

winnowing baskets, Pāṇ. v, 1, 28, Sch. — **sūla**, mfn. 2-pronged, forked, ŚrS. — **śringa**, mfn. having 2 horns or points, KātyŚrS., Sch. — **śringikā**, f. a kind of plant, L. — **śringin**, m. '2-horned,' a kind of fish, L. — **śaurpika**, mfn. = *-śūrpa*, Pāṇ. v, 1, 20, Vārtt. 2, Pat. — **śruti**, mfn. (in music) comprehending 2 intervals. — **shamhita**, mfn. (for *-samh*) twice folded, Br. — **shandika**, m. (*-khand?*) a garment sheltering from wind and cold, L. — **sham-dhi**, mfn. (cf. *-samdhi*) composed of 2 parts, AitBr.; admitting a twofold Sandhi, RPrāt. — **shash**, mfn. pl. 2 × 6, 12, BhP. — **shashta**, mf(ī)n. the 62nd, ch. of MBh. — **shashti**, f. 62, ib. (cf. Pāṇ. vi, 3, 49 and *dvā-*); *-tama*, mf(ī)n. the 62nd, ch. of MBh. and R.; *-vākya*, n. N. of wk. — **shāshṭika**, mf(ī)n. consisting of 62, worth 62 &c., Pāṇ. v, 1, 57; vii, 3, 15, Kās. — **shāhasra** (*dvi-*), mf(ī)n. consisting of 2000, TS. (cf. *-sāh*). — **shūka**, mfn. having 2 Sūktas, SāṅkhBr. — **shṭha**, mfn. staying in 2 places, Sūryas.; AgP. (*-tā*, f.); ambiguous (words), Pat., Introd. — **samvatsarīna**, mfn. accomplished in 2 years, Pāṇ. v, 1, 87, Kās. — **samstha** or **sthita**, mfn. standing on 2 fields, AgP. — **sattva-lakshana**, n. N. of wk. — **samdhi**, mfn. = *-shamdhi*, Pāṇ. viii, 3, 106, Kās. — **samdhya**, mfn. having a morning and an evening twilight, Suśr. — **saptata**, mf(ī)n. the 72nd, ch. of MBh. — **saptati**, f. 72, Mn. vii, 172 (cf. Pāṇ. vi, 3, 49 and *dvā-*); *-tama*, mf(ī)n. the 72nd, ch. of MBh. and R. — **sapta-dhā**, ind. in (into) 14 parts, BhP. — **saptan**, mfn. pl. 2 × 7, 14, RāmatUp.; *°pta-samkhyāka*, mfn. id., Pañcad. — **sama**, mfn. consisting of 2 equal portions; having 2 equal sides; *-caturāśra* or *-tribhuja*, m. an isosceles quadrangle or triangle, alg. — **samīna**, mfn. 2 years old, v, 1, 86, Sch. — **sahasra**, mfn. worth 2000, Pāṇ. iv, 3, 156; v, 1, 29, Kās.; n. 2000, vi, 3, 47, Vārtt., Pat. (cf. *-shāh* and *-sāh*); *°srāksha*, m. 'the 2000-eyed one,' N. of the serpent-king Sesha, Hariv. — **sāmvatsarīka**, mf(ī)n. = *-samvatsarīna*, Pāṇ. v, 1, 87, Kās. — **sāptatika**, mf(ī)n. worth 72, Pāṇ. vii, 3, 15, Kās. — **sāhasra**, mf(ī)n. = *-sahasra*, KātyŚr.; n. 2000, MārKp. — **sītya**, mfn. twice ploughed, L. — **suvarṇa** or **sauvarṇika**, mfn. worth 2 Suvarṇas, Pāṇ. v, 1, 29, Vārtt., Pat. — **sūrya**, mfn. having 2 suns, Kād. — **stanā** (*dvi-*) and **°nī**, f. having 2 udders or 2 pegs, ŚBr.; KātyŚr., Comm. (cf. Pāṇ. vi, 2, 164). — **sthūna**, m. (sc. *danḍa*) a partic. form of military array, Kām. — **srakti**, mfn. 2-cornered; n. a vessel so shaped for making libations to the Aśvins, ĀpŚr. — **sva-bhāva**, mfn. having a double nature or character, MW. — **svara**, mfn. 2-syllabled, TPrāt. — **han**, m. 'striking twice, i.e. with tusks and teeth,' an elephant, L. — **halya**, mfn. twice ploughed, L. (cf. *-sītya*). — **havis**, mfn. connected with 2 oblations, SāṅkhŚr. — **hasta**, mf(ā)n. 2 hands long, Hcat. — **hāyana**, mf(ī)n. 2 years old, Mn. xi, 134; (*ī*), f. a 2-year-old cow, L. — **himpkāra**, m. N. of 2 Sāmans, ĀrshBr. — **hīna**, mfn. destitute of both genders (i.e. of the masc. and the fem.), neuter; n. the neuter gender, L. — **hūta-vat**, mfn. containing an invocation of 2 gods, AitBr. — **hrīdayā**, f. 'double-hearted,' pregnant, Suśr. — **hotṛi** (*dvi-*), m. a double Hotṛi (Agni), TAr. **Dvīda**, n. N. of a Sāman, Kāth. **Dvīndriya**, n. 2 organs of sense (*-grāhya*, mfn. perceptible by 2 senses, sc. sight and touch, Bhāshāp.); mfn. having 2 senses (touch and taste), L. **Dvīpā** &c., see s.v. **Dvirāvātika**, mfn. (place) possessing 2 Irāvatis, Pat. **Dvy-anśa** &c., see p. 507, col. 3. **Dvīh-**, in comp., see under *dvi-*, p. 507, col. 3. 2. **Dvika**, mfn. consisting of two, 2-fold, Lāty.; Suśr.; two, VarBṛS. xiii, 3; happening the 2nd time, Pāṇ. v, 2, 77, Kās.; increased by 2 (e.g. *°kaṃ satam* 102, i.e. 2 per cent.), Mn. viii, 141. — **prishṭha**, m. the 2-humped camel, L. **Dvi-jā**, mfn. twice-born; m. a man of any one of the first 3 classes, any Āryan, (esp.) a Brāhman (re-born through investiture with the sacred thread, cf. *upa-nayana*), AV.; Mn.; MBh. &c.; a bird or any oviparous animal (appearing first as an egg), Mn.; MBh. &c.; a tooth (as growing twice), Suśr.; Bhartṛ.; Var. (n., BhP. ii, 1, 31); coriander seed or Xanthoxylum Alatum, L.; (*ā*), f. Piper Aurantiacum, Bhpr.; Clerodendrum Siphonantus, L.; = *pālankī*, L. (cf. *-jā* & *-jāti*). — **kalpa-latā**, f. N. of wk. — **kutsita**, m. 'despised by Brāhmins,' Cordia Latifolia and Myxa, L. — **ketu**, m. a kind of citron, L. — **cchattra**, n. N. of a place, Cat. — **je-ṭṛi**, m. N. of a Brāhman, ib. — **tva**, n. 'the being twice-born,' the condition or rank of a Brāhman or

of any one of the first 3 classes; Vishṇ.; BhP.; Rāj. — **dāsa**, m. 'slave of the twice-born,' a Sūdra, L. — **deva**, m. 'god among the twice-born,' a Brāhman, a sage, BhP.; *-deva*, m. 'god among B's,' a very pious or excellent B, MW. — **nayana**, n. N. of wk. — **nishevita**, mfn. inhabited by birds, MW. — **pati**, m. 'chief of twice-born,' the moon (as produced first from Attri's eye and again from the ocean of milk), Hariv. 12491. — **prapā**, f. 'watering-place for birds,' a basin for water round the foot of a tree (= *ālāvāla*), L. — **priya**, mfn. dear to a Brāhman (Āryan); m. a kind of Khadira, L.; (*ā*), the Soma-plant, L. — **bandhu**, m. 'a mere twice-born,' a B° &c. only by name, L. (cf. *kshatra*). — **bruva**, m. called or calling one's self (but not being) a B°, L. — **maya**, mf(ī)n. consisting of B's, Cāṇ. — **malla**, m. N. of a man, Cat. — **mukhya**, m. 'first among the twice-born,' a Brāhman, MBh. — **rāja**, m. = *-pati*, Hcat.; the moon; N. of a Brāhman, Śrikanth.; N. of Garuda (king of birds), L.; of Ananta (serpent-king), L.; camphor, L.; *°jōdaya*, m. N. of wk. — **ropanī**, f. a kind of pill, Rasēndrac. — **rshabha** (*°ja + rish*), m. 'bull (i.e. best) among the twice-born,' a Brāhman, MBh. — **rshi** (*°ja + rishi*), m. a priestly sage (= *brahma-rshi*), VP. — **liṅgin**, mfn. wearing the insignia of a B°, Mn. ix, 224; a Kshatriya, L.; an impostor, a pretended B°, W. — **vara**, m. = *-mukhya*, MBh. — **varya**, m. an excellent or superior B°, W. — **vāhana**, m. 'having a bird (Garuda) as vehicle,' N. of Kṛishṇa, Hariv. — **vraṇa**, m. gum-boil, L. — **sapta**, m. 'cursed by Brāhmins,' prohibited (on certain occasions), Dolichos Catjang, L. — **śreshṭha** and **sattama**, m. = *-mukhya*, MBh. — **sevaka**, m. = *-dāsa*, L. — **sevā**, f. service of the twice-born (by Sūdras), W. — **sneha**, m. 'favourite of Brāhmins,' Butea Frondosa, L. **Dvijāgrya**, m. = *°ja-mukhya*, Mn. iii, 35 &c.; a chief or respectable Brāhman, W. **Dvijāṅgikā** or **°ngī**, f. a kind of medicinal plant (= *katukā*), L. **Dvijāmbā**, f. N. of a princess, L. **Dvijālaya**, m. 'the residence of birds,' the hollow trunk of a tree, L.; the r° of Brāhmins, W. **Dvijēndra**, m. = *°ja-mukhya*, MBh.; = *°ja-pati*, Inscr.; N. of Garuda, Suparū. **Dvijēndraka**, m. = *-jaketu*, L. **Dvijēsa**, m. = *°ja-pati*, L. **Dvijēsvara**, m. 'chief of twice-born,' a Brāhman; the moon, Kāv. vād. ii, 175; N. of Śiva, L. **Dvijōttama**, m. = *°ja-mukhya*, Mn.; Yājñ.; MBh. **Dvijōpāsaka**, m. = *°ja-dāsa*, L.

Dvijāya, Nom. Ā. *°yate*, to become or be born again as a Brāhman, Hcat.

Dvijāyanī, f. the thread worn over the shoulder and marking the first 3 or twice-born classes, L.

Dvijī-√bhū, to make one's self a Brāhman, Vīrac.

Dvītā, m. 'second,' N. of an Āptya (s.v.; cf. *tritā*), RV.; VS.; ŚBr.; (according to some he is the author of RV. ix, 103; to others, son of Atri and author of v, 18, Anukr.) — **vana**, m. N. of a man (cf. *dvaitavana*).

Dvitaya, mfn. consisting of two, twofold, double, BhP.; Pāṇ. v, 2, 42; pl. (*ē* or *ās*, i, 1, 33, Kās.) two, both (each thought of as a plurality, e.g. mountains and trees), Ragh. viii, 89; n. a pair or couple, Yājñ.; Kāv.; Pur.

Dvītā, ind. (Nir. v, 3) doubly so, i.e. just so, by all means, indeed, certainly, especially (often in relat. clauses and connected with *adha* or *aha*), RV.

Dvītīya, mf(ā)n. (fr. *dvi*, Pāṇ. v, 2, 54; decl. i, 1, 36, Vārtt. 3, Pat., cf. vii, 3, 115) second, RV. &c. &c.; (*am*), ind. for the second time, KathUp.; MBh. &c.; m. companion, fellow (friend or foe), ŚBr.; MBh. &c.; ifc. doubled or accompanied by, furnished with (cf. *a-*, *chāyā-*, *dhanur-* &c.); the 2nd in a family (i.e. a son, L.; cf. AitBr. vii, 29); the 2nd letter of a Varga, i.e. the surd aspirate, Prāt.; Pāṇ. &c.; (*ā*), f. female companion or friend, Kāth. xviii, 33; wife (a second wife), L.; (sc. *vibhakti*) the 2nd case, the accusative or its terminations, Pāṇ. ii, 1, 24 &c.; (sc. *tithi*) the 2nd day of a half-month, Rātn. iv, 3; (*dvītīya*), mfn. (Pāṇ. v, 3, 49) forming the 2nd part or half of anything, with *bhāga*, m. half of (gen.), Mn. iv, 1 &c.; n. the half (at the beginning or end of a comp.), Pāṇ. ib., ii, 2, 3, Kās. — **kula-dhāraka**, m. a son (cf. above), Gal. — **cakravarti-lakshana**, n. N. of wk.; *-didhiti-ṭikā*, f., *-prakāśa*, m., *-rahasya*, n., *°nānugama*, m. N. of wks. — **tantra**, n. N. of wk. — **tā**, f. state of being second, MW. — **tāla**, m. (in music) a kind of measure. — **triphalā**, f. the 2nd set of 3 fruits (viz. grape, date, and the fruit of Gmelina Arborea),

L. — **tvā**, n. = *-tā*, MaitrS. — **pragalbha-lakshana**, n., *-nānugama*, m. N. of wks. — **misra-lakshana**, n., *-prakāśa*, m., *-vivecana*, n., *°nānugama*, m. N. of wks. — **vat** (*°tīya-v*), mfn. having as a second or companion, accompanied by (instr.), ŚBr.; MBh. — **vayas**, mfn. having arrived at the 2nd period of life, L. — **svara**, n. N. of a Sāman. — **svalakshana**, n. N. of wk.; *-ṭikā* & *-didhiti-ṭikā*, f., *-rahasya*, n., *°nānugama* & *°nāloka*, m. N. of wks. **Dvītīyādi-vyutpatti-vāda**, m. N. of wk. **Dvītīyābhā**, f. Curcuma Aromatica or Xanthorrhiza, L.

Dvītīyaka, mfn. second, the second, AgP.; (*dvī*) happening the 2nd time, Pāṇ. v, 2, 77, Kās.; recurring every other day (fever), 2, 81, Kās.

1. **Dvītīyā**, f. of *°tīya*. — **kalpa**, m. N. of wk. — **candra**, m. the moon of the 2nd day of the half-month, the young moon, Rātn. iv, 3. — **tantra**, n. N. of wk. — **°rcana-kalpa-latā** and **°rcana-candrikā** (*°yār*), f. N. of wks.

2. **Dvītīyā**, ind. *-√kṛi*, to plough the second time, Pāṇ. v, 4, 58, Kās.

Dvītīyika, mfn. Pāṇ. v, 1, 48. *°yin*, mfn. standing in the 2nd place or rank, AśvŚr.; receiving the half as portion or share, Nyāyam., Comm. *°yūka*, mfn. second, W.

Dvir, in comp. for *dvi*s below. — **ansaka**, mfn. 2-shouldered, L. — **anugāna**, n. N. of a Sāman, Ārsh Br. — **abhyasta**, mfn. twice repeated, L. — **abhyāsākūpara**, n. N. of a Sāman, L. — **āsana**, n. eating twice a day, L. — **āgamana**, n. 'twice coming,' the ceremony of the second entrance of the bride into her husband's house after a visit to that of her father, L.; *-prakaraṇa*, n. N. of wk. — **āpa**, m. '(?) drinking twice' (sc. with trunk and mouth), elephant, L. (cf. *dvi-pa*). — **āmushyāyana**, mfn. = *°dvy-ām*, Nār. — **āshāḍha**, m. an intercalary Āshāḍha month, Jyot. — **īda**, mfn. containing the word *īdā* twice; (with *pada-stobha*, m.) N. of a Sāman, TāṇḍyaBr. — **ukta**, mfn. twice said, repeated, doubled, reduplicated, VPrāt.; said or told in 2 ways, W.; n. repetition, Siddh. — **ukti**, f. repetition, tautology, telling anything in two or various ways, W.; (Gr.) repetition of a syllable; twofold way of expression or of spelling a word; *-kośa*, N. of a dictionary; *-prakriyā*, f. N. of ch. of the Madhya-siddhānta-kāumudī. — **uccārita**, n. the repetition of a piece of music, Mṛicch. iii, 5. — **udātta**, mfn. doubly accented, VPrāt. — **ūdhā**, f. (a woman) twice married, L. — **oshṭhya**, mfn. containing 2 labials; *-tva*, n., VPrāt., Comm. — **nagna**, mfn. doubly naked or defective (i.e. whose ancestors on both sides have during 3 generations omitted all Veda-study and kindling of the sacred fire), Gobh. — **bhāva**, m. doubling, reduplication, Vop.; double-dealing, deceit, Pañc. (B.) iii, 65. — **vacana**, n. repetition, reduplication, APrāt.; Pāṇ. &c. — **vyūha**, mfn. appearing twofold, MBh. 13603.

1. **Dvish**, in comp. for *dvi*s below. — **ṭamām** and **ṭarām**, ind. (superl. & comp.), Pāṇ. viii, 2, 27, Sch. **Dvish-pakva**, mfn. twice cooked, warmed up, Gobh.

Dvis, ind. (Pāṇ. v, 4, 18; cf. viii, 3, 43) twice, RV. &c. (*dvīr ahnaḥ, ahnā*, or *ahnī*, twice a day, Pāṇ. ii, 3, 64, Kās. [Cf. Zd. *bis*; Gk. *dis*; Lat. *bis*].) **Dvīh-sama**, mfn. twice as large, Yājñ. **Dvīh-svara**, mfn. doubly accented, Prāt. **Dvīstāvā**, f. (fr. *tāvāt*) twice as large (a Vedi), Pāṇ. v, 4, 84.

द्विष 2. *dvish*, cl. 2. P. Ā. *dvēshṭi*, *dvish-tē* (ep. also *dvishati*, *°te*; Subj. *dvēshat*, AV.; impf. *advēṣ*, 3. pl. *advishur* & *°shan*, Pāṇ. iii, 4, 112; pf. *didvesha*, ŚBr.; aor. *dvikshat*, *°shata* (3. sg.), AV.; fut. *dvēshyati*, *dvēshṭā*, Siddh., Pāṇ. vii, 2, 10; inf. *dvēshṭum*, MBh.; *dvēshṭos*, ŚBr.) to hate, show hatred against (acc.; rarely dat. or gen.), be hostile or unfriendly, RV.; AV.; ŚBr.; Mn.; MBh.; Kāv. &c.; to be a rival or a match for, Kāv. vād. ii, 61: Pass. *dvishyate*; aor. *advēshi*, Gr.; Caus. *dvēshayati*, Kāv.: Desid. *didvikshati*, *°te*, Gr.; Intens. *dedvishyate*, *dedvēshṭi* or *dedvishṭi*, Gr. [Cf. Zd. *qbish*; Gk. *ō-dvō-aro*; Germ. *Zwist*.]

Dvīṣ, in comp. for 3. *dvish*. — **sevā**, f. service of a foe, treachery, W. — **sevin**, mfn. serving an enemy, traitor, Mn. ix, 232.

3. **Dvish** (nom. *dvīṣ*), hostility, hatred, dislike; (also m.) foe, enemy, RV.; AV. &c.; mfn. hostile, hating, disliking (ifc.), ŚBr.; Mn.; MBh.; Kāv. &c.

Dvisha, mfn. (ifc.) hostile, hating (cf. *-tā* and