

5199. °vayitnú, mfn. melting, RV. ix, 69, 6. °vita, mfn. made to run or fly, chased, BhP.; melted, liquefied, L.; softened, mollified, L. °vin, mfn. getting in motion (cf. *laghu-*); dissolving, removing (cf. *pitta-*, *mala-*, *māṇsa-*). °vya, mfn. to be made to run or put to flight, W.; fusible, liquefiable.

द्राविड drāvīḍa. See p. 501, col. 2.

द्राविणोदस drāvīṇodasá, mf(i)n. (fr. *dra-viṇo-das*) coming from or belonging to or destined for those who present gifts (i. e. the sacrificers), RV. ii, 37, 4; Vait. xx, 5; relating to Draviṇo-das (Agni), Nir. viii, 2.

द्राविल drāvīla, m. = *vātsyāyana*, Gal.

द्राह drāh, cl. 1. Ā. *drāhate*, to wake; to deposit, put down, Dhātup. xvi, 45.

द्राहायण drāhāyāṇa, m. (fr. *drahya*) patr. of an author of certain Sūtras, VBr. I. - *grīhya*, n. or -*sūtra*, n. pl. D°'s wks.

Drāhāyāṇaka, n. the Sūtra of Drāhāyāṇa. °yāni, m. patr. fr. D°. °yāniya, mfn. relating to D°, composed by him, L.

द्रिमिल drimīla. See *dramīla*.

दृ 1. *dru*, cl. 5. P. *druṇoti*, to hurt, injure, Dhātup. xxvii, 33 (pf. *dudrāva*, Bhaṭṭ.); to repent; to go, Vop. (cf. 1. *drū*).

दृ 2. *dru*, 1. P. (Dhātup. xxii, 47; ep. also Ā.) *drāvati*, °te, RV. &c. &c. (pf. *dudrāva*, Br.; °*drotha*, °*druma*, Pāṇ. vii, 2, 13; °*druvur*, MBh.; R. &c.; aor. *adudruvat*, Br.; °*drot*, Subj. *dudrāvati*, RV.; fut. *droshyati*, Br.; inf. -*drotum*, Śatr.; ind. p. *drutvā* & -*drutya*, Br.) to run, hasten, flee, RV.; AV.; ŚBr.; MBh.; Kāv. &c.; to run up to (acc.), attack, assault, MBh.; R.; to become fluid, dissolve, melt, Pañc.; Vet.; BhP.: Caus. *drāvāyati* (ep. also °te; *dravayate*, see under *dravā*) to cause to run, make flow, RV. viii, 4, 11; to make fluid, melt, vi, 4, 3; to drive away, put to flight, MBh. (Pass. *drāvayate*, vii, 3515); R.; BhP.: Desid. *dudrūshati*, Gr.: Desid. of Caus. *dudrāvayishati* or *did*°, Pāṇ. vii, 4, 81; Intens. *dodrūyate* or *dodroti*, Gr. (*dodrāva*, TS.). [Cf. 2. *drā* & *dram*; Zd. *dru*, *drvant*.]

3. *Dru*, mfn. running, going (cf. *mita-*, *raghu-*, *śatā-*); f. going, motion, L.

*Druta*, mfn. quick, speedy, swift, MBh.; R.; quickly or indistinctly spoken, Git.; flown, run away or asunder, Kāv.; Pur.; dissolved, melted, fluid, Kāv.; m. a scorpion, L.; a tree (cf. *drūṇa* & *druma*), L.; n. a partic. faulty pronunciation of vowels, Pat.; (am), ind. quickly, rapidly, without delay, Mn.; MBh. &c. - *gati*, mfn. going quickly, hastening, Daś. - *caurya*, n. a theft rapidly committed, Deśin. - *tara*, mfn. (compar.) quicker, swifter (-*gati*, mfn. quicker in motion, Megh.); (am), ind. very quickly, as quickly as possible, Kāv. - *tva*, n. melting, softening, touching, Sāh. - *pada*, n. a quick pace or step, W.; a form of metre, Col.; (am), ind. quickly, MBh.; Var.; Śak. - *bodha*, m. 'quick understanding,' N. of a grammar. - *bodhikā*, f. N. of a modern Comm. on Ragh. - *madhyā*, f. 'quick in the middle,' a kind of metre, Col. - *meru*, m. (in music) a kind of measure. - *yāna*, n. swift going, running, Suśr. - *varāha-kula*, n. a herd of running boars, Ragh. - *vāhana*, mfn. having swift chariots or horses, R. - *vikrama*, mfn. having a quick step, BhP. - *vilambita*, n. 'quick and slow motion alternately,' Chandom.; a kind of metre (also -*ka*), Śrutab.

*Druti*, f. melting (cf. *garbha-*); being softened or touched, Sāh.; N. of the wife of Nakta and mother of Gaya, BhP.

दृ 4. *drū*, m. n. (= 3. *dāru*) wood or any wooden implement (as a cup, an oar &c.), RV.; TBr.; Mn.; m. a tree or branch, HParīś. (cf. *indra-*, *su-*, *harid-*, *hari-*). - *kilīma*, n. Pinus Deodora, L. - *gha*, m. N. of a man, g. *śivādi*, Kāś. - *ghaṇā*, m. a wooden mace, RV.; AV. &c.; axe, hatchet (also °na), L.; Kaempferia Rotunda, L.; N. of Brahmā, L. - *ghnī*, f. a hatchet for cutting wood, Kauś. - *ṇasa*, mfn. 'tree-nosed,' i. e. large-n°, L. - *ṇaha* (or -*naha*, W.), m. scabbard, sheath of a sword, L. - *nakha*, m. 'tree-nail,' thorn, L. - *padā*, n. a wooden pillar, a post (to which captives are tied), any pillar or column, RV.; VS.; AV.; m. N. of a king of the Pañcālas (son of Pṛishata and father of Dhṛishṭa-dyumna, of Sikhaṇḍin or Sikhaṇḍinī, and of

Kṛishṇā, the wife of the Pāṇḍu princes, hence called Draupadī), MBh.; Hariv.; Pur.; (ā), f. (with or scil. *sāvitrī* or *ric*) N. of a sacred formula, TBr.; Vishn.; -*putra*, m. patr. of Dhṛishṭa-dyumna, Bhag.; °*dāt-majā*, f. patr. of Kṛishṇā or Draupadī (cf. above), who is sometimes identified with Umā, SkandaP.; °*dditya*, m. a form of the Sun, ib. - *pāda*, mf(*pādī*)n. large-footed, g. *kumbha-pady-ādi*; (*pādī*), f. a splay-footed female, MW. - *mat*, mfn. furnished with wood, g. *yuvādi*. - *mara*, m. 'tree-death,' a thorn, L. - *shād* or -*shadvan*, mfn. sitting in or on a piece of wood or a tree, RV.; TS.; TBr. - *sallaka*, m. Buchanania Latifolia, L. *Drv-anna*, mfn. one whose food is wood, RV.

*Druma*, m. a tree, MBh.; Kāv. &c. (sometimes also any plant; according to some esp. a tree of Indra's paradise = *pārijāta*); N. of a prince of the Kim-purushas, MBh.; Hariv.; of a son of Kṛishṇa and Rukmiṇī, Hariv.; (ā), f. N. of a river, VP. - *kim-nara-prabha*, m. N. of a prince of the Gandharvas. - *kim-nara-rāja*, m. *Druma*, prince of the Kim-naras; -*paripricchā*, f. 'the questioning of D° &c.,' N. of a Buddh. work. - *kulya*, m. N. of a place, R. - *khaṇḍa*, m. n. a group of trees, Hariv. (v. l. *shaṇḍa*). - *da*, m. N. of a man, MBh. - *nakha*, m. = *dru-n°*, L. - *maya*, mf(i)n. made of wood, wooden, Nir. - *ratna-sākhā-prabha*, m. N. of a prince of the Kim-naras, L. - *vat*, mfn. overgrown with trees, woody, MBh.; Ragh. - *valka*, m. or n. the bark of a tree, R. - *vāsīn*, m. 'tree-dweller,' ape, R. (B.). - *vyādhi*, m. 'tree-disease,' lac, resin, L. - *śirsha*, n. 'tree-head,' a sort of decoration on the upper part of a building or wall, L. - *śreshṭha*, m. 'the best of trees,' N. of the palm-tree (= *tāla*), L. - *shaṇḍa*, m. n. = *khaṇḍa*, Hariv.; R. - *sena*, m. N. of a king (identified with the Asura Gavishṭha), MBh. *Drumāgra*, n. tree-top, R. *Drumāmaya*, m. = °*ma-vyādhi*, L. *Drumāri*, m. 'enemy of trees,' an elephant, L. *Drumālaya*, m. a place of shelter or dwelling in trees, MW. *Drumāsraya*, mfn. seeking shelter in trees, W.; m. lizard, chameleon, L. *Drumēsvara*, m. 't°-king,' the Pārijāta, Hariv.; the palm-tree, L.; N. of the Moon, L. *Drumōtpala*, m. Pterospermum Acerifolium, L.

*Drumara*. See under 4. *dru*.

*Drumāya*, Nom. Ā. °yate, to pass for or be like a tree, Hit.

*Drumīṇī*, f. an assemblage of trees, a forest, g. *khalādi* (P. iv, 2, 51). °*mīla*, m. N. of a Dānava (prince of Saubha), Hariv.; of a son of Rishabha, BhP.; of a cowherd (husband of Kalāvati and father of Nārada), BrahmavP.

*Druvāya*, m. a wooden vessel or dish; the wooden part of a drum, AV.; m. n. a wooden measure (Pāṇ. iv, 3, 162), L.

दृग् *drugdhā*. See under √1. *druh*.

दृद् *druḍ*, cl. 1. and 6. P. *druḍati* and *druḍati*, to sink, perish, Dhātup. xxviii, 100 (v. l.).

दृण *druṇ*, cl. 6. P. *druṇati*, to make crooked, bend; to go, move; to hurt, kill, Dhātup. xxviii, 47 (cf. 1. *dru* and 1. *drū*).

*Drūṇa* (only L.), m. a scorpion; a bee; a defamer; (ī), f. a small or female tortoise; water-trough (also °ni; cf. *droṇa* and °ni); centipede; (ā), f. bow-string; n. bow; sword. - *ha*, see *dru-ṇaha* under 4. *dru*.

दृभूली *drumbhūli*, f. a kind of reed, stalk, MaitrS. iii, 8, 3.

दृम् *drumm*, cl. 1. P. *drummati*, to go, Naigh. ii, 14.

दृह 1. *druh*, cl. 4. P. *druhāyati* (ep. and metr. also Ā. °te), Br.; MBh.; R. &c. (pf. *dudrōha*, RV., °*hitha*, AV.; aor. *adruhat*, Gr., Subj. 2 sg. *druhas*, MBh., 3 pl. *druhan* [with mā], RV.; 2 sg. *adrukshas*, AitBr.; fut. *dhrokshyati*, MaitrS., *drohishyati*, Pāṇ. vii, 2, 45; *drogdhā*, *drodhā* or *drohītā*, Gr.; inf. *drogdhāvai*, Kāth.; ind. p. *drugdhvā*, *drohītvā*, *druhītvā*, Gr.; -*druh-ya*, MaitrS.) to hurt, seek to harm, be hostile to (dat.; rarely gen. [R. ii, 99, 23; Hit. ii, 121], loc. [BhP. iv, 2, 21] or acc. [Mn. ii, 144]); absol. to bear malice or hatred, MBh.; Hit.; to be a foe or rival, Kāvyaḍ. ii, 61; Caus. *droyayati*: Desid. *du-drohishati*, *dudruh*°, Gr.; *dudrukshat*, Kāth. (cf.

*abhi-* & *dudhrukshu*). [Orig. *dhrugh*; cf. Zd. *druj*; Germ. *triogan*, *trügen*.]

*Drugdhā*, mfn. one who has tried to harm, hurtful, malicious, RV. v, 40, 7; n. offence, misdeed, vii, 86, 5; impers. harm has been done, Rājat. v, 298.

2. *Drūh*, mfn. (nom. *dhruk* or *dhrut*, Pāṇ. viii, 2, 33; wrongly *druk*; cf. *nīdrā-*) injuring, hurtful, hostile to (gen. or comp.), Mn.; MBh.; Pur.; m. f. injurer, foe, fiend, demon, RV.; Kāth.; f. injury, harm, offence, RV.; AV. [Cf. Zd. *druj*; Germ. *gidrog*, *gethroc*.] *Druham-tara*, mfn. (√*trī*) overcoming the injurer or demon, RV. i, 127, 3.

*Drūhā*, m. f. = 2. *drūh*, AV. °*hya*, m. N. of a man; g. *śivādi*, pl. his descendants; g. *yaskādi* (also v. l. for the next, Hariv.) °*hyū*, m. pl. N. of a people, RV.; sg. N. of a son of Yayāti and brother of Yadu &c.; MBh. (w. r. *dūhyu*); Hariv. (v. l. *druhya*); Pur.

*Drūhvan*, mfn. hurting, injuring, RV.; AV.

*Drogdhavyā*, mfn. to be injured, ŚBr.; MBh.

*Drogdhri*, m. injurer, ill-wisher, MBh.; Rājat.

*Drogha*, in °*ghāya vacase* for *drogha-vacase*, using injurious or malicious words, RV. vi, 62, 9. - *mitra* (*drogha-*), m. a mischievous friend, x, 89, 12. - *vāc*, mfn. = -*vacas* (above), 104, 14.

*Droha*, m. injury, mischief, harm, perfidy, treachery, wrong, offence, Mn.; MBh.; R. &c. - *cintana*, n. injurious design, L. - *para*, mfn. full of malice, Rājat. - *buddhi*, mfn. maliciously-minded, malevolent, MW. - *bhāva*, m. hostile disposition, Mn. ix, 17. - *vacana*, n. injurious language, MBh. - *vṛitti*, mfn. malicious, wicked, Rājat.

*Drohāṭa* (°*hāta*?) n. a false man; a hunter; a form of metre (L.).

*Drohita*, mfn. hostile, maliciously inclined, L. °*hin*, mfn. hurting, harming; perfidious against, hostile to (gen. or comp.), MBh.; R. &c.

दृह *druha*, m. a son, L.; a lake, L. (cf. *draha*); (ī), f. a daughter, L.

दृहण *druhaṇa*, m. (either fr. √1. *druh* or = *dru-ghaṇa*) N. of Brahmā, L. °*hiṇa*, m. id.; Rājat.; N. of Śiva or Vishṇu, Hariv. (w. r. °*hina*).

दृ 1. *drū*, cl. 9. P. *drūṇāti*, to hurl, throw, MaitrS. (v. l. *druṇ*°); cl. 5. P. *drūṇoti*, to kill or to go, Dhātup. xxvii, 33 (v. l.).

दृ 2. *drū*, mfn. taking any shape at will, L.; f. (?) gold, Uṇ. ii, 57.

दृघण *drū-ghaṇa*, m. = *dru-ghana*, L.

दृद् *drūḍ*, cl. 1. *drūḍati* (°*ḍati*), to go, Naigh. ii, 14.

दृण *drūṇa*, m. a scorpion, L.; n. a bow, L. (cf. *drūṇa*).

द्रेक *drek*, cl. 1. Ā. *drekate*, to sound; to be in high spirits; to grow or increase, Dhātup. iv, 4 (cf. *dhrek*).

द्रेका *drekā*, f. *Melia Sempervirens*, Bhpr.

द्रेक *drekka* or *drekkaṇa* or *dreshkkaṇa* = *dyikāna*, L. *Dreshkkaṇādhya*, m. N. of ch. of VarBṛS.

द्रेश्य *dresya*, mfn. (prob. fr. √*dris* = *drīś*) visible; cf. *a-*.

द्रे *drai* or *drā* (Dhātup. xxii, 10 and xxiv, 46), cl. 1. P. Ā. *drāyati*, °te (cf. *ni-*) or cl. 2. P. *drāti* (pf. -*dadrau*, Naish.; aor. *adrāsīt*, Br.; fut. *drāsyāti*, ib.) to sleep. [Cf. Gk. *ēdραθov*, Lat. *dormio*.]

द्रोघव्य *drogdhavyā* &c. See above.

द्रोण *drōṇa*, n. (fr. 4. *dru*) a wooden vessel, bucket, trough &c.; a Soma vessel [cf. Zd. *draona*], RV.; MBh. &c. (ifc. f. ā, Hcat.); m. n. a measure of capacity (= 4 Ādhakas = 16 Pushkalas = 128 Kuñcis = 1024 Mushtis, or = 200 Palas = 1/8 Kumbha, or = 1/8 Khāri = 4 Ādhakas, or = 2 Ādhakas = 1/4 Śūrpa = 64 Śeras, or = 32 Śeras), Mn.; Yājñ.; MBh.; Suśr. &c.; a measure for measuring fields (as much land as is sown with a D° of corn), Col.; n. an altar shaped like a trough, Śulbas. iii, 216; m. a lake or large piece of water of 400 poles length, L.; a kind of cloud (from which the rain streams forth as from a bucket), L. (cf. -*megha* and