

loc. ^o*hni*), 2 days, Vop. — *ahina*, mfn. to be accomplished in 2 days; -*tva*, n. Lāty. — *ākshāyāya*, m., g. *aishukāry-ādi*. — *ācita*, mf(ā)n., ^o*tika*, mf(ī)n., ^o*tina*, mf(ī)n. containing 2 waggon-loads, Pāṇ. v, 1, 54, Sch. — *ādhaka*, mf(ā)n., ^o*kika*, mf(ī)n., ^o*kīna*, mf(ā)n. containing 2 Ādhaka-measures, ib. — *ātmaka*, mfn. ‘double-natured’; m. pl. the signs of the zodiac Gemini, Virgo, Sagittarius and Pisces, Jyot. — *ādhāna*, n. the placing or kindling of the sacred fire by 2 persons, Jaim. — *āmushyāyāya*, ^o*naka*, m. descended from 2 persons, being the Āmushyāyāya (s. v.) to 2 people, Nār.; MārkP.; a boy who remains heir to his father though adopted by another, W. — *āmnāta*, mfn. twice mentioned, Jaim. — *āyusha*, n. a double life, 2 lives, Pāṇ. v, 4, 77. — *ārsheya*, mfn. having 2 holy ancestors, L. — *āśraya-kosa-vṛitti*, f. N. of wk. — *āsyā*, mfn. two-mouthed, AV. — *āhāva*, mfn. having 2 watering-places, g. *dhūmāddi*. — *āhika*, mf(ī)n. recurring every other day (fever), AgP. — *uktha*, mfn. reciting 2 Uktas (s. v.), AitBr. — *udātta*, mfn. doubly accented; n. a doubly accented word, L. — *udāsa*, mfn. having 2 elevations of sound or accent, TāṇḍyaBr. — *ūrana*, mf(ā)n. having 2 lambs, ŚBr. — *rīca*, m. a strophe consisting of 2 verses, RPrāt.; ĀśvSr. — *ekāntara*, mfn. separated by two or by one (degree), Mn. x, 7. — *oga* (for *dvi-yoga*), mfn. (carriage) drawn by 2 pairs, TāṇḍyaBr. — *opasa*, mf(ā)n. having 2 appendages, ib.

४ DHA.

४ १. *dha*, aspirate of the preceding letter, — *kāra*, m. the letter or sound *dh*.

४ २. *dha*, mf(ā)n. (^o १. *dhā*; cf. २. *dhā*) ifc. placing, putting; holding, possessing, having; bestowing, granting, causing &c. (cf. *a-doma-dhā*, *garbha-dhā*); m. N. of Brahmā or Kubera, L.; (in music) the 6th note of the gamut; virtue, merit, L.; n. wealth, property, L.; (ā), f. in २. *tiro-dhā*; *dur-dhā* (qq. vv.)

धक् १. *dhak*, nom. fr. *dagh* or *dah* (cf. *dakṣina-dagh* and *usá-dah*).

धक् २. *dhak*, an exclamation of wrath, Uttarar. iv, 23.

धक्ति *dhakit*, ind. = *dhik*, Pāṇ. v, 3, 72, Kāś.

धक्तु *dhakk*, cl. १०. P. *dhakkayati*, to destroy, annihilate, Dhātup. xxxii, 55.

धक्षत् *dhákshat* and *dhákshu*, mfn. (^o*dah*) = *dákshat* and *dákshu*, RV.

धग्गिति *dhagaddhag-iti*, ind. (onomat.) crack! crack! HParī.

धग्गिति *dhag-iti*, ind. (onom.) in a moment, at once, Kād.

धग्गोक् *dhañoka*, m. N. of a poet, Cat.

धट् *dhaṭa*, m. (prob. fr. ^o*dhṛi* like *bhaṭa* fr. ^o*bhṛi*) a balance or the scale of a b°, Hcat. (cf. *tulā*); ordeal by the b°, Mit.; the sign of the zodiac Libra, Jyot.; (ī), f. old cloth or raiment; a piece of cloth worn over the privities, L. **Dhaṭi-dāna**, n. giving an old cloth to a woman after impregnation, MW.

Dhaṭaka, m. a kind of weight = १४ Vallas or ४२ Raktikās, Līl.

धटिका *dhaṭikā*, *dhaṭin*, and *dhaṭōtkaca*, w. r. for *ghaṭikā* &c.

धटिरव् *dhaṭieva*, m. N. of a man, Inscr.

धण् *dhaṇ*, cl. १. P. *dhaṇati*, to sound, Dhātup. xiii, ११ (cf. ^o १. *dhan*, *dhvan*).

धतूर् *dhaṭīra*, m. the white thorn-apple, *Datura Alba* (used as a poison), Suśr. (also ^o*raka*, m., ^o*kā*, f.); Bhpr.; Kāv.; gold, Kāv.; n. the fruit of *Datura Alba*, Kathās.

धन् १. *dhan*, cl. १. P. *dhanati*, to sound, L. (cf. ^o*dhaṇ* and *dhvan*).

धन् २. *dhan*, cl. ३. P. *dadhānti* (Pāṇ. vi, १, 192) to cause to run or move quickly (p. *dadhānat*, *dadhanvās*; Pot. *dadhanyur*, RV.); to bear fruit, Dhātup. xxv, २३; Caus. *dhanāyati*, ^o*te*,

to cause to move or run; to move or run, RV. (cf. *dhanv* and *dhānīshtha*).

Dhāna, n. the prize of a contest or the contest itself (lit. a running match, race, or the thing raced for; *hitām dhānam*, a proposed prize or contest; *dhanam* *ji*, to win the p° or the fight), RV.; booty, prey (*dhanam* *bhṛi* Ā., to carry off the prize or booty), RV.; AV.; any valued object, (esp.) wealth, riches, (movable) property, money, treasure, gift, RV. &c. &c.; capital (opp. to *vṛiddhi* interest), Yājñ. ii, 58; = *go-dhana*, Hariv. 3886; (arithm.) the affirmative quantity or plus (opp. to *riṇa*, *kshaya*, *vyaya*, *hāni*); N. of the 2nd mansion, Var.; m. N. of a merchant, HParī.; Sīhās. — *kāma* (*dhāna*-) and *kāmyā*, mfn. desirous of wealth, covetous, AV. — *keli*, m. ‘sporting with w°,’ N. of Kubera, L. — *kosa*, m. treasure of w° or money, R. — *kriti* (or ^o*tā*), f. a woman bought with m°, MW. — *kshaya*, m. loss of m° or property, Var.; Pañc.; N. of a man, Vet. — *garva*, m. ‘purse-proud,’ N. of a man, Daś. — *garvita*, mfn. proud of money, MW. — *giri*, m. ‘m°-mountain,’ N. of a man, HParī. — *gupta*, mfn. (for ^o*dh*) one who guards his m° carefully; m. N. of a merchant’s son, Pañc. ii, १८५ (-*tā*, f. ^o*tt*). — *goptri*, mfn. = prec. mfn., Kāv. — *candra*, N. of an author. — *cchū*, m. the Numidian crane (= *kareṭavyā*), L. — *cyuta*, mfn. fallen from wealth, poor, W. — *jāta*, mfn. arising from wealth, produced by w°, W.; n. pl. goods of every kind, Mn. ix, 114. — *jīt*, mfn. winning a prize or booty, victorious, wealth-acquiring, RV.; AV.; VS.; m. N. of an Ekāha, ŚāṅkhŚr. — *m-jayā*, mfn. = prec. mfn., RV.; AV.; TBr.; m. fire, Kāṭh.; a partic. vital air supposed to nourish the body, Vedāntas; Plumbago Zeylanica, L.; N. of Arjuna, MBh.; Hariv.; the 9th day of the Karma-māsa (s. v.), the plant Terminalia Arjuna, L.; N. of a serpent-demon, MBh.; Hariv.; BHP.; of a Vyāsa, VP.; of a king of Kaliṅga, Kathārṇ.; of a king of Kausthalapura, L.; of the author of the Daśa-rūpaka &c. (see below); of a merchant, SkandaP.; of a Brāhmaṇa, pl. his descendants, Pravar.; -*kosa*, m., *nāma-mālā*, f., and *nighantu*, m. N. of dictionaries; -*vijaya*, m. ‘the victory of Dhanām-jaya or Arjuna,’ N. of a Vyāyoga by Kāñcana; -*samgraha*, m. N. of wk.; -*sena*, m. N. of a poet, Cat. — *tama*, m. (with *dāya*) an exceedingly rich donation, TāṇḍyaBr. — *tripti*, f. sufficiency of money, Pañc. — *trishnā*, f. thirst for m°, covetousness, MW. — *tyaj*, mfn. resigning wealth, ib. — *da*, mf(ā)n. ‘w°-giving,’ liberal, Kām.; m. Barringtonia Acutangula, L.; N. of Kubera, MBh.; R. &c.; a Guhyaka, L.; N. of a servant of Padma-pāṇi, W.; of sev. men, Sīhās.; of a monkey, RāmatUp.; of a mountain, MBh.; (ā), f. N. of one of the Mātṛis attending on Skanda, MBh.; of a Tantra deity, Tantras.; n. a kind of house, Gal.; -*tīrtha*, n. N. of a Tīrtha, ŚivaP.; -*deva*, m. N. of a poet, Cat.; -*stotra*, n. N. of a Stotra; -*dākshī*, f. a kind of tree (= *kuberākshī*), L.; -*dānuja*, m. the younger brother of Kubera, N. of Rāvana, R.; -*dā-pūjāyantra*, n. N. of a mystical diagram, Tantras.; -*dā-mantra*, m. N. of a partic. prayer, ib.; -*dāya*, Nom. P. ^o*yate*, to resemble Kubera, Jātakam.; -*dāvāsa*, m. K°’s residence, N. of the mountain Kailāsa, L.; -*dā-stotra*, n. N. of a Stotra; -*dēśvara*, m. ‘wealth-giving lord,’ N. of Kubera, Kathās.; -*dēśvara-tīrtha*, n. N. of a Tīrtha, ŚivaP. — *dāṇḍa*, m. fine, amercement, Mn.; Yājñ. — *datta*, m. ‘w°-given,’ N. of sev. merchants, Mṛicch.; Kathās.; Vet. — *darpa*, m. pride of w°, MW. — *dā*, mfn. prize-giving, giving booty or treasures, RV.; AV. (cf. -*da*). — *dāyin*, mfn. giving rewards or treasures, SamḥUp.; m. N. of Agni, L. — *deva*, m. N. of a minister and author, Cat.; of another man, Pañc. — *dharma* or ^o*man*, m. N. of a king, VP.; -*manī*, n. du. (*Prajā-pateḥ*) N. of 2 Sāmans, ĀrshBr. — *dhānī* (*dhāna*-), f. receptacle for valuable articles, TĀr. — *dhānya*, n. money and grain (^o*nyādhika*, mfn. rich in m° and g°, MW.); a spell for restraining certain magical weapons, R. — *nāśa*, m. loss of wealth or property, Kāv. — *netri*, m. ‘bringer of w°,’ prince, king, Gal. — *m-dadā*, f. ‘w°-granting,’ N. of a Buddh. deity. — *pati* (*dhāna*-), m. lord of w° (with or scil. *dhanānām*), AV.; a rich man, Kāv.; a king, Gal.; N. of Kubera, ŚāṅkhGr.; MBh.; Kāv.; N. of sev. authors, Cat. (also -*misra* and -*sūri*). — *pāpa*, mf(ā)n. fond of money, Vām. — *pālā*, m. guardian of treasure, treasurer, AV.; king, Gal.; N. of a grammarian; of the author of the Pāṇiya-lacchi &c., Cat.; of other men, HParī.

— *piśācikā* or ^o*ci*, f. thirst for wealth, avarice, L. — *priya*, mfn. fond of w°, MW.; (ā), f. N. of a plant, L. (prob. w. r. for *ghana*-). — *bhakshā*, m. pl. booty and enjoyments, RV. x, 102. — *mada*, m. pride of money, Kathās.; = -*vat*, mfn. proud of money, Kāv. — *mitra*, m. N. of sev. men, Śak.; Daś.; — *mūla*, n. principal, capital, L.; mfn. proceeding from or founded on wealth, Hit. — *mūlya*, n. w°-root, capital; -*tā*, f. Jātakam. — *mohana*, m. N. of a merchant’s son, Kathās. — *yauvana-sālin*, mfn. endowed with w° and youth, Kathās. — *raksha*, m. keeping money, not spending it, Kāv. — *raksha*, m. N. of Kubera, R. — *rūpa*, n. a partic. kind of property, Gaut. — *rca* (RV.); -*rci* (SV.), mfn. shining with booty (fr. -*rica*, -*rici*; *arc*). — *rṇa* (for -*riṇa*), n. (in arithm.) positive and negative quantities, MW. — *lubdha*, mfn. greedy of wealth, avaricious, Var. — *lobha*, m. desire of w°, covetousness, Kathās. — *lobhin*, mfn. = -*lubdha*, MW. — *va*, Nom. (fr. the next) P., ^o*vati*, to become rich, Kulārṇ. — *vat*, mfn. wealthy, rich; m. a rich man, Mn.; R. &c.; the sea or ocean, Kāvya. iii, 117; (ī), f. the constellation Dhanishthā, L.; N. of a Vidyā-dharī and a merchant’s daughter, Kathās. — *varjita*, mfn. destitute of w°, poor, Pañc. — *varman*, m. N. of a man, Kuṭṭanīm. — *viparyaya*, m. = -*nāśa*, Kāv. — *vibhāga*, m. distribution of w°, MW. — *vṛiddhi*, f. increase of property, MW. — *vyaya*, m. the spending of m° or treasure, extravagance, Kathās. — *śrī*, f. N. of a woman, HParī. — *samcaya*, m. (Mn.), ^o*yana*, n. (Kāv.) collection of m°, riches. — *samcayin*, mfn. having a c° of m°; m. a rich man, Var. — *sāni*, mfn. granting or winning wealth, AV.; ChUp. — *sampatti* (Hit.), ^o*pad* (Var.), f. accumulation or abundance of w°. — *sammata*, m. N. of a prince, Divyāv. — *sā*, mfn. = -*sāni*, RV.; AV.; AitBr. — *sāti* (*dhāna*-), f. acquisition of w°, RV.; AV.; VS. — *sādhana*, n. id., Sīhās. — *sū*, m. ‘w°-producer,’ the fork-tailed shrike, L. — *stha*, mfn. ‘living in w°,’ wealthy, rich, MBh. — *sthāna*, n. ‘receptacle for w°,’ treasury; (astron.) the 2nd mansion; ^o*nādhikārin*, m. ‘superintendent of t°,’ a treasurer, Rājat. — *sprīt*, mfn. carrying away the prize or booty, RV. — *svāmin*, m. owner of money, capitalist, Kāś. on Pāṇ. i, 4, 35. — *hara*, mfn. m°-stealing; m. a thief or an heir, L.; a kind of plant, Bhpr.; (ī), f. a kind of perfume commonly called Chora, ib. — *harin*, mfn. = prec. mfn., MW. — *hāraka*, mfn. with money, Divyāv. — *hārin*, mfn. = -*hara*, MW. — *hārya*, mfn. to be won by money, Mṛicch. i, 23. — *hīna*, mfn. = -*varjita*, Kāv.; -*tā*, f. poverty, ib. — *hīt*, mfn. = -*hara*, Kāv.; m. a thief, MW.; a kind of bulbous plant, L. **Dhanāgama**, m. (ifc. f. ā) accession of wealth, gain, Mn.; Var. &c. **Dhanādhya**, mfn. opulent, rich, Kāv.; -*tā*, f. riches, wealth, Rājat. **Dhanādāna**, n. acceptance of money, Mn. xi, 69; -*nibandhana*, mfn. contingent on the possession or non-possession of wealth, ib. **Dhanādhikāra**, m. title or right to property, ib. **Dhanādhikārin**, m. heir; = the next, W. **Dhanādhikṛita**, m. ‘placed over treasures,’ a treasurer, W. **Dhanādhigoptri**, m. ‘guardian of t°,’ N. of Kubera, MBh. **Dhanādhipa**, m. ‘lord of t°,’ N. of Kubera, Hariv. **Dhanādhipati**, m. id., Kathās.; Kir.; ^o*patya*, n. dominion over t°, MBh. **Dhanādhya**, m. ‘overseer of t°,’ treasurer, R.; N. of Kubera, MBh.; Hariv. **Dhanāndha**, mfn. blinded by riches, wealthy, Var. **Dhanānvita**, mfn. endowed with riches, wealthy, Var. **Dhanāpahāra**, m. taking away of property, fine, amercement; plunder, W. **Dhanāpti**, f. acquisition of wealth, Pañc. **Dhanāyus**, m. N. of a son of Purū-ravas, MBh. (cf. *van*). **Dhanārghā**, mfn. deserving a reward or prize, TS. **Dhanārcita**, mfn. ‘honoured by w°,’ rich, opulent, W. **Dhanārjana**, n. acquisition of w° or property, W. **Dhanārthin**, mfn. ‘w°-seeking,’ covetous, miserly, Mn.; Kāv. **Dhanāsā**, f. longing after w°, desire for riches, Hariv.; Hit.; hope of gaining wealth, Kāv. **Dhanēchā**, f. desire for w°, Kāv. **Dhanēś**, m. ‘w°-lord,’ a rich man, Sīhās. **Dhanēśa**, m. id., Var.; N. of Kubera, ib.; Hariv. (-*tva*, n., Jātakam.); N. of Vopadeva’s teacher, Cat. **Dhanēsvāra**, m. ‘treasure-lord,’ N. of Kubera, MBh.; N. of a Brāhmaṇa, PadmaP.; of Vopadeva’s teacher (cf. prec.) &c., Cat.; (ī), f. a rich woman or the wife of Kubera, BhP. vi, 19, 25. **Dhanāśvarya**, n. dominion over riches, Mn. **Dhanāishin**, mfn. longing for t°,