

polar star, MärkP.; being in the ladle called Dhruvā (with or m. scil. ājya), ŚrS.

**Dhruvaki**, m. metron. fr. Dhruvakā, g. *bāhv-ādi*.

**Dhruvapada-ṭikā**, f. N. of a Comm.

**Dhruvya**, n. fixedness, firmness, immovableness, Pāṇ. iii, 4, 76; duration, ŚāṅkhŚr.; Kauś.; certainty, necessity, Samk.; mfn. conferring firmness or duration, BhP.

**ध्रुवाडक dhruvāḍaka**. See above.

**ध्रुक dhrek**, cl. I. Ā. *dhrekate*, to sound, Dhātup. iv, 5 (cf. *dreḥ*).

**ध्रै dhrai**, cl. I. P. *dhraiyati*, to be pleased or satisfied, Dhātup. xxii, 11; cl. 2. &c. *dhraīti*, *dhraīti*, *dhraiyati*, see *dhra*.

**ध्रौपद dhraupada**, n. (in music) a kind of dance (cf. *dhruvadākhyā-nṛitya*).

**ध्रौव dhruva**, &c. See under *dhruva*.

**ध्वंस dhvas** or *dhvas*, cl. I. P. Ā. *dhvasati* (to go, Naigh. ii, 14), °*te* (Dhātup. xviii, 16; perf. *dadhvasur*, Up.; *dadhvasire*, MBh. [also *dhvasire*]; Bhāṭṭ.; -*dadhvase*, RV.; aor. -*dhvasān*, RV. viii, 54, 5; *adhvasishṭa*, Gr.; fut. *dhvasishyate*, °*sitā*, ib.; ind. p. -*dhvasya*, MBh.), to fall to pieces or to dust, decay, be ruined, perish, RV. &c. &c.; to be gone, vanish (only Impv. *dhvasā*, °*sata*, °*satām*), MBh.; Hariv.; R.; to scatter, cover &c. (only *dhvasta*, q.v.): Pass. *dhvasyate* (Pāṇ. vi, 4, 24; Kās.); °*ti* (GopBr.) to be destroyed, perish: Caus. *dhvasāyati*, °*te*, to scatter, TBr.; to destroy, disperse, disturb, R.; Daś.; to violate (a woman), Kathās.; *dhvasāyati*, to scintillate, sparkle (Agni), RV. i, 140, 3; 5: Desid. *didhvasishate*, Gr.; Intens. *danīdhvasyate*, °*dhvasīti*, Pāṇ. vii, 4, 84, Kās. [Cf. Germ. *dunst*, *tunst*; Angl. Sax. *dūst*, Engl. *dust*.]

**Dhvasā**, m. falling down, perishing, destruction, loss, ruin, TBr. Var.; Kāv. &c.; (ī), f. a mote in a sun-beam, L. -**kārīn**, mfn. (īfc.) destroying, Hit. i, 17; violating, Kathās. cvi, 166, &c.

**Dhvasaka**, mfn. destroying, removing (cf. *dakshādhvara*); m. a partic. disease (caused by over-drinking), Car.

**Dhvasakalā-√kṛi**, g. *ūry-ādi*.

**Dhvasana**, mfn. = °*saka*, MBh. (cf. *dakshādhvara*); spluttering, Nir. ii, 9; n. destruction, ruin, R.; BhP.

**Dhvasi**, m. 1/10 part of a Muhūrta, ŚāṅkhŚr.

**Dhvasita**, mfn. destroyed, ruined, lost, violated, Kathās.

**Dhvasin**, mfn. perishing, disappearing, Megh. 109; destroying, removing, Hariv.; Var. &c.; m. = *dhvasī*, L.; a kind of Pilu-tree, L.

**ध्वज dhvaj** or *dhvañj*, cl. I. P. *dhvajati*, *dhvañjati*, to go, move, Dhātup. vii, 44; 45 (prob. Nom. fr. next).

2. **Dhvaj** (in *kṛita-dhvāj*), banner (fr. *dhū + aj*?).

**Dhvājā**, m. (n. only Hariv. 9245 & g. *ardhar-ādi*; fr. 2. *dhvaj*) a banner, flag, standard (īfc. f. ā), RV. &c. &c.; a flag-staff, W.; mark, emblem, ensign, characteristic, sign, MBh.; Hariv.; attribute of a deity (cf. *makara*-, *vrishabha*- &c.); the sign of any trade (esp. of a distillery or tavern) & the business there carried on, Mn. iv, 85; a distiller or vendor of spirituous liquors, L.; (īfc.) the ornament of (e.g. *kula-dhvaja*), L.; the organ of generation (of any animal, male or female), Suśr.; L. (cf. *pum-*, *stri-*); a skull carried on a staff (as a penance for the murder of a Brāhman, W.); as a mark of ascetics and Yogis, MW.; N. of a tree (= *vrīksha*), Cat.; a place prepared in a peculiar way for building, L. (in pros.) an iambic; (in Gr.) a partic. kind of Krama-pāṭha; (in astrol.) N. of a Yoga; pride, arrogance, hypocrisy, L.; N. of a Grāma, Pāṇ. iv, 2, 109, Sch. -**grīha**, n. a room in which banners are kept or from which b° wave, Hariv. -**grīva**, m. 'b°-(i.e. high-)necked,' N. of a Rakshas, R. -**druma**, m. the palm tree (used for making flag-staffs), L.; mfn. having banners for trees, R. -**navamī**, f. a partic. festival, Cat. -**paṭa**, m. b°-cloth, a flag, Kāv. &c. -**patākin**, mfn. furnished with b°s and t°s, Hcat. -**praharāna**, m. 'b°-striking,' air, wind, L. -**bhaṅga**, m. fracture or fall of a b°, W.; fall of the male organ, impotence, Suśr. -**yantra**, n. 'b-instrument,' any contrivance for fastening a flag-staff, MBh.; R.

-**yashṭi**, f. flag-staff, Mn.; MBh.; R. -**rājin**, mfn. displaying flags or banners, MW. -**vat**, mfn. decorated with b°s (town), R.; bearing a mark or sign (esp. that of a criminal), Yājñ. iii, 243; m. a standard-bearer, MBh.; a vendor of spirituous liquors, Mn. iv, 84 (cf. *dhvajā* above); a Brāhman who having slain another carries the skull of the murdered man by way of penance, W.; (ī), f. N. of a divine female (the daughter of Hari-medhas), MBh.; of a divine attendant of a Bodhi-sattva, Lalit. -**vada**, m. N. of a man, g. *tikādi*, Kās. -**vrīksha**, m. Caryota Urens, L. -**samuochraya**, m. raising a flag, Buddh. -**hṛita**, mfn. = °*jāhṛita*, L. **Dhvajānsuka**, m. = °*ja-paṭa*, W. **Dhvajākāra**, mfn. furnished with a banner (flag-staff), Hariv. **Dhvajāgra**, n. the top of a standard (see below); m. a partic. Samādhi, Karaṇḍ.; a partic. Roma-vivara, ib.; -*keyūra*, m. 'the ring on the top of a standard,' N. of a partic. Samādhi, Buddh.; -*niśā-maṇi*, m.; °*gra-vatī*, f. N. of 2 modes of reckoning, Lalit. **Dhvajāropana**, n. raising a flag, Cat. **Dhvajāroha**, m. a kind of ornament on a f°, MBh. vi, 619 (w.r. *gajdr°*, B.) **Dhvajārohaṇa**, n. (°*ropana*?) N. of wk. **Dhvajāhṛita**, mfn. plundered on the battle-field (where the standard is), Mn. viii, 415. **Dhvajōchchrāya**, m. erecting a banner, L.; = °*jōnnati*, Suśr. **Dhvajōthhāna**, n. = °*jōchchrāya*, N. of a festival in honour of Indra, L. **Dhvajōthhāpana**, n. = °*jōchchrāya*; -*mantra*, m. N. of wk. **Dhvajōnnati**, f. erection of the male organ, Bhpr. **Dhvaji** or °*jī*, g. *yavādi* & *bāhv-ādi*.

**Dhvajika**. See *dharmā*.

**Dhvajin**, mfn. having or bearing a banner, MBh.; R.; (īfc.) having anything as a mark (esp. for a committed crime), MBh.; m. a standard-bearer, ib.; any one having an emblem or sign, (esp.) a vendor of spirituous liquors, Yājñ. i, 141; (only L.) a chariot; a mountain; a snake; a peacock; a horse; a Brāhman; (īnī), f. 'a bannered host,' an army, MBh.; Kāv. &c. °*inī-pati* (R.), °*inī-pāla* (BhP.), m. leader of an army. °*iny-utsava-samketa*, m. N. of a people, MBh. vi.

**Dhvaji**, in comp. for °*ja*. -**karāna**, n. raising a standard or making anything a plea, W. -**√kṛi**, to raise a standard; to make a plea or pretext (ind. p. -*kṛitya*, Hit. ii, 95).

**ध्वञ्ज dhvañj**, °*jati*. See 1. *dhvaj*.

**ध्वण dhvan**, cl. I. P. *dhvanati*, to sound, Dhātup. xiii, 10 (cf. 2. *dhvan*).

**ध्वन् I. dhvan** (only aor. *ādhvānit*), to become covered or extinguished (as anger), RV.; Caus. *ādhvānyat*, aor. *dhvanayit*, to envelop, wrap up, darken, ib. [Cf. 2. *dhvāntā*; Lith. *dumju*, *dumti*, to cover, wrap up; Angl. Sax. *divnan*, *dvan*, to be extinguished, vanish; *dun*, dark-brown, dark.]

**ध्वन् 2. dhvan**, cl. I. P. *dhvanati* (perf. *dadhvāna*, *dadhvanur*, Bhāṭṭ.; fut. *dhvanishyati*, °*nitā*, Gr.) to sound, roar, make a noise, echo, reverberate, Kāv. &c.; to mean, imply, (esp. Pass. *dhvanayate*, it is meant, it is implied): Caus. *dhvānyati*, Dhātup. (aor. *adidhvanat* or *adadh°*, Gr.) to cause to sound, make resound (cf. °*nyat* below); *dhvanayati*, to allude to, hint at, Mṛicch., Comm.: Intens. in *dandhvana*, q.v. [Cf. 1. *dhvāntā*: Lith. *dundēti*, to sound, call; Angl. Sax. *dynian*, to thunder.]

**Dhvanā**, m. N. of a wind, TĀr.; sound, tune, L.; N. of a man, g. *āvādi*. -**modin**, m. 'delighting by its sound,' a bee, L.

**Dhvanana**, n. sounding, humming, singing (cf. *karna*-); hinting at, allusion, Sāh.

**Dhvanāyat**, m. 'causing to sound, resounding,' N. of a wind, TĀr.

**Dhvanī**, m. sound, echo, noise, voice, tone, tune, thunder, AV. &c. &c.; the sound of a drum, W.; empty sound without reality, MW.; a word, L.; allusion, hint, implied meaning, poetical style, Sāh.; N. of wk.; N. of one of the Viśve Devās, VP.; of a son of the Vasu Āpa, ib. -**kāra** & -**kṛit**, m. N. of an author, Cat. -**gāthā-pañjikā**, f. N. of wk. -**graha**, m. 'sound-catcher,' the ear, L. -**tva**, n. figurative allusion, poetical style, Sāh. -**dhvasa**, m. N. of wk. -**nātha**, m. N. of a man, Cat. -**nālā**, f. N. of sev. musical instruments, L. -**pradīpa**, m. N. of wk. -**bodhaka** or -**bdhana**, m. a kind of grass (= *rohisha*), L. -**mat**,

mfn. containing a hint or an allusion; -*tā*, f. Pratāp. -**vikāra**, m. change of voice, L. -**viveka** & -**siddhānta-samgraha**, m. N. of wks.

**Dhvanita**, mfn. caused to sound, Śatr.; alluded to, implied, W.; n. sg. or pl. sound, thunder, Kād.

**Dhvany**, in comp. for °*ni*. -**ārtha**, m. implied meaning or truth, MW. -**ācārya**, m. N. of an author = *Ānanda-varāna*. -**ātmaka**, mfn. inarticulate (sound), Tarkas. -**āloka**, m. or -**ālocana**, n. N. of wk.

**Dhvanyā**, m. N. of a man, RV. v, 33, 10.

**ध्वार dhvārās**, f. (√*dhvri*) destructive, mischievous, N. of partic. female demons or noxious beings, RV.

**Dhvarā**, f. bending, causing to fall, MaitrS.

**Dhvarāvya** (see *a*-, add.) & **dhvarya** (Pāṇ. iii, 1, 123), to be bent or thrown down.

**ध्वस् I. dhvas**. See *dhvas*.

2. **Dhvas**, mfn. (nom. t, Pāṇ. viii, 2, 72) causing to fall, throwing down (cf. *parna*-).

**Dhvasān**, m. N. of a king of the Matsyas, ŚBr. **Dhvasāni**, m. sprinkler (a cloud), RV. i, 164, 29. °*sānti*, m. N. of a man, 112, 23.

**Dhvasirā**, mfn. sprinkled, spattered, covered, vii, 83, 3 (cf. *dhūsara*).

**Dhvasta**, mfn. fallen, destroyed, perished, lost, Br. &c. &c.; eclipsed, obscured, Var.; scattered or covered with (instr. or comp.), MBh.; Kāv. &c. -**kamala**, mfn. (a pond) which has lost its lotus-flowers, R. -**dhī**, m. one whose senses are lost (through passion &c.), Rājat. -**preman**, mfn. whose love has vanished, Amar. 12. -**mūrdhaja**, mfn. whose hair has fallen out, R. -**rajaṣ-sattva-tamo-mala**, mfn. freed from the impurity of passion, goodness & darkness, BhP. **Dhvastāksha**, mfn. whose eyes are sunk (as in death), BhP.

**Dhvasti**, f. ceasing, destruction, Bālar. iv, 9; cessation of all the consequences of actions (one of the 4 states to which the Yogin attains), MärkP.

**Dhvasmān**, m. polluting, darkening, RV. (destroying, Sāy.) -**vat**, mfn. covered, obscured, ib.; n. water, Naigh. i, 12.

**Dhvasrā**, mfn. = °*sirā*, RV.; decaying, falling off, ib.; m. N. of a man, ib.

**ध्वाक्षा dhvākshā**, f. N. of a plant and its fruit, L. (v.l. *dhvānkshā*).

**ध्वाङ्क्ष dhvānksh**, cl. I. P. *dhvānkshati*, to utter the cry of birds, to caw, croak, &c.; to desire, Dhātup. xvii, 21 (cf. *dhmānksh* & *dhvānksh*).

**Dhvānksha**, m. a crow, AV. &c. &c. (cf. *tīrtha*-); Ardea Nivea, L.; a beggar, L.; a house; (in astrol.) N. of a Yoga; N. of a Nāga, L.; (ā), f. a kind of plant & its fruit, g. *haritaky-ādi*, Kās.; (ī), f. a partic. medicinal plant, L. -**jañghā**, f. Leea Hirta, L. -**jambū**, f. a kind of plant (= *kāka-j*), L. -**tīrtha**, n. a bathing-place for crows, BhP. -**tunḍa-phala**, m.; -**tunḍā** & °*dī*, f. Ardisia Solanacea, L. -**danti** & -**nakhī**, f. Capparis Sepiaria, L. -**nēman**, m. a species of dark Udumbara, L.; (°*mnī*), f. Ficus Oppositifolia, L. -**nāsāni**, f. a kind of plant (= *hapushā*), L. -**nāsā** & °*sikā*, f. Ardisia Solanacea, L. -**pushta**, m. 'brought up by crows,' the Kokila or Indian cuckoo (cf. *kāka-p°*), L. -**māci**, f. Solanum Indicum, L. -**vallī**, f. Ardisia Solanacea, L.; Pongamia Glabra, L.; = next, L. **Dhvānkshādāni**, f. Capparis Sepiaria, L. **Dhvānkshārāti**, m. 'crow-enemy,' an owl, L.

**Dhvānkshikā**, °*ksholikā* & °*ksholī*, f. a partic. medicinal plant, L.

**ध्वान dhvāna**, m. (√2. *dhvan*) humming, murmuring (one of the 7 kinds of speech or *vācaḥ sthānāni*, a degree louder than *upānśu*, q.v.), TPrāt.; any sound or tone, Rājat.; Kathās (cf. *prati*-).

**Dhvānāyana**, m. patr. fr. Dhvana, g. *āvādi*.

**Dhvānita**, mfn. caused to sound; -**āundubhi**, m. a sounding drum, Śatr.

1. **Dhvāntā**, m. N. of a wind, TS.

**ध्वान्त 2. dhvāntā**, mfn. (√1. *dhvan*, cf. Pāṇ. vii, 2, 18), covered, veiled, dark; n. darkness, night, RV. &c. &c. -**citta**, m. a fire-fly, L. (v.l. -*vitta*). -**jāla**, n. the net of darkness or the cover of night, Daś. -**dīpikā**, f. N. of wk. -**śātrava**, m. 'enemy of d°,' Bignonia Indica, L.; = next, W. **Dhvāntārāti**, m. 'id.,' the sun or any luminary, L. **Dhvāntōmesha**, m. = °*nta-citta*, L.

**ध्रुव dhruvi**, cl. I. P. *dhvārati* (Naigh. ii, 19;