

mitar, L. = *salila*, n. = *-jala*, Dharmas. = *snubī*, f. N. of a plant, L.

धातं *dhāta*, Vṛiddhi form of *dhṛita*, in comp. — *rājña*, m. patr. fr. *Dhṛita-rājan*, Pāṇ. vi, 4, 135 (mfn. Vop.); (ā), f., g. *dhūmādi* toiv, 2, 127; °*jñaka*, mfn. ib. — *rāshṭra*, mf(ā)n. belonging to *Dhṛita-rāshṭra*, MBh.; m. a son of *Dhṛ*, a Kuru (cf. *nir-*), esp. patr. of Dur-yodhana (ifc. f. ā), ib.; a kind of snake, L.; (fr. *dhṛita-rāshṭri*) a sort of goose with black legs and bill, Hariv.; Kād.; — *padī*, f. N. of a plant, L. — *rāshṭri*, m. N. of a serpent-demon, Kauś.

Dhārteyā, m. pl. (prob. fr. *dhṛita*), N. of a warlike tribe; sg. a prince of this tribe, f. ī, g. *yaudheyādi*.

धार्म I. *dhārmā*, mf(ā)n. (fr. *dharma*) relating to justice or virtue, ŚBr.; belonging to *Dharma* (god of justice), MBh.

2. **Dhārma**, Vṛiddhi form of *dharma* in comp. — *pata*, mf(ā)n. relating to *Dharma-pati*, g. *asvapaty-ādi*. — *pattana*, n. black pepper, L. — *vidya*, mfn. familiar with the law, a lawyer, jurist, Pāṇ. iv, 2, 60, Vārtt. 4, Pat.

Dhārmika, mf(ā)n. righteous, virtuous, pious, just, Up.; Mn.; MBh. &c.; resting on right, conformable to justice (mind, words &c.), R.; m. judge, L.; a bigot, Kād.; juggler, Ratn.; a *Bodhi-sattva*, L. — *tā*, f. (Rājat.), — *tva* (Kull.) & °*kya* (g. *purohitādi*), n. righteousness, justice, virtue.

Dhārmīna, n. an assemblage of virtuous men, g. *bhikshādi* (iv, 2, 38).

Dhārmīpeya, metr. fr. *dharmīnī*, g. *śubhrādi*.

Dhārmuka, mfn. just, righteous, MānŚr. i, 6, 1.

Dhārmya, w. r. for *dharmya*.

Dhārmīyāna, m. patr. fr. *dharmya*, g. *asvādi*.

धाष्ट *dhāshṭa*, mf(ā)n. (BhP.), °*taka* (Hariv. [v. l. °*shṭaka*]; VP.) proceeding or descended fr. *Dhṛishṭa*.

Dhāshṭadyumna or °*mni*, m. patr. fr. *Dhṛishṭa-dyumna*, MBh.

Dhāshṭya, n. boldness, audacity, violence, Var.; R.; Suśr. &c.

Dhāshṭaka (w. r. for °*nava*), mfn. descended fr. *Dhṛishṭu*, Hariv. 642 (v. l. °*taka*; cf. above).

धाव I. *dhāv*, cl. I. P. Ā. *dhāvati*, °*te* (pf. *dadhāva*, °*ve*, Gr.; aor. *adadhāvat*, RV.; *adhāvīt*, Br.; Prec. *dhāvīyāsam*, Gr.; fut. *dhāvishyati*, Kāv., °*te* & *dhāvītā*, Gr.; ind. p. *dhāvītvā* & °*vyā*, Kāv.; *dhāvītvā*, Gr.) to run, flow, stream, move, glide, swim, RV. &c. &c.; to run after (with or scil. *paścāt*), Mn.; MBh. &c. = seek for (acc.), Kir. ii, 29; run towards (—*abhīmukham*), Hit., run a race (—*ājim*) Br., run as fast as possible (—*sarvam javam*) ib.; run to and fro (—*itāś cētāś ca*), MBh.; Hit.; run away, flee, RV.; AV.; to advance or rush against (acc.), MBh.; R.; (—*prati*), Kathās.: Caus. *dhāvīyati* (aor. *adīdhavat*, Gr.) to make run, impel, Pañc.; to drive in a chariot, (with instr. of the vehicle and acc. of the way), Br.; to jump, dance, RV. x, 146, 2. (Cf. √2. *dhan*, *dhanv*, *dhav*; I. *dhū*.)

Dhāvaka, mfn. running; *purato dh*°, m. fore-runner, R. **Dhāvāt**, mf(ā)n. running, quick.

I. **Dhāvāna**, n. running, Suśr.; galloping, Sāh.; attack, assault, Rājat.

Dhāvāmāna, mfn. running, going quickly, RV.

I. **Dhāvita**, mfn. running, having begun to run, Kath. iii, 52. °**vitri**, m. runner, courser, MBh. °**vin**, mfn. running, going quickly, Naish.

धाव 2. *dhāv*, cl. I. P. Ā. *dhāvati*, °*te* (pf. *dadhāva*, Bhaṭṭ.; aor. —*adhāvishṭa*, RV. ix, 70, 8; ind. p. *dhāvītvā*, Prab. iv, 23 [v. l. *dhāvītvā*] & —*dhāvya*, Kauś.) to rinse, cleanse, wash, purify, polish, make bright (Ā. also to rub one's self with, rub into one's own person), RV. &c. &c.: Pass. *dhāvīyate* (pf. 3. pl. —*dadhāvīre*), Śiś.: Caus. *dhāvīyati*, °*te*, to cleanse, wash, Br.; Mn.; MBh. &c.; cause to be washed, L.: Desid. *dīdhāvīshati*, °*te*; Intens. *dādadhāvīyate*, Gr.

Dhāva, mfn. washing, cleansing (ifc.; cf. *asi-*, *caila-*); m., see *danta-*. °**vaka**, mfn. id.; m. a washerman, Kathās.

2. **Dhāvāna**, mfn., see *bila-*; n. washing, cleansing, rubbing off or in, Suśr.; MBh.; R. (cf. *manahsilā-candana-dh*° & *mīna-dh*°-*toya*); having a garment washed by a man that is not one's kin, Buddh.

Dhāvānī, f. *Uraria Lagopodioides*, Bhpr.; °**nī**, f.

Solanum Jacquini or *Grislea Tomentosa*, L.; °**nikā**, f. *Solanum Jacquini*, L.

2. **Dhāvita**, mfn. purified, clean, MBh.

धावल्य *dhāvālyā*, n. (fr. *dhavala*) whiteness, Śiś. iv, 65, Sch.

धास *dhāsas*, m. (√1. *dhā*?) a mountain, Up. iv, 220, Sch.

धि I. *dhi*, cl. 6. P. *dhiyati* (*dīdhāya*, *dhe-shyati* &c.) to hold (Dhātup. xxviii, 113). Prob. abstracted fr. √1. *dhā*, of which it is the weak form.

2. **Dhi**, m. receptacle (only ifc.; cf. *ambu-*, *ishu-* &c.)

I. **Dhita**, mfn. (cf. *hitā* and √1. *dhā*) put, placed, bestowed &c., Hariv. 7799 (cf. *dur-*, *nema-*, *mitra-* &c.) °**tā-van**, mfn. rich in gifts, liberal (Agni), RV. iii, 27, 2; lucrative (sacrifice), 40, 3.

Dhiti, f. See *nemā-*, *mitrā-*, *vanā-*, *vāsu-*.

Dhitya, mfn. (fr. Desid. of √1. *dhā*), Pāṇ. iii, 1, 97, Sch.

धि 3. *dhi* or *dhin*, cl. 5. P. *dhinoti* (aor. *adhinvīt*, Br.; pf. *dīdhinva*; fut. *dhinīshyati*, *dhinītvā*, Gr.) to nourish, satiate, satisfy, Br.; to delight, please, Kāv.

2. **Dhita**, mfn. satisfied, pleased, MW.

धि 4. *dhi* = 2. *ādhi* (e.g. in *dhi-shṭhita* [MBh.; BhP.] for *adhi-shṭhita*, q. v.; cf. *pi* = *āpi*, *va* = *āva*).

धिक *dhik*, ind., used as a prefix or as an interj. of reproach, menace or displeasure = fie! shame! out upon! what a pity! &c. (with acc., rarely gen., voc. or nom.), Up.; Lāṭy.; MBh.; Kāv. &c. (also *dhig dhik*, *aho dhik*, *hā dhik*, *hā dhik kashṭam*, *hā hā dhik* &c.; *dhik tvām* or *tava* [also with *astu*] shame upon you!) — **kāra**, m. reproach, contempt, scoffing, BhP. — √**kṛi**, to reproach, reprimand, curse, MBh.; R. &c. — **kṛita**, mfn. reproached &c.; mocked, derided, Daś.; n. pl. reproach, contempt, ib. — **kriyā**, f. = prec. n. pl., L. — **pāru-shya**, n. excessive abuse, W.

Dhig, in comp. for *dhik*. — **daṇḍa**, m. reprimand, censure, Mn.; Yājñ.; MBh. — **vāda**, m. reproachful speech, censure, Jātakam.

धिक *dhikka*, m. a twenty-year-old elephant, Gal. (cf. 2. *dikka*).

धिक्ष *dhiksh* (Desid. of √1. *dah*? cf. *dhuks*), cl. I. Ā. *dhikshate*, to kindle; to live; to be weary or harassed, Dhātup. xvi, 2.

धिवण *dhivana*, m. (Prākṛit = *dhig-var-na*?) a man of low or mixed caste (sprung from a Brāhman and an Āyogava woman), Mn. x, 15.

धित *dhita* and *dhitsya*. See above.

धिन्व *dhin*. See √3. *dhi*.

धिप्सु *dhipsu*, mfn. (Desid. of √*dambh*) wishing to trick or deceive, deceptive, Bhaṭṭ.

धियंजिन्व *dhiyam-jinvā*, &c. See √1. *dhi*.

धिष् I. *dhiṣ*, cl. 3. P. *dīdheshṭi*, to sound, Dhātup. xxv, 22. (Probably invented to explain *dhishanā*, speech, hymn; according to Nir. viii, 3 = √1. *dhā*, from which it seems to be a kind of Desid. = *dīdhishati*.)

2. **Dhiṣ**, only instr. °*shā*, (?) mindfully, zealously, RV. i, 173, 8; iv, 21, 6 (= *prajñā*, *karman*, *stuti*, Sāy.)

Dhisha. See *narām-*.

Dhishāna, mfn. intelligent, wise, Hcat.; m. N. of an evil being, AV. ii, 14, 1; of *Bṛihas-pati* (the regent of the planet Jupiter, also °*nādhipa*, Matsya-P.), Hcar.; of the pl° J° itself, L.; of a *Nārāyaṇa*, Cat.; of an astronomer, L.; of a writer on *Tājaka* wks., Cat.; any Guru or spiritual preceptor, W.; (ā), f. a sort of Soma-vessel, a cup, goblet, bowl, fig. the S° juice itself and its effects, RV. (du. the two bowls or worlds, i. e. heaven and earth; pl. h°, e° & the intermediate atmosphere, ib.); knowledge, intelligence (generally ifc.), VarBṛS. civ, 29; BhP. (cf. *agādha* [add.], *bodha-*, *visuddha-*); speech, praise, hymn, L.; dwelling-place, abode, seat, BhP.; N. of a deity presiding over wealth and gain (also in pl.), RV.; MBh.; of the wife of *Havir-dāna* and daughter of *Agni*, Hariv.; VP.; of the w° of *Kṛiśāśva* and mother of *Veda-śira*,

Devala, *Vayuna* & *Manu*, BhP.; n. understanding, intellect, BhP. viii, 5, 39.

1. **Dhishanya**, mfn. formed by *Yaska* (Nir. viii, 3) to explain *dhishnya*.

2. **Dhishanya**, Nom. P.; only p. °*nyat*, attentive, zealous, RV. iv, 21, 6.

Dhishṭya and °*ṭhya*, w. r. for *dhishnya*.

Dhishṭiya, m. = °*nya*, 'earth heap'; pl. N. of genii watching the *Soma*, TS., Comm.

Dhishṭiya, mfn. intended for or belonging to the *Dhishnyas* or fire-places, *KātyŚr*.

Dhishṭya, mfn. mindful, attentive, benevolent, liberal (*Āsvins*), RV. i, 3, 2; 89, 4 &c.; devout, pious (voice, hymn), x, 114, 9; m. (f. ā only RV. iv, 3, 6; n. MBh. i, 7944) a sort of subordinate or side-altar (generally a heap of earth covered with sand on which the fire is placed, and of which 8 are enumerated, viz. besides the *Āgnīdhṛīya* [in the *Āgnīdhra*] those in the *Sadas* [see s. v.] belonging to the *Hotṛi*, the *Maitrā-varuṇa* or *Pra-śasṭri*, the *Brāhmanācchansin*, the *Potri*, *Neshṭri* & *Acchā-vāka*; and the *Mārjāliya*), Br.; ŚrS. &c. (cf. *kṛipta-*) &c.; N. of *Uśanas*, i. e. the planet *Venus*, L. (cf. *dhishāna*); (ā) f. a meteor, Var. (n. only MBh. v, 7272); n. site, place, abode, region, house, MBh.; Kāv.; Pur. &c.; the seat of a god, i. e. a quarter of the sky, VP.; star, asterism (looking like the fire on the side-altars), Var.; the orb of an asterism (on which its light seems to centre), MBh.; VP.; power, strength, L.; mfn. placed upon a mound of earth serving as an altar, AV.; Br. &c.; m. (with or scil. *agni*) a fire so placed, VS.; TS. &c. — **pa**, m. the guardian of a quarter of the sky, BhP. — **vat**, mfn. having a *Dhishṭya* or side-altar, ŚrS. — **homa**, m. a sacrifice offered in a *Dh*°, Vait. **Dhishṭyādhipati**, m. = *pa*, VP.

धी I. *dhi*, cl. 3. Ā. *dīdhite*, &c., RV. (cf. √*dīdhī*; the forms *dīdhimahi* and *ādīdhāyi* belong rather to √1. *dhā*; pf. *dīdhaya*, °*dhīma*, °*dhiyur* or °*dhyur*, °*dhire*, RV.; AV.; Br.) to perceive, think, reflect; wish, desire: Intens. *dēdhyat*, TS.

Dhiya, Nom. P. °*yati* (fr. 2. *dhi*), Pat.

Dhiyam &c., obl. cases of 2. *dhi* in comp. — **jin-vā**, mfn. exciting meditation or devotion, RV. — **dhā**, mfn. reflecting, devout, pious, wise, RV. **Dhiyā-jūr**, mfn. worn out or grown old in devotion, RV. v, 43, 15. **Dhiyām-pati**, m. 'lord of the thoughts,' the soul, L.; N. of *Mañju-ghoṣa*, L. **Dhiyāvasu**, mfn. rich in devotion, RV.

Dhiyasāna, mfn. attentive, mindful, RV.

Dhiyāya, Nom. Ā. °*yate*, to be attentive or devout; p. °*yat*, mindful, RV. °*yū*, mfn. thoughtful, devout, pious, ib.

2. **Dhī**, f. thought, (esp.) religious thought, reflection, meditation, devotion, prayer (pl. Holy Thoughts personif.), RV.; understanding, intelligence, wisdom (personif. as the wife of *Rudra*-*Manyu*, BhP.), knowledge, science, art; mind, disposition, intention, design (ifc. intent upon, Kāv.); notion, opinion, the taking for (comp.), RV. &c. &c. (*yāthā dhīyā* or *dhiyā nā*, according to thy wisdom or will; *itthā dhīyā* or *dhiyāh*, willingly, lit. such is thy will, RV.); N. of the 5th house from the *Lagna*, Var. — **kar-man**, n. the object of perception or understanding, Sarvad. — **koṭi**, f. N. of wk. — **jāda**, m. N. of a man, Cat. — **jāvāna** or —**jū**, mfn. inspiring the mind or rousing devotion, RV. — °**ndriya** (*dīhnd*°), n. an organ of perception, L. — **mat**, mfn. intelligent, wise, learned, sensible, Mn.; MBh. &c.; m. N. of *Bṛihas-pati*, L.; of a son of *Virāj*, VP.; of a *Rishi* in the 4th *Manv-antara*, ib.; of a son of *Purū-ravas*, MBh.; a *Bodhi-sattva*, L. — **marāṇa**, m. (*mīśra-dhī-m*°) N. of a man, Cat. — **raṇa** (*dhi-*), mfn. delighting in devotion, RV. — **rāja**, m. N. of one of the attendants of *Śiva*, L. — **vat** (*dhi-*), mfn. intelligent or devout, RV. — **vibhrama**, m. 'error of thought,' hallucination, Bhpr. — **vṛiddhi-da**, m. or n. N. of wk., Cat. (also *śiśhya-dhī-vy*°). — **sakti**, f. mental or intellectual faculty, L. — **sodhinī**, f. N. of wk. — **sakha** (L.) or —**saciva** (Rājat.), m. wise counsellor, minister. — **harā**, f. a kind of sweet gourd, L.

I. **Dhīta**, mfn. reflected on, thought about; n. pl. thoughts, meditations, RV.

1. **Dhīti**, f. thought, idea, reflection, intention, devotion, prayer (pl. also personified; cf. 2. *dhi*), RV.; TBr. &c.; pl. wisdom, understanding (Naigh. ii, 5 & Sāy. 'the fingers'), RV.

Dhītika, m. N. of a Buddh. patriarchal saint.