

**नग** ná-ga, m. 'not moving' (cf. á-ga), a mountain (ifc. f. á; cf. sa-naga), AV. &c. &c.; the number 7 (because of the 7 principal mountains; cf. kula-giri), Sūryas.; any tree or plant, MBh.; Kāv. &c.; a serpent, L.; the sun, L. — **karnī**, f. Clitoria Ternatea, L. — **ja**, mfn. mountain-born, mountaineer; m. elephant, L.; (ā), f. a kind of plant, L. — **nādi**, f. 'm°-river,' N. of a river, Megh. — **nandinī**, f. 'm°-daughter,' N. of Durgā (d° of Himālaya), L. — **nimna-gā**, f. 'm°-river,' torrent, Śiś. ii, 104. — **pati**, m. 'm°-chief,' the Himālaya, L. — **bhid**, m. 'rock-splitter,' (L.) an axe; a crow; Indra; a kind of plant. — **bhū**, mfn. = -ja; m. a kind of plant, L. — **mūrdhan**, m. 'm°-crest,' W. — **randhra-kara**, m. 'm°-splitter,' N. of Kārttikeya, Ragh. ix, 2. — **vat**, mfn. abounding in mountains or trees, R. — **vāhana**, m. 'm°-borne,' N. of Śiva, Śivag. — **vṛittika**, m. (and °kā, f.) a kind of plant, Suśr. — **sreshthā**, m. the finest tree, Suparṇ. — **svarūpiñi**, f. a kind of metre, Śrutab. **Nagāgra**, n. m°-top, MBh. **Nagātana**, m. 'tree-wanderer,' monkey, L. **Nagādhīpa**, m. = °gu-pati, L. **Nagādhīrāja**, m. id., MW. **Nagāpagā**, f. = °ganimnagā, Śiś. ii, 100. **Nagāri**, m. N. of a man, MBh. iv, 1294. **Nagālikā**, see nagānikā. **Nagāvāsa**, m. 'tree-dweller,' a peacock, L. **Nagāśman**, m. a piece of rock, Śiś. xv, 10. **Nagāśraya**, mfn. living in mountains, W.; m. a kind of plant, L. **Nagāhvaya**, m. N. of a man, MBh. iv, 1294. **Nagāndra**, m. 'm°-lord,' N. of Himālaya, Ragh. ii, 28; of Kailāsa, Megh. 63; of Nishadha, Ragh. xviii, 1. **Nagēśa**, m. id., N. of a partic. m°, Satr.; of Kailāsa or of Śiva, MW. **Nagēśvara**, m. id., N. of Himālaya, L. **Nagō-cchārāya**, m. m°-elevation, W. **Nagōdara**, n. m°-rift, BhP. **Nagākṣas**, m. 'mountain- or tree-dweller,' (L.) lion; the fabulous animal Śarabha; a crow (cf. agdūkas); any bird.

**नगणा** naganā, f. Cardiospermum Halicacabum, L. (v.l. nagnā).

**नगर** nágara, n. (m. only MBh. iii, 3014; ifc. f. ā, Hariv. 2951; prob. not fr. *naga* + *ra*, but cf. g. *āśamāddi*; the *n* cannot be cerebralized, g. *kshubhnādi*) a town, city, N. of sev. cities, TĀr.; Mn.; MBh. &c.; (ī), f., see below. — **kāka**, m. 'a town-crow,' a term of contempt, L. — **koti**, N. of a town (Nagar-kot), and of another place, Cat. — **khandā**, N. of ch. of the SkandaP. — **gāmin**, mfn. (road) going or leading to a t°, Mālatim. i, 22. — **ghāta**, m. 't°-destroying, (also -ka), an elephant, L. — **catush-patha**, m. or n. meeting of 4 ways in a t°, Māng. — **jana**, m. pl. townsfolk, sg. a citizen, Hit. — **daivata**, n. presiding deity of a t°; -vat, ind. Mīcch. i, 19. — **dvāra**, n. t°-gate, Hit.; -kūṭaka, n. a kind of fence on a t°-g°, L. — **dhana-vihāra** or **-dhana-samghārāma**, m. N. of a Buddh. monastery. — **pati**, m. t°-chief, L. — **pura**, n. N. of a t°, L. — **pradakshinā**, f. carrying an idol round a t° in procession, MW. — **prānta**, m. the outskirts of a t°, ib. — **bāhu**, m. 't°-arm,' N. of a man, L. — **bāhya**, mfn. situated without the town, MW. — **maṇḍanā**, f. 't°-ornament,' a courtesan, Vāsav. — **mardin**, m. 't°-crusher,' N. of a man, g. bāhv-ādi. — **mālin**, mfn. garlanded with cities, MW. — **mustā**, f. = °rōtt̄ha. — **rakshādhikṛita**, m. the chief of the t°-guard, Mīcch. — **rakshin**, m. t°-watchman, ib. — **vāyasa**, m. = -kāka, L. — **vāsin**, mfn. 't°-dwelling,' a citizen, MW. — **vṛiddha**, m. t°-senior, Daś. — **sammīta**, mfn. equal to a t°, MW. — **stha**, m. = -vāsin, Hit. — **svāmin**, m. 't°-chief,' N. of a man, Kathās. — **hāra**, 't°-taking,' N. of a kingdom, L. **Nagārādhikṛita** (Rājat.), °rādhīpa & °pati (Kathās.), °rādhyaksha (Hariv.), m. t°-chief, head police-officer. **Nagarābhyaśā**, m. neighbourhood of a t°, MW. **Nagarōtt̄hā**, f. a kind of plant, L. **Nagarōpānta**, n. = -ra-prānta, MW. **Nagarānkas**, m. = °ra-vāsin, Rājat. **Nagarāushadhi**, f. Musa Sapientum, L.

**Nagarāya**, Nom. Ā. °yate, to look like a town, MBh.; Hariv.

**Nagarin**, m. lord of a town, Car.; N. of a man, AitBr. v, 30. °ry-anna, n. food given by the lord of a town, Mn. iv, 213.

**Nagari**, f. = °ra, Mn.; MBh. &c. — **nirodha**, m. N. of ch. of GaṇP. ii. — **baka**, m. 'town-crane,' a crow, L. — **yukti**, f. N. of ch. of the Yukti-kalpataru. — **rakshin**, m. town-watchman, MBh.

**Nagariya**, mfn. belonging to a town, civic, urban, Kāv.

**नगानिका** nagānikā, °nī or nagālikā, f. a kind of metre, Col.

**नग्न** nagna. See under √naj below.

**नग्नहु** nagnáhu (or °hū, L.), m. ferment, a drug used for fermenting spirituous liquor, VS.; ŚBr.

**नघमार** nagha-mārā & naghā-rishā, m. N. of the plant kushīha = Costus Speciosus, AV. (cf. nakhā).

**नघुष** naghusha, m. N. of a man = nahusha, MaitrUp.; Ragh.; n. Tabernaemontana Coronaria, BhP.

**नङ्ख** naṅkh. See √nakh.

**नचिकेत** na-ciketa, na-cira &c. See under 2. na, p. 523.

**नज्** naj, cl. 6. Ā. **najate**, to be ashamed (v. l. for lajj, Dhātup. xxviii, 10; probably invented to explain nagna).

**Nagnā**, mf(ā)n. naked, new, bare, desolate, desert, RV. &c. &c.; m. a naked mendicant (esp. a Buddha, but also a mere hypocrite), Var.; VP.; a bard accompanying an army, L.; N. of Śiva, Śivag.; of a poet, Cat.; (ā), f. a naked (wanton) woman, AV. v, 7, 8; a girl before menstruation (allowed to go naked), Pañc. iii, 217; Cardiospermum Halicacabum, L. (cf. naganā); = vāc (v. l. for nanā), Naigh. i, 11, Sch. [Cf. Zd. maghna for naghna; Lith. nūgas; Slav. nagū; Goth. nagaths; Angl. Sax. nacod; Engl. naked; Germ. nackt.] — **kshapā-naka**, m. a naked mendicant, Kād.; mfn. (place) containing (only) n° m°s, Cāñ. — **m-karāna**, mf(ī)n. making n°, Pañc. iii, 2, 56. — **caryā**, f. vow to go n°, Divyāv. — **jīt**, m. N. of a prince of the Gāndhāras (father of one of Krishṇa's wives), Br.; MBh.; of a writer on architecture (?), VarBrS. lviii, 4; 15; of a poet, Cat. — **tā** (gnā-), f. (RV.; ŚBr.), -tva, n. (Hit.) nakedness. — **dhara**, m. N. of Sch. on Ragh.; Cat. — **nīlapatādika**, n. nick-name of Kanāda's wks., Cat. — **bhūpati-graha**, m. N. of a drama. — **mushita**, mfn. stripped bare, g. rājā-dantādi. — **m-bhavishṇu**, mfn. (Pañc. iii, 2, 57) = -m-bhāvuka, mfn. (ib.) becoming naked, uncovering one's self in a shameless manner, TS.; Kāth. — **vṛitti**, f. N. of Comm. on Uṇ. — **vrata-dhara**, mfn. observing the vow of a n° mendicant (Śiva), Śivag. — **śramana** (VarBrS., Sch.) & -śra-vana (Kāraṇd.), m. a n° ascetic. **Magnācārya**, m. a bard, VarBrS., Sch. (cf. nagnā above). **Magnātā** & °taka, m. a n° wanderer, (esp.) a Buddh. or Jain. mendicant, Rājat.; L.

**Nagnaka**, mf(ikā)n. naked, wanton, AV.; HParīs.; m. a n° mendicant, Pañc.; a bard, L.; (ikā), f. a n° or wanton woman, L.; a girl before menstruation, MBh.; Pañc.

**Nagnī**, in comp. for °na. — **karāna**, n. stripping, undressing, W. — √kṛi, to render naked; -kṛita, mfn. converted into a n° mendicant, Bhārt. i, 64.

**नन्** nañ, ind. N. of the negat. particle na, negation, Pañc. ii, 1, 60; Vām. v, 2, 13 &c. — **artha**, m. the meaning of na; -nirṇaya & -vāda, m. (°da-ṭikā & vivṛiti, f.) N. of wks. & Comms. — **vāda**, m. N. of wk.; -tippanī, f., -viveka, m. N. of Comm.'s on it. — **viveka**, -siro-maṇi, -sa-māsa & -sūtrārtha-vāda, m. N. of wks.

**नन्धराज** nañja-rāja, m. N. of a king and author (?). — **yaśo-bhūshana**, n. N. of wk.

**नट** nat (Prākr. for nrit, q. v.), cl. 1. P. **naṭati** (Dhātup. xix, 19; ix, 23) to dance, Kāv.; to hurt or injure, Vop. (cf. un-√nat): Caus. nāṭayati (Dhātup. xxxii, 12) to represent anything (acc.) dramatically, act, perform, imitate, Mīcch.; Sch. &c.; to fall (cf. √nad); to shine, Vop.

**Nāṭa**, m. (fr. prec.; but cf. Uṇ. iv, 104) actor, dancer, mime, MBh.; Kāv. &c.; N. of a partic. caste (sons of degraded Kshatriyas, Mn. x, 22); Colosanthes Indica, L.; Jonesia Asoka, L.; a sort of reed (= kishku-parvan), L.; (in music) N. of a Rāga; N. of a man (who with his brother Bhaṭṭa built a Vihāra), Buddh.; (ā), f. Caesalpina Banducella, L.; (ī), f. an actress (g. gaurāddi), Śak.; Sāh. &c.; a dancer, Nauch girl, courtesan, L.; a partic. fragrant plant, BhP.; red arsenic, L.; (in music) N. of a Rāgiṇī. — **gaṅg'oka**, m. N. of a poet, Cat. — **gati**, f. a kind of metre, Col. — **caryā**, f. an actor's performance, BhP. — **tā**, f. office or condition

of an a°, Hariv. — **nārāyana**, m. (in music) N. of a Rāga. — **pattrikā**, f. Solanum Melongena, L. — **parṇa**, n. 'a° wing,' the skin, W. — **baṭu**, m. a young a°, L. — **bhaṭika-vihāra**, m., -bhaṭikā, f. 'temple of Nāṭa & Bhaṭṭa,' N. of a t°, Buddh. — **bhūshana** and -maṇḍana, n. 'a° ornament,' orpiment, L.

— **raṅga**, m. 'a° arena,' anything illusory, Buddh. — **vara** (W.) or -śreshṭha (MW.), m. chief a° or dancer. — **samjnāka**, m. orpiment, L. an a° or d°, W. (cf. -bhūshana). — **sūtra**, n. rules for a°s, Pāñ. iv, 3, 110. **Nāṭāntikā**, f. 'a° killing, a° spoiling,' shame, modesty, L. (v. l. °ndhikā). **Nāṭēśvara**, m. 'lord of dancers,' N. of Śiva, W.

**Nāṭaka**, m. an actor, L. — **melaka**, n. 'company of actors,' N. of a comedy.

**Nāṭana**, n. dancing, dance, pantomime, Kau-tukas. °nānanda-nātha, m. N. of an author, Cat.

**Nāṭaniya**, mfn. to be danced, Git.

**Nāṭita**, mfn. disgusted with, tired of (instr.), HParīs.; n. acting, representation, MW.

**Nāṭī**, f., see nāṭa, above. — **suta**, m. the son of a dancing girl, MW.

**Nāṭyā**, f. a company of actors, g. pāśāddi.

**नट** nat or °ṭaka, m., °ṭā, f. (in music) N. of a Rāgiṇī. — **kalyāna** & -nārāyana (cf. nāṭa-n°), m. id. — **paṭṭa-grāma**, m. N. of a village, Cat. — **mallārikā**, -varātikā & -ham-birā, f. N. of Rāgiṇīs.

**नद** i. nad, cl. 10. P. **nādayati**, to fall, Vop. in Dhātup. xxxii, 12 (cf. √nat).

2. **Nad**, in comp. and word-formation for nāḍa.

**-antikā**, f. 'reed-destroying,' N. of a river, Vishṇ. (cf. nāṭānī°). — **bhuvaka**, m. N. of a poet, Cat.

— **vat**, mfn. covered with reeds, Pañc. iv, 2, 87.

— **vala**, mf(ā)n. = -vat, iv, 2, 88; n. a quantity of r°s, r°-bed, MBh.; Ragh.; (ā), f. id., VS.; N. of the wife of Manu Cākshusha, Hariv.; Pur. (v. l. na-valā; cf. nāḍvaleya). — **vābhū** (?), f. = kuṭṭima, L.

**Nādā** or **nalā**, m. (L. also n.) a species of reed, Arundo Tibialis or Karka, RV.; AV.; ŚBr.; N. of a prince with the patr. Naishidha, ŚBr. (= Nala Naishadha, Sch.); of a Nāga, L.; of a partic. tribe whose employment is making a sort of glass bracelet, W. (cf. nala). — **kūbara**, m. N. of a son of Kubera, Kathās. (cf. nala-). — **neri**, f. (in music) a kind of dance. — **prāya**, mfn. abounding in reeds, L. — **bhakta**, mfn. inhabited by Nādā (?), g. aishukāry-ādi (v. l. nāda-). — **maya**, mf(ī)n. consisting or made of r°, Kauś. — **mīna**, m. 'r°-fish,' a kind of sprat, L. — **vana**, n. 'r°-thicket,' L.; N. of a place, Rājat. — **samhati**, f. 'id.' L. **Nādā-gāra**, n. r°-hut, MW. **Nādā-giri**, m. (g. kiṁ-sulakddi) N. of an elephant, Kathās.

**Nādāka**, n. the hollow of a bone, Kātyāśr. °da-kiyya, mfn. abounding in reeds, Pañc. iv, 2, 91. °dasa, mfn. id., g. trīṇḍdi.

**Nādinī**, f. a reed bed, g. pushkarāddi. °dila, mfn. reedy, covered with reeds, g. kāśāddi.

**Nādyā**, f. a reed bed, L.

**नन्दह** nadaha, mfn. lovely, beautiful (prob. w. r. for lañaha).

**नन्दवाह** nañu-vāha, m. N. of a poet, Cat. (for nañ-v° or nađ-v°?).

**नन्** nat, mfn. (√nam) bowing, bowing one's self (ifc.), MW.

**Natā**, mfn. bent, bowed, curved, inclined, inclining, RV. &c. &c.; bowing to, saluting (acc. or gen.), BhP. vi, 9, 40; v, 18, 4; depressed, sunk, flat; deep, hanging down, MBh.; Kāv. &c.; ifc. bent down by or turned towards (cf. vāma-, add.); cerebralized (as the letter n, cf. nati), RPrāt.; m. n. Tabernaemontana Coronaria, L.; n. zenith-distance at meridian transit, Sūryas.; hour-angle or distance in time from meridian, ib.; inclination, ib. — **kam-dhara**, mfn. bowing (the neck), MW. — **kāla**, m. hour-angle (see above), Sūryas., Sch. — **ghaṭikā**, f. id., ib. — **jiyā**, f. the sine of the hour-angle, MW. — **druma**, m. = latā-sāla (bower?), L. — **nāḍikā** or -nāḍī, f. = -kāla, L.; any hour of birth after noon or before midnight, W. — **nābhi**, mfn. 'deep-naveled,' thin, slender, Kum. i, 38. — **nāsika**, mfn. flat-nosed, Var. — **parvan**, mfn. (arrow) flat-jointed, smooth, MBh. v, 7143; Śak. vii, 162 (read adhunā nata°). — **bhāga**