

ing sky-water or rain, the Cātaka bird, L. -**yonī**, m. 'sky-born,' N. of Śiva, Śivag. -**rajas**, n. 'sky-dust,' darkness, L. -**rūpa** (*nā*), mfn. 'cloud-coloured,' gloomy, dark, VS.; (-*rūpā*), m. N. of a mythic. being, Suparn. -**reṇu**, f. 'sky-dust,' fog, mist, L. -**laya**, m. 'sky-dissolved,' smoke, L. -**lih**, mfn. 'sky-licking,' lofty, towering, W. -**va-ṭa**, m. 'sky-expanse,' atmosphere, L. -**vid**, mfn. knowing the sky, abiding in it, RV. x, 46, 1. -**vī-thī**, f. 'sky-road,' the sun's path, BhP.

Nabhya, mfn. foggy, moist, cloudy, ŚāṅkhGr.

नभाक *nabhāka*, m. N. of the author of RV. viii, 39-41 (-*vāt*, N^os hymn, AitBr. vi, 24; ind. like N^o, RV. viii, 40, 4; 5); n. = *nabhas* or *tamas*, Uṇ.; L.

नभाग *nabhāga*, m. N. of a son of Manu Vaivasvata, VP. (cf. *nabha-ga*, *nabhāga*).

नभि *nabhi*, m. a wheel, W.

2. **Nābhya**, n. the centre part of a wheel, the nave, AV.; Br. &c.; the middle (-*sthā*, mfn. standing in the m^o), ŚBr.; mfn. (according to *g. gav-ādī* fr. *nābhi*) belonging to or fit for a nave, Uṇ. iv, 125, Sch.

नभीत *na-bhīta*, *na-bhrāj* &c. See 2. *nā*.

नम *nam*, cl. I. P. *nāmati* (Dhātup. xxiii, 12), *te* (mostly intrans.; cf. Pāṇ. iii, 1, 89; pr. p. *ā. namāna*, R.; pf. P. *nānāma*, RV. &c.; 2. sg. *nemitha* or *nanantha*, Vop.; Subj. *nanāmas*, RV.; 3. pl. *nemur*, Kāv.; *ā. neme*, RV.; 3. pl. *-nanāmīre*, MBh.; aor. P. *anān*, Kāth.; *anānsī*, Daś.; *ā. anānsa*, Gr.; 3. pl. *anānsata*, Br.; Subj. *nānsai*, *nānsante*, RV.; fut. *nānsyati*, Br.; *namishyati*, Hariv.; *nāntā*, Siddh.; inf. *-nāmam*, *-nāme*, RV.; *nāntum*, *namitum*, Kāv.; ind. p. *natvā*, BhP.; Kathās.; *-natya*, Br.; *-namya*, MBh.) to bend or bow (either trans. or oftener intr.), to bow to, subject or submit one's self (with gen., dat. or acc.), RV. &c. &c.; (with *hiruk*) to turn away, keep aside, AV. iv, 1, 3; to turn towards, i. e. to aim at (gen.) with (instr.), RV. i, 165, 6; to yield or give way, keep quiet or be silent, Bālar. vi, 12; (in gram.) to change a dental letter into a cerebral, RPrāt.: Pass. *namyate*, to be bent or bowed; yield or submit to, TUp. iii, 10, 4; Caus. *namāyati*, RV. &c. &c. (*nāmyati*, Uṇ. &c.; *nāmyati* [1], Mṛicch. i, 30; aor. *anīnamat*, RV.; Pass. *nāmyate*, *ti*, MBh. &c.) to cause to bow or sink, incline, RV. &c. &c.; (with *cāpam*) to bend a bow, MBh.; Hariv. &c.; to turn away or ward off, RV.; to aim at (gen.), ix, 97, 15; (in gram.) to change a dental letter into a cerebral, RPrāt.: Desid. *nīnānsati*, Gr.: Intens. *nānāmīti*, RV.; *nānāmyate*, KātyŚr. (3. sg. *nāmnate*, impf. *anāmnata*, p. *nāmāna*, RV.) to bow or submit one's self to (dat.), RV.; Br. [Cf. Zd. *nam*, *nemaiti*; Gk. *νέμω*, *νέμος*, *νέμος*; Lat. *nemus*; Goth., Old Sax., Angl. Sax. *niman*; HGerm. *nēman*, *nēmen*, *nehmen*.]

1. **Nāma**, m. pasture-ground, RV. iii, 39, 6.

2. **Nāma** = *mas* in *nāma-ukti*, f. homage, veneration, RV. i, 189, 1 &c.

Namaka, m. (prob.) N. of an author. -**bhāshya** & **-camaka-bhāshya**, n. N. of Comms.

Namat, mf (*nī*) n. bending, bowing, stooping, Kāv.; Pur.

1. **Namata**, mf (*nī*) n. bent, crooked, Uṇ. iii, 110, Sch.; m. master, lord; actor, mime, L.; a cloud, W.

Namana, mfn. bending, bowing (ifc.), Śis. vi, 30 (cf. *nri*); n. bowing down, sinking, MārKp.; bending (a bow), Sāh. *niya*, mfn. to be bowed down to, venerable; -*pāda*, BhP.

Namayat, mf (*nī*) n. bending, inclining, Kathās. *ytavya*, mfn. to be bent (bow), Prasannar. *yi-shnu*, mfn. bowing, bending, RV.

Nāmas, n. bow, obeisance, reverential salutation, adoration (by gesture or word; often with dat., e.g. *Rāmāya namaḥ*, salutation or glory to Rāma, often ind. [g. *svar-ādī*]; *namas-√kri*, to utter a salutation, do homage; ind. p. *mas-kṛitya* [AV.; TS. &c.] or *mas-kṛitvā* [MBh.; BhP.]; *nāmas-kṛita*, worshipped, adored, RV. &c. &c.; food, Naigh. ii, 7; a thunderbolt, ii, 20; gift, donation, L.; m. (?) an inarticulate cry, L. -**kartṛi**, mfn. worshipping, a worshipper, MBh. -**kāra**, m. the exclamation 'namas,' adoration, homage, AV.; Br.; &c.; a sort of poison, L.; (*ī*), f. a kind of plant; *ra-vaṭ*, mfn. containing the word 'namas-kāra,' AitBr.; *ra-vi-dhi* & *ra-stava*, m. N. of wks. -**kārya**, mfn. to

be worshipped or adored, venerable, MBh.; Hariv. -**kṛiti** (Kād.), -**kṛiyā** (MBh.), f. adoration, homage. -**vat** (*nā*), mfn. paying or inspiring veneration, RV. -**vin**, mfn. worshipping, reverential, ib.

Namasa, mfn. favourable, kind, Uṇ. iii, 117; m. (?) agreement, W. *sānā*, mfn. paying obeisance, worshipping, AV. *sita*, mfn. (prob. w. r. for *syita*, see next) revered, worshipped, Br.

1. **Namasya**, Nom. P. *yati* (ep. also *te*), to pay homage, worship, be humble or deferential, RV. &c. &c. (p. *syat*; ind. p. *syā*). *syā*, f. reverence, adoration, RV. x, 104, 7. *syita*, mfn., see under *namasa*. *syū*, mfn. bowing down (in *d-n*, q.v.); doing homage, worshipping, RV.; m. N. of a son of Pravira, BhP.

2. **Namasyā**, mfn. deserving or paying homage, venerable or humble, RV. &c. &c.

Namita, mfn. bowed, bent down, Kāv.

Namo, in comp. for *mas*. -**guru**, m. spiritual teacher, a Brāhman, L. -**vāka**, m. uttering the 'namas,' homage, obeisance, RV.; AV. &c. -**vṛik-ti** (*nā*), f. reverential cleansing (of the Barhis), RV.; TS.; -**vat**, mfn. containing the word 'namo-vṛik-ti,' ApŚr. -**vṛidh**, mfn. honoured by adoration, RV. -**vṛidhā**, mfn. worshipping, glorifying, ib.

Namya, mfn. to be bowed down to, venerable, MW.; changeable to a cerebral letter, RPrāt.; (*ā*), f. the night, Naigh. i, 7.

Namrā, mf (*nī*) n. bowing, inclining; bowed, bent, curved; hanging down, sunk; bowing to (comp.); submissive, reverential, humble, RV. &c. &c.; (*ā*), f. N. of 2 verses addressed to Agni, ŚrS. -**tā**, f., -**tva**, n. state or condition of bowing or hanging down; bowing to (loc. or comp.); submissiveness, humbleness, meekness, Kāv. -**nāsika**, mfn. flat-nosed, L. -**prakṛiti**, mfn. of a gentle or submissive disposition, MW. -**mukha**, mf (*nī*) n. having the face bent down, looking down, W. -**mūrti**, mfn. having the form bent, stooping, bowed, W. **Namrāṅga**, mf (*nī*) n. bending the body, bowed, stooping, MW.

Namraka, mfn. bowed down, stooping, L.; m. Calamus Rotang, Bhpr.

Namrita, mfn. bent down, made to sink, Inscr.

Namri-√kṛi, to bend or bring down, humiliate, ib.

नमत 2. *namata*, n. felt, woollen stuff, L. (cf. 2. *navata*).

नमात्र *na-mātra*, *na-mura* &c. See 2. *nā*.

नमि *namī*, m. N. of a Jain. author (1069), Cat.

नमी *nāmī*, n. N. of a man, RV.

नमुच *namuca*, m. N. of an ancient sage, MBh. xiii, 7112 (cf. next).

Namucl, m. (according to Pāṇ. vi, 3, 75 = *na + m*, 'not loosing,' scil. the heavenly waters, i. e. 'preventing rain') N. of a demon slain by Indra and the Aśvins, RV.; VS.; Br.; MBh. &c.; of the god of love, L. -**ghna** (MBh.), -**dvish** (Śis.), m. 'hater or killer of Namuci,' N. of Indra. -**sūdana**, m. 'destroyer of N^o,' id.; -**sārathi**, m. Indra's charioteer Mātali, Bālar. -**han**, m. = *ghna*, MBh.

नमेरु *nameru*, m. Elaeocarpus Ganitrus, L.

नमैय *namaiya*, m. N. of a poet, Cat. (v. l. *nammaiya*).

नम्ब *namb*, cl. I. P. *nambati*, to go, Vop. in Dhātup. xi, 35.

नम्बिकारिका *nambi-kārikā*, f. N. of wk.

नम्मैय *nammaiya*. See *namaiya*.

नय *nay*, cl. I. *ā. nayate*, to go; to protect, Dhātup. xiv, 7.

नय *naya*, m. (*√i. nī*) leading (of an army), R.; conduct, behaviour, (esp.) prudent c^o or b^o, good management, polity, civil and military government, MBh.; Kāv. &c.; wisdom, prudence, reason (*naya* ibc. or *nayeshu*, in a prudent manner, MBh.), R.; BhP.; plan, design, MBh.; Pañc.; Kathās.; leading thought, maxim, principle, system, method, doctrine, R.; Sāh.; Bhāshāp.; Sarvad.; a kind of game and a sort of dice or men for playing it, L.; N. of a son of Dharma and Kriyā, Pur.; of a son of 13th Manu, Hariv.; guide, conductor, L.; mfn. fit, right, proper, L. -**kovida**, mfn. skilled in policy, prudent,

BhP. -**ga**, mfn. behaving properly or prudently, MBh. -**cahshus**, n. the eye of prudence, R.; mfn. wise, prudent, Ragh. -**candra**, m. N. of a dram. poet, Cat.; -**sūri**, m. N. of the author of the Hammira-carita, ib. -**jā**, f. N. of a woman, ib. -**jāna**, mfn. = *-kovida*, R.; Pañc.; m. a follower of any system, MW. -**datta**, m. N. of a man, Kuttaṅm. -**dyu-maṇi**, m., -**nirūpana**, n. N. of wks. -**netṛi**, m. a master in policy or politics, L. -**pāla**, m. N. of a king, Vet.; of another man, Inscr. -**pīthī**, f. a board for playing, L. -**prakāśikā**, f. N. of wk. -**prayoga**, m. political wisdom or address, W. -**bodhikā**, -**maṇi-mañjarī**, -**māni-mālikā**, -**mayūkha-mālikā**, f.; -**mārtaṅda**, m.; -**ratna**, n.; -**ratna-mālā**, f.; -**locana**, n. N. of wks. -**vat**, mfn. versed in polity, prudent, Kāv.; containing some form of *√nī* (as a Rik), TS. -**vartman**, n. 'path of policy,' political wisdom, Kir. -**vid**, mfn. = *-kovida*, Kāv.; m. a politician, statesman, MW. -**viveka**, m. N. of wk.; -**dīpikā**, -**sāṅkā-dīpikā**, f.; *°kālāmkāra*, m. N. of Comms. -**viśārada**, mfn. = *-vid*, R. -**vīthi**, f. N. of wk. -**vedin**, mfn. = *-vid*, Gal. -**sālin**, mfn. endowed with political wisdom or prudence, Kathās. -**sāstra**, n. the doctrines of p^o w^o, R.; Pañc. -**saṅgraha**, m. 'summary of p^o w^o,' N. of wk. -**sādhana**, n. political conduct, R. -**sāra**, m. 'essence of polity,' chief of a village, W.; N. of wk. -**sāhasōnna-ti-mat**, mfn. requiring a high degree of prudence and resolution, Pañc. iii, 264. -**siddhi**, f. political success, W.

Nayaka, mfn. clever in policy, L.

Nayat, mf (*antī*) n. leading, guiding &c. (see *√nī*); informing, certifying, obtaining, W.

Nayana, m. N. of a man, Rājat.; (*ā* or *ī*), f. the pupil of the eye, L.; n. leading, directing, managing, conducting; carrying, bringing, Hariv.; Kāv.; Pañc. &c.; (*kālasya*) fixing, MBh. i, 2580, Nilak.; drawing, moving (a man or piece in a game, cf. *naya* and *naya-pīthī*), L.; (pl.) prudent conduct, polity, BhP. x, 50, 34; 'the leading organ,' the eye (ifc. f. *ā* or *ī*), MBh.; Kāv.; Suśr. &c. -**gochara**, mfn. being within the eye's range, visible (-*tva*, Naish., Sch.; *ri-√kri*, to perceive or behold, Vās.) -**candrikā**, f. moonshine, anything looking bright to the eyes, Daś.; N. of wk. -**carita**, n. play of the eyes, ogling, Praçaṇḍ. -**cchada**, n. eye-covering, an eyelid, L. -**jala**, n. 'eye-water,' tears, Kād. -**tva**, n. condition of the eyes, sight, Venis. vi, 18. -**patha**, m. (Vedāntas.), -**padavī**, f. (Kāv.) range or field of sight. -**puṭa**, m. or n. the eyelid, Var. -**prabandha**, m. the outer corner of the eye, ib. -**prasādini**, f. N. of wk. -**prīti**, f. 'eye-delight,' lovely sight, L. -**plava**, m. swimming of the eyes, Suśr. -**budbuda**, n. eyeball, ib. -**bhūshana**, n. N. of wk. -**vat**, mfn. having eyes, Mālatīm. -**vāri**, n. = *-jala*, Śis. -**viśaya**, m. 'range of sight,' the horizon, Megh.; -*yi-bhāva*, m. the being within sight, Naish. -**sāna**, m. a partic. ointment for the eye, Bhpr. -**salila**, n. = *-jala*, Megh.; Kād. -**sukha**, m. N. of an author, Cat. **Nayanāñcala**, m. eye-corner, R.; side-gance, Prasannar. **Nayanāñjana**, n. any ointment for the eye, R. **Nayanāñjala**, w. r. for *°nāñcala*. **Nayanānanda**, m. = *-prīti*, Ratn.; N. of Sch. on the Amara-kośa (also *-sarman*), Cat. **Nayanānta**, m. eye-corner, Kāv. **Nayanāmṛita**, n. a partic. ointment for the eyes, Rasēndrac. **Nayanāmbu**, n. = *°na-jala*, Kir. **Nayanōtsava**, m. 'eye-festival,' any lovely sight or object, L.; a lamp, L. **Nayanōda**, n. 'eye-water,' tears, MW. (also *°daka*, Kād.); -**bindu**, m. tear-drop, Vikr. **Nayanōpānta**, m. eye-corner, L. **Nayanāñshadha**, a partic. ointment for the eyes, L.

Nayitavya, mfn. to be conducted or brought, Hariv.

Nāyishtha, m. leading in the best manner, RV. x, 126, 3.

नयग्रोध *nāyagrodha*, mf (*nī*) n. (fr. *nyag-rodha*) relating to the sacred fig-tree, TS. (v. l. *naiyagr*).

नर *nāra*, m. (cf. *nri*) a man, a male, a person (pl. men, people), TS. &c. &c.; husband, Mn. ix, 76; hero, VarBṛS. iv, 31; Bālar. viii, 56; a man or piece at chess or draughts &c., L.; the pin or gnomon of a sun-dial, Sūryas. (cf. *-yantra*); person, personal termination, Kāś. on Pāṇ. iii, 1, 85 (cf. *purusha*); the primeval Man or eternal Spirit pervading the universe (always associated with *Nārā-*