

the chief of rogues, MW. — *lavāṇa*, n. a kind of salt, L. — *viḍambana* and *-samāgama*, n. N. of dramas. — *svāmin*, m. N. of a Sch.; °*mi-bhāshya*, n. of his wk.

Dhūrtaka, mfn. cunning, crafty; a cheat, rogue, MBh.; Kāv.; m. a jackal, L.; N. of a Nāga, MBh.

Dhūrtī, f. injury, damage, harm, RV.; N. of Rudra, MaitrS. (v. l. °*ta*, ĀpSr.)

Dhūrtila, see *aksha*.

Dhūrvan, n. causing to fall, hurting (dat. °*ne* as inf.) RV. ix, 61, 30.

धूर्वा *dhūrvā*, f. (ŚBr.) = *dūrvā*.

धूर्वी *dhūrvī*, f. (L.) = *dhur*, the forepart or pole of a carriage.

धृश *dhūś* or *dhūsh* or *dhūs* (Dhātup. xxxii, 97), cl. 10. P. *dhūśayati* &c., to embellish.

धृशर *dhūshara*, w. r. for next.

धूसर *dhūsara*, mf(ā)n. (√*dhvas* or *dhvas*; cf. *dhvasira*) dust-coloured, grey, Kāv.; Rājat. &c. (-*tva*, n. Dhūrtas.); m. grey (the colour), W.; an ass, L.; an oilman, ib.; a pigeon, ib.; a partic. plant, Var. (sweet vetch, Gal.); (ā), f. a kind of shrub, L.; (ī), f. N. of a Kim-narī. — **ochadā**, f. a kind of plant (= *sveta-vuhnā*), L. — **patrikā**, f. *Tragia Involucrata* or *Heliophytum Indicum*, L.

Dhūsaraka, m. N. of a jackal, Pañc.

Dhūsarita, mfn. made grey, greyish, Uṇ. iii, 73. Sch.

Dhūsariman, m. grey or dusty-white (the colour), Hcar.

धृस्तूर *dhūstūra*, m. = *dhustūra*, the thorn-apple, L.

धृ *dhṛi*, cl. 1. P. *ā. dharati*, °*te* (Dhātup. xxii, 3; *ā. Pot. dhareran*, ĀpSr.), but more commonly in the same sense the Caus. form *dhārayati*, °*te* (perf. P. *dādhāra*, °*dhārtha* [Impv. *da-dhartu*, AV. Paipp.]; *ā. dadhré*, 3. pl. °*dhṛiré*, RV. &c. &c.; aor. *adhāram*, R.; *adhṛita*, *dhṛi-thās*, AV.; *dādharat*, RV. &c. &c. [°*dīdhar*, *didhṛitam*, °*ta*, RV.; 3. pl. °*rata*, ŚBr.]; *adārshīt*, Gr.; fut. *dharishyati*, MBh.; °*shyē*, AV.; *dhartā*, BhP.; inf. *dhartum*, Kāv., °*tavai*, Br. [°*dhartari*, see under °*tri*]; ind. p. *dhṛitvā*, -*dhṛitya*, Br.) to hold, bear (also = bring forth), carry, maintain, preserve, keep, possess, have, use, employ, practise, undergo, RV. &c. &c.; (with or scil. *ātmānam*, *jīvitam*, *prāṇān*, *deham*, *śarīram* &c.) to preserve soul or body, continue living, survive, MBh.; Kāv. &c. (esp. fut. *dharishyati*; cf. Pass. below); to hold back, keep down, stop, restrain, suppress, resist, Br.; MBh.; Kāv. &c.; to place or fix in, bestow or confer on (loc.), RV.; AV.; Br. &c.; destine for (dat.; *ā.* also to be destined for or belong to), RV.; present to (gen.), Kāraṇḍ.; to direct or turn (attention, mind, &c.) towards, fix or resolve upon (loc. or dat.), Uṇ.; Yājñ.; MBh.; *ā.* to be ready or prepared for, ŚBr.; P. *ā.* to owe anything (acc.) to (dat. or gen.), MBh. (cf. Pāṇ. i, 4, 35); to prolong (in pronunciation); AitBr.; RPrāt.; to quote, cite, L.; (with *garbhā*), MBh.; Kāv. &c.; (with *daṇḍam*) to inflict punishment on (loc.), MBh.; R.; BhP. (also *damam*); (with *keśān* or *śmaśru*) to let the hair or beard grow, MBh.; (with *raśmīn* [ib.] or *praharān* [Śak.]) to draw the reins tight; (with *dharmam*) to fulfil a duty, R.; (with *vrātām*) to observe or keep a vow, RV. &c. &c.; (with *dhāraṇām*) to practise self-control, Yājñ.; (wit. *ś-pas*) to perform penance, BhP.; (with *mūrdhnā* or °*dhni*, *śirasā* or °*si*) to bear on the head, honour highly, Kāv.; (with or scil. *tulayā*) to hold in a balance, weigh, measure, MBh.; Kāv. &c.; (with or scil. *manasā*) to bear in mind, recollect, remember, ib.; (with *samaye*) to hold to an agreement, cause to make a compact, Pañc. i, 1 2/3 (B. *drishṭvā* for *dhṛitvā*): Pass. *dhṛiyāte* (ep. also °*yati*; pf. *dadhré* &c. = *ā.*; aor. *adhāri*) to be borne &c.; to be firm, keep steady, RV. &c. &c.; continue living, exist, remain, Br.; MBh.; Kāv. &c. (also *dhāryate*, R.); to begin, resolve upon, undertake (dat.; acc. or inf.), AV. ŚBr., ChUp.: Caus. *dhārayati*, °*te*, see above: Desid. *didhṛishati* (see °*shā*), *didharishate*, Pān. vii, 2, 75; *didhārayishati*, to wish to keep up or preserve (*ātmānam*), Gobh. iii, 5, 30: Intens. *dārdharti* (RV.) and *dādharti* (3. pl. °*dhṛati*, TS; cf. Pān. vii, 4, 65) to hold fast, bear firmly, fasten. [Cf. Zd. *dar*; Gk. *θρό-ros*, *θρῦ-ros*, *θρῦ-σασθαι*; Lat. *frē-tus*, *frē-num*.]

Dhṛik (only nom. sg.) = (& v. l. for) **dhṛit**, mfn. holding, bearing, supporting, wearing, having, possessing, &c. (only ifc.)

Dhṛitā, mfn. held, borne, maintained, supported, kept, possessed; used, practised, observed, RV. &c. &c.; measured, weighed (with or scil. *tulayā*), MBh.; worn (as clothes, shoes, beard, &c.), Mn.; MBh.; Kāv.; kept back, detained (*kare*, by the hand), Hit.; drawn tight (reins), Śak.; turned towards or fixed upon, ready or prepared for, resolved on (loc. or dat.), MBh.; R.; continuing, existing, being, ib.; prolonged (in pronunciation), Prāt. (*am*, ind. solemnly, slowly, Pañc. iii, 7 2/3); (with *antiare*) deposited as surety, pledged, ib. iv, 3 1/2; quoted, cited by (comp.), L.; m. N. of a son of the 13th Manu, Hariv. (v. l. *bhyitha*); of a descendant of Druhyu and son of Dharmā, Pur. (cf. *dhārteya*); n. a partic. manner of fighting, Hariv. — **kanaka-māla**, mfn. wearing a golden collar or wreath, MW. — **kārmukēshu**, mfn. armed with bow and arrows, W. — **ketu**, m. N. of a son of the 9th Manu, VP. — **kleśa**, m. undergoing hardships, Rājat. — **garbhā**, f. 'bearing a fetus,' pregnant, Kathās. vii, 83. — **cāpa**, mfn. armed with a bow, R. — **tāla**, m. = *vetāla*, Kathās. lxxxix, 115. — **dakṣa** (°*tā*), mfn. of collected mind, attentive or constant, RV. — **daṇḍa**, mfn. carrying the rod, inflicting punishment, BhP.; one on whom p° has been or is being inflicted, punished by (instr.), Mn. viii, 318. — **dīdhiti**, m. 'constant in splendour,' fire, L. — **devā** or °*vī*, f. N. of a daughter of Devaka, Pur. — **dvaidhī-bhāva**, mfn. held in doubt or suspense, Śak. i, 2 2/3. — **dhanus**, m. = *cāpa*, Vām. v, 2, 67. — **niścāya**, mfn. firmly resolute or intent upon (dat.), MBh. — **paṭa**, mfn. covered or overspread with a cloth &c., W. — **pūrva**, mfn. worn before (as an ornament), Mudr. — **praja**, mfn. having descendants, Ragh. — **matī**, w. r. for *dhṛiti-m°*. — **rājan**, m. N. of a man, L. (see *dhārta-rājā*). — **rāshṭra**, m. whose empire is firm, a powerful king, L.; N. of a Nāga also called Airāvata, AV.; Br.; MBh. &c.; of a Deva-gandharva sometimes identified with King Dh° (below), MBh. (with Buddhists, N. of a king of the Gandharvas & one of the 4 Mahārājas [Lalit.] or Lokapālas [Dharmas. vii]; MWB. 206); of a son of the Daitya Bali, Hariv.; of a king of Kāśī, ŚBr. (with the patr. *vaicitravīrya*, Kāth.); of the eldest son of Vyāsa by the widow of Vicitra-vīrya (brother of Pāṇḍu & Vidura and born blind, husband of Gāndhārī and father of 100 sons of whom the eldest was Dur-yodhana; sometimes identified with Dhṛita-rāshṭra & Haṇsa, 2 chiefs of the Gandharvas), MBh.; of a son of Janam-ējaya, ib.; of a king of the geese (cf. Haṇsa, above), Jātakam.; a partic. bird, L.; pl. the 100 sons of King Dh° (enumerated MBh. i, 4540); (ī), f. N. of a daughter of Tāmra (mother of geese and other water-birds), MBh.; R.; Pur.; °*tra-ja*, m. son of Dh°, N. of Dur-yodhana &c., Pracaṇḍ.; °*trānuja*, m. younger brother of Dh°, N. of Pāṇḍu, Gal. — **vat**, mfn. one who has held or taken or conveyed, Git.; Hit.; one who has firmly resolved upon (dat.), Kathās.; (ī), f. N. of a river, MBh. (also v. l. for *ghṛita-vatī*). — **varman**, m. 'wearing armour,' N. of a warrior on the side of the Kurus, MBh. — **vrata** (°*tā*), mfn. of fixed law or order (Agni, Indra, Savitṛi, the Ādityas, &c.), RV.; ŚBr.; maintaining law or order, Gaut.; firmly resolute, MBh.; being accustomed to (inf.), ib.; devoted, attached, faithful, MBh.; R.; BhP.; m. N. of Rudra, BhP.; of a son of Dhṛiti, Hariv.; Pur. — **sarira**, mfn. 'retaining a body,' continuing to live, existing, Kap. — **śrī**, f. a kind of metre, Col. — **samkalpa**, mfn. (with loc.) = *niścāya*, MBh. — **sampdhi**, m. 'keeping compacts,' N. of a son of Susampdhi and father of Bharata, R. — **siṅha**, v. l. for °*ti-s°*. — **havya**, v. l. for *vīta-h°*. — **hetī**, mfn. bearing weapons, armed, W. **Dhṛitātman**, mfn. firm-minded, steady, calm, Kāv. **Dhṛitāmbhas**, mfn. containing water, W. **Dhṛitārcis**, m. 'of constant splendour,' N. of Vishnu, Vishṇ. **Dhṛitēshudhi**, mfn. carrying a quiver, MW. **Dhṛitāka-veṇi**, mfn. bearing a single braid of hair (as a sign of mourning), Śak. vii, 21. **Dhṛitōtseka**, mfn. possessing pride, haughty, arrogant, Rājat.

Dhṛitaka, m. N. of a Buddh. saint or patriarch; v. l. for *vrīka*, VP.

Dhṛiti, f. holding, seizing, keeping, supporting

(cf. *carshanī*, *vi-*), firmness, constancy, resolution, will, command, RV. &c. &c.; satisfaction, content, joy, MBh.; Kāv. &c. (°*tim* √*krī*, to keep ground or stand still, MBh. vii, 4540; to find pleasure or satisfaction, Ratn. iv, 4; °*tim* √*bandh*, to show firmness, Amar. 67; to fix the mind on, Mn. v, 47); Resolution or Satisfaction personified as a daughter of Dakṣa and wife of Dharmā (MBh.; Hariv.; Pur.) or as a Śakti (Hcat. &c.); N. of partic. evening oblations at the Aśvamedha, ŚBr.; any offering or sacrifice, W.; of sev. kinds of metre & of a class of metres consisting of 4 × 18 syllables, Col.; of the numeral 18, Var.; Gaṇit.; of one of the astrol. Yogas, L.; of a mythical garden, Gol.; of one of the 16 Kalās of the moon, Pur.; of a goddess (daughter of a Kalā of Prakṛiti & wife of Kapila), ib.; of the wife of Rudra-Manu, ib.; of the 13th of the 16 Mātṛikās, L.; m. with *kshatrasya* = *kshatra-dh°*, Lāṭy.; N. of one of the Viśve Devās, MBh.; of a preceptor, Cat.; of the son of Vijaya & father of Dhṛita-vrata, Hariv.; Pur.; of a son of Vīta-havya & father of Bahulāśva, Pur.; of a son of Babhru, L.; of a Varsha in Kuśa-dvīpa, VP. — **grihīta**, mfn. armed with constancy and resolution, Bhag. — **paripūrṇa**, m. N. of a Bodhi-sattva. — **paritātman**, mfn. joyful in mind, Pañc. — **mat**, mfn. steadfast, calm, resolute (-*tā*, f.), Mn.; MBh.; Suśr. &c.; satisfied, content, MBh.; Ragh.; m. N. of a form of Agni, MBh.; of a son of Manu Raivata & Savarṇa, Hariv.; of one of the Saptarshis in the 13th Manv-antara, ib.; of a son of Kīrti-mat (son of Aṅgiras), VP.; of a son of Yavīnara, Hariv.; of a Brāhman, ib.; (ī), f. N. of a river (v. l. °*ta-m°*), VP.; n. N. of a Varsha in Kuśa-dvīpa, MBh. — **maya**, mf(ā)n. consisting of constancy or contentment, MBh.; Kāv. — **mālin**, m. a partic. magic formula spoken over weapons, R. — **mush**, mfn. 'fortitude-stealing,' disheartening, agitating, W. — **yoga**, m. N. of an astrol. and mystical Yoga, L. — **siṅha**, m. (v. l. °*ta-s°*) N. of an author (said to have assisted Purushōttama in composing the Hārāvālī), Cat.

Dhṛitvan, m. 'supporter,' N. of Vishnu, Uṇ. iv, 113, Sch.; (only L.) a clever man; a Brahman; virtue; the sea; the sky (cf. *kshema-*); (arī), f. the earth, L.

Dhṛitvā, ind. having held or borne (see √*dhṛi*).

धृज् *dhṛij* or *dhṛiñj*, cl. 1. P. *dhṛijati*, *dhṛiñjati*, to go, move, Dhātup. vii, 42, 43 (cf. √*dhraj*, *dhrij*).

धृष *dhṛish*, cl. 5. P. *dhṛishṇōti*, RV. &c. &c.; cl. 1. P. *dhārshati*, VS.; R. (p. *dhṛishat*, °*shāmāṇa*, RV.; °*shānā*, AV.; perf. *dadhārsha*, RV. &c. &c.; 3. pl. *dādhṛishur*, AV.; Subj. *dadhārshat*, °*shati*, °*shīt*, RV.; *dadhṛishate*, °*shanta*, AV.; p. *dadhṛishvās*, RV.; aor. *adhṛishas*, ŚBr., *adharshishur*, TĀr.; fut. *dharshishyati*, °*shitā*, Gr.; ind. p. -*dhṛishya*, Br.; inf. -*dhṛishas*, °*shi*, RV.), to be bold or courageous or confident or proud, RV.; AV.; VS.; to dare or venture (inf. in *tum*, Pāp. iii, 4, 65); to dare to attack, treat with indignity (acc.), Br.; MBh.; to surpass (?), AV. iii, 3, 2: Caus. *dharshayati* (Dhātup. xxxiv, 43; aor. *adidhṛishat* or *adadharshat*, Gr.) to venture on attacking; to offend, violate (a woman), overpower, overcome, Br.; MBh.; Kāv. &c.: Desid. *didharshishati*: Intens. *darīdhṛishyate* or *darīdharshīti*, Gr. [Cf. Zd. *daresh*; Gk. *θάρσος*, *θάρσέω*; Lit. *dristu*; Goth. *ga-dars*, Angl. Sax. *dors-te*, Engl. *durs-t*.]

Dhṛishāj, m. bold, a hero, RV. v, 19, 5.

1. **Dhṛishāt**, mfn. bold, courageous, confident; (ā), ind. boldly, courageously, strongly, RV. °*shād-varṇa*, mfn. of bold race or nature (Agni), RV. x, 87, 22. °*shad-vin*, mfn. = -*shāt*, RV. v, 52, 2. °*shan-manas*, mfn. bold-minded, RV.

Dhṛishitā, mfn. bold, brave, daring, RV.; AV.; (ā), ind., RV. viii, 52, 3 = (or w. r. for) °*shatā* (see above).

Dhṛishu, mfn. clever, Uṇ. i, 24, Sch.; deep, L.; proud, W.; m. heap, multitude, L.

Dhṛishṭā, mfn. bold, daring, confident, audacious, impudent, RV.; AV.; (cf. *ā*, *ān-ā*); MBh.; Kāv. &c.; secured, obtained, W.; profligate, abandoned, ib. (ifc. it gives a bad sense to the first member of the comp., Pāp. ii, 1, 53; Gaṇar. ii, 114); m. a faithless husband, ib.; a magic formula spoken over weapons, R.; N. of a son of Manu Vaivasvata, Hariv. (C. °*shṇu*); Pur. (cf. *dhārshṭa*); of a son of Kunti, Hariv.; of a son of Bhajamāna, ib. (C. °*shṇa*); (ā), f. a disloyal or unchaste woman, W.; (am), ind.