

= *kuru-kshetra*, q.v., Bhag. i. 1; m. a man of piety and virtue, W.; N. of a man, VP. — **khaṇḍa**, m. N. of wk. — **gañja**, m. the treasury of law, Kāraṇḍ; N. of a library consisting of sacred books, Buddh. — **gavesha**, m. 'virtue seeking,' N. of a man, Avadānaś. — **gaha-nābhuydgata-rāja**, m. 'a prince who has penetrated the depths of the law,' N. of a Buddha. — **gup**, mfn. protecting or observing the law, MBh. — **gupta**, m. '1°-protected,' N. of men, Kathās.; SkandaP. (also *-mīra*), of a poet, Cat.; of a Buddh. school; *-carita*, n. N. of wk. — **gopa**, m. N. of a king, Kathās. — **ghaṭa**, m. a jar of fragrant water offered daily in the month Vaiśākha, L.; *-vrata-kathā*, f. N. of wk. — **ghosha**, m. N. of an author, Car. — **ghna**, m(f) n. 'destroying law or right,' unlawful, immoral, Yājñ.; m. Terminalia Bellerica (whose seeds are used as dice), L. — **cakra**, n. the wheel or range of the law, MBh.; Buddh.; Jain.; a partic. mythical weapon, Hariv.; R.; m. 'having or turning the wh° of the 1°,' a Buddha, L.; *-bhṛit*, m. 'holding the wh° of the 1°,' a Buddha or Jaina, L. — **cakshus**, n. the eye of the 1°, Vajracch.; mfn. having an eye for the 1° or for what is right, R. — **candra**, m. '1°-moon,' N. of a man, L. — **cara**, m. '1°-observer,' N. of a Deva-putra, Lalit. — **carana**, n. (MBh.), *-caryā*, f. (Āpast.) observance of the 1°, performance of duty. — **cārin**, mfn. observing the 1°, fulfilling one's duties, virtuous, dutiful, moral, MBh.; R. &c.; m. N. of Śiva, MBh.; of a Deva-putra, Lalit.; of a deity of the Bodhi tree, ib.; (*inī*), f. a female helpmate in the fulfilment of duties; an honest wife, a virtuous woman, Vikr. v. 1/2; L. (cf. *saha-dharma-c°*). — **cintaka**, mfn. meditating on the law, familiar with it, MBh. — **cintana**, n. (L.), *-cintā*, f. (Lalit.) consideration of the 1° or duty, virtuous reflection. — **cintin**, mfn. = *-cintaka*, Lalit. — **ochala**, m. fraudulent transgression of 1° or duty, MBh. — **ja**, mfn. produced by a sense of duty, Mn. ix, 107; m. = the next. — **janman**, m. 'son of Dharma, i. e. Yama,' N. of Yudhi-shthira, BhP. — **jijñāsā**, f. 'inquiry into the 1°,' N. of a Pariśiṣṭa of Kāty. — **jivana**, mfn. living by fulfilment of duties; m. a Brāhman who lives according to rule, Mn. ix, 273. — **jña**, mfn. knowing the 1° or what is right, Mn.; Var.; MBh. &c.; *-tama*, mfn. superl. R. ii, 112, 31. — **jñāna**, n. knowledge of 1° or duty, Hit. — **tattva**, n. the real essence of the 1° (*-tas*, ind. in a manner entirely corresponding to the 1°, MBh. viii, 229); N. of a wk. by Kamalakara; of a modern wk., RTL. 510, n. 1; *-prakāśa*, m. N. of wk.; *-vid*, mfn. knowing the truths of laws or religion, MW.; *-samgraha*, °*tvārtha-cintāmaṇi*, m. N. of wks. — **tantra**, n. sg. and pl. the beginning and end of the law, summum jus, Gaut.; MBh.; m. N. of a man, VP. — **tas**, ind. according to 1° or rule, rightly, justly, Mn.; MBh.; R.; Pañc.; from a virtuous motive, Mn. viii, 103; ifc. = *dharmāt*, from the rules of, VP. iii, 7, 20. — **tā**, f. essence, inherent nature, Buddh.; the being law or right, Jātakam.; (*tayā*), ind. ifc. by way or means of, Divyāv. — **tīrtha**, n. N. of a Tīrtha, MBh. — **tyāga**, m. abandonment of religion, apostacy, MW. — **trāta**, m. '1°-protected,' N. of a Buddh. author. — **tva**, n. inherent nature, peculiar property, Kap.; Sāh.; morality, piety, W. — **da**, mfn. giving or granting virtue, Hariv.; m. N. of one of the attendants of Skanda, MBh. — **dakshinā**, f. fee for instruction in the law, Kāraṇḍ. — **datta**, m. N. of a poet and a writer on rhetoric, Cat. — **darśana**, n. knowledge of duty or 1°, MW. — **darśin**, mfn. seeing what is right, R. (B.), Comm. — **dāna**, n. a gift made from duty, L.; *-padhati*, f. N. of wk. — **dāra**, m. pl. a lawful wife, Kathās. — **dāsa**, m. 'duty-slave,' N. of a man, Buddh.; of sev. authors (a poet, a grammarian and a Sch. on Karpūra-mañjarī), Cat. — **dinnā**, f. (Pāli = *dattā*) 'given by religion,' N. of a female, Buddh. — **dīpa**, m., *-dīpikā*, f. N. of wks. — **dughā**, f. a cow milked for a sacrifice, BhP. — **drīdhābhedyā-sunilambha**, m. N. of a king of the Garuḍas, L. — **drīś**, mfn. seeing the right, regarding piety, MW. — **drīshṭi**, mfn. id., MBh. — **deva**, m. the god of justice, MBh. — **desaka**, m. teacher of the law, Pañc. iii, 1/8 (v. l. °*mā*). — **deśanā**, f. instruction in the 1°, ib. (B.; v. l. °*mōpad*); with Buddhists = sermon, Kāraṇḍ.; Lalit. — **dogdhri**, f. a cow whose milk is destined for sacrifice, VP. (cf. *-dughā*). — **dravī**, f. 'having 1° or virtue for its waters,' N. of the Ganges, L. — **druha**, mfn. violating the 1° or right, Mcar. ii, 7. — **droṇa**, m. or n. '1°-vessel,' N. of the 1°-books of Mn., Vas., Yājñ. and Gaut., Sch. on Gobh. Śrāddhak. — **drohin**,

mfn. = *-druha*; m. a Rākshasa, L. — **dvāra**, n. pl. the virtues or duties as a means of acquiring the highest wisdom, Car. — **dveshin**, m. Terminalia Bellerica, L. (cf. *-ghna*). — **dvaita-nirṇaya**, m. N. of wk. — **dhara**, m. '1°-supporter,' N. of a partic. Samādhi; of a prince of the Kimpnara; of a Bodhi-sattva, Buddh. — **dhātu**, m. 'the element of 1° or of existence,' one of the 18 Dhātus of the Buddhists; a Buddha (whose essence is 1°), L.; *-niyata*, m. a partic. Samādhi, L.; *-parirakshinī*, f. N. of a Kimp-narī, Kāraṇḍ.; *-vāg-īśvara*, m. N. of a Buddh. deity. — **dhātrī**, f. female 1°-supporter &c. (said of the water), Hariv. — **dhāraya**, mfn. maintaining the 1°, MaitrS. — **dhurya**, mfn. foremost in justice, Kām. — **dhrik**, m. N. of a son of Śva-phalka, Hariv.; VP. (lit. = next or fr. *√dhri*?). — **dhrit**, mfn. observing the 1° &c., AV. — **dhenu**, f. = *-dogdhri*, VP. — **dhvaja**, mfn. 'whose banner is 1°,' feigning virtue, hypocritical, an impostor, BhP. (also *-vat* and °*jika*, MBh.; °*jin*, Mn. iv, 195); m. N. of the sun, MBh. iii, 149; of a king of Mithilā (son of Kuśa-dhvaja, father of Amita-dhvaja and Kṛita-dhvaja), Pur.; of a brother of Kuśa-dhvaja, ib.; of a king of Kāñcana-pura, ib.; of another person, Lalit. — **nada**, m. N. of a sacred lake, SkandaP. — **nandana**, m. 'Dharma's joy or son,' N. of Yudhi-shthira; pl. the sons of Pāṇḍu, BhP. i, 9, 12 (cf. *-ja*, *-janman* &c.). — **nandin**, m. N. of a Buddh. author. — **nātha**, m. legal protector, R. — **nābha**, m. '1°-centre,' N. of Viṣṇu, L.; of a king, Cat. — **nāsā**, f. 'law-ruin,' N. of a fictitious city, Kautukas. — **nitya**, mfn. constant in duty, MBh. — **nibandha**, m. attachment to 1°, virtue, piety, W. (°*dhin*, mfn. pious, holy, ib.); N. of wk. — **niveśa**, m. religious devotion, MW. — **nishṭha**, mfn. grounded on or devoted to virtue, Mṛicch. x, 53. — **nishpatti**, f. fulfilment of duty, moral or religious observance, W. — **netra**, m. '1°-eyed,' N. of a grandson of Dhṛita-rāshṭra, MBh.; of a son of Taṅsu and father of Dushmanta, Hariv.; Pur.; of a son of Haihaya, ib.; of a son of Su-vrata, BhP., VP. (v. l. *-sūtra*). — **m-dada**, mfn. giving the 1°, Kāraṇḍ.; (*ā*), f. N. of a Gandharvī, ib. — **pañcaviṅśatikā**, f. N. of wk. — **paṭṭa**, m. the band of 1° or duty, L. — **paṭṭana**, v. l. for *-pattana*, q. v. — **pati** (*dharm-*), m. the lord or guardian of 1° and order, VS.; ŚBr. — **pattana**, n. 'the city of the law,' N. of the city of Śrāvastī (v. l. *-pattana*, VarBṛS. xiv, 14), L.; pepper, Bhpr. — **patra**, n. Ficus Glomerata, L. — **patnī**, f. a lawful wife, Mn.; Yājñ.; MBh.; Kāv. (cf. *-dāra*). — **patha**, m. = next, R.; N. of a merchant, L. — **pathin**, m. (nom. *-panthās*) the way of duty or virtue, R. — **para**, mfn. intent on virtue, pious, righteous, Āpast.; Var.; MBh.; Kāv. — **parāyana**, mfn., id., MBh.; R. — **parikshā**, f. 'inquiry into the 1°,' N. of wk. — **pariyāya**, m. N. of partic. Buddh. wks., Lalit.; Kāraṇḍ. — **pāṭhaka**, m. a teacher of 1°, lawyer, Mn. xii, 111. — **pāla**, m. '1°-guardian,' fig. = punishment or sword, MBh. xii, 4429; 6204; N. of a minister of king Daśa-ratha, R.; of a great scholar, Buddh.; of a prince, Inscr.; of a poet, Cat. — **pāśa**, m. 'band of 1° or duty,' N. of a partic. mythical weapon, R. — **pīṭha**, m. '1°-seat,' N. of a place in Vārāṇasī, SkandaP.; (*ā*), f. N. of a serpent-maiden, Kāraṇḍ. — **pidā**, f. transgression of 1° or duty, Daś. — **putra**, m. a son begot from a sense of duty, L.; N. of Yudhi-shthira (cf. *-janman*), Mṛicch. i, 39; of the 11th Manu, VP.; du. of the Rishis Nara and Nārāyaṇa, Pur.; °*traka*, m. adopted son (cf. *pārvati-dharma-putraka*). — **pura**, n. '1°-city,' N. of Ayodhyā, R.; of a town situated on the Narmadā river, W. — **puraskāra**, mfn. placing duty above all, Āpast. — **purāna**, n. N. of wk. — **pūta**, mfn. purified by virtue, most virtuous, Daś. — **prakāśa**, m. N. of wk. — **pracāra**, m. 'the course of 1° or right,' fig. = sword, L. — **pratirūpaka**, m. counterfeit of virtue, Mn. xi, 9. — **pradīpa**, m. 'light of the law,' N. of several wks.; *-vyākhyāna*, n. N. of a Comm. — **pradhāna**, mfn. eminent in piety, Mn. iv, 243. — **prabhāsa**, m. 'illuminator of the law,' N. of a Buddha. — **pramāṇa-pariccheda**, m. N. of wk. — **pravakṭri**, m. teacher of 1°, Mn. — **pravacana**, n. promulgation of the law, Buddh. — **pravṛitti**, f. practice of virtue, pious act, Rājat.; N. of wk. — **praśna**, m. 'inquiry into the 1°,' N. of wk.; *-vyākhyā*, f. N. of a Comm. on it. — **prastha**, m. 'habitation of the god Dharma,' N. of a place of pilgrimage, MBh. — **priya**, m. '1°-friend,' N. of a Gandharva prince, Kāraṇḍ.; of a Buddh. scholar. — **préksha**, mfn. having an eye for what is right

R. — **plava**, m. boat of virtue (a son), MBh. i, 3097. — **bala**, m. '1°-strength,' N. of a man, Buddh. — **bāñjika** &c., see *-vān*. — **bāhya**, mfn. 'outside the law,' contrary to what is right, 'V. — **bindu**, m. 'a drop of the 1°,' N. of wk. — **buddhi**, mfn. having a virtuous mind, Pañc.; N. of a merchant, Kathās. — **bhaginī**, f. a female that has the rights of a sister, Kathās.; a sister in respect of religion, Mṛicch. viii, 4/8 (cf. *-bhrātri*). — **bhagna**, mfn. one who has neglected his duty, Hariv. — **bhāgin**, mfn. possessed of virtue, virtuous, Hit. — **bhāñaka**, m. 1°-expounder, preacher, Buddh.; lecturer, public reader of the MBh. and other sacred wks., W. — **bhikshuka**, m. a mendicant from virtuous motives, Mn. xi, 2. — **bhīru**, mfn. forgetful (lit. afraid) of duty, Kautukas.; °*ruka*, mfn. tremblingly alive to d°, MW. — **bhṛit**, m. '1°-supporter,' N. of princes and other men, MBh. &c. &c. (cf. *-dhṛit*). — **bhṛita**, m. N. of a son of the 13th Manu, Hariv. (v. l. *-bhritha*). — **bhrātri**, m. a brother in respect of religion or piety, Yājñ. (cf. *-bhaginī*). — **mati**, m. 'pious-minded,' N. of a prince and of a god of the Bodhi tree. — **maya**, m(f) n. consisting merely in law or virtue, moral, righteous, ŚBr.; MBh.; BhP. — **mahāmātra**, m. a minister in matters of religion, Buddh. — **mātra**, mfn. depending only on modality or on the method, only attributive, KātyŚr. (*-iva*, n. ib.); n. mere modality, the manner or method, Jaim.; Kāś. on Pāṇ. ii, 3, 33. — **mārga**, m. the path of virtue or duty, Pañc. — **mitra**, m. 'friend of the law,' N. of a man, Buddh. — **mīmāṃsā**, f. N. of the Pūrva-mīmāṃsā of Jaimini; *-paribhāshā*, f., *-samgraha* and *-sāra-samgraha*, m. N. of wks. — **mūla**, n. the foundation of law and religion, the Vedas, Gaut. — **mṛij**, m. (nom. *mṛik*), v. l. for *-dhrik*, Hariv. — **megha**, m. a partic. Samādhi, Yogas. (*-dhyāna*, n. a partic. state of mind connected with it, ib., Sch.); (*ā*), f. N. of one of the 10 Bhūmis, Buddh. — **meru**, m. N. of Comm. on Ragh. — **yajña**, m. sacrifice of virtue, an unbloody s°, Jātakam. — **yaśas**, m. 'glory of the 1°,' N. of a man, L. — **yukta**, mfn. righteous, Āpast.; accordant with the law, ib.; R. — **yuga**, n. 'age of religion,' the Kṛita-yuga, Hariv. — **uj**, mfn. = *-yukta*, L. — **yuddha**, n. an honest fight, Kāv. — **yogēśvara**, m. N. of a poet. — **yoni**, m. the womb or source of 1°, N. of Viṣṇu, Viṣṇ. — **rakshitā**, f. '1°-protected,' N. of a female, Daś. — **rata**, mfn. 'delighting in virtue,' virtuous, Kāv. — **ratī**, mfn. id., Ragh.; N. of a demon, Lalit. — **ratna**, n., *-mañjūshā*, f., °*tnākara*, m. N. of wks. — **ratha**, m. 'law-chariot,' N. of a son of Sagara, Hariv.; of Divi-ratha, Pur.; °*thābhirūḍha*, m. a partic. Samādhi, Kāraṇḍ. — **rasāyana** and **rahasya**, n. N. of wks. — **rāj**, m. 'king of justice,' N. of Yama, Mn.; BhP.; of Yudhi-shthira, MBh.; of a king of the herons (son of Kaśyapa and an Apsaras), MBh. xii, 6350 (cf. *rāja-dharman* and *dharmānga*). — **rāja**, m. 'id.' a just or righteous king, Hariv.; any king or prince, L.; a Buddha, L.; N. of Yama, MBh.; Hariv.; Daś. &c. (*-tā*, f., MBh.); of Yudhi-shthira, MBh.; Hariv. (*-purogama*, mfn. headed by Y°, MW.); Law conceived as a king, Kāraṇḍ.; N. of sev. authors (also *-dikshita* [°*tiya*, n. his wk.], *-putra*, *-bhaṭṭa*, °*jādhvari-vara* and °*jādhvarindra*, m.) — **rājan**, m. 'id.' N. of Yudhi-shthira, MBh. — **rājīkā**, f. a Stūpa, Buddh. — **rātrī**, f., w. r. for *-dhātrī*, Hariv. — **ruci**, mfn. delighting in or devoted to virtue, Āpast.; m. N. of a Dānava, Kathās.; of a god of the Bodhi tree, Lalit.; of a man, Buddh. — **rodhin**, mfn. opposed to 1°, illegal, immoral, W. — **lakshana**, n. an essential mark of 1° or ethics (as place, time &c.), ib. — **lopa**, m. violation of 1°, neglect of duty, irreligion, MBh.; absence of an attribute, Sāh. — **i**. — **vat**, mfn. (2. see under 3. *Dharma*) virtuous, pious, just, L.; (*atī*), f. N. of a Mudrā, Buddh.; N. of women, Kathās. — **vatsala**, mfn. tenderly alive to duty, loving piety, MW. — **vartin**, mfn. 'abiding in duty,' righteous, ib. — **vardhana**, mfn. increasing right or virtue (Śiva), MBh.; N. of a king of Śrāvastī, Daś.; of a poet, Cat.; n. N. of a town, R. — **varman**, n. 'shield or armour of justice,' N. of Kṛishṇa, BhP. — **vasu-prada**, mfn. granting virtue and wealth (Viṣṇu), Viṣṇ. — **vācas-pati**, m. N. of Sch. on Kāvyaḍ., Cat. — **vāñjika** (MBh.), °*jika* (L.), °*jyaka* (MBh.), m. one who tries to make a profit out of his virtue like a merchant. — **vāda**, m. discussion or argument about 1° or duty, R.; °*din*, mfn. discussing 1° or d°, MBh.; Pañc. — **vāsara**, m. 'day of religious duties,' the day of full moon, L.; yesterday (= *pūrve-dyus*), L. (cf. *dharmāha*). — **vāha**,