

5, 35; having swift horses, i, 3, 1. **Dravád-aśva**, mfn. drawn by swift horses, iv, 43, 2.

Dravatya, Nom. P. °yati, to become fluid, L.

Dravamāna, mfn. running, flowing, fluid, melted, MBh. &c.

Dravaya, Nom. A. °yate, to run, flow, RV. x, 148, 5.

Dravarā, mfn. running quickly, RV. iv, 40, 2.

Dravasya, Nom. P. °yati (fr. dravas [√dru?], g. kaṇḍv-ādi), to harass one's self, toil, serve.

Dravī, m. a smelter, one who melts metal, RV. vi, 3, 4.

Drāvīṇa, n. movable property (as opp. to house and field), substance, goods (m. pl. BhP. v, 14, 12), wealth, money, RV.; AV.; Mn.; MBh. &c.; essence, substantiality, strength, power, RV.; AV.; ŚBr.; R. &c.; N. of a Sāman, ĀrshBr.; m. N. of a son of Vasu Dhara (or Dhava), MBh.; Hariv.; VP.; of a son of Pṛithu, BhP.; of a mountain, ib.; pl. the inhabitants of a Varsha in Krauñca-dvīpa, ib. — **nāśana**, m. 'destroying vigour,' Hyperanthera Moringa, L. — **rāśi**, m. a heap of wealth or riches, Hcar. — **vat**, mfn. possessing or bestowing goods, TāṇḍBr.; strong, powerful, MBh.; Hariv. **Dravīṇāgama**, m. acquirement of property or wealth, Pañc. ii, 12 (B. °nōdaya). **Dravīṇādhīpati**, m. 'lord of wealth,' N. of Kubera, R. **Dravīṇēśvara**, m. = °nādhīpati, Pañc.; possessor of wealth, Subh. **Dravīṇōdaya**, see °nāgama.

Dravīṇaka, m. N. of a son of Agni, BhP.

Drāvīṇas, n. movable property, substance &c. (= drāvīṇa), RV. i, 15, 7 &c.; concr. bestower of wealth (said of Agni; Sāy. 'moving, ever moving'), iii, 7, 10; m. N. of a son of Pṛithu (= dravīṇa), BhP. iv, 24, 2. **Drāvīṇas-vat**, mfn. possessing or bestowing goods, RV. ix, 85, 1.

Dravīṇasyū, mfn. desiring or bestowing goods, RV.

Dravīṇīya, Nom. P. °yati, Pāṇ. vii, 4, 36, Sch.

Dravīṇo, in comp. for °ṇas. — **dā**, -**dās**, -**dā**, mfn. granting wealth or any desired good, RV.; AV.; VS. — **vid**, mfn. id., RV. ix, 97, 25.

Dravīṇī, m. runner, RV. vi, 12, 3, Sāy. °vitnū, mfn. running, quick, RV.

Dravī, in comp. for drava. — **karana**, n. liquefaction, melting, L. — **√kri**, to liquefy, melt, L. — **bhāva**, m. melting, i. e. becoming soft or moved, Sāh. — **√bhū**, to become fluid, MBh.; Suśr.; Mṛicch.

Dravya, n. a substance, thing, object, Up.; Mn.; MBh. &c.; the ingredients or materials of anything, MBh.; R.; medicinal substance or drug, Suśr.; (phil.) elementary substance (9 in the Nyāya, viz. pṛithivī, ap, tejas, vāyu, ākāśa kāla, diś, ātman, manas; 6 with Jains, viz. jīva, dharmā, adharmā, pud-gala, kāla, ākāśa); (Gr.) single object or person, individual (cf. eka-); fit object or person (cf. ā-); object of possession, wealth, goods, money, Mn.; Yājñ.; MBh. &c.; gold, R. vii, 18, 34, Sch.; bell-metal, brass, L.; ointment, L.; spirituous liquor, L.; a stake, a wager, W. — **kiraṇāvalī**, f. N. of wk. — **kriśa**, mfn. poor in goods, Āp. — **gaṇa**, m. a class of similar substances, Suśr. — **garvita**, mfn. proud of money, Mṛicch. iii, 1. — **guṇa**, m. N. of wk.; -**dīpikā**, f., -**paryāya**, -**vicāra** & -**viveka**, m., -**śata-śloki**, f., -**saṅgraha**, m., °**nākara**, °**nādarśa-nighaṇṭu** & °**nādhīrāja**, m. N. of wks. — **jāta**, n. a kind of substance, VP. iv, 4, 19 &c.; all kinds of things, Mālatim. vi, 1/8. — **tas**, ind. in substance, according to s° &c., MW. — **tva**, n. substantiality, substance, Sarvad.; -**jāti-mānavicāra**, m. N. of wk. — **dīpaka**, n. a kind of simile, Kāv. ii, 101, Sch. — **devatā**, f. the deity of a substance, KātyŚr.; Hcat. — **dvaita**, n. duality of s°, instrumental cause (?), MW. — **nirūpaṇa**, n. N. of wk. — **nīśāya**, m. N. of ch. of Bhaṭṭōtpala's Comm. on VarBrS. — **patākā**, f., -**padārtha**, m. N. of wks. — **parigraha**, m. the acquirement or possession of property or wealth, R. — **pūjā**, f. N. of ch. of the PSarv. — **prakarsha**, m. the excellence of a matter, Pāṇ. v, 4, 11. — **prakalpana**, n. procuring materials for a sacrifice, ĀpŚr. — **prakāśikā**, f. N. of wk. — **prakṛiti**, f. the nature of a matter, MW.; pl. the constituent elements or necessary attributes (of a king), Pañc. i, 48; Kull. vii, 155. — **prajojana**, n. use or employment of any article, W. — **bhāshā** & -**īkā**, f. N. of 2 Comms. — **ma-ya**, mf(ī)n. material, substantial, MBh.; R. — **mā-tra**, n. only the money, Pañc. (B.) iv, 11, 24 (v. l. °trā). — **yajña**, mfn. offering a material sacrifice, Bhag. — **ratnāvalī**, f. N. of wk. — **lakshana**, n.

characteristic of a thing or person, definition, Kap. — **vat**, mfn. inherent in the substance, Kap.; rich, wealthy, KātyŚr.; Suśr.; MBh.; R.; -**iva**, n. wealth, opulence, Jaim. — **vardhana**, m. N. of an author, Var. — **vācaka**, mfn. expressive of a (single) thing or person; m. a substantive, MW. — **vādin**, mfn. = prec. (opp. to jāti-), RāmatUp. — **vṛiddhi**, f. increase of wealth, Mn. — **śabda**, m. = -**vācaka**, Sāh. — **śuddhi**, f. cleansing of soiled articles, Mn.; Gaut.; N. of wk.; -**dīpikā**, f. of a Comm. on it. — **śodhana-vidhāna**, n. N. of wk. — **saṅskāra**, m. consecration of articles for a sacrifice; purification or cleansing of soiled or defiled articles, W. — **saṅgraha**, m. N. of wk. — **saṅcaya**, m. accumulation of property or wealth, W. — **samuddeśa**, m. N. of ch. of the Vākyapādiya. — **sāra-saṅ-graha**, m. N. of wk. — **siddhi**, f. acquirement of wealth; success by wealth, W. — **hasta**, mfn. holding anything in the hand, Mn. v, 143. **Dravyāt-maka**, mfn. substantial, containing a substance, BhP. **Dravyātma-kārya-siddhi**, f. effecting one's object by means of wealth, MW. **Dravyādarśa**, m. N. of wk. **Dravyāntara**, n. another thing, g. mayūra-vyaṅśakādi. **Dravyārjana**, n. acquirement of property or wealth. **Dravyāśrita**, mfn. inherent in a substance, L. **Dravyāṅgha**, n. abundance of wealth, Sāh.

Dravyaka, m. a carrier or taker of anything, Pāṇ. v, 1, 50.

Draviḍa, m. N. of a people (regarded as degraded Kshatriyas and said to be descendants of Draviḍa, son of Vṛishabha-svāmin, Śatr.) and of a district on the east coast of the Deccan, Mn.; Var.; MBh. &c.; collect. N. for 5 peoples, viz. the Āndhras, Karṇātakas, Gurjaras, Tailaṅgas, and Mahārāshtras (cf. drāvīḍa below); N. of a son of Kṛishṇa, BhP.; of an author, Cat.; pl. of a school of grammarians, ib.; (ī), f. (with strī) a Dravidian female, Cat.; (in music) N. of a Rāgini. — **gauḍaka**, m. (in music) N. of a Rāga. — **deśa**, m. the country of the Dravidians, Cat.; °**śīya**, mfn. coming from or born in it, ib. — **bhāshya**, n. N. of Comm. — **śīsu**, m. 'son of Draviḍa,' N. of an author, Cat. **Dravidācārya**, m. N. of a teacher. **Dravidōpani-shad**, f. N. of an Up.; °**shac-chekhara**, m., °**shat-tātparya-ratnāvalī**, f., °**shat-sāra**, m., °**shat-sāra-ratnāvalī-vyākhyā**, f. N. of wks. relating to it.

Drāvīḍa, mf(ī)n. Dravidian, a Drāvīḍa, MBh.; Rājat. &c.; m. pl. the D° people, MBh. R.; Pur.; also collect. N. for the above 5 peoples, and of the 5 chief D° languages, Tamil, Telugu, Kanarese, Malayālam and Tulu; m. sg. a patr. fr. Draviḍa, Śatr.; N. of a Sch. on the Amara-kośa, Col.; a partic. number, L.; Curcuma Zedoaria or a kindred plant, Bhpr.; (ī), f. a Dravidian woman, Vcar.; small cardamoms, Bhpr. — **gauḍaka**, m. = **dravidā-g°**. — **jāti**, f. N. of wk. — **bhūtika**, m. Curcuma Zedoaria. — **lipi**, f. the Dravidian writing or character, Lalit. — **veda-pārāyana-pramāṇa**, n. N. of work. **Drāvīḍaka**, m. Curcuma Zedoaria, L.; n. a kind of salt, L.

द्रव्य 2. **dravya**, mfn. (fr. 4. dru) derived from or relating to a tree, Pāṇ. iv, 3, 161; tree-like or corresponding to a tree, ŚāṅkhBr. x, 2; n. lac, gum, resin, L.

द्रश्य **drashtavyā**, mfn. (fr. √driś) to be seen, visible, apparent, ŚBr.; MBh.; Kāv. &c.; to be examined or investigated, Yājñ.; to be regarded or considered as (nom.), MBh.; R.

Drashtu, inf-stem of √driś in comp. — **kāma**, mfn. wishing to see, desirous of seeing, Mālatim. ii, 1. — **manas**, mfn. having a mind to see, wishing to see, Vikr. ii, 17. — **śakya**, mfn. able to be seen, MW.

Drashtṛī, m. one who sees, AV.; ŚBr.; MBh. &c. (also as 2nd sg. fut., MBh. i, 1685); one who sees well, R. ii, 80, 3; one who examines or decides in a court of law, a judge, Yājñ.; Mṛicch. — **tva**, n. the faculty of seeing, Kap.; Sāṅkhyak.; BhP.

द्रह **draha**, m. = **hrada**, a deep lake, L.

द्रह्य **drahya**, m. (fr. √drih) N. of a man (cf. drāhyāyana).

Drāhyāt, ind. firmly, strongly, RV. ii, 11, 5.

द्रा 1. **drā**. See **drai**.

Drāṇa. See **an-ava**, **ni**, **vi**.

द्रा 2. **drā**, cl. 2. P. **drāti** (Impv. **drātu**, **drāntu**, RV.; AV.; pf. **dadrīr**, p. **ā. da-**

drāṇā, RV.; aor. **adrāsīt**; Subj. **drāsāt**, ib.), to run, make haste: Caus. **drāpayati** (Desid. of Caus. **dīdrāpayishati**), ŚBr.; aor. **adīdrapat**, Siddh.: Intens. **dāridrāti**, TS.; 3 pl. **dāridrāti**, Hit.; to run hither and thither; to be in need or poor: Desid. of Intens. **dīdāridrāsati** & **dīdāridrīshati**, Pāṇ. vi, 4, 114, Vārtt. 2, Pat. [Cf. √2. dru & dram; Gk. **δι-δρᾶ-στω**, **δρᾶ-vai**.]

Drāk, ind. (fr. √2. drā + añic or fr. √driś) quickly, speedily, shortly, soon, Hariv.; Pañc. &c. — **kendra**, n. eccentricity, the distance of a planet from the point of its greatest velocity, Gaṇit. — **prati-maṇḍala**, n. a second eccentric circle, Gol. **Drāg-bhṛitaka**, n. water just drawn from a well, L. **Drāṇa**, mfn. run, flown, Up.

द्राक्षा **drākshā**, f. vine, grape, Hariv.; Suśr.; Kāv. &c.; mfn. (as, ī, am) made of grapes, Kull. xi, 95. — **ghṛita**, n. a partic. medicine, Rasar. — **prastha**, n. N. of a city, g. **mālādi**. — **mat**, mfn. furnished with grapes, g. **yavādi**. — **rasa**, m. grape-juice, wine, MW. — °**rāmēśvara** (°**kshār°**), m. 'lord of the vineyard,' N. of Śiva, RTL. 446, 5. — **rishta**, m. (in med.) a partic. beverage. — **latā**, f. vine, vine-tendrils, MW. — **vana**, n. vineyard, Hariv. — **valaya-bhūmi**, f. a place furnished with vineyards, Ragh. — **vārūṇī**, f., °**sava** (°**kshās°**), m. liquor made of grapes, L.

द्राख **drākh**, cl. 1. P. **drākhati**, to become dry or arid; to be able or competent; to adorn; to prohibit or prevent, Dhātup. v, 10 (cf. **dhṛāk**).

द्राघ **drāgh**, cl. 1. A. **drāghate**, to be able; to stretch, lengthen; to exert one's self; to be tired; to tire, torment; to roam, stroll, Dhātup. iv, 40; Caus. **drāghayati**, to lengthen (also prosod., RPrāt.), extend, stretch, Rājat.; Bhaṭṭ.; to be long or slow, tarry, delay, R.

Drāghita, mfn. lengthened (metrically), RPrāt. **Drāghimān**, m. length, VS.; a degree of longitude, L.; °**ma-vat**, mfn. long, lengthy, W.

Drāghishṭha, mfn. (superl. fr. **dirgha**, q. v.) longest, RV. &c.; m. a bear, L.; n. a kind of fragrant grass, L. °**ghīyas**, mfn. (compar. fr. **dirgha**, q. v.) longer, RV. &c.

Drāghmān, m. = °**ghimān**, RV.; MaitrS.; instr. °**ghmā**, ind. in length or along, RV. x, 70, 6.

द्राङ्क्ष **drāṅksh**, cl. 1. P. **drāṅkshati**, to utter a discordant sound, croak or caw; to desire, long for, Dhātup. xvii, 19 (cf. **dhṛāṅksh**).

द्राङ्गवध **drāṅgavadha**, m. N. of a man, Pravar.

द्राइ **drāḍ**, cl. 1. A. **drāḍate**, to split, divide; to go to pieces, Dhātup. viii, 35 (cf. **dhṛāḍ**).

द्राप **drāpa**, m. (only L.) mud, mire; heaven, sky; fool, idiot; N. of Śiva with his hair twisted or matted; a small shell, Cypraea Moneta.

द्रापि 1. **drāpi**, m. mantle, garment, RV.; AV.

द्रापि 2. **drāpi**, mfn. (Caus. of √2. drā) causing to run (said of Rudra), VS. xvi, 47, Mahidh.

द्रामिडी **drāmidī**, f. small cardamoms, Var. BrS. lxxviii, 1, Sch. (v. l. **drāvīḍī**).

द्रामिल **drāmila**, m. 'born in Dramila,' N. of Cāṅakya, L. (v. l. **dromiṇa**).

द्राव **drāva**, m. (fr. √2. dru) going quickly, speed, flight; fusing, liquefaction; heat, L. — **kanda**, m. a kind of bulbous plant, L. — **kara**, m. a kind of borax; a flux, L.

Drāvaka, mfn. (fr. √2. dru, Caus.; only L.) causing to run; captivating, enchanting; cunning; m. a pursuer or chaser; a thief; a wit, clever man; a libertine; a loadstone; a flux to assist the fusion of metals; distilled mineral acids; a kind of Rasa or sentiment; (**ikā**), f. saliva (as flowing); n. bee's wax (as melting); a drug employed in diseases of spleen.

Drāvāṇa, mfn. causing to run, putting to flight, MBh.; Hariv.; n. the act of causing to run &c., Hariv.; fusing, distilling, L.; softening, touching, Anaṅgar.; the clearing-nut, L. — **bāṇa**, mfn. whose arrow puts to flight (Kāma-deva), RTL. 200.

Drāvayāt-sakha, mfn. (p. Caus. of √2. dru + sakhi) speeding the comrade (i. e. carrying the rider quickly away, said of a horse), RV. x, 39, 10.

Drāvayāṇa, mfn. putting to flight, MBh. vi,