

devasya prēnka, m. N. of a Sāman), ĀrshBr.; of a physician (author of a wk. on horses), Cat.; (*ā*), f. N. of Śiva's wife, L.; (*ī*), f., see below; n. a myst. N. of the sound *h*, L. — **tva**, n. the state of an ichneumon, MBh. **Nakulādyā**, f. the i^o plant, L. **Nakulāndhatā**, f., ^o*lāndhya*, n. 'i^o-blindness,' a kind of disease of the eyes, Suśr. **Nakulēsa**, v.l. for ^o*līsa* (below). **Nakulēshṭā** or ^o*shṭakā*, f. 'liked by the i^o', a kind of medic. plant (cf. above), L. **Nakul'oshtī**, f. (in music) a partic. stringed instrument.

Nakulaka, m. or n. an ornament shaped like an ichneumon, L.; m. a kind of purse (?), Divyāv.; (^o*likā*), f. a female i^o, Kād.

Nakuli, f. a female ichneumon, MantraBr.; MBh.; Salmalia Malabarica, L.; Nardostachys Jatamansi, L.; saffron, L.; = *śāṅkhī*, L. — **vāg-īsvāri-mantravidhāna**, n. N. of wk. — ^o*śā* (^o*līsa*), m. a form of Bhairava, L.; a myst. N. of the sound *h*, ib.; — *darśana*, n. N. of wk.; — *pāśupata*, m. pl. a partic. sect, Sarvad.; — *yoga-pārāyaṇa*, n. N. of wk.

नक्ष्मि *nakk*, cl. 10. P. *nakkayati*, to destroy, kill, Dhātup. xxxii, 54.

नक्ता 1. *náktā*, n. night, RV.; AV. (*náktā*, f. only in *naktayā*, q.v., and as du. with *ushásā*; cf. ^o*sā-naktā* & *naktōshāsā*); eating only at n^o (as a sort of penance), Yājñ.; Hcat.; (*am*), ind. by night (often opp. to *divā*), RV. &c. &c.; m. N. of a son of Prithu, VP.; of a son of Prithu-shena and Ākūti, BH.P.; (*ā*), f. (cf. above) Methonica Superba, L. [Cf. *nak* & *nakti*; Zd. *nakht-uru*, *nakht-ru*; Gk. *vók*; Lat. *nox*; Lith. *naktis*; Slav. *nošti*; Goth. *nahts*; Engl. Sax. *neah*, *niht*, Engl. night, Germ. *Nacht*.] — **kāla-nirṇaya**, m. N. of wk. — **cārin** (L.), mfn. walking at night; m. an owl; cat; thief; a Rakshas (cf. *naktam-c*). — **prabhava**, v.l. for *naktam-pr*. — **bhojana**, n. the eating only at n^o (cf. above), Hcat.; supper, W.; ^o*jin*, mfn. eating at n^o, BhavP.; ^o*ji-tva*, n. Kathās. — **mukhā**, f. evening, n^o, L. (for *-mushā*?). — **vat**, mfn. eating only at n^o, Hcat. — **vrata**, n. 'n^o-observance,' eating at n^o (& fasting by day), W. **Naktāndha**, mfn. blind at n^o, Suśr.; ^o*lāndhya*, n., ib. **Naktāsin**, mfn. eating only at n^o, Vishn. **Naktōshāsā**, f. du. n^o and morning, RV.

Naktán (only ^o*tābhīs*), night, RV. vii, 104, 18. **Naktam** (m before labials), ind. see 1. *náktā*. — **samaya**, m. night-time, Naish. — **homā**, m. n^o-oblation, TS. — **cara**, mf(*ī*)n. walking about at n^o; m. any n^o-animal or creature, GrS.; Gaut.; MBh. &c.; nocturnal demon, Rakshas, MBh.; Var. &c. (^o*r̄esvara*, m. the lord of the rovers or fiends, MBh.); the bdellium tree, W.; (*ī*), f. a female demon, Kathās. — **caryā**, f. the walking about at n^o, MBh. — **cārin**, mfn. = *cara*, GrS.; Gaut.; Mn.; m. a cat, L. — **jātā**, mf(*ā*)n. grown at n^o (herb), AV. — **dina**, n. sg. n^o and day, Mālav. v, 13; (*am*), ind. = next, Kathās.; Pañc. — **divam**, ind. by n^o and day, L. **Naktam-prabhava**, mfn. produced at n^o; Var. (v.l. ^o*ta-pr*). **Naktam-bhāga**, mfn. having a nocturnal part, Var. **Naktam-bhogin**, mfn. = ^o*ta-bh*, MBh. iii, 13734 (v.l.)

Naktayā, ind. at night, RV. iv, 11, 1.

Nákti, f. night, RV. ii, 2, 2.

नक्तृ 2. *nakta* or *nakla* (?) n. (in astron.) N. of the fifth Yoga (= نکل).

नक्तक *naktaka*, m. dirty or ragged cloth, rag, wiper &c., L. (v.r. for *laktaka*).

नक्तमाल *naktamāla* or ^o*laka*, m. Pongamia Glabra, L.

नक्र *nakra*, m. (according to Pān. vi, 3, 75 fr. *na + kra*) crocodile, alligator, Mn.; MBh. &c. (ifc. f. *ā*); the sign of the zodiac Scorpio, Gol.; (*ā*), f. a swarm of bees or wasps, L.; n. the nose (also *ā*, f.), L.; a partic. disease of the nose, L.; the upper timber of a door-frame, L. (cf. *nákra* and Pān. vi, 3, 75). — **ketana**, m. N. of the god of love, Daś. (cf. *makara-k*). — **cakra**, n. a multitude of crocodiles, Pañcad. — **makshikā**, f. a kind of fly, L. — **rāj** or **rājaka**, m. a shark or any other large sea animal (lit. king of the Nakras), L. — **hāraka**, m. id. (lit. seizer of the N^os), L.

नक्ष्मि *naksh*, cl. 1. P. *Ā.nákshati*, ^o*te* (perf. *nanakshūr*, ^o*kshé*, RV.; aor. *anakshīt*, Gr.; fut. *nakshishyati*, *nakshitā*, ib.) to come near,

approach, arrive at, get, attain, RV.; AV.; VS. (cf. 1. *naś*; *inaksh*).

Nakshat, mf(*anti*)n. approaching. ^o*shad-dābhā*, mfn. striking down any one that approaches (Indra), RV. vi, 22, 2.

Nakshatra, n. (m. only RV. vi, 67, 6; prob. fr. *naksh*, cf. *naksh dyām*, i, 33, 14 &c.) a star or any heavenly body; also applied to the sun; n. sg. sometimes collectively 'the stars,' e.g. vii, 86, I, RV. &c. &c.; an asterism or constellation through which the moon passes, a lunar mansion, AV. &c. (27, later 28, viz. Śravishthā or Dhanishthā, Śata-bhishaj, Pūrva-bhārapāda, Uttara-bh^o, Revati, Aśvini, Bharani, Kṛittikā, Rohini or Brāhma, Mṛiga-śiras or Āgrahāyanī, Ādrā, Punarvasū or Yāmakau, Pushya or Sidhya, Āśleshā, Maghā, Pūrva-phalgunī, Uttara-ph^o, Hasta, Citrā, Svāti, Viśākhā or Rādhā, Anurādhā, Jyeshtha, Mūla, Pūrvāshādhā, Uttarāshā, Abhijit, Śravana; according to VarBṛS. Revati, Uttara-phalgunī, ^o*ra-bhārapāda* & ^o*rāshādhā* are called *dhruvāni*, fixed; in the Vedas the Nakshatras are considered as abodes of the gods or of pious persons after death, Sāy. on RV. i, 50, 2; later as wives of the moon and daughters of Daksha, MBh.; Hariv. &c.; according to Jainas the sun, moon, Grahas, Nakshatras and Tārās form the Jyotishkas); a pearl, L. — **kalpa**, m. N. of a Paris. of AV. — **kānti-vistāra**, m. the white Yāvanāla flower. — **kürma**, m. (or *cāra*, m., *vibhāga*, m.) N. of ch. xiv of VarBṛS. — **kosa**, m. N. of a list of stars. — **graha-yuty-adhikāra**, m. N. of ch. of Sūryas. — **grahōtpāta**, m. N. of the 63rd Paris. of AV. — **grāma-yājaka**, m. = ^o*tra-y*, MBh. — **ca-kra**, n. a partic. diagram, Tantras.; the N^os collectively, W.; the sphere of the fixed stars, MW. — **cintā-mani** & **cūḍā-m**, m. N. of wks. — **jā**, mfn. star-born, m. son of the stars, AV. — **jātaka** & ^o*kādi-bhāva-phala*, n. N. of wks. — **tārā-rājāditya**, m. a partic. Samādhi, Buddh. — **darśā**, m. star-gazer, VS. — **dāna-vidhi**, m. N. of wk. — **devata**, mfn. having the N^os as deities, ĀśvGr. — **devatā-kathana** & **dohada-sāntika**, n. N. of wks. — **dvamdvā**, n. a N^o compound (as *tishya-punarvasu*), Pān. i, 2, 63. — **nātha**, m. 'lord of the N^os,' the moon, Hariv. — **nāman**, n., *nīghantū* & *nirṇaya*, m. N. of wks. — **nemi**, m. the pole-star, L.; the moon, L.; N. of Vishn., MBh.; f. the N^o Revati. — **nyāsa**, m. N. of ch. of PSarv.

— **pa**, m. = *nātha*, L. — **paṭalōpāya-dāna**, n. N. of wk. — **pati**, m. = *pa*; *nandana*, m. the planet Mercury, Vāstuv. — **patha**, m. 'star-path,' the starry sky, Hcar.; *varcas*, n. its splendour, R. — **pāthaka**, m. 'star-reader,' astrologer, Cat. — **pāta**, m. N. of wk. — **purusha**, m. (astrol.) a human figure representing the N^os (also *ka*); a ceremony in which such a figure is worshipped; N. of ch. of the VāmP.; *vrata*, n. N. of a partic. observance & of ch. of the MatsyaP. — **pūjita**, mfn. 'star-honoured,' auspicious, MW. — **prakarana**, n., *praśna*, m., *phala*, n., *bhakti*, f., *bhukta-ghāṭi-cakra*, n. N. of wks. — **mandala**, n. star-cluster, Cat. — **mārga**, m. = *patha*, MBh. — **mālā**, f. star-circle, star-group, R.; the N^os collectively, Var.; a necklace of 27 pearls, ib.; a partic. ornament for an elephant's head, Kād. (^o*lāya*, Nom. Ā. ^o*yate*, ib.); a kind of dance, W.; N. of sev. wks. — **mālikā**, f., *yajña*, m. N. of wks. — **yājaka**, mfn. offering oblations to the N^os, MBh. — **yoga**, m. conjunction of (moon with the) N^os, ib.; *dāna*, n. N. of wk.; ^o*gin*, mfn. connected with N^os, MBh.; Hariv.; f. pl. chief stars in the N^os, L. — **rāja**, m. 'king of the stars,' AV.; the moon, MBh.; R.; N. of a Bodhi-sattva, Buddh.; *prabhāva-bhāṣa-garbha*, m. N. of a B^o-s^o, ib.; *vikriḍita*, m. a partic. Samādhi, ib.; *saṃkusumitā-bhijña*, m. N. of a B^o-s^o, ib. — **lokā**, m. pl. the world of the N^os, ŚBr.; sg. the starry region, firmament, MW. — **vartman**, n. = *patha*, L. — **vāda-mālikā**, *vādāvalī*, f. N. of wks. — **vidyā**, f. 'star-knowledge,' astronomy, ChUp.; Mn. — **vi-dhāna**, n. N. of wk. — **vīthī**, f. path of the N^os, MBh. — **vṛiksha**, m. a tree consecrated to a N^o, L. — **vṛishti**, f. 'star-shower,' shooting stars, L. — **vyūha**, m. = *bhakti*. — **śavas** (*ndksh*), mfn. equal to stars in number, RV. x, 22, 10 (Sāy. 'going to the gods'). — **śānti**, f., *śuddhi-prakarana*, n. N. of wks. — **śamvatsara**, m. a particular form of year, Var. — **sattra**, n. = *nakshatrāshṭi*; N. of wk. — *prayoga*, m., *hautra*, n., ^o*trēshṭi-prayoga*, m., ^o*trēshṭi-hautra-prayoga*, m. N. of wks. — **śamucaya**, m. 'assemblage of N^os,' N. of wk. — **sūcaka**,

m. 'star-indicator,' astrologer, Var. — **stoma**, m. N. of a partic. Ekāha, Śāṅkhśr. — **sthāpana**, n. N. of wk. — **Nakshatrādhīpa**, m. the regent of a N^o, Cat.; ^o*pati*, m. 'chief of N^os,' N. of Pushya, Lalit. — **Nakshatrābhidhāna**, n. N. of wk. — **Nakshatrāśraya**, mfn. relating to a star or N^o, Māngṛ. — **Nakshatrēśa**, m. = ^o*tra-nātha*, Caurap. — **Nakshatrēśṭakā**, f. N. of partic. sacrificial bricks, TS.; Āpśr. — **Nakshatrēśṭi**, f. a sacrifice to the N^os; N. of wk.; *-nirūpana*, n., *-paddhati*, f., *-prayoga*, m., *-homa*, m., *-hautra*, n. N. of wks. — **Nakshatrāpajīvin**, m. 'subsisting by the N^os,' astrologer, Yājñ. iii, 289, Sch.

Nakshatrin, m. 'having or holding the stars,' N. of Vishṇu, MBh. xiii, 6996 (cf. ^o*tra-nemi*).

Nakshatriya, mfn. relating to the stars or Nakshatras, containing a number equal to that of the N^os, i.e. 27, AV.; VS. &c.

Nakshya, mfn. to be approached, RV. vii, 15, 7.

नक्ष्मि *nakh* or *nañkh*, cl. 4. & 1. P. *nakhyati*, *nakhati* & *nañkhati*, to go, move, Naigh. ii, 14; Dhātup. v, 20, 21.

नक्ष्मि *nakhá*, m. n. (fr. *nakh* [?], cf. *naghāmāra*; prob. not fr. *na + kha* in spite of Pān. vi, 3, 75; ifc. f. *ī*) a finger-nail, toe-nail, claw, talon, the spur of a cock, RV. &c. &c. (^o*khāni* *vkri* or *klrip*, to cut the nails, Kauś.; Mn.) = 20, Sūryas.; n. and (*ī*), f. Unguis Odoratus, VarBṛS.; Hcat.; m. part, portion. [Cf. Gk. *ōvux*, stem *ō-vux*; Lat. *unguis*; Lit. *nágas*; Slav. *nogūtī*; Engl. *nail*; Germ. *Nagel*.] — **kutṭa**, m. 'nail-cutter,' barber, L.; N. of an author, Sāh. — **khādin**, mfn. biting (lit. eating) the N^os, Mn.; MBh. — **guocha-phalā**, f. a kind of pulse, L. — **ccheda**, m. (MW.); ^o*dāna*, n. (Mn.; Suśr.) n^o-cutting. — **cchedya**, mfn. to be slit by the N^os, Bhpr. — **jāha**, n. n^o-root, L. — **dārāna**, m. 'tearing with the claws,' falcon, hawk, L. — **nīkṛintana**, m. or n. n^o-scissors, ChUp. — **nirbhinna** (^o*khā-n*), mfn. split asunder with the N^os, TS.; Pān. vi, 2, 48, Kāś. — **nīshpāvīka** or ^o*pāvī*, f. a kind of pulse, L. — **nyāsa**, m. inserting the claws, Ragh. — **pada**, n. n^o-mark, scratch, Megh.; Unguis Odoratus, VarBṛS. Sch. — **parṇī**, f. a kind of plant (= *vṛiscika*), L. — **puñja-phale**, f. a kind of pulse, L. — **pushpī**, f. Trigonella Corniculata, L. — **pūrvikā**, f. = *nīshpāvī*, L. — **praca**, n., g. *mayūra-vyaṇsakādi*. — **phalinī**, f. a kind of pulse, L. — **bhīnna**, mfn. scratched or torn off with a n^o, W. — **muca**, n. 'n^o-looser,' bow, L. — **m-paca**, m(*ā*)n. n^o-scalding, Pān. iii, 2, 34, Kāś.; scanty, shallow (water), Kāv. — **rajanī**, f. a kind of plant and its fruit, L. — **rañjanī**, f. n^o-scissors, L. — **lekhaka**, m. n^o-painter, L. — **lekhā**, f. a scratch with the nail, n^o-painting, MW. — **vādana** (Āpast.) & **vādya** (L.), n. 'n^o-music,' noise made with the finger-nails. — **vilekhā**, f. a scratch, W. — **visha**, mfn. having venom in the N^os or claws, L