

bhakti, f., -jyotiṛ-liṅga-stotra, n. N. of wks. -tā, f., -tva, n. the aggregate of 12, Kātyārī, Sch. -dhā, ind. 12-fold, AV. &c. -nāma-pañjara, n. N. of a Stotra. -nidhana, n. N. of a Sāman, ĀrshBr. -pañjarikā-stotra, n. N. of a Stotra. -pattra, mfn. having 12 petals, NiśiUp. -patraka, n. N. of a Yoga or partic. religious observance in which the 12 syllables *om̄ namo bhagavate vāsudevāya* are connected with the 12 signs of the zodiac and with the 12 months, VāmP. -pada, mf(ā)n. consisting of 12 words, Mālatīm., Sch. -pushkara, mfn. consisting of 12 lotus flowers, TāṇḍyaBr. -bhavana, n., -bhāva, m., °va-phala, n., °va-vicāra, m. N. of wks. -bhūja, m. 'having 12 arms,' N. of one of Skanda's attendants, MBh. -ma, mf(i)n. the 12th, MBh.; BhP. (cf. 1. *dvādaśa*). -mañjari or °rikā, f. N. of a work by Śaṅkarācārya. -mahā-vākyā, n. pl. 'the 12 great words,' N. of a wk. on the Vedānta; -nirṇaya, m., -vivaraṇa, n. N. of Comms. on it; °kyāvalī, f. prob. = mahā-vākyā. -mahā-siddhānta-nirūpanā, n. N. of wk. -māṭra, mfn. consisting of 12 metrical instants, AmṛitUp. -māṣa-deya-dāna-ratnākara, m. N. of wk. -māṣika, mfn. consisting of 12 months, Kāraṇḍ. -mūla, m. 'having 12 roots,' N. of Vishṇu, L. -yātrā-tattva, n. N. of a work. -yoga, v.l. for °śāyā, q.v. -rātra, n. a period of 12 nights (days), ĀśvGr.; mfn. lasting 12 nights (days), Kātyārī. -rāsi-phala, n. N. of wk. -rcā (°śā + ricā), mfn. containing 12 verses, ŚrS. -lakṣaṇī, f. = °śādhyāyī (q.v.) -liṅga-stavana, °ga-stotra, & °gōdbhava, n. N. of wks. -locana, m. '12-eyed,' N. of Skanda, L. -vatsarī, f. a period of 12 years, HParī. -varga, m. an aggregate of 12, Cat.; °giyā, f. pl. 12 female heretics, Divyāv. -vārshika (v.l. varo), mf(i)n. 12 years old, lasting 12 years, Mn.; -vrata, n. a vow for 12 years, MW. -vidha (*dvā-*), mfn. 12-fold, ŚBr.; -putra-mīmānsā, f. N. of wk. -śata (*dvā-*), n. 112; in comp. also 1200 (= i, f., Rājat.); -tama, mf(i)n. the 112th; -dakṣiṇā, mfn. (a sacrifice) at which 1200 are given as a fee, ĀpSr. -saṃskāra, m. pl. 'the 12 ceremonies,' N. of wk. -sāhasra, mf(i)n. consisting of 1200, MārkP. -siddhānta, m. N. of wk. on the Vedānta. -stotra, n. pl. 'the 12 Stotras,' N. of wk. **Dvādaśānsu**, m. 'the 12-rayed,' N. of Brihas-pati or the planet Jupiter, L. **Dvādaśākāra** (Divyāv.), *dvādaśākṛti* (RV.), mfn. having 12 shapes. **Dvādaśāksha**, mf(i)n. 12-eyed; m. N. of Skanda, L. (cf. °śā-locana); of one of his attendants, MBh.; of a Buddha (cf. °śākhyā), L. **Dvādaśākshara** (*dvā-*), mf(ā)n. containing 12 syllables, VS.; ŚBr.; -mantra, m. the prayer of 12 s° addressed to Vishṇu (cf. *dvādaśa-patraka*), PadmaP.; -mālā (Cat.) & -vidyā (BhP.), f. probably id. **Dvādaśākhyā**, m. 'the 12-named?' a Buddha, L. (cf. °śāksha). **Dvādaśāṅgi**, f. the collective Jaina sacred writings (consisting of 12 parts), L. **Dvādaśāṅgula**, mfn. having the breadth of 12 fingers, L.; -sāriṇī, f. N. of wk. **Dvādaśātman** or °tmaka, m. 'appearing in 12 forms,' the sun (in each month), MBh.; L. **Dvādaśāditya**, (in comp.) the 12 Ādityas; -tīrtha, n. N. of a Tirtha, ŚivaP.; -stava, m. N. of wk.; °tyāśrama, m. N. of a hermitage, SkandaP. **Dvādaśādhyāyī**, f. N. of Jaimini's Mimānsā (consisting of 12 Adhyāyas). **Dvādaśānta-prakarana**, n. N. of wk. **Dvādaśānyika**, mfn. one who has made 12 mistakes in reading, Pāṇ. iv, 4, 64, Kāś. **Dvādaśābda**, mfn. lasting 12 years, VP.; °bdānanta-rāvalokana-vidhi, m. N. of wk. **Dvādaśāyus**, m. 'whose life lasts 12 (years),' a dog, L. **Dvādaśāyoga**, mfn. yoked with 12 (bulls), MaitrS.; Śāṅkhārī. **Dvādaśāra**, mfn. having 12 spokes (as the wheel or cycle of the year), RV.; MBh. **Dvādaśāratni**, mfn. 12 cubits long, ŚBr. **Dvādaśārka**, m. N. of wk. **Dvādaśārcis**, m. = °śānsu. **Dvādaśāvarta**, m. a form of salutation involving 12 circumambulations, HParī. **Dvādaśāsra**, n. or °sri, f. a dodecagon, a dodecagonal figure, Col. (written also °śra, °śri). **Dvādaśāhā**, mfn. lasting 12 days; a period or ceremony of 12 days, AV.; ŚBr.; Mn.; MBh.; -prayoga, m., -prayoga-paddhati, & -prayoga-vṛitti, f., -praśna, m., -mahā-vrata-prayoga, m., -maitrāvaraṇa-prayoga, m., -hautra, n., °śāhāṇḍa-bilā, f. N. of wks. **Dvādaśāhika** (Kātyārī, Sch.) & °hiya (TBr., Sch.), mfn. relating to a period or ceremony of 12 days. **Dvādaśādyāma**, mfn. having 12 traces or strings, Kap.

Dvādaśīka, see above. -daśin, mfn. consisting of 12, twelve-fold, RV. Prāt.; Śāṅkhārī. **Dvādaśī**, f. of 1. *dvādaśa* in comp. -tīrtha, n. N. of a Tirtha, ŚivaP. -māḥātmya, n. N. of wk. -vrata, n. a partic. observance on the 12th day of a half-month, BhP. °sy-udyāpana, n. N. of wk.

द्वादशिक्ति dvādaśīkta, mfn. (fr. *dvādaśī*) proceeding from a compound affection of two humours, Car.

द्वादशः dvādaśa, in comp. for *dvādaśa*. -stha (MBh.; Kāv.) and -sthita (L.), mfn. standing at the gate or door; m. door-keeper, porter, warder (written also *dvādaśa*).

Dvāra (fr. √*dvṛi?*), gate, door, entrance or issue, fig. expedient, means, opportunity (instr. °rā, ifc. by means of, by), RV.; AV.; ŚBr.; Mn.; MBh., Kāv. &c. [Cf. 1. *dur*, 1. *dura* and *dvāra*; Gk. θύρα; Lat. *fores*; Slav. *dvīrī*; Lit. *dūrys*; Got. *daur*; Old Sax. *dor* &c.] -bāhu, m. door-post, ĀpSr. -vat, mfn. having many doors; (i) f. = *dvāra-vatī*, BhP.

Dvāra, n. door, gate, passage, entrance, ŚBr.; ĀśvGr.; Mn.; MBh. &c.; opening, aperture (esp. of the human body, cf. *nava-*), Up.; Suśr. &c.; a way, means, medium (instr. °rena, ifc. by means of, with regard or according to), MBh.; Kāv.; Pañc. &c. (the Māheśvaras hold that there are 6 Dvāras or means of obtaining religious ecstasy, Sarvad.); m. N. of a Gandharva, R.; (i), f. door, Śāṅkhārī. -kapātaka, m. 'door-thorn,' the bolt of a d°, L.; a d° or gate, L. -kapāṭa, m. or n. the leaf of a d°, L. -koshṭaka, m. gate-chamber, Divyāv. -japa-sūkta, n. pl. N. of partic. hymns. -tā, f. the being the way to or the occasion of (comp.), Ragh.; Kād.; a door, gate; an entrance, way, access, MW. -tva, n. the being caused or produced by (comp.), Śaṇik. -darśin, m. a d°-watcher, d°-keeper, R. -dātu & -dāru, m. *Tectona Grandis*, Bhpr. -nāyaka, m. d°-keeper, porter, warder, Rājat. -pa, m. id., AitBr.; ChUp. -paksha (ĀśvGr.), °kshaka (Kād.), m. d°-panel; d°, gate. -patṭa, m. id., Kathās. -pati, m. = -pa, MBh. -pāla, m. id., MBh.; Hariv. &c. (i, f. g. *revaty-ādi*); N. of various Yakshas and of sacred places connected with them, MBh.; -mantra, m. a kind of hymn. -pālaka, m. door-keeper; (°likā, f., Kād.) -pālika, m. metron. fr. -pāli (g. *revaty-ādi*). -pindī, f. the threshold of a d°, L. -pidhāna, n. (m., ŚBr.) d°-bolt; closure, end, Mālav. ii, 11. -phalaka, n. = -kapāṭa, Śāṅkhārī. -bandhāvarana, mfn. one who hides himself behind a bolted d°, Hariv. -bali-bhuj, m. 'eater of offering at d°,' *Ardea nivea*; a crow or a sparrow, L. -bāhu, m. d°-post, Lāty. (ifc. -ka, Hariv.) -māhimā-varṇana, n. N. of ch. 127 of GanP. ii. -mu-kha, n. 'd°-mouth,' opening, Mṛicch. iv, 25. -yantra, n. d°-bolt, L. -yātrā-vidhi, m. N. of wk. -rakshaka (Kālid.) & -rakshin (Kathās.), m. d°-keeper. -lakshana-paṭala, m. or n. N. of wk. -vāṇī, m. the cross-beam of a d°, MānGr. -vat, mfn. 'many-gated'; (i), f. N. of the capital of Krishṇa, MBh.; Hariv.; °ti-nirmāṇa & °ti-māḥātmya, n. N. of wks. -vartman, n. gateway, MW. -vṛitta, n. black pepper, L. -sākhā, f. door-post, L. -śobhā, f. a beautiful portal, Mṛicch. iv, 25. -stambha, m. = -sākhā, L. -stha, mfn. standing at the d°; m. d°-keeper, porter, MBh.; Hariv. &c. -sthita, mfn. id., Pañcad. -sthūṇā, f. d°-post, ĀpSr. **Dvārādhipa** (Rājat.) & °rādhyaksha (MBh.), m. = °ra-rakshin. **Dvārā-pidhāna** (Sch.) = °ra-p°. **Dvārābhīmāṇin**, mfn. assuming the character of (sacrificial) doors, MW. **Dvārārari**, m. leaf of a door, Rājat. **Dvārāvatī**, f. = °ra-v°, VarP.; -māḥātmya, n. N. of wk. (= *dvāravatī-m°*). **Dvārakārambha**, m. 'commencement of D°,' N. of ch. 102 of Brah-

mavP. iv. **Dvārakēśa**, m. 'lord of D°,' N. of Krishṇa, L.

Dvārika, m. door-keeper, warder, Pañc. iii, 85; N. of one of the Sun's 18 attendants, L. (ikā, f. see *dvāraka*). °rin, m. d°-keeper, MBh. i, 4906. °rya, mfn. belonging to or being at a door, GīS.; ŚrS.; (ā), f. (scil. *sthūṇā*) d°-post, ib.

Dvāri-√kri, to employ as a medium or means or mediator, Mudr. iv, §.

द्वि dvi, du. two (nom. *dvau*, see *dva*). -ka, m. 'having 2 k's in one's name' (cf. *kāka*), a crow, Vām. v, 1, 15; Anas Casarca, L.; -kāra, m. id., L. -kakud, m. '2-humped,' a camel, L. -kapāla (dvī-), mfn. distributed on 2 potsherds or consisting of 2 skull-bones, ŚBr. -kara, mf(i)n. doing 2 things or making 2 of anything, W. (cf. Pāṇ. iii, 2, 21, Kāś.)

-karapī, f. the diagonal of a square, Śulbas. -karmaka, mfn. having 2 objects or accusatives, Pāṇ. ii, 3, 68, Kāś. -karma-vāda, m. N. of wk.

-kāṇḍa, mf(i)n. consisting of 2 strings (rope); (f. ā) containing 2 Kāṇḍas (kind of measure), Pāṇ. iv, 1, 23, Kāś. -kārshāpana & °nika, mfn. worth 2 Kārshāpanas, v, 1, 29, Kāś. -kālam, ind. at 2 times, ĀpSr., Sch. -kubja, mfn. 2-humped, L.

-kulija, mf(ā, ī)n., -kulijika, mf(i)n. & -kulijīna, mf(ā)n. containing 2 Kulijas (see s. v.), Pāṇ. v, 1, 55, Kāś. -kūbara, mfn. (carriage) having 2 poles, BhP. -koṇa, mfn. '2-cornered,' ĀpSr.; Sch. -kauḍavika, mfn. containing 2 Kuḍavas (see s. v.), Pāṇ. vii, 3, 17, Sch. -krama, m. a Krama (see s. v.) consisting of 2 elements, RV. Prāt. xi, 3, 8. -khandikā, f. a couplet, MW. -khārīka, mfn. worth 2 Khāris, Pāṇ. v, 1, 33, Sch. -khura, mfn. having 2 (i.e. cloven) hoofs, Tār., Comm. -gat, m. N. of a Bhārgava, TāṇḍyaBr. -gata, mfn. ambiguous, Pat. -gava, mfn. yoked with 2 oxen or cows, Parāś. -gu, m. (sc. *samāsa*) N. of a Tatpurusha compound in which the 1st member is a numeral (being formed like *dvi-gu*, 'worth 2 cows'), Pāṇ. ii, 1, 52 &c. -gunā (or dvī-g°), mfn. double, twofold, of 2 kinds, ŚBr.; ŚrS. &c.; doubled, i.e. folded (garment), ŚBr.; twice as large or as much as (abl.), Yājñ. ii, 4; (comp.), Mn. viii, 59; compar. -tara, Kād.; -taram, ind. Ratn. i, 16; -tā, f. Var.; -tva, n. Amar.; °naya, NomP. °yati, to double, multiply by 2, Sch.; °nīta, mfn. doubled, Mṛicch.; Ratn.; Kir. °nā, ind., with √kri, to plough twice, Pāṇ. v, 4, 59, Kāś.; °nā-karṇa, mfn. having an ear divided by a slit (cattle), vi, 3, 115, Kāś.; °nāya, °yate, to become double, Kād.; °nī-√kri, to double, make twofold, Śiś.; Kād.; °nī-√bhū, to become double, grow, increase, Kād. -gūḍha, n. a kind of song, Sāh. -oakra, m. N. of a Dānavā, Hariv. (C. -vaktra); a partic. phenomenon in the sky, MBh. -catur-āśraka, m. N. of a partic. gesture or posture, Vikr. (v.l. *catur-asr°*). -catvāri, n. pl. two or four, RāmatUp. -catvāriṇī, mf(i)n. the 42nd, MBh. -catvāriṇīsat, f. 42, Pāṇ. vi, 3, 49 (cf. *dvā-*). -catvāriṇīsika, w. r. for *cātvī*. -candra, mfn. having 2 moons, Viddh. -carāṇa, mfn. 2-legged, Śānti. -catvāriṇīsika, mfn. consisting of 2, L. -cūḍa, mfn. having 2 protuberances (brick), Kātyārī. -cochinna, mfn. cut into two, bisected, MW. -jā, see *Dvijā*. -jānman, mfn. having a double birth or b°-place or nature, RV.; a member of the first three classes (esp. a Brāhmaṇa), Mn.; MBh. &c.; a tooth (as twice grown), L.; any oviparous animal (as bird, snake &c.), L. -jā, mfn. twice-born, RV. -jāti, mfn. id.; m. an Aryan, esp. a Brāhmaṇa; Mn.; Yājñ.; MBh. &c.; a bird or snake &c., L. (cf. -janman); -mukhya, m. 'first of the twice-born,' a Brāhmaṇa, Mn. iii, 286; -sāt, ind. for or to Brāhmaṇas; with -√kri, to make a present of (acc.) for B°, Rājat. v, 120. -jātiyā, mfn. relating to the twice-born, i.e. to the first 3 castes; of twofold nature or mixed origin, mongrel; m. a mule, L. -jāni, mfn. having 2 wives, RV. -jihva (dvī-), mfn. double-tongued (lit. and fig.), AV.; MBh. &c. (-tā, f., -tva, n., Kāv.); m. a partic. disease of the tongue, Suśr.; a snake, MBh.; R. &c.; informer, thief, scoundrel, villain, W.; N. of a Rakshas, R. -jyā, f. the sine of an arc, W.; -mārga, m. a horizontal line, ib. -tha or -dha, m. N. of the Visarga (as having 2 points) and of Svāhā (wife of Agni), L. -tā, f. -tā, f. doubleness, the number 2, duality, MW. -tra, mfn. pl. 2 or 3, Kāv. &c. -trayas-trinīsat, f. 2 × 33, Lāty. -tri = -tra, esp. in comp.; -caturam, ind. twice or thrice or four times, Das; -catur-bhāga, m. pl. ½, ¾ or