

and day, i, 113, 2. — **kshame**, f. du. heaven and earth, L. — **kshāmā** (*dyā°*), f. du. id., RV. — **prithivī** (*dyā°*), f. du. id., RV.; AV. &c. (*vyāñ*, Suparn); — **vat**, mfn. connected with h° & e°, RV.; *°thivīya*, mfn. relating or sacred to them (also *vyā*), Br.; n. (scil. *sūkta*) a partic. hymn, ŚāṅkhBr. — **bhūmi** (*dyā°*), f. du. heaven and earth, RV.; AV. &c.

**Dyumnā**, n. splendour, glory, majesty, power, strength, RV.; AV.; ŚrS.; MBh. i, 6406; enthusiasm, inspiration, RV.; VS.; wealth, possession (= *dhana*, Naigh. ii, 10), Daś.; food, L.; N. of a Sāman, ĀrshBr.; m. N. of the author of RV. v, 53; of a son of Manu and Naḍvalā, BhP. — **vat** (*°mnā-*), mfn. inspired or clearly sounding, RV. iii, 29, 15; strong, powerful, v, 28, 4 &c. — **vārdhana**, mfn. increasing strength, ix, 31, 2. — **śravas** (*°mnā-*), mfn. producing a strong or clear sound, v, 54, 1. — **sāti** (*°mnā-*), f. receiving inspiration or power, i, 131, 1. — **hūti** (*°mnā-*), f. inspired invocation, i, 129, 7 &c. **Dyumnā-sah** (strong *-sāh*), mfn. bearing strength, i, 121, 8. **Dyumno-dā** (fr. a stem *°mnas*), mfn. granting splendour, NārUp.

**Dyumni**, m. N. of a prince, VP. **°mnin**, mfn. majestic, strong, powerful, inspired, fierce, RV. **°mnika**, m. N. of a son of Vasishṭha and author of RV. viii, 76.

**Dyus**. See *anye-*, *apare-* &c.

**Dyo**, Guṇa form of *dyu* in comp. — **kāra**, m. 'maker of brightness,' builder of splendid edifices, Nilak. on MBh. xii, 1799 (v. l. *jjā-*). — **druma**, m. the heavenly tree = *kalpa-d°*, Naish. — **bhūmi**, m. 'moving between heaven and earth,' a bird, L.; (*ī*), f. du. h° and e°, W. — **shad**, m. 'sitting in h°,' a deity, L.

**Dyau**, Vṛiddhi form of *dyu* in comp. — **kāmi**, m. patr. fr. *Dyu-kāma*. — **śansita** (*dyā-*), mfn. impelled or incited by heaven, AV. x, 3, 25. **Dyauro-dā**, mfn. giving h°, ĀpŚr. xvii, 5. — **lokā**, m. the heavenly world, ŚBr. xiv, 6, 1, 9.

**द्युक्** *dyuka* & *°kāri*, w. r. for *ghūka* & *°kāri*.

**द्युत्** 1. *dyut*, cl. I. *Ā. dyotate*, AV.; MBh. (also *°ti*) &c. (pf. *didyute*, p. *°tānā*, RV. [cf. Pān. vii, 4, 67], *didyōta*, AV.; *°dyutur*, TS.; aor. *adyutat* and *ādidyutat*, Br.; *adyaut*, RV.; Br., *adyotishṭa*, Pān. i, 3, 91; iii, 1, 55, Kās., p. P. *dyutat*, A. *°tānā* or *dyūtāna*, RV.; fut. *dyotishyati*, Br.; ind. p. *dyutitvā* or *dyot°*, Pān. i, 2, 26, Kās.; — *dyutya*, AitBr.) to shine, be bright or brilliant: Caus. *dyotayati* (*°te*, Bhaṭṭ.) to make bright, illuminate, irradiate, MBh.; Kāv.; to cause to appear, make clear or manifest, express, mean, Shaḍv-Br.; Lāṭy.; Śāṅk.; Sāh.: Desid. *didyutishati* or *didyot°*, Pān. i, 2, 26, Kās.: Intens. *dāvidyot*, 3 pl. *°dyutati*, RV.; AV.; Br.; *dedyutyate*, Pān. vii, 4, 67, Kās., to shine, glitter, be bright or brilliant.

2. **Dyūt**, f. shining, splendour, ray of light, RV.; MBh. &c. (cf. *danta-*). **°tat**, mfn. shining; *°tādyaṃan*, mfn. having a shining path, RV. **°tānā**, mfn. shining, bright, RV.; m. N. of a Rishi (with the patr. Māruta or *°ti*, author of RV. viii, 85) and the hymn ascribed to him.

**Dyuti**, f. splendour (as a goddess, Hariv. 14035), brightness, lustre, majesty, dignity, Mn.; MBh.; Var.; Kāv. &c.; (dram.) a threatening attitude, Daśar.; Sāh.; m. N. of a Rishi under Manu Meru-sāvārṇa, Hariv.; of a son of Manu Tāmāsa, ib. — **kāra**, mf(ī)n. producing splendour, illuminating, bright, handsome, W.; m. the polar star or (in myth.) the divine sage Dhruva, L. — **dhara**, m. N. of a poet, Cat. — **mat**, mfn. resplendent, bright, Var.; Rājat.; splendid, majestic, dignified, MBh.; R. &c.; m. N. of a prince of the Madras and father-in-law of Saha-deva, MBh.; of a prince of the Śālvas and father of Ricika, ib.; of a son of Madirāśva and father of Su-vīra, ib.; of a son of Priya-vrata and king of Krauñca-dvīpa, Pur.; of a son of Prāṇa (Pāṇdu), VP.; of a Rishi under the first Manu Meru-sāvārṇa (Hariv.) or under Manu Dākshasāvārṇi, BhP.; of a son of Manu Svāyam-bhuva, Hariv.; of a mountain, MBh.; (*ī*), f. N. of a woman, Cat. — **mati**, mfn. of brilliant understanding, clear-minded, R. iii, 78, 16.

**Dyutita**, mfn. enlightened, illuminated, shining (cf. *dyotita* and Pān. i, 2, 21, Kās.)

**Dyutilā**, f. Hemionitis Cordifolia, L.

1. **Dyota**, m. light, brilliance (cf. *kha-*, *cintya-*, *nakha-*); sunshine, heat, W.; (*ā*), f. a squinting or a red-eyed or a red-haired woman, GṛS., Comm. **°taka**, mfn. shining, illuminating (cf. *kha-*); (ifc.)

making clear, explaining, Rājat. iii, 158; expressing, meaning, Sarvad.; — *tva*, n. ib.

1. **Dyótana** or **dyotanā**, mf(*ā* or *ī*)n. shining, glittering, RV.; illuminating, enlightening (cf. *kha-*); explaining, meaning, MW.; m. a lamp, Uṇ. ii, 78, Sch.; N. of a man, RV. vi, 20, 8 (Sāy.); n. shining, being bright, Śāṅk.; Kull.; illumination, BhP.; making manifest, explaining, showing, Śāṅk.; Sarvad.; seeing, sight, L. **°tanaka**, mf(*ikā*)n. making manifest, explaining; (*ikā*), f. explanation (ifc.), Cat. **°tanī**, f. splendour, brightness, RV. **°tita**, mfn. shone upon, illustrated, bright (cf. *dyut°*); — **prabha**, mfn. resplendent, W. **°tin**, mfn. shining, brilliant, Megh. 18; meaning, expressing (ifc.), Sarvad.

**Dyotis**, n. light, brightness; a star; *°ir-ingana*, m. a shining insect, fire-fly, L.; *°ish-patha*, m. 'star-path,' the upper part of the air, Ragh. xiii, 18 (v. l. *jjyotish-*).

**Dyotman**. See *su-d°*.

**Dyotyā**, mfn. to be expressed or explained, Pān. ii, 3, 26; 27, Kās.

**Dyauta**, n. N. of sev. Sāmans, ĀrshBr. **°tāna**, n. N. of a Sāman, TāṇḍBr.; Lāṭy. **°ttra**, n. light, splendour, Uṇ. iv, 160; forked lightning, W.

**द्युत्** 3. *dyut*, Caus. *dyotayati*, to break, tear open, AV. iv, 23, 5 (cf. *abhivi-*, *ā-*).

**Dyuttā**, mfn. broken, torn or rent asunder, AV. iv, 12, 2; xii, 3, 22.

2. **Dyota** and **°tana**. See *hṛid-d°*.

**द्युत** *dyuta*, n. N. of the 7th mansion (= *dvṛōv*), Var. (v. l. *dyuna* or *dyūna*).

**द्युन** *dyuna*. See prec.

**द्यु** *dyū*, mfn. (fr. *√2. div*) playing or sporting with, delighting in (cf. *aksha-*, *eka-*, *kama-*, *mṛiga-*); f. game at dice (only *dyūvam* & *dyuvé*), AV. vii, 50, 9; 109, 5 (cf. *div*).

**Dyūtā**, n. (m. only MBh. ii, 2119; cf. Pān. ii, 4, 31) play, gaming, gambling (esp. with dice, but also with any inanimate object), AV.; ŚrS.; Mn.; MBh. &c.; (fig.) battle or fight, contest for (comp.), MBh. iii, 3037 &c.; the prize or booty won in battle, ib. vii, 3966; ix, 760. — **kāra**, m. a gambler, Mṛicch.; — **maṇḍalī**, f. a gambler's circle (cf. *dyūta-maṇḍala*), ib. ii, 5. — **kāra**, m. = *kāra*, Pañc.; = next, L. — **kāraka**, m. the keeper of a gaming-house, L. — **kimkarī**, f. = *dāsī*, Pracand. ii, 42. — **kṛit**, m. a gambler, L. — **kṛidā**, f. playing with dice, gambling, MW. — **jita**, mfn. won at dice, MBh. — **tā**, f. = *krīdā*, MBh. xii, 2519. — **dāsa**, m. a slave won at dice, Venis. v, 333; (*ī*), f. a female sl° won at dice, 29. — **dharma**, m. the laws concerning gambling, Mn. ix, 220. — **palāyita**, mfn. one who has run away from a game, Mṛicch. — **pūrṇimā** or **-paurṇimī**, f. the day of full moon in Kārttika (spent in games of chance in honour of Lakshmi), L. — **pratipad**, f. the first day of the bright half of the month Kārttika (celebrated by gambling), L. — **priya**, mfn. fond of gambling, MW. — **phalaka**, n. gambling-board, Pañcad. — **bīja**, n. a cowrie (a small shell used as a coin and in playing), L. — **bhūmi**, f. gambling-ground, playing-place, KātyŚr. — **maṇḍala**, n. a circle or party of gamblers; a gambling-house, Nār. xvi, 5, 6; MBh. ii, 2615; a circle drawn round a gambler (to make him pay), Mṛicch. ii, 5. — **lekhaka**, m. or n. a gambling-bill, Mṛicch. ii, 14. — **vartman**, n. method of g°, Daś. — **viśeṣa**, m. pl. 'different kinds of g°,' N. of ch. of Vātsyāy. — **vṛitti**, m. a professional gambler; the keeper of a g°-house, Mn. iii, 160. — **vaitansika**, m. pl. men who live by g° and bird-catching, R. ii, 90, 28. — **śālā**, f. (Kathās.), — **sadana**, n. (BhP.), — **sabhā**, f. (W.), — **samāja**, m. (Daś.) a g°-house; an assembly of gamblers. — **samāhvaya-prakarana**, n. 'a treatise on the law-suits arising from g°,' N. of ch. of Viśvēśvara's Su-bodhinī. **Dyūtādhikārin**, m. the keeper of a g°-house, W. **Dyūtādhikāsha**, m. superintendent of g°, Daś.

**Dyūtya** and **°tvā**. See *a-dyūtyā* and 2. *div*.

**द्युन** 1. *dyūna*, mfn. (fr. *√1. and 2. div*) lamenting, sorrowful, Bhojapr. (cf. *pāri-*); playing, sportive, W.

**द्युन** 2. *dyūna* (ifc. also *-ka*), n. the 7th sign of the zodiac reckoning from that which the sun has entered, Var. (cf. *dyuta* & *dyuna*).

**द्यै** 1. *dyai*, cl. I. P. *dyāyati* (Dhātup. xxii, 9), to despise, ill-treat.

2. **Dyai**, ind. fie! for shame! W.

**द्यो** *dyo*, *dyota* &c. See under *dyu* and 1. *dyut*.

**द्यौष्पितृ** *dyaush-pitri*. See under 3. *div*.

**द्र** *drā*, m. (fr. 2. *drā?*) AV. xi, 7, 3 (cf. *ut-tara-drā* [or *-drū?*], *kṛishṇa-*, *madhu-*).

**द्रकट** *drakata* or *dragada*, m. a kettle-drum for awakening sleepers, L.

**द्रक्षणा** *drankshana*, n. a measure of weight (= *tolaka*), ŚārngS.

**द्रङ्ग** *draṅga*, m. a town, city, Śatr.; Rājat.; (*ā*), f. id., Rājat. (cf. *udr°* [for *ud-dr°*], *ku-dr°*; *traṅga*).

**द्रढय** *dradhaya* (fr. *drīḍha*), Nom. P. *°yati*, to make firm, fasten, tighten, strengthen, Uttarar. ii, 27; confirm, assert, L.; Sch.; to stop, restrain, Śārng. (cf. *drīḍhaya*).

**द्राधिका**, m. N. of a man, Pañc. **°dhiman**, m. firm place, stronghold against persecutors, Sch. on Yājñ. iii, 227; firmness, resolution, Bālar.; Kathās.; BhP.; affirmation, assertion, Śāṅk.

**द्राधिशṭha** and **°dhīyas**, mfn. superl. and compar. of *drīḍha*, Pān. vi, 4, 161, Pat.

**द्राधस**, n. (for *°dhas?*) garment, TS. iii, 2, 2, 2.

**द्रप्स** *drapsā*, m. (*√2. dru?*) a drop (as of Soma, rain, semen &c.), RV.; ŚBr.; Gṛ. & ŚrS.; a spark of fire, RV. i, 94, 11; x, 11, 4; the moon (cf. *indu*), vii, 87, 6; flag, banner, iv, 13, 2; n. thin or diluted curds, L. — **vat**, mfn. (*°psā-*) besprinkled, AV.; containing the word *drapsa*, ĀpŚr. **Drapsin**, mfn. falling in drops, RV. i, 64, 2; flowing thickly, ŚBr. xi, 4, 1, 15; distilling, MW. **Drapsya**, n. thin or diluted curds, L.

**द्रबुद्ध** *drabuddha*, m. or n. a partic. high number, Buddh.

**द्रम्** *dram*, cl. I. P. *drāmati* (Naigh. ii, 14) to run about, roam, wander, Dhātup. xiii, 23; pf. *dadramur*, Bhaṭṭ.: Intens. *dandramyate*, id., KathUp. ii, 5. [Cf. *√drā* and 2. *dru*; Gk. *ἐ-δραμ-ov*, *δέ-δραμ-α*, *δρόμος*.]

**द्रमित** *dramita* or *°ta*, m. N. of a serpent-king, L.

**द्रमिड** *dramiḍa*, m. pl. N. of a school of grammarians (opposed to the Āryas), Cat. (cf. next and *draviḍa*). — **bhāshya**, n. N. of Comm. on the Brahma-sūtra.

**द्रमिल** *dramila*, m. N. of a country (also = *draviḍa*), L.; of a lexicographer (v. l. *drim°*); pl. his school, L.; Cat.

**द्रम्म** *dramma*, fr. and = Gk. *δραχμή*, Cat.; Col.

**द्रव** *dravā*, mfn. (fr. *√2. dru*) running (as a horse), RV. iv, 40, 2; flowing, fluid, dropping, dripping, trickling or overflowing with (comp.), Kāth.; Mn.; MBh.; Kāv.; fused, liquefied, melted, W.; m. going, quick motion, flight, Hariv.; play, sport, Jātakam.; distilling, trickling, fluidity, Bhāshāp.; juice, essence, decoction; stream or gush of (comp.), Kāv.; (dram.) the flying out against one's superior, Daśar.; Sāh.; N. of one of the Viśve Devās, Hcat. — **ja**, m. treacle, L. — **tā**, f. (Kād.; Śi.), — **tva** (Hit.) and **-tvaka** (Bhāshāp.), n. natural or artificial fluid condition of a substance, fluidity, wetness. — **dravya**, n. a fluid substance, Suśr. — **prāya**, mfn. chiefly fluid (food), ib. — **maya**, mf(ī)n. liquid, soft, Mālatīm. iii, 4. — **mūrti**, f. fluid condition, Pān. vi, 1, 24. — **rasā**, f. 'having fluid essence,' lac, gum, extract, L. — **vasu**, m. N. of a prince, VP. — **sveda**, m. a hot bath, Suśr. **Dravādhāra**, m. 'fluid-holder,' a small vessel or receiver, L. **Dravētara**, mfn. 'other than fluid,' hard, solid, congealed, Kir. xvii, 60. **Dravōttara**, mfn. chiefly fluid, very fluid, Suśr.

**Dravaka**, mfn. running, Vop. **°vana**, n. running, TBr.; Hariv.; melting, becoming fluid, ŚārngP.; dropping, exuding, W.; heat, W.

**Dravat**, mfn. running, swift, RV. &c.; trickling, oozing, W.; (*antī*), f. a river, L.; Anthericum Juberousum, Suśr.; (*āt*), ind. quickly, speedily. **Dravacakra**, mfn. having rapid wheels, RV. viii, 34, 18. **Dravat-patṛī**, f. a kind of shrub (= *sim-riḍī*), L. **Dravāt-pāṇi**, mfn. swift-footed, RV. viii,