

**नग** *nā-ga*, m. 'not moving' (cf. *ā-ga*), a mountain (ifc. f. *ā*; cf. *sa-naga*), AV. &c. &c.; the number 7 (because of the 7 principal mountains; cf. *kula-giri*), Sūryas.; any tree or plant, MBh.; Kāv. &c.; a serpent, L.; the sun, L. — **karṇī**, f. Clitoria Ternatea, L. — **ja**, mfn. mountain-born, mountaineer; m. elephant, L.; (*ā*), f. a kind of plant, L. — **nadī**, f. 'm<sup>o</sup>-river,' N. of a river, Megh. — **nandinī**, f. 'm<sup>o</sup>-daughter,' N. of Durgā (d<sup>o</sup> of Himālaya), L. — **nimna-gā**, f. 'm<sup>o</sup>-river,' torrent, Śis. ii, 104. — **patī**, m. 'm<sup>o</sup>-chief,' the Himālaya, L. — **bhid**, m. 'rock-splitter,' (L.) an axe; a crow; Indra; a kind of plant. — **bhū**, mfn. = *ja*; m. a kind of plant, L. — **mūrdhan**, m. 'm<sup>o</sup>-crest,' W. — **randhra-kara**, m. 'm<sup>o</sup>-splitter,' N. of Kārttikeya, Ragh. ix, 2. — **vat**, mfn. abounding in mountains or trees, R. — **vāhana**, m. 'm<sup>o</sup>-borne,' N. of Śiva, Śivag. — **vrittika**, m. (and *ka*, f.) a kind of plant, Sūtr. — **śreshthā**, m. the finest tree, Suparṇ. — **svarūpiṇī**, f. a kind of metre, Śrutab. **Nagāgra**, n. m<sup>o</sup>-top, MBh. **Nagātana**, m. 'tree-wanderer,' monkey, L. **Nagādhipa**, m. = *ga-pati*, L. **Nagādhirāja**, m. id., MW. **Nagāpagā**, f. = *ganimnagā*, Śis. ii, 100. **Nagāri**, m. N. of a man, MBh. iv, 1294. **Nagālikā**, see *nagānikā*. **Nagāvāsa**, m. 'tree-dweller,' a peacock, L. **Nagāsman**, m. a piece of rock, Śis. xv, 10. **Nagāśraya**, mfn. living in mountains, W.; m. a kind of plant, L. **Nagāhvaya**, m. N. of a man, MBh. iv, 1294. **Nagendra**, m. 'm<sup>o</sup>-lord,' N. of Himālaya, Ragh. ii, 28; of Kailāsa, Megh. 63; of Nishadha, Ragh. xviii, 1. **Nagēsa**, m. id., N. of a partic. m<sup>o</sup>, Śatr.; of Kailāsa or of Śiva, MW. **Nagēśvara**, m. id., N. of Himālaya, L. **Nagōchra**, m. m<sup>o</sup>-elevation, W. **Nagōdara**, n. m<sup>o</sup>-rift, BhP. **Nagāśkas**, m. 'mountain- or tree-dweller,' (L.) lion; the fabulous animal Śarabha; a crow (cf. *agāśkas*); any bird.

**नगणा** *naganā*, f. *Cardiospermum Halicacabum*, L. (v.l. *nagnā*).

**नगर** *nagara*, n. (m. only MBh. iii, 3014; ifc. f. *ā*, Hariv. 2951; prob. not fr. *naga* + *ra*, but cf. *g. aśamādi*; the *n* cannot be cerebralized, *g. kshubhnādi*) a town, city, N. of sev. cities, TĀr.; Mn.; MBh. &c.; (*ī*), f., see below. — **kāka**, m. 'a town-crow,' a term of contempt, L. — **koṭi**, N. of a town (Nagar-kot), and of another place, Cat. — **khaṇḍa**, N. of ch. of the SkandaP. — **gāmin**, mfn. (road) going or leading to a t<sup>o</sup>, Mālatim. i, ३३. — **ghāta**, m. 't<sup>o</sup>-destroying, (also *-ka*), an elephant, L. — **catuṣ-patha**, m. or n. meeting of 4 ways in a t<sup>o</sup>, MānGr. — **jana**, m. pl. townsfolk, sg. a citizen, Hit. — **daivata**, n. presiding deity of a t<sup>o</sup>; -*vaṭ*, ind. Mṛicch. i, 19. — **dvāra**, n. t<sup>o</sup>-gate, Hit.; -*kūtaka*, n. a kind of fence on a t<sup>o</sup>-g<sup>o</sup>, L. — **dhana-vihāra** or **dhana-samghārāma**, m. N. of a Buddh. monastery. — **pati**, m. t<sup>o</sup>-chief, L. — **pura**, n. N. of a t<sup>o</sup>, L. — **pradakṣiṇā**, f. carrying an idol round a t<sup>o</sup> in procession, MW. — **prānta**, m. the outskirts of a t<sup>o</sup>, ib. — **bāhu**, m. 't<sup>o</sup>-arm,' N. of a man, L. — **bāhya**, mfn. situated without the town, MW. — **maṇḍanā**, f. 't<sup>o</sup>-ornament,' a courtesan, Vāsav. — **mardin**, m. 't<sup>o</sup>-crusher,' N. of a man, *g. bāhv-ādi*. — **mālin**, mfn. garlanded with cities, MW. — **mustā**, f. = *rōṭhā*. — **rakṣādhikṛita**, m. the chief of the t<sup>o</sup>-guard, Mṛicch. — **rakṣin**, m. t<sup>o</sup>-watchman, ib. — **vāyasa**, m. = *kāka*, L. — **vāsin**, mfn. 't<sup>o</sup>-dwelling,' a citizen, MW. — **vṛiddha**, m. t<sup>o</sup>-senior, Daś. — **sammita**, mfn. equal to a t<sup>o</sup>, MW. — **stha**, m. = *vāsin*, Hit. — **svāmin**, m. 't<sup>o</sup>-chief,' N. of a man, Kathās. — **hāra**, 't<sup>o</sup>-taking,' N. of a kingdom, L. **Nagāradhikṛita** (Rājat.), **rādhipa** & **pati** (Kathās.), **rādhyakṣa** (Hariv.), m. t<sup>o</sup>-chief, head police-officer. **Nagarābhyāsa**, m. neighbourhood of a t<sup>o</sup>, MW. **Nagarōṭthā**, f. a kind of plant, L. **Nagarōpānta**, n. = *ra-prānta*, MW. **Nagarānkas**, m. = *ra-vāsin*, Rājat. **Nagarānshadhi**, f. Musa Sapientum, L.

**Nagarāya**, Nom. *ā*. *yate*, to look like a town, MBh.; Hariv.

**Nagarin**, m. lord of a town, Car.; N. of a man, AitBr. v, 30. **ry-anna**, n. food given by the lord of a town, Mn. iv, 213.

**Nagari**, f. = *ra*, Mn.; MBh. &c. — **nirodha**, m. N. of ch. of GaṅP. ii. — **baka**, m. 'town-crane,' a crow, L. — **yukti**, f. N. of ch. of the Yukti-kalpataru. — **rakṣin**, m. town-watchman, MBh.

**Nagariya**, mfn. belonging to a town, civic, urban, Kāv.

**नगानिका** *nagānikā*, *ni* or *nagālikā*, f. a kind of metre, Col.

**नग्न** *nagna*. See under *√naj* below.

**नग्नह** *nagnāhu* (or *hū*, L.), m. ferment, a drug used for fermenting spirituous liquor, VS.; ŚBr.

**नघमार** *nagha-mārā* & *naghā-rishā*, m. N. of the plant *kushṭha* = *Costus Speciosus*, AV. (cf. *nakhā*).

**नघुष** *naghusha*, m. N. of a man = *nahusha*, MaitrUp.; Ragh.; n. *Tabernaemontana Coronaria*, Bhpr.

**नङ्क** *naṅkh*. See *√nakh*.

**नचिकेत** *na-ciketa*, *na-cira* &c. See under 2. *na*, p. 523.

**नज्** *naj*, cl. 6. *Ā*. *najate*, to be ashamed (v. l. for *lajj*, Dhātup. xxviii, 10; probably invented to explain *nagna*).

**Nagnā**, mf(ā)n. naked, new, bare, desolate, desert, RV. &c. &c.; m. a naked mendicant (esp. a Bauddha, but also a mere hypocrite), Var.; VP.; a bard accompanying an army, L.; N. of Śiva, Śivag.; of a poet, Cat.; (*ā*), f. a naked (wanton) woman, AV. v, 7, 8; a girl before menstruation (allowed to go naked), Pañc. iii, 217; *Cardiospermum Halicacabum*, L. (cf. *naganā*); = *vāc* (v. l. for *nanā*), Naigh. i, 11, Sch. [Cf. *Zd. maghna* for *naghna*; Lith. *nūgas*; Slav. *nagū*; Goth. *nagathis*; Angl. Sax. *nacod*; Engl. *naked*; Germ. *nackt*.] — **kshapanaka**, m. a naked mendicant, Kād.; mfn. (place) containing (only) n<sup>o</sup>m<sup>o</sup>s, Cān. — **m-karāṇa**, mf(ā)n. making n<sup>o</sup>, Pān. iii, 2, 56. — **caryā**, f. vow to go n<sup>o</sup>, Divyāv. — **jī**, m. N. of a prince of the Gandhāras (father of one of Kṛishṇa's wives), Br.; MBh.; of a writer on architecture (?), VarBrS. lviii, 4; 15; of a poet, Cat. — **tā** (*gnā*-), f. (RV.; ŚBr.), -*tva*, n. (Hit.) nakedness. — **dhara**, m. N. of Sch. on Ragh.; Cat. — **nīlapaṭāḍika**, n. nick-name of Kaṇāda's wks., Cat. — **bhūpati-graha**, m. N. of a drama. — **mushita**, mfn. stripped bare, *g. rājadantādi*. — **m-bhaviṣṭu**, mfn. (Pān. iii, 2, 57) = *m-bhāvuka*, mfn. (ib.) becoming naked, uncovering one's self in a shameless manner, TS.; Kāth. — **vṛitti**, f. N. of Comm. on Uṇ. — **vratadhara**, mfn. observing the vow of a n<sup>o</sup> mendicant (Śiva), Śivag. — **śramaṇa** (VarBrS., Sch.) & **śra-vaṇa** (Kāraṇḍ.), m. a n<sup>o</sup> ascetic. **Nagnācārya**, m. a bard, VarBrS., Sch. (cf. *nagnā* above). **Nagnāta** & **ṭaka**, m. a n<sup>o</sup> wanderer, (esp.) a Buddh. or Jain. mendicant, Rājat.; L.

**Nagnaka**, mf(ikā)n. naked, wanton, AV.; HPariś.; m. a n<sup>o</sup> mendicant, Pañc.; a bard, L.; (*ikā*), f. a n<sup>o</sup> or wanton woman, L.; a girl before menstruation, MBh.; Pañc.

**Nagnī**, in comp. for *na*. — **karāṇa**, n. stripping, undressing, W. — **√kṛi**, to render naked; -**kṛita**, mfn. converted into a n<sup>o</sup> mendicant, Bhartṛ. i, 64.

**नञ्** *nañ*, ind. N. of the negat. particle *na*, negation, Pān. ii, 1, 60; Vām. v, 2, 13 &c. — **artha**, m. the meaning of *na*; -*nirṇaya* & -*vāda*, m. (*da-tikā* & *vivṛiti*, f.) N. of wks. & Comms. — **vāda**, m. N. of wk.; -*tippanī*, f., -*viveka*, m. N. of Comm.'s on it. — **viveka**, -**śiro-maṇi**, -**samāsa** & -**sūtrārtha-vāda**, m. N. of wks.

**नञ्जराज** *nañja-rāja*, m. N. of a king and author(?). — **yaśo-bhūṣhaṇa**, n. N. of wk.

**नट** *naṭ* (Prākṛ. for *ṛit*, q. v.), cl. 1. P. *naṭati* (Dhātup. xix, 19; ix, 23) to dance, Kāv.; to hurt or injure, Vop. (cf. *un-√naṭ*): Caus. *naṭayati* (Dhātup. xxxii, 12) to represent anything (acc.) dramatically, act, perform, imitate, Mṛicch.; Śak. &c.; to fall (cf. *√naṭ*); to shine, Vop.

**Nata**, m. (fr. prec.; but cf. Uṇ. iv, 104) actor, dancer, mime, MBh.; Kāv. &c.; N. of a partic. caste (sons of degraded Kshatriyas, Mn. x, 22); *Colosanthus Indica*, L.; *Jonesia Asoka*, L.; a sort of reed (= *kishku-parvan*), L.; (in music) N. of a Rāga; N. of a man (who with his brother Bhaṭa built a Vihāra), Buddh.; (*ā*), f. *Caesalpinia Bandu-cella*, L.; (*ī*), f. an actress (*g. gaurādi*), Śak.; Sāh. &c.; a dancer, Nauch girl, courtesan, L.; a partic. fragrant plant, Bhpr.; red arsenic, L.; (in music) N. of a Rāgiṇī. — **gaṅṅ'oka**, m. N. of a poet, Cat. — **gati**, f. a kind of metre, Col. — **caryā**, f. an actor's performance, BhP. — **tā**, f. office or condition

of an a<sup>o</sup>, Hariv. — **nārāyaṇa**, m. (in music) N. of a Rāga. — **patrikā**, f. *Solanum Melongena*, L. — **par-ṇa**, n. 'a's wing,' the skin, W. — **baṭu**, m. a young a<sup>o</sup>, L. — **bhaṭika-vihāra**, m., -**bhaṭikā**, f. 'temple of Naṭa & Bhaṭa,' N. of a t<sup>o</sup>, Buddh. — **bhūṣhaṇa** and -**maṇḍana**, n. 'a's ornament,' orpiment, L. — **raṅga**, m. 'a's arena,' anything illusory, Buddh. — **vara** (W.) or -**śreshṭha** (MW.), m. chief a<sup>o</sup> or dancer. — **samjñaka**, m. orpiment, L. an a<sup>o</sup> or d<sup>o</sup>, W. (cf. *bhūṣhaṇa*). — **sūtra**, n. rules for a's, Pān. iv, 3, 110. **Naṭāntikā**, f. 'a<sup>o</sup>-killing, a<sup>o</sup>-spoiling,' shame, modesty, L. (v. l. *ndhikā*). **Naṭēśvara**, m. 'lord of dancers,' N. of Śiva, W.

**Naṭaka**, m. an actor, L. — **melaka**, n. 'company of actors,' N. of a comedy.

**Naṭana**, n. dancing, dance, pantomime, Kautukas. **nananda-nātha**, m. N. of an author, Cat.

**Naṭaniya**, mfn. to be danced, Git.

**Naṭita**, mfn. disgusted with, tired of (instr.), HPariś.; n. acting, representation, MW.

**Naṭī**, f., see *naṭa*, above. — **suta**, m. the son of a dancing girl, MW.

**Naṭyā**, f. a company of actors, *g. pāsādi*.

**नट्ट** *naṭṭa* or *ṭaka*, m., *ṭā*, f. (in music) N. of a Rāgiṇī. — **kalyāṇa** & -**nārāyaṇa** (cf. *nata-n<sup>o</sup>*), m. id. — **paṭṭa-grāma**, m. N. of a village, Cat. — **mallārikā**, -**varāṭikā** & -**ham-bīrā**, f. N. of Rāgiṇīs.

**नड** 1. *naḍ*, cl. 10. P. *nāḍayati*, to fall, Vop. in Dhātup. xxxii, 12 (cf. *√naṭ*).

2. **Naḍ**, in comp. and word-formation for *naḍa*. — **antikā**, f. 'reed-destroying,' N. of a river, Vishu. (cf. *naṭānt<sup>o</sup>*). — **bhuvaka**, m. N. of a poet, Cat. — **vat**, mfn. covered with reeds, Pān. iv, 2, 87. — **vala**, mf(ā)n. = *vat*, iv, 2, 88; n. a quantity of r<sup>o</sup>s, r<sup>o</sup>-bed, MBh.; Ragh.; (*ā*), f. id., VS.; N. of the wife of Manu Cākshusha, Hariv.; Pur. (v. l. *na-valā*; cf. *nāḍvaleyā*). — **vābhū** (?), f. = *kuṭṭima*, L.

**Naḍā** or **naḷā**, m. (L. also n.) a species of reed, *Arundo Tibialis* or *Karka*, RV.; AV.; ŚBr.; N. of a prince with the patr. Naishidha, ŚBr. (= *Nala* Naishadha, Sch.); of a Nāga, L.; of a partic. tribe whose employment is making a sort of glass bracelet, W. (cf. *nala*). — **kūbara**, m. N. of a son of Kubera, Kathās. (cf. *nala*). — **neri**, f. (in music) a kind of dance. — **prāya**, mfn. abounding in reeds, L. — **bhakta**, mfn. inhabited by Naḍa (?), *g. aishukāry-ādi* (v. l. *nada*). — **māya**, mf(ā)n. consisting or made of r<sup>o</sup>, Kauś. — **mīna**, m. 'r<sup>o</sup>-fish,' a kind of sprat, L. — **vana**, n. 'r<sup>o</sup>-thicket,' L.; N. of a place, Rājat. — **samhati**, f. 'id.,' L. **Naḍā-gāra**, n. r<sup>o</sup>-hut, MW. **Naḍā-giri**, m. (*g. kim-sulakādi*) N. of an elephant, Kathās.

**Naḍaka**, n. the hollow of a bone, KātyŚr. **ḍa-kīya**, mfn. abounding in reeds, Pān. iv, 2, 91. **ḍasa**, mfn. id., *g. trinādi*.

**Naḍinī**, f. a reed bed, *g. pushkarādi*. **ḍila**, mfn. reedy, covered with reeds, *g. kāśādi*.

**Naḍyā**, f. a reed bed, L.

**नडह** *naḍaha*, mfn. lovely, beautiful (prob. w. r. for *laḍaha*).

**नडुवाह** *naḍu-vāha*, m. N. of a poet, Cat. (for *naḍ-v<sup>o</sup>* or *nada-v<sup>o</sup>*?).

**नट** *naṭ*, mfn. (*√nam*) bowing, bowing one's self (ifc.), MW.

**Natā**, mfn. bent, bowed, curved, inclined, inclining, RV. &c. &c.; bowing to, saluting (acc. or gen.), BhP. vi, 9, 40; v, 18, 4; depressed, sunk, flat; deep, hanging down, MBh.; Kāv. &c.; ifc. bent down by or turned towards (cf. *vāma*, add.); cerebralized (as the letter *n*, cf. *nati*), RPrāt.; m. n. *Tabernaemontana Coronaria*, L.; n. zenith-distance at meridian transit, Sūryas.; hour-angle or distance in time from meridian, ib.; inclination, ib. — **kam-dhara**, mfn. bowing (the neck), MW. — **kāla**, m. hour-angle (see above), Sūryas., Sch. — **ghaṭikā**, f. id., ib. — **jyā**, f. the sine of the hour-angle, MW. — **druma**, m. = *latā-sāla* (bower?), L. — **nādikā** or -**nādī**, f. = *kāla*, L.; any hour of birth after noon or before midnight, W. — **nābhī**, mfn. 'deep-naveled,' thin, slender, Kum. i, 38. — **nāsika**, mfn. flat-nosed, Var. — **parvan**, mfn. (arrow) flat-jointed, smooth, MBh. v, 7143; Śak. vii, 162 (read *adhunā nata<sup>o</sup>*). — **bhāga**, m. zenith-distance at meridian transit, Sūryas. — **bhrū**, mfn. having arched brows or bending the brows, frowning, Vikr. iv, 28. — **mukha**, mf(ā)n. bending down the face, looking