

down, Rājat. — **mūrdhan**, mfn. bending or hanging down the head, W. — **Ṣatānā**, m. = °*ta-bhāga*, Sūryas. **Ṣatāgra-nāsa**, mfn. = °*ta-nāsika*, Var. **Ṣatānga**, mf(ā)n. bent, curved, bowed, stooping, W.; (ā), f. a (smooth- or round-limbed) woman, Mālatīm. i, 38. **Ṣatōdara**, mfn. = °*ta-nābhi*, MBh. vii, 2735. **Ṣatōnnata**, mfn. depressed and elevated; — *bhūmi-bhāga*, mfn. (path) with d° and e° portions of ground, Śak. iv, 14; — *bhrū*, mfn. depressing and elevating the eye-brows, frowning, MW.

**Ṣati**, f. bending, bowing, stooping, modesty, humility, Kāv.; Śatr. &c.; inclination or parallax in latitude, Sūryas.; curvature, crookedness, W.; the change of a dental letter to a cerebral, Prāt. — **tati**, f. excessive humbleness, Kāv. **Naty-akshara**, n. a letter subject to cerebralization (e. g. the letter *n*), Prāt.

**नतमहस** *na-tam-aṅhas*, the beginning of RV. x, 126 (cf. Mn. xi, 252).

**नतमाम्** *na-tamām* & *na-tarām*. See 2. *na*.

**नत्यूह** *natyūha*, m. prob. = *dātyūha*, R. (B.)

**नत्र** *natra*, n. (in music) a kind of dance.

**नद** *nad*, cl. 1. P. (Dhātup. iii, 17) *nā-dati* (ep. also °*te*; pf. *nanāda*, *nedur*, *nedire*, MBh.; aor. *anādīt*, Gr.; fut. *nādīshyati*, °*ditā*, ib.) to sound, thunder, roar, cry, howl &c. (also with *nādām*, *śabdām*, *svanam* &c.), AV. &c. &c.: Pass. *nadyate*, MBh.: Caus. *nādīyati*, °*te*, to make resound or vibrate, RV.; *nādayati*, °*te*, to make resonant, fill with noises or cries, MBh., Kāv. &c.; aor. *anīnadat*, Gr.; Pass. *nādyate*, MBh.: Desid. *nīnadishati*, Gr.: Intens. 3. pl. *nānadati*, p. *nānadat*, RV.; 3. sg. *nānadyate*, p. °*dyamāna*, Br.; MBh. to vibrate or sound violently, to roar, howl, cry, neigh &c.

**Nadā**, m. a roarer, bellow, thunderer, crier, neigher &c. (as a cloud, horse, bull, met. a man, i, 179, 4), RV.; N. of RV. viii, 58, 2 (beginning with *nadam*), ŚBr.; ŚāṅkhŚr.; a river (if thought of as male, ifc. ind. — *nadam*; cf. *nadī*), Mn.; MBh. &c.; = *naḍa*, reed, RV. i, 32, 8; (ā), f., see *Nadī*. — **dhra**, mfn. (for *dhara*?) possessing rivers, Kāv. — **nadī**, (in comp.) the male and female rivers; — *patī*, m. 'lord of m° and f° rivers', N. of the Sindhu, Hariv.; of the ocean, MBh.; R.; — *bhartrī*, m. 'id.', the ocean, MBh. — **bhakta**, see *naḍa-bh*. — **bhartrī**, m. 'lord of rivers', the ocean, Śis. — **rāja**, m. id.; — *sulā*, f. N. of Śrī, Śis. ix, 30.

**Nadat**, mf(anti)n. sounding, resounding, roaring; m. N. of an Āṅgīrasa, ĀrshBr.

**Nadathu**, m. noise, clamour, din, ChUp. iii, 13, 8.

**Nadana**, mfn. sounding, Nir. v, 2. °*nīmān*, mfn. humming, murmuring, AV. v, 23, 8. °*nū*, m. noise, din, RV. viii, 21, 14; the sound of approbation, MW.; war, battle, Naigh. ii, 17; a cloud (*nadānu*), Up. iii, 52, Sch.; a lion, L.; — *nāt*, mfn. roaring, thundering, RV. vi, 18, 2.

**Nadara**, mfn., g. *asmādi*.

**Nadasya**, Nom. Ā. °*syate* to roar, Divyāv.

**Nadī**, m. a crier, caller, RV. v, 74, 2 (= *stuti*, Sāy.); ifc., see *nadī*. — **ja**, m. (for °*dī*) Lablab Vulgaris, L.

**Nadikā**, see next.

**Nadī**, f. flowing water, a river (commonly personified as a female; but see *nadā* above), RV. &c. &c. (ifc. *nadikā*; cf. *ku-nadikā* and *giri*; ind. — *nadī*; cf. *upa-nadī* [beside — *nadam*, fr. *nadā*, Pāṇ. v, 4, 110]); N. of 2 kinds of metre, Col.; of partic. fem. stems ending in *ī* or *ū* (as *nadī* itself), Pāṇ. i, 4, 3, &c. — **kadamba**, m. N. of a plant, L. — **kānta**, m. 'lover of rivers', the ocean, L.; Vitex Negundo or Barringtonia Acutangula, L.; (ā), f. Eugenia Jambolana or Leea Hirta, L.; a creeper (= *latū*), L. — **kāsyapa**, m. N. of a contemporary of Śākya-muni, Buddh. — **kūla**, n. bank of a r°, Cān.; — *priya*, m. Calamus Rotang, L. — **kshetrādī-māhātmya**, n. N. of ch. of SkandaP. — **ja**, mfn. r°-born, coming from a r° (horses), MBh.; m. patr. of Bhīshma, ib.; N. of plants (Terminalia Arjuna, Barringtonia Acutangula, Lablab Vulgaris, or a species of reed = *yāvanāla-sara*), L.; antimony, Suśr.; (ā), f. = next; n. a lotus, W. — **jāta**, m. Premna Spinosa or Longifolia, L. — **jūa**, mfn. knowing the course of r°, MW. — **taṭa**, m. = *kūla*, Var. — **tara**, mfn. crossing a river, L.; m. swimming

across a r°, Yājñ.; — *sthala* or — *sthāna*, n. landing-place, ferry, L. — **tira**, n. = *kūla*, Kāv. — **datta**, m. 'r°-given', N. of a Bodhi-sattva. — **doha**, m. r°-toll or tribute, L. — **dhara**, m. 'bearer of the r° (Ganges)', N. of Śiva, Sivag. — 2. — **na** (°*dīna*), m. 'lord of r°s', the ocean, Kathās.; N. of Varuṇa, Kāv.; of a son of Saha-deva and father of Jagat-sena, Hariv. — **nada**, m. pl. (Mu. vi, 90) or n. sg. (MBh. viii, 4068) = *nada-nadī* (above). — **nātha**, m. 'lord of r°s', the ocean, Kāv. — **nishpāva**, m. Lablab Vulgaris, L. — **paṅka**, m. or n. 'r°-mud', the marshy bank of a r°, R. — **patī**, m. lord of flowing waters, VS.; the ocean, R.; sea-water, ŚBr. — **pūra**, m. 'r°-flood', a swollen r°, Amar. — **bhallātaka**, m. a kind of plant (= *bhojanaka*), Suśr., Sch. — **bhava**, n. 'r°-born', r°-salt. — **mātrika**, mfn. 'r°-nourished', well watered, L.; — *tā*, Naish. — **mārga**, m. course of a r°, R. — **mukha**, n. mouth of a r°, R.; a kind of grain (cf. *nandī-m°*), MW. — **raya**, m. the current of a r°, ib. — **vakra**, n., — **vaṅka**, m. the bend or arm of a r°, L. — **vaṭa**, m. a kind of tree (= *vaṭī*), L. — **vāsa**, m. standing in a r° (a form of penance), Kāv. — **vṛit**, mfn. stream-obstructing (Vṛitra), RV. — **vega**, m. = *raya*, W. — **velā**, f. the current or tide of a r°, ib. — °*sa* (°*dīsa*), m. 'lord of the r°s', the ocean, Pāñc. — **shṇa**, mfn. (√*snā*) familiar with (lit. bathing in) r°s, Ragh.; Bhaṭṭ.; skilful, experienced, clever (cf. *ati-n°*, add.) — **samtāra**, m. crossing a r°, L. — **sarja**, m. Terminalia Arjuna. **Nady-ambujivana**, mfn. (country) thriving by r°-water, L. **Nady-āmra**, m. a kind of plant, L.

**Nadīya**, m. or n. N. of a locality, W.

**Nadēyī**, w. r. for *nādēyī*, q. v.

**नदाल** *nadāla*, n. a potsherd (cf. *kumbhī*-, add.)

**नड** *naddhā*, mfn. (√*nah*) bound, tied, bound on or round, put on, fastened to (comp.), AV. &c. &c.; joined, connected, covered, wound, inlaid, interwoven (with instr. or ifc.), MBh.; Kāv.; obstructed or impeded (*oshthābhyām*, by the lips, said of a faulty pronunciation), RPrāt.; n. tie, band, fetter, knot, string, trace, AV. &c. — **vimoksha**, m. the getting loose or breaking of a trace, GrS.; deliverance from fastenings or fetters, MW.

**Naddhavya**, mfn. to be bound or tied &c., Pāṇ. viii, 2, 34, Kās.

**Naddhi**, f. binding, fastening (cf. *barsa*).

**Naddhrī**, f. a strip of leather, L.

**Nad-bhyas**. See 2. *nāh*.

**ननन्दु** *nanandri* (L.) or *nānandri* (RV. x, 85, 46), f. a husband's sister. **Nanandri-pati** or °*duh-pati*, m. the husband of a h°s sister, L.

**ननी** *nanā*, f. fam. expression for 'mother', RV. ix, 112, 3 (cf. 2. *tatā*); = *vūc*, Naigh. i, 11.

**ननु** *na-nū*, ind. (2. *nā + nu*) not, not at all, never, RV.; AV.; (interr.) not? is it not? = *nonne*, AV.; ŚBr. &c. &c. (hence often =) certainly, surely, indeed, no doubt (esp. in questions amounting to an affirmation, e. g. *nanu aham te priyaḥ*, am I not your friend, i. e. certainly I am your fr°, Daś. [so also *na ca*, there can be no doubt, Pāṇ. ii, 3, 11; 29, Kās.], or to a request, e. g. *nanu gacchāmi bhoh*, surely I may go, Pāṇ. viii, 1, 43, Kās., and even as a responsive particle, e. g. *akārshīḥ kaṭam-nanu karomi bhoh*, indeed I have made it, ib.; with another interr. or an Impv. = pray, please, e. g. *nanu ko bhavān*, pray who are you? Mṛicch. x, 43; *nanūcyatām*, please tell, ib. 43; in argument often as an inceptive particle implying doubt or objection, 'now it may be said, well, but then' &c., esp. in *nanu astu* or *nanu mā bhūt-tathāpi*, well, be it so or not so—nevertheless; a vocat. particle implying kindness or reproach or perplexity &c., L.

**ननय** *nantavya*, mfn. (√*nam*) to be bent or bowed; to be saluted or honoured, W.

**Nantri**, mfn. bending, bowing; changing a dental to a cerebral, RPrāt.

**Nāntva**, mfn. to be bent, RV. ii, 24, 2.

**नन्द** *nand*, cl. 1. P. (Dhātup. iii, 30) *nāndati*, ep. also °*te* (pf. *nanānda*, MBh.; fut. *nandishyate*, ib. °*dishyati* and °*ditā* Gr.; aor. *anandīt*; inf. *nanditum*, ib.) to rejoice, delight, to be pleased or satisfied with, be glad of (instr., rarely abl.), RV. &c. &c.: Pass. *nandyate*, MBh. &c.: Caus. *nandayati*, °*te*, aor. *ananandat*, to

make glad, gladden, Up.; MBh. &c.: Desid. *nī-nandishati*, Gr.: Intens. *nānandyate*, Pāṇ. vi, 4, 24, Kās.

**Nānda**, m. joy, delight, happiness (also pl.), AV.; VS. &c.; (in mus.) a flute 7 inches long; N. of one of Yudhi-shthira's 2 drums, MBh.; of one of Kubera's 9 gems, L.; a son (in *gopa*-, add.; cf. *nandana*); N. of Vishnu, MBh.; of one of Skanda's attendants, ib.; of a Nāga, ib.; (also — *ka*); of a Buddh. deity, Lalit.; of an attendant on Daksha, BhP.; of a son of Dhṛita-rāshṭra (also — *ka*), MBh.; of a step-brother and disciple of Gautama Buddha, MWB. 441; of a son of Vasu-deva, Pur.; of the foster-father of Kṛishṇa and ancestor of Durgā, MBh.; Hariv.; Pur. &c. (also — *ka*, L.); of a leader of the Sātvas, BhP.; of a king of Pāṭali-putra and founder of a dynasty consisting of 9 successive princes, HPariś.; Pur.; Kathās.; Pāñc. &c.; of the number 9 (because of the 9 Nandas), Jyot.; of sev. scholars and authors, Cat.; of a mountain, BhP. (cf. — *parvata* & *nandī-giri*); (ā), f. Delight, Felicity (personif. as wife of Harsha; cf. *nandī*), MBh. i, 2597; prosperity, happiness, L.; a small earthen water-jar (also °*dikā*), L.; a husband's sister (cf. *nanāndri*), L.; N. of the 3 auspicious Tithis (1st, 6th, and 11th day of the fortnight), VarBṛS. ic, 2 (also °*dikā*, L.); of the 7th day in Mārgaśirsha, Hcat.; (in music) of a Murchanā; of Gaurī, Hcat.; of an Apsaras, Hariv.; of a daughter of Vibhishana, L.; of a girl connected with Śākya-muni, Buddh.; of the mother of 10th Arhat of present Ava-sarpiṇī, L.; of the wife of Gopāla-varman, Rājat.; of a river flowing near Kubera's city Alakā, MBh.; BhP.; (ā), f. Cedrela Toona, Suśr.; a kind of song or musical instrument, MānGr.; N. of the 6th day in a month's light half, ib.; of Durgā, DevīP.; of Indra's city, W.; n. a kind of house, Gal. — **kisora**, m. N. of an author, Cat. — **kumāra**, m. 'Nanda's son', patr. of Kṛishṇa, Bhām.; N. of an author, Cat. — **gopa**, m. the cowherd N°, Hariv.; — *kula*, n. his family (°*le jātā* or °*lōdbhavā*, f. 'descended from N°s f°', Durgā, MBh.); — *kumāra*, m. 'son of N°', N. of Kṛishṇa, BhP. — **gopitā**, f. N. of a plant (= *rāsnā*), L. — **dāsa**, m. N. of an author, Cat. — **deva**, m. N. of a king, ib. — **nandana**, m. = *kumāra*, L.; (ā), f. 'N°s daughter', N. of Durgā, ib. — **nātha** and — **paṇḍita**, m. N. of authors, Cat. — **padra**, m. or n. N. of a town, ib. — **parvata**, m. king N° compared with a mountain, Kām. — **pāla**, m. 'guardian of the treasure N°', i. e. Varuṇa, L. (cf. above). — **putra**, m. = *kumāra* (°*trōtsava*, m. N. of ch. of BrahmavP. iv); (ā), f. = *kumārī*. — **prabhāñjana-varman**, m. N. of a man, L. — **prayāga**, m. N. of a place (at the confluence of 2 rivers whose names contain *nanda*), Rasik. — **balā**, f. N. of a girl connected with Gautama Buddha, Lalit. — **mitra** (?), m. N. of a man, ib. — **rāma**, — **lāla**, — **vardhana** and — **sarman**, m. N. of authors, Cat. — **sāra**, m. N. of a king, VP. — **suta**, m. = *kumāra*, Bhām. — **sundara**, m. N. of an author, Cat. — **sūnu**, m. = *suta*, Vṛishabhān. **Nandātma**, m. id., Gīt.; (ā), f. N. of Durgā, L. **Nandāśrama**, m. N. of a hermitage, MBh. **Nandōpananda**, m. N. of a Nāga, L.; voc. (used as an exclamation of sorrow) alas! woe is me! Divyāv.; — *sanjñā*, f. du. N. of 2 Kumārīs on Indra's standard, VarBṛS. xliii, 39. **Nandōpākhyāna**, n. N. of wk.

**Nandaka**, mfn. delighting in (comp.), MBh.; rejoicing, gladdening, making happy (esp. a family), L.; m. joy, delight, L.; a frog, L.; N. of Kṛishṇa's sword, MBh.; (°*kin*, m. its possessor, i. e. Kṛishṇa, ib.); of a bull, Pāñc.; of a village, Rājat. (cf. also under *nanda*, m.); (ikā), f. N. of Ind-a's pleasure-ground, L. (cf. ib., f. ā).

**Nandaki**, m. (√*nand*?) long pepper, L.

**Nandathu**, m. joy, delight, happiness, L.

**Nandana**, mf(ā)n. (the initial *n* is not changeable to *n*, g. *kshubhnādī*) rejoicing, gladdening (cf. °*daka*), MBh.; Var.; Pāñc.; m. 2 son, Yājñ.; MBh.; Kāv. &c. (ifc. also °*naka*, MBh.); a frog (cf. °*daka*), L.; a kind of poisonous plant, Suśr. (also f., Sch.); a partic. form of temple, Var.; (in music) a kind of measure; N. of Vishṇu or Śiva, MBh.; of an attendant of Skanda, ib.; of a Siddha, BhP.; of a Buddh. deity, Lalit. (v. l. *nanda*); (with Jainas) of the 7th of the 9 white Balas; of a mountain, Pur.; of sev. authors (also — *bhaṭṭācārya* & — *miśra*), Cat.; of the 26th year in a Jupiter cycle of 60 years, Var.; (ā), f. a daughter (cf. *kula*-); n. gladdening or gladness, MBh.; a divine garden, (esp.) Indra's paradise,