

धानक 2. *dhānaka*, m. a partic. coin of a certain weight (= 4 *Kāṛshāpaṇas*), Car.; Hcat.

धानंजय्य *dhānaṃjaya*, m. patron. fr. *dhānaṃ-jaya*, N. of a teacher, Lāṭy.; mfn. relating to *Dhānaṃjaya*, ib.

धानद *dhānada*, mf(ī)n. relating to *Dhānada* i.e. Kubera, ShaḍvBr. v, 1.

धानपत *dhānapata*, mf(ī)n. relating to *Dhāna-pati* i.e. Kubera, g. *aśva-paty-ādi*.

धानश्री *dhānaśrī*, f. (in music) N. of a Rāga.

Dhānasī, f. (in music) N. of a Rāgīnī.

धानाक *dhānāka*, m. patr. of Luśa (fr. *dhānāka*), RV. Anukr.; n. N. of 2 Sāmāns, ĀrshBr.

धानुर्दण्डक *dhānurdaṇḍika*, mf(ī)n. (fr. *dhānus + daṇḍa*) living by bow and club, Pāṇ. iv, 4, 12, Sch.

Dhānurveda, m. = *dhanur-veda*, HPariś.

Dhānushka, mf(ī)n. armed with a bow; m. bowman, archer, MBh. (-tā, f. Bhartṛ. i, 13, v. l.); (ā), f. *Achyranthes Aspera*, L.

Dhānushkari, N. of a plant (prob. w. r. for *dhanush-k*), Lalit.

Dhānushya, m. 'suitable for bows,' a bamboo, L.

धान्त *dhānta* (or *dhvānta*?), mystical N. of the letter *n*, Up.

धान्या *dhāndhā*, f. small cardamoms, L.

धान्य *dhāndhya*, n. indisposition, L. (cf. *dhandha*).

धान्य 2. *dhānya*, n. (fr. *dhana*) the being rich, richness, Dhātup. xx, 3.

धान्यायन *dhānyāyana*, m. patr. fr. *dhānya*, g. *aśvādi*.

धान्व *dhānva*, mf(ī)n. (fr. *dhanvan*) = *dhanva-ja*, Car.; (°vā), m. patr. of Asita (chief of the Asuras), ŚBr.

1. **Dhānvana**, mf(ī)n. situated in a desert, Kām.; m. = prec. m., ŚāṅkhŚr.

धान्वन 2. *dhānvana*, mf(ī)n. made from the wood of the *Dhanvana* tree, ŚāṅkhŚr.; Suśr.

धान्वन्तर *dhānvantara* (Suśr.) or *°rīya* (Cat.) or *°rya* (MBh.), mfn. relating to or proceeding from *Dhanvan-tari* (see s. v.)

धान्वपत *dhānvapata*, mf(ī)n. relating to *Dhanva-pati*, g. *aśva-paty-ādi*.

धामक *dhāmaka*, m. a sort of weight (= *māshaka*), L.

धामनिका *dhāmanikā*, f. (fr. *dhamanī*?) *Solanum Jacquini*, L.

Dhāmanī, f. *Hemionitis Cordifolia*, L.; any tubular vessel of the body (= *dhamanī*), ib.

धामार्ग *dhāmārga*, m. a kind of plant, Car. (prob. = next). **°gava**, m. *Luffa Foetida* or a similar plant, Suśr.; *Achyranthes Aspera*, L.; patr. of *Vadiśa*, Car.

धार 1. *dhāra*, mf(ī)n. (√*dhri*) holding, supporting, containing (ifc.; cf. *kaṛṇa-*, *chattra-*, *tulā-* &c.); m. N. of *Vishṇu*, L.; debt, L.

1. **Dhāraka**, mfn. = prec. (ifc.; cf. *kula-*, *deha-*, *nāma-* &c.); keeping in the memory (with gen.), *Kāraṇḍ.*; m. a receptacle or vessel for anything, Suśr.; a water-pot, L.; (*ikā*), f. prop. pillar, Hcat.; a division of time (= 6 *Kṣhaṇas* = ½ *Muhūrta*), L.; (*dhārakā*), f. the vulva of a female, VS.; ŚBr.

Dhāraṇa, mf(ī)n. holding, bearing, keeping (in remembrance), retention, preserving, protecting, maintaining, possessing, having (ifc. or with gen.), TĀr.; MBh.; Suśr.; BhP.; assuming the shape of (gen.), resembling, MBh. xiii, 739; m. N. of *Śiva*, MBh.; of a son of *Kaśyapa*, ib.; of a prince of the *Candra-vatsas*, ib.; du. the two female breasts, L.; (*dhāraṇa*), n. the act of holding, bearing &c., ŚBr.; Mn.; Yājñ.; MBh. &c.; wearing (see *liṅga-*); suffering, enduring, R.; keeping in remembrance, memory, TĀr.; Mn.; MBh.; Hariv.; immovable concentration of the mind upon (loc.), Vedāntas.; restraining (cf. *svāsa-*); keeping back i.e. pronouncing imperfectly, Prāt.; (ā & ī), f., see *dhāraṇā* & *°nī*. - **pātra**, n. a kind of vessel

or receptacle, Buddh. - **mātrikā**, f. one of the 64 arts, BhP., Sch. - **yantra**, n. a kind of amulet, Tantras. - **lakshana**, n. N. of wk. **Dhāraṇādhyāyana**, n. the conservative method of reading (i.e. the rehearsing of a work to keep it in memory, as opp. to *grahaṇādhyāyana*, the acquisitive method), L. **Dhāraṇānvita**, mfn. endowed with a good memory, Kām.

Dhāraṇaka, mfn. holding, containing, consisting of (cf. *a-*, *pañca-*); m. a debtor, Yājñ. ii, 63.

Dhāraṇā, f. (cf. *°na*, col. 1) the act of holding, bearing, wearing, supporting, maintaining, MBh.; R.; retaining, keeping back (also in remembrance), a good memory, KathUp.; GṛS.; MBh.; BhP.; collection or concentration of the mind (joined with the retention of breath), Mn.; MBh.; Suśr.; Kāv.; Pur. &c.; cf. MWB. 239 (°*nām* √ *dhri*), to exercise concentration, Yājñ.; °*nām gataḥ*, having composed one's self, R.); understanding, intellect, Yājñ. iii, 73; firmness, steadfastness, righteousness, L.; fixed precept or settled rule, certainty, Mn.; MBh.; pl. the 8th to the 11th day in the light half of month *Jyaishṭha*, Var. - **°tmaka** (°*nāt*), mf(ī)n. that whose nature consists in bearing itself, Sūryas.; one who easily collects or composes himself, Suśr. - **pāraṇa-vrata**, n. N. of wk. - **maya**, mf(ī)n. consisting in abstraction of the mind, BhP. - **yukta**, mfn. connected with abstr^o of the m^o, MBh. - **yoga**, m. abstr^o of the m^o, deep devotion, MW. - **vat**, mfn. connected with memory, L.

Dhāraṇī, m. patr. (fr. *dhāraṇa*?), g. *tauḷvaly-ādi*.

Dhāraṇī, f. any tubular vessel of the body, L.; the earth, Gal.; a partic. bulbous plant, ib.; a mystical verse or charm used as a kind of prayer to assuage pain &c., MWB. 154; 351 &c. (4 kinds of Dh^os according to *Dharmas*. lii); row or line (w. r. for *dhoraṇī*), L.; N. of a daughter of *Sva-dhā*, VP. - **mati**, m. (?) N. of a *Samādhi*, L. - **mukha-sarva-jagat-pranidhi-samdhāraṇa-garbha**, m. N. of a *Bodhi-sattva*. - **rāja**, m. N. of a Buddh. wk.

Dhāraṇīya, mfn. to be held or borne or sustained &c.; (ā) f. a partic. bulbous plant (= *dharaṇīkanda*), L.

Dhāraya, mfn. holding, bearing &c. (Pāṇ. iii. 1, 138); owing a sum (gen.) to (dat.), L.

Dhārayat, mf(antī)n. holding, possessing, maintaining &c. (cf. below); acquainted with, versed in, W. - **kavi** (°*yāt-k*), mfn. supporting or cherishing sages, RV. - **kshiti** (°*yāt-ksh*), mfn. bearing or sustaining creatures, ib. **Dhārayat-vat**, mfn. possessing the quality of sustaining or supporting (*Ādityas*), TS.

Dhārayāna, mfn. bearing, holding, supporting, containing &c., MW. (cf. Vām. v, 2, 83).

Dhārayitavya, mfn. to be borne or held, Var.; Prab.; to be perceived or understood, Śamk. **°rayitṛi**, m. holder, bearer, restrainer, MBh.; R.; who keeps anything in remembrance, TĀr.; (*trī*), f. the earth, L. **°rayishṇu**, mfn. capable of bearing or accustomed to bear, Pāṇ. iii, 2, 137, Kāś.; -tā, f. patience, Kām.

Dhāri, mfn. holding, bearing, Sch.

Dhārita, mfn. borne (also in the womb), held, supported &c., TĀr.; MBh.; n. (also *°taka*) a horse's trot, W. (w. r. for *dhorita*, *°taka*).

1. **Dhārin**, mfn. bearing, wearing, holding, possessing, keeping in one's memory, maintaining, observing (with gen. or ifc.), Mn.; MBh.; Kāv. &c.; = *poshka* (?), Hariv. 11986 (Nilak.); m. *Careya Arborea* or *Salvadora Persica*, L.; (*inī*), f. the earth, L. (cf. *bhūta-*); N. of a daughter of *Sva-dhā*, BhP. (cf. *°raṇī*); N. of a deity, Jain.; of the wife of *Agni-mitra*, Mālav.; of other women, HPariś.; pl. a collect. N. of the 74 wives of the gods, *VahniP*.

1. **Dhārya**, mfn. to be borne or worn or carried &c., MBh. (-tva, n., L.); (*daṇḍa*) to be inflicted or imposed on (dat.), ib. v, 7526; to be kept (also in the memory), to be upheld or maintained, MBh.; Hariv.; Suśr. &c.; to be observed or followed (order, vow, &c.), Hariv.; to be called to mind (*cetasi*) or attended to, Kāv.; to be suffered or put up with (said of a servant), Pañc.; to be kept back or restrained, MBh.; n. clothes, BhP.

Dhāryamāna, mfn. being held, maintained &c. - **tva**, n. possession, property, W.

धार 2. *dhāra*, m. or n. (√*I. dhāv*) stream, gush (cf. *taila-* [add.] & *toya-*); mfn. coming down in a stream or as rain, Suśr.; Bhpr. - **pūta** (*dhā*), mfn. pure as a stream of water (*Ādityas*), RV. ii, 27,

2; 9. - **lopaka**, m. or n. N. of a partic. observance, Cat. - **vākā**, mfn. whose praises are pure or gush forth like water, v, 44, 5.

Dhārayū, mfn. streaming, dripping (*Soma*), RV. ix, 67, 1.

1. **Dhārā**, f. stream or current of water; (cf. *tri-*, *dvi-*, *sata-*, *sahasra-*), flood, gush, jet, drop (of any liquid), shower, rain (also fig. of arrows, flowers, &c.; *vāsor dh*^o, 'source of good,' N. of a partic. libation to *Agni*, AV.; ŚBr., MBh.; of a sacred bathing-place, MBh.; of *Agni's* wife, BhP.); a leak or hole in a pitcher &c., L.; the pace of a horse, Śiś. v, 60 (5 enumerated, viz. *dhorita*, *valgita*, *pluta*, *ut-tejita*, *ut-tērita*, or *ā-skandita*, *recita* for the two latter, L.; with *paramā*, the quickest pace, Kathās. xxxi, 39); uniformity, sameness (as of flowing water?), L.; custom, usage, W.; continuous line or series (cf. *vana-*); fig. line of a family, L.; N. of a sacred bathing-place (also with *māheśvarī*, cf. above), MBh.; of a town (the residence of *Bhoja*), Cat. - **kadamba**, m. *Nauclea Cordifolia*, Kād. (also *°baka*, L.); N. of a poet, Cat. - **griha**, n. a bath-room with flowing water, shower-bath, Suśr.; Kāv.; -tva, n. Vcar. - **graha**, m. a cup filled from flowing *Soma*, KātyŚr. - **ghosha**, m. the noise of milk flowing into a bucket, ĀpŚr. - **°nkura** (°*rāṅk*), m. a rain-drop, L.; hail, VarBṛS. xxxii, 21; advancing before the line of an army to defy an enemy, L. - 1. **°nga** (°*rāṅga*), m. a sacred bathing-place, L. - **°ṭa** (°*rāṭa*), m. the *Cāṭaka* bird (fond of rain-drops), L.; a horse (going in paces, see above), L.; a cloud (filled with drops), L.; a furious elephant (emitting rut-fluid), L. - 1. **dhara**, m. 'water-bearer,' a cloud, MBh.; Hariv. &c.; **°rāgama**, m. 'cloud-coming,' the rainy season, Kād.; **°rātyaya**, m. 'c^o-ceasing,' autumn, Car.; **°rōdyāna**, n. c^o-garden, N. of a grove, *Priyad*. - **dhvaṇsa**, N. of a poem, Cat. - **dhvani**, m. the sound of falling rain or flowing water, W. - **nipāta**, m. rain-shower, Pañc. - **nuyāja** (°*rān*), m. a secondary sacrifice connected with a libation, KātyŚr., Sch. - **pāta**, m. (only pl.) = *nipāta*, Mṛicch.; Megh. - **yantra**, n. 'water-machine,' a fountain, Kāv.; **griha**, n. a bath-room with fountains, Kathās. - **yāja**, m. a sacrifice connected with a libation, KātyŚr., Sch. - **vatī**, f. N. of a town, *PadmaP*. - **vani**, m. wind, L. (cf. next). - **varā**, mfn. fond of showers (*Maruts*), RV. ii, 34, 1 (cf. prec.) - **varta** (°*rāv*), m. whirlpool; (*ena*, ind.) fluently, quickly, Hcat. - **varsha**, m. n. a torrent of rain, Kāv. - **vāsa**, m. N. of a town, Pañcad. - **śita**, mfn. (milk) cooled after having been milked, Bhpr. - **°sru** (°*rāśru*), n. a flood of tears, Amar. - **sampāta**, m. = *nipāta*, Prab. - **°sāra** (°*rās*), m. id., Kāv.; Hit. - **sūra**, m. or n. N. of a place situated on the river *Go-dāvāri*, Cat. **Dhārēśvara**, m. the lord of *Dhārā* i.e. King *Bhoja*, Cat. **Dhārōrmī**, m. or f. a rolling or heaving wave, MBh. **Dhārōshṇa**, mfn. warm from the cow (milk), Suśr.

Dhārāya, Nom. Ā. **°yate**, to be like a stream, Amar. 10, Sch.

Dhārāla, mfn., g. *sidhmādi*.

धार 3. *dhāra*, m. a sort of stone, L.; edge, boundary, L. (cf. 2. *dhārā*); deep place, depth, W. (to 1. *dhāra*?).

2. **Dhāraka**, ifc. = prec. or next; cf. *tri-*.

धार 2. *dhārā*, f. (√*2. dhāv*) margin, sharp edge, rim, blade (esp. of a sword, knife, &c.); fig. applied to the flame of fire, RV.; ŚBr.; MBh.; Kāv. &c.; the edge of a mountain, L.; the rim of a wheel, Ragh. xiii, 15; the fence or hedge of a garden, L.; the van of an army, L.; the tip of the ear, L.; highest point, summit (cf. *°rādhirūḍha*); glory, excellence, L.; night, L.; turmeric, L. - **°gra** (°*rāg*), n. the broad-edged head of an arrow, L. - 2. **°nga** (°*rān*), m. sword, L. - **jala**, n. blood dripping from the edge of a sword, Kād.; *Prasannar*. - **°ñcala** (°*rāñ*), m. the e^o of a s^o, *Prasannar*. - 2. **dhara**, m. sword, L.; - **°dhirūḍha** (°*rādh*), mfn. elevated to the highest point or pitch, Kathās. vi, 62. - **°ntara-cara** (°*rānt*), mfn. 'moving among swords,' daring, audacious, impudent, R. (v. l. *dhārānt* & *hārānt*). - **patha**, m. 'rim-path,' i.e. the rut (of a wheel), *Dharmaś.*; the reach of a blade; *°tham prāpay*, to cause to perish by the blade of (gen.), Venīs. iii, 7. - **payas**, n. = *jala*, Vcar. - **phala**, m. N. of a tree with prickly fruits (= *madana*), L. - **°mbhas** (°*rām*), n. = *-ra-jala*, *Prasannar*. - **vat**, mfn. having an edge, edged, Kām.; (*vatī*), f., see 1. *dhārā*. - **visha**, m. 'having a poisoned edge,' a sword, sci-