

m. reed, Bhpr.; Azadirachta Indica, L.; m. or n. a partic. high number, Buddh.; n. melting (of ore).

Dhamāni, f. the act of blowing or piping, RV. ii, 11, 8; (also ^onī) a pipe or tube, (esp.) a canal of the human body, any tubular vessel, as a vein, nerve &c., AV.; ChUp.; MBh.; Suśr. &c. (24 t° vessels starting from the heart or from the navel are supposed to carry the *rasa* or chyle through the body); the throat, neck, L.; N. of Hrāda's wife (the mother of Vātāpi and Ilvala), BhP.; (ī), f. a sort of perfume, Bhpr.; turmeric or Hemionitis Cordifolia, L. — **samtata** and ^onī-**raju-samtata**, mfn. 'having the veins strained like cords,' emaciated, lank, Hariv.

Dhamanīla, mfn. full-veined, having prominent veins, g. *sidhmādi*.

Dhamara or **dhamātra**, m. or n. a partic. high number, Buddh. (cf. *dhamana*).

Dhami, mfn. blowing, puffing; f. the act of blowing (see *antram*).

Dhamitā, mfn. blown, kindled, RV.

Dhamitra, n. an implement for kindling fire, L. (cf. *dhav*°).

Dhamin. See *kāmaṇ-dh*°.

Dhamyat or ^oyamāna, mfn. being blown or melted, W.

धमधमाय dhamadhamāya, Nom. Ā. *yate*, to quake, tremble, Mālatīm. vii, 1/4.

धम्मट dhammaṭa, m. N. of a man, Rājat.

धम्मल dhammala, m. the breast ornamented with gold or jewels (cf. ^omilla), W.

धम्मिका dhammikā, f. N. of a woman, Rājat.

धम्मिल्ल dhammilla, m., ifc. ^olaka, mf(ā)n. a woman's braided and ornamented hair wound round the head, Kathās.; Sāh. &c. (Śatr. i, 58, w. r. *dhammilla*); N. of a Brāhman. — **caritra**, n. N. of wk.

धय dhaya, mf(ā)n. (√*dhe*) sucking, sipping, drinking; (often ifc.; cf. *āsyam*-, *karam*-, *ghatim*-); with gen., Naish. i, 82.

Dhāyadvat, mfn. containing the word *dhayati* &c., TBr.

Dhayantikā, f. (dimin. of ^ontī) sucking, AV. Paipp.

धधारा dhadhara, mf(ā)n. (√*dhri*) bearing, supporting (scil. the world, said of Kṛishṇa and Śiva), MBh.; ifc. holding, bearing, carrying, wearing, possessing, having, keeping (also in memory), sustaining, preserving, observing (cf. *anśu*-, *aksha*-, *kulam*- &c.), MBh.; R. &c.; m. a mountain, Kir. xv, 12; (cf. *kshiti*-, *bhū*- &c.); a flock of cotton, L.; a frivolous or dissolute man (= *viṭa*), L.; a sword, Gal.; N. of a Vasu, MBh.; of a follower of the Pāṇḍavas, ib.; of the king of the tortoises, L.; of the father of Padma-prabha (6th Arhat of pres. Ava-sarpiṇī), L.; (ā), f. 'bearer, supporter,' the earth, Mn.; MBh.; Kāv. &c.; the uterus or womb, Bhpr.; a vein or tubular vessel of the body, L.; marrow, L.; a mass of gold or heap of valuables (representing the earth and given to Brāhmans), W.; one of the 8 forms of Sarasvatī, id.; N. of one of the wives of Kāsyapa (mother of the land and water-birds, prob. = the Earth), Hariv. 232 (v. l. *irā*); n. poison, L. (v. l. *dara*). — **paṭṭa** and **-sena**, m. N. of 2 princes of the Vallabhī dynasty, Inscr. — **samstha**, mfn. mountain-like, MW. **Dharādharā**, f. 'support of the mountains,' the earth, L.

Dhāraṇa, mf(ā)n. bearing, supporting, VS.; TĀr.; m. a dike or bank, L.; the world, L.; the sun, L.; the female breast, L.; rice-corn, L.; N. of a king of the Nāgas, Śatr.; m. or n. a sort of weight variously reckoned as = 10 Palas, = 16 silver Māshakas, = 1 silver Purāṇa, = 1/16 Śatamāna, = 10 Nishpāva, = 1/2 Karsha, = 1/16 Pala, = 24 Raktikā, Mn.; Yājñ.; Suśr.; Var. &c.; n. the act of bearing, holding, &c., Kāv.; bringing, procuring (cf. *kāma*-); support, prop, stay (cf. *prithivī*-, *savana*-); a partic. high number, Buddh. (cf. *dhamana*, *dhamara*); (ī), f., see s. v. — **priyā**, f. N. of the goddess executing the commands of the 10th Arhat, Jain.

Dharani, f. (cf. the next) the earth (personif. as the wife of Dhruva), MBh.; R.; BhP. &c. — **kośa**, m. N. of the Dictionary of Dharani-dāsa. — **goniga**, m. N. of a man, Cat. — **grāma**, m. N. of a village. — **ja**, m. 'earth-born,' a tree, Daś.; 'son of the earth,' metron. of the planet Mars, Var. — **tala**, n. the surface of the earth; **-tailila**, m. a god on

earth, a Brāhman, Daś. — **dāsa**, m. N. of a lexicographer, Cat. — **dhara**, m. 'earth-bearer,' N. of Vishṇu or Kṛishṇa, VP. (cf. *prithu-dharani-dh*°); a mountain, MBh. (cf. ^onī-dh°). — **pati** (Prasaṅg.), **-bhuj** (Vcar.), **-bhrit** (Rāj.), m. a prince or king. — **maṇḍa**, m. or n. N. of a place, Lalit. — **suta**, m. metron. of the planet Mars, Var., Sch. (cf. *-ja*).

-stha, mfn. being or staying on earth, MW. **Dharanī**, f. (cf. ^ona and ^onī) the earth, the soil or ground, MBh.; Kāv.; Pur.; a vein or tubular vessel of the body, L.; = **-kanda**, L.; a beam or rafter for a roof, L.; N. of a Dictionary (cf. ^onī-kośa).

-kanda, m. a kind of bulbous plant or esculent root, L. — **kilaka**, m. a mountain, L. — **tala**, n. the surface of the earth; **-śrī**, m. N. of a prince of the Kīṃnaras, L. — **dhara**, mfn. bearing or sustaining the earth; m. N. of Vishṇu or Kṛishṇa, L.; of Śiva, MBh.; of Śeṣha, Hariv.; of the mythic. elephants fabled to support the earth, MBh.; a mountain, MBh. &c.; a tortoise, L.; a king, Rājat.; N. of a man of the family of Maunin and son of Mahēśvara, Inscr.; of the father of Sasi-dhara, ib.; of the father of Vāsudeva and grandfather of the author Hari-nātha, Cat.; of the father of Dayā-saṃkara, ib.; of a Sch. on Mn., Kull.; of a poet and other authors (also with *pantha*), Cat.; of a Bodhi-sattva (also read ^onīm-dh°), Buddh. — **dhrit**, m. 'earth-bearer,' N. of Śeṣha, Hariv. 6766 (v. l. *-bhrit*).

-dhra, m. id., a mountain, Vām. v, 2, 36. — **nārāyana-stotra**, n. N. of a Stotra. — **m-dhara**, see ^onī-dh° (above).

-pūra, m. 'earth-flooding,' the ocean, L. — **plava**, m. 'having the earth as ship,' id., ib. — **bandha**, m. 'earth-bond,' id., Bālar. iv, 77. — **bhrit**, m. a mountain, Hariv. 13616 (cf. *-dhrit*).

-maṇḍala, n. 'earth-sphere,' the globe, Pañc. — **ruha**, m. 'earth-growing,' a tree, R. — **varāha**, m. N. of a king, Kathās.; **-samvāda**, m. N. of wk. — **vrata**, n. N. of a partic. observance, Cat. — **śvara** (^onīśv°), m. 'earth-lord,' N. of Śiva, L.; **-rāja**, m. N. of a Bodhi-sattva, Lalit. — **suta**, m. metron. of Aṅgiras or the planet Mars, L.; (ā), f. of Sitā, L. — **sura**, m. 'god on earth,' a Brāhman, RāmātUp.

Dharanīya, mfn. to be held or borne (cf. *śiro*°).

Dharā, f. of ^ora, q. v. — **kadamba**, m. Nauclea Cadamba, L. — **turāshāh** (*sāh*), m. prince, king, Naish. iii, 95. — **tmaja** (^orāt°), m. metron. of the planet Mars, L. — **dhara**, m. 'earth-bearer,' N. of Vishṇu or Kṛishṇa, MBh.; BhP.; (ifc. f. ā) mountain, MBh.; R. &c.; **réndra**, m. 'm°-king,' N. of Himālaya, Śiś. i, 5. — **dhava**, m. 'earth-lord,' king, Rājat. vii, 337. — **dhārā** (^orād°), f. the earth, L. — **dhīpa** (^orād°), m. id., MBh. — **pati**, m. id., Daś.; N. of Vishṇu, BhP. — **putra**, m. metron. of the planet Mars, MBh. — **bandha**, m. = *dhara-nī-b*°, Bālar. vii, 46. — **bhuj**, m. 'earth-enjoyer,' a king, Rājat. — **bhrit**, m. 'earth-bearer,' a mountain, MBh. — **mara** (^orām°), m. 'a god on earth,' a Brāhman, MārKp. — **saya**, mf(ā)n. sleeping on the earth, Mn. vi, 26. — **sūnu**, m. = *-putra*, L. **Dharōddhāra**, m. deliverance of the world, W. **Dharōpastha**, m. the surface of the earth, L.

Dharinī, m. N. of an Āgastya, Pravar.

Dharitri, f. a female bearer or supporter, VS.; TS.; Hariv.; the earth, Var.; Kāv.; Pur. — **dhara**, m. 'earth-holder,' mountain, Kir. — **putra**, m. metron. of the planet Mars, Var. Yogay. — **bhrit**, m. prince, king, ib., Sch. — **sutrāman**, m. id., Dhūrtan.

Dhariman, m. a balance, weight (cf. ^oma-meya); form, figure, Up., Sch. ^oma-meya, mfn. measurable by weight, Mn. viii, 321.

Dharitū. See *dur-dharitū*.

Dharīman, m. = *dharman*; only loc. ^omani, according to custom or law or precept, RV.

1. **Dharūpa**, mf(ā)n. bearing, holding, supporter, RV.; VS.; AV.; m. N. of the supposed author of RV. v, 15; of Brahmā, L.; heaven, L.; (also n.) water, L.; opinion, L.; (ī), f. capacious, as subst. receptacle, AV. iii, 12, 3; n. basis, foundation, firm ground (also pl.); the firm soil of the earth; prop, stay, receptacle, RV.; AV. — **hvara** (^orūna-), mfn. trembling in its foundations or receptacle, RV. i, 54, 10.

Dharṇasa, mfn. holding, supporting; strong, powerful, able, Kāth.; ĀpŚr. ^onasī, mfn. id. (a synonym of *bala*, Naigh. ii, 9); full of spirit (as Soma), RV.; TBr.; n. support, RV. i, 105, 6.

Dharṇī, m. supporter, keeper (of riches), i, 127, 7.

Dhartavya, mfn. to be upheld or supported; to be held or had or possessed; to be placed or fixed, W.

Dhartu. See *dur-dhartu*.

Dhartṛī, m. bearer, supporter, RV.; AV.; &c. (f. ^otrī, VS.; TS.); (^otārī), loc. inf. in bearing or supporting or preserving, RV. ii, 23, 17; ix, 86, 42.

Dhartrā, n. prop, support, stay, VS.; TS.; ŚāṅkhŚr.; a house, L.; sacrifice, merit, L.

1. **Dhārma**, m. (rarely n., g. *ardharcādi*; the older form of the RV. is *dhārman*, q. v.) that which is established or firm, steadfast decree, statute, ordinance, law; usage, practice, customary observance or prescribed conduct, duty; right, justice (often as a synonym of punishment); virtue, morality, religion, religious merit, good works (*dhārmena* or ^omāt, ind. according to right or rule, rightly, justly, according to the nature of anything; cf. below; ^ome *sthita*, mfn. holding to the law, doing one's duty), AV. &c. &c.; Law or Justice personif. (as Indra, ŚBr. &c.; as Yama, MBh.; as born from the right breast of Yama and father of Śama, Kāma and Harsha, ib.; as Vishṇu, Hariv.; as Prajā-pati and son-in-law of Daksha, Hariv.; Mn. &c.; as one of the attendants of the Sun, L.; as a Bull, Mn. viii, 16; as a Dove, Kathās. vii, 89, &c.); the law or doctrine of Buddhism (as distinguished from the *saṅgha* or monastic order, MWB. 70); the ethical precepts of Buddhism (or the principal *dharmas* called *sūtra*, as distinguished from the *abhi-dharma* or 'further dharma' and from the *vinaya* or 'discipline,' these three constituting the canon of Southern B°, MWB. 61); the law of Northern B° (in 9 canonical scriptures, viz. Prajñā-pāramitā, Gaṇḍa-vyūha, Daśa-bhūmīśvara, Samādhirāja, Laṅkāvatāra, Saddharma-puṇḍarīka, Tathāgata-guhyaka, Lalita-vistara, Suvarṇa-prabhāsa, ib. 69); nature, character, peculiar condition or essential quality, property, mark, peculiarity (= *sva-bhāva*, L.; cf. *daśa-dh°-gata*, ŚBr. &c. &c.; *upamānōpa-meyayor dh°*, the tertium comparationis, Pāṇ. ii, 1, 55, Sch.); a partic. ceremony, MBh. xiv, 2623; sacrifice, L.; the ninth mansion, Var.; an Upanishad, L.; associating with the virtuous, L.; religious abstraction, devotion, L.; = *upamā*, L. (cf. above); a bow, Dharmas.; a Soma-driker, L.; N. of the 15th Arhat of the present Ava-sarpiṇī, L.; of a son of Anu and father of Ghṛita, Hariv.; of a s° of Gāndhāra and f° of Dhṛita, Pur.; of a s° of Haihaya and f° of Netra, BhP.; of a s° of Pṛithu-śravas and f° of Uśanas, ib.; of a s° of Su-vrata, VP. (cf. *dharmasūtra*); of a s° of Dīrgha-tapas, VāyuP.; of a king of Kāśmīra, Rāj. iv, 678; of another man, ib. vii, 85; of a lexicographer &c. (also *-paṇḍita*-, *-bhaṭṭa* and *-śāstrin*), Cat. [Cf. Lat. *firmus*, Lith. *dermē*]. — **kañouka**, m. or n. armour or garb of virtue; **-praveśin**, mfn. putting it on, Śak. v, 2/2. — **kathaka**, m. propounder of the law (v. l. ^othika), Buddh. — **kathā**, f. discourse upon l° &c., MW. — **karōpādhyāya**, m. N. of an author, Cat. — **karman**, n. work of duty, pious action, BrahmvP.; Subh. — **kāṅkshinī**, f. N. of a Gandharvī and a Kīṃ-narī, Kāraṇḍ. — **kāṇḍa**, m. n. N. of wk. — **kāma**, mfn. loving justice, observing right, R.; m. N. of a demon (son of Pāpīyas), Lalit.; ^omārtha, m. pl. virtue, pleasure, and wealth, Mn. vii, 151; ^omārtha-sambaddha, mfn. joined with or containing v°, p°, and w°, MW.; ^omārtha-sambandha, m. alliance for v°, p°, and w°, i. e. matrimony, MBh. i, 3007. — **kāya**, m. 'law-body,' N. of one of the 3 bodies of a Buddha, Vajracch.; MWB. 246; 'having the l° for body,' a Buddha, L.; a Jaina saint, W.; N. of Avalokiteśvara, Buddh.; of a god of the Bodhi tree, Lalit. — **kāra**, m. 'law-doer,' N. of a man, MW. — **kāraṇa**, n. cause of virtue, ib. — **kārya**, n. any act of duty or religion, good work, virtuous conduct, Mn.; Yājñ.; Śak. — **kāla**, m. (*kāya*?) a Jina, Gal. — **kīrti**, m. 'glory of the l°,' N. of a philosopher and poet, Cat.; of a grammarian, ib.; of a king, Pur. — **kīla**, m. royal edict or grant (also *-ka*), L.; husband, Gal. — **kūṭa**, m. N. of Sch. on R., Cat. — **kūpa**, m. 'holy well,' N. of a Tīrtha, SkandaP. — **kricchra**, n. a difficult point of duty or right, MBh. — 1. **-kṛit**, mfn. (2. see under 3. *Dharma*) doing one's duty, virtuous, MBh. — **kṛitya**, n. fulfilment of duty, virtue, any moral or religious observance, Āpast.; Hariv. — **ketu**, m. 'having justice for a banner,' N. of a son of Su-ketu and father of Satya-ketu, Hariv.; Pur.; a Buddha, Lalit.; a Jaina saint, W. — **kośa** or ^osha, m. the treasury or collective body of laws and duties, Mn. i, 99; N. of wk., Cat. — **kośa-vyākhyā**, f. N. of a Buddh. wk. — **kriyā**, f. observance of duties, pious work, righteous conduct, Mn.; Var.; Kām.; Śak. — **kshetra**, n. 'law-field'