

m. reed, Bhpr.; Azadirachta Indica, L.; m. or n. a partic. high number, Buddh.; n. melting (of ore).
Dhamāni, f. the act of blowing or piping, RV. ii, 11, 8; (also °ni) a pipe or tube, (esp.) a canal of the human body, any tubular vessel, as a vein, nerve &c., AV.; ChUp.; MBh.; Suśr. &c. (24 t° vessels starting from the heart or from the navel are supposed to carry the *rasa* or chyle through the body); the throat, neck, L.; N. of Hrāda's wife (the mother of Vātāpi and Ilvala), BhP.; (i), f. a sort of perfume, Bhpr.; turmeric or Hemionitis Cordifolia, L. — **samtata** and °ni-**rajju-samtata**, mfn. 'having the veins strained like cords,' emaciated, lank, Hariv.
Dhamanīla, mfn. full-veined, having prominent veins, g. *sidhmādi*.
Dhamara or **dhamātra**, m. or n. a partic. high number, Buddh. (cf. *dhamana*).
Dhamī, mfn. blowing, puffing; f. the act of blowing (see *antram-*).
Dhamitā, mfn. blown, kindled, RV.
Dhamitra, n. an implement for kindling fire, L. (cf. *dhav°*).
Dhamin. See *kāmaṃ-dh°*.
Dhamyat or °yamāna, mfn. being blown or melted, W.
धमधमाय dhamadhamāya, Nom. Ā. yate, to quake, tremble, Mātām. vii, 1.
धम्मट dhammaṭa, m. N. of a man, Rājat.
धम्मल dhammala, m. the breast ornamented with gold or jewels (cf. °milla), W.
धम्मिका dhammikā, f. N. of a woman, Rājat.
धम्मिल्ल dhammilla, m., ifc. °laka, mf(ā)n. a woman's braided and ornamented hair wound round the head, Kathās.; Sāh. &c. (Śatr. i, 58, w. r. *dhammilla*); N. of a Brāhman. — **caritra**, n. N. of wk.
धय dhaya, mf(ā)n. (√*dhe*) sucking, sipping, drinking; (often ifc.; cf. *āsyaṃ-*, *karam-*, *ghatim-*); with gen., Naish. i, 82.
Dhayadvat, mfn. containing the word *dhayati* &c., TBr.
Dhayantikā, f. (dimin. of °ntī) sucking, AV. Paipp.
धृ dhara, mf(ā)n. (√*dhri*) bearing, supporting (scil. the world, said of Kṛishṇa and Śiva), MBh.; ifc. holding, bearing, carrying, wearing, possessing, having, keeping (also in memory), sustaining, preserving, observing (cf. *aṅṣu-*, *aksha-*, *kulam-* &c.), MBh.; R. &c.; m. a mountain, Kir. xv, 12; (cf. *kshiti-*, *bhū-* &c.); a flock of cotton, L.; a frivolous or dissolute man (= *viṭa*), L.; a sword, Gal.; N. of a Vasu, MBh.; of a follower of the Pāṇḍavas, ib.; of the king of the tortoises, L.; of the father of Padma-prabha (6th Arhat of pres. Ava-sarpiṇī), L.; (ā), f. 'bearer, supporter,' the earth, Mn.; MBh.; Kāv. &c.; the uterus or womb, Bhpr.; a vein or tubular vessel of the body, L.; marrow, L.; a mass of gold or heap of valuables (representing the earth and given to Brāhman), W.; one of the 8 forms of Sarasvatī, id.; N. of one of the wives of Kaśyapa (mother of the land and water-birds, prob. = the Earth), Hariv. 232 (v. l. *irā*); n. poison, L. (v. l. *dara*).
-paṭṭa and **-sena**, m. N. of 2 princes of the Valabhī dynasty, Inscr. — **samsthā**, mfn. mountain-like, MW. **Dharādharā**, f. 'support of the mountains,' the earth, L.
Dhārāpa, mf(i)n. bearing, supporting, VS.; TĀr.; m. a dike or bank, L.; the world, L.; the sun, L.; the female breast, L.; rice-corn, L.; N. of a king of the Nāgas, Śatr.; m. or n. a sort of weight variously reckoned as = 10 Palas, = 16 silver Māshakas, = 1 silver Purāṇa, = 1/10 Śatamāna, = 19 Nishpāva, = 2 Karsha, = 1/10 Pala, = 24 Raktikā, Mn.; Yājñ.; Suśr.; Var. &c.; n. the act of bearing, holding, &c., Kāv.; bringing, procuring (cf. *kāma-*); support, prop, stay (cf. *prithivī-*, *savana-*); a partic. high number, Buddh. (cf. *dhamana*, *dhamara*); (i), f., see s. v. — **priyā**, f. N. of the goddess executing the commands of the 19th Arhat, Jain.
Dharāni, f. (cf. the next) the earth (personif. as the wife of Dhruva), MBh.; R.; BhP. &c. — **kośa**, m. N. of the Dictionary of Dharāni-dāsa. — **goni-ga**, m. N. of a man, Cat. — **grāma**, m. N. of a village. — **ja**, m. 'earth-born,' a tree, Daś.; 'son of the earth,' metron. of the planet Mars, Var. — **tala**, n. the surface of the earth; -**taitila**, m. a god on

earth, a Brāhman, Daś. — **dāsa**, m. N. of a lexicographer, Cat. — **dhara**, m. 'earth-bearer,' N. of Viṣṇu or Kṛishṇa, VP. (cf. *prithu-dharāni-dh°*); a mountain, MBh. (cf. °ni-*dh°*). — **pati** (Prasaṅg.), -**bhuj** (Vcar.), -**bhrit** (Rāj.), m. a prince or king. — **maṇḍa**, m. or n. N. of a place, Lalit. — **suta**, m. metron. of the planet Mars, Var., Sch. (cf. -*ja*). — **stha**, mfn. being or staying on earth, MW.
Dharāni, f. (cf. °na and °ni) the earth, the soil or ground, MBh.; Kāv.; Pur.; a vein or tubular vessel of the body, L.; = **-kanda**, L.; a beam or rafter for a roof, L.; N. of a Dictionary (cf. °ni-*kośa*). — **kanda**, m. a kind of bulbous plant or esculent root, L. — **kilaka**, m. a mountain, L. — **tala**, n. the surface of the earth; -**śrī**, m. N. of a prince of the Kimnaras, L. — **dhara**, mfn. bearing or sustaining the earth; m. N. of Viṣṇu or Kṛishṇa, L.; of Śiva, MBh.; of Śeśha, Hariv.; of the mythic elephants fabled to support the earth, MBh.; a mountain, MBh. &c.; a tortoise, L.; a king, Rājat.; N. of a man of the family of Maunin and son of Mahēśvara, Inscr.; of the father of Sasi-dhara, ib.; of the father of Vāsudeva and grandfather of the author Hari-nātha, Cat.; of the father of Dayā-śamkara, ib.; of a Sch. on Mn., Kull.; of a poet and other authors (also with *pantha*), Cat.; of a Bodhi-sattva (also read °ni-*dh°*), Buddh. — **dhrit**, m. 'earth-bearer,' N. of Śeśha, Hariv. 6766 (v. l. -*bhrit*). — **dhra**, m. id., a mountain, Vām. v, 2, 36. — **nārāyana-stotra**, n. N. of a Stotra. — **m-dhara**, see °ni-*dh°* (above). — **pūra**, m. 'earth-flooding,' the ocean, L. — **plava**, m. 'having the earth as ship,' id., ib. — **bandha**, m. 'earth-bond,' id., Bālar. iv, 77. — **bhrit**, m. a mountain, Hariv. 13616 (cf. -*dhrit*). — **maṇḍala**, n. 'earth-sphere,' the globe, Pañc. — **ruha**, m. 'earth-growing,' a tree, R. — **varāha**, m. N. of a king, Kathās.; -**samvāda**, m. N. of wk. — **vrata**, n. N. of a partic. observance, Cat. — °**svara** (°*nīsv°*), m. 'earth-lord,' N. of Śiva, L.; -**rāja**, m. N. of a Bodhi-sattva, Lalit. — **suta**, m. metron. of Aṅgiras or the planet Mars, L.; (ā), f. of Sitā, L. — **sura**, m. 'god on earth,' a Brāhman, RāmātUp.
Dharāniya, mfn. to be held or borne (cf. *śiro-*).
Dhara, f. of °ra, q. v. — **kadamba**, m. Nauclea Cadamba, L. — **turāshāh** (*sāh*), m. prince, king, Naish. iii, 95. — °**tmaja** (°*rām°*), m. metron. of the planet Mars, L. — **dhara**, m. 'earth-bearer,' N. of Viṣṇu or Kṛishṇa, MBh.; BhP.; (ifc. f. ā) mountain, MBh.; R. &c.; °**rindra**, m. 'm°-king,' N. of Himālaya, Śis. i, 5. — **dhava**, m. 'earth-lord,' king, Rājat. vii, 337. — °**dhārā** (°*rād°*), f. the earth, L. — **dhipa** (°*rād°*), m. id., MBh. — **pati**, m. id., Daś.; N. of Viṣṇu, BhP. — **putra**, m. metron. of the planet Mars, MBh. — **bandha**, m. = *dharāni-d°*, Bālar. vii, 46. — **bhuj**, m. 'earth-enjoyer,' a king, Rājat. — **bhrit**, m. 'earth-bearer,' a mountain, MBh. — °**mara** (°*rām°*), m. 'a god on earth,' a Brāhman, MārKp. — **saya**, mf(i)n. sleeping on the earth, Mn. vi, 26. — **sūnu**, m. = -*putra*, L. **Dharōddhāra**, m. deliverance of the world, W. **Dharōpasta**, m. the surface of the earth, L.
Dharīni, m. N. of an Āgastya, Pravar.
Dharītrī, f. a female bearer or supporter, VS.; TS.; Hariv.; the earth, Var.; Kāv.; Pur. — **dhara**, m. 'earth-holder,' mountain, Kir. — **putra**, m. metron. of the planet Mars, Var. Yogay. — **bhrit**, m. prince, king, ib., Sch. — **sutramān**, m. id., Dhūrtan.
Dhariman, m. a balance, weight (cf. °*ma-meya*); form, figure, Un., Sch. °*ma-meya*, mfn. measurable by weight, Mn. viii, 321.
Dharītu. See *dur-dharītu*.
Dhāriman, m. = *dharman*; only loc. °*maṇi*, according to custom or law or precept, RV.
Dhārūpa, mf(i)n. bearing, holding, supporter, RV.; VS.; AV.; m. N. of the supposed author of RV. v, 15; of Brahmā, L.; heaven, L.; (also n.) water, L.; opinion, L.; (i), f. capacious, as subst. receptacle, AV. iii, 12, 3; n. basis, foundation, firm ground (also pl.); the firm soil of the earth; prop, stay, receptacle, RV.; AV. — **hvara** (°*rūna-*), mfn. trembling in its foundations or receptacle, RV. i, 54, 10.
Dhārnasa, mfn. holding, supporting; strong, powerful, able, Kāth.; ĀpSr. °**naśi**, mfn. id. (a synonym of *bala*, Naigh. ii, 9); full of spirit (as Soma), RV.; TBr.; n. support, RV. i, 105, 6.
Dhārni, m. supporter, keeper (of riches), i, 127, 7.
Dhartavya, mfn. to be upheld or supported; to be held or had or possessed; to be placed or fixed, W.

Dhartu. See *dur-dhartu*.
Dhartṛi, m. bearer, supporter, RV.; AV.; &c. (f. °*trī*, VS.; TS.); (°*tāri*), loc. inf. in bearing or supporting or preserving, RV. ii, 23, 17; ix, 86, 42.
Dhartrā, n. prop, support, stay, VS.; TS.; ŚāikhŚr.; a house, L.; sacrifice, merit, L.
Dharma, m. (rarely n., g. *ardharācdi*); the older form of the RV. is *dhārman*, q. v.) that which is established or firm, steadfast decree, statute, ordinance, law; usage, practice, customary observance or prescribed conduct, duty; right, justice (often as a synonym of punishment); virtue, morality, religion, religious merit, good works (*dhārmeṇa* or °*māt*, ind. according to right or rule, rightly, justly, according to the nature of anything; cf. below; °*me* *sthita*, mfn. holding to the law, doing one's duty), AV. &c. &c.; Law or Justice personif. (as Indra, ŚBr. &c.; as Yama, MBh.; as born from the right breast of Yama and father of Śama, Kāma and Harsha, ib.; as Viṣṇu, Hariv.; as Prajā-pati and son-in-law of Daksha, Hariv.; Mn. &c.; as one of the attendants of the Sun, L.; as a Bull, Mn. viii, 16; as a Dove, Kathās. vii, 89, &c.); the law or doctrine of Buddhism (as distinguished from the *saṅgha* or monastic order, MW. 70); the ethical precepts of Buddhism (or the principal *dharma* called *sūtra*, as distinguished from the *abhi-dharma* or 'further dharma' and from the *vinaya* or 'discipline,' these three constituting the canon of Southern B°, MW. 61); the law of Northern B° (in 9 canonical scriptures, viz. Prajñāpāramitā, Gaṇḍa-vyūha, Daśa-bhūmīśvara, Samādhirāja, Lañkāvatāra, Saddharma-puṇḍarīka, Tathāgata-guhyaka, Lalita-vistara, Suvarṇa-prabhāsa, ib. 69); nature, character, peculiar condition or essential quality, property, mark, peculiarity (= *sva-bhāva*, L.; cf. *daśa-dh°-gata*, ŚBr. &c. &c.; °*upamānōpa-meyayor dh°*, the tertium comparationis, Pāṇ. ii, 1, 55, Sch.); a partic. ceremony, MBh. xiv, 2623; sacrifice, L.; the ninth mansion, Var.; an Upanishad, L.; associating with the virtuous, L.; religious abstraction, devotion, L.; = °*upamā*, L. (cf. above); a bow, Dharmas.; a Soma-driker, L.; N. of the 15th Arhat of the present Ava-sarpiṇī, L.; of a son of Anu and father of Ghṛita, Hariv.; of a s° of Gāndhāra and f° of Dhṛita, Pur.; of a s° of Haihaya and f° of Netra, BhP.; of a s° of Pṛithu-śrāvāsa and f° of Uśanas, ib.; of a s° of Su-vrata, VP. (cf. *dharma-sūtra*); of a s° of Dīrgha-tapas, VāyUp.; of a king of Kaśmīra, Rāj. iv, 678; of another man, ib. vii, 85; of a lexicographer &c. (also -*paṇḍita*, -*bhatta* and -*śāstrin*), Cat. [Cf. Lat. *firmus*, Lith. *dermē*.] — **kañcuka**, m. or n. armour or garb of virtue; -*praveśin*, mfn. putting it on, Śak. v, 2/3. — **kathaka**, m. propounder of the law (v. l. °*thika*), Buddh. — **kathā**, f. discourse upon l° &c., MW. — **karōpādhyāya**, m. N. of an author, Cat. — **karman**, n. work of duty, pious action, BrahmavP.; Subh. — **kānkshinī**, f. N. of a Gandharvī and a Kim-narī, Kāraṇḍ. — **kāṇḍa**, m. N. of wk. — **kāma**, mfn. loving justice, observing right, R.; m. N. of a demon (son of Pāpiyas), Lalit.; °*mārtha*, m. pl. virtue, pleasure, and wealth, Mn. vii, 151; °*mārtha-sambaddha*, mfn. joined with or containing v°, p°, and w°, MW.; °*mārtha-sambandha*, m. alliance for v°, p°, and w°, i. e. matrimony, MBh. i, 3007. — **kāya**, m. 'law-body,' N. of one of the 3 bodies of a Buddha, Vajracch.; MW. 246; 'having the l° for body,' a Buddha, L.; a Jaina saint, W.; N. of Avalokiteśvara, Buddh.; of a god of the Bodhi tree, Lalit. — **kāra**, m. 'law-doer,' N. of a man, MW. — **kāraṇa**, n. cause of virtue, ib. — **kārya**, n. any act of duty or religion, good work, virtuous conduct, Mn.; Yājñ.; Śak. — **kāla**, m. (*kāya*?) a Jina, Gal. — **kīrti**, m. 'glory of the l°,' N. of a philosopher and poet, Cat.; of a grammarian, ib.; of a king, Pur. — **kīla**, m. royal edict or grant (also -*ka*), L.; husband, Gal. — **kūṭa**, m. N. of Sch. on R., Cat. — **kūpa**, m. 'holy well,' N. of a Tirtha, SkandaP. — **krīcchra**, n. a difficult point of duty or right, MBh. — **I. -krīit**, mfn. (2. see under 3. *Dharma*) doing one's duty, virtuous, MBh. — **krīitya**, n. fulfilment of duty, virtue, any moral or religious observance, Āpast.; Hariv. — **ketu**, m. 'having justice for a banner,' N. of a son of Su-*ketu* and father of Satya-*ketu*, Hariv.; Pur.; a Buddha, Lalit.; a Jaina saint, W. — **kośa** or °*sha*, m. the treasury or collective body of laws and duties, Mn. i, 99; N. of wk., Cat. — **kośa-vyākhyā**, f. N. of a Buddh. wk. — **krīyā**, f. observance of duties, pious work, righteous conduct, Mn.; Var.; Kām.; Śak. — **kshetra**, n. 'law-field'