

yaṇa, 'son of the pr<sup>o</sup> man'; both are considered either as gods or sages and accordingly called *devau*, *ṛishē*, *tāpasau* &c.; in ep. poetry they are the sons of Dharma by Mūrti or A-hiṅsā and emanations of Vishṇu, Arjuna being identified with Nara, and Kṛishṇa with Nārāyaṇa, Mn. (cf. -*sūnu*); MBh.; Hariv.; Pur.; (pl.) a class of myth. beings allied to the Gandharvas and Kimp-naras, MBh.; Pur.; N. of a son of Manu Tāmasa, BhP.; of a s<sup>o</sup> of Viśvāmitra, Hariv.; of a s<sup>o</sup> of Gaya and father of Virāj, VP.; of a s<sup>o</sup> of Su-dhṛiti and f<sup>o</sup> of Kevala, Pur.; of a s<sup>o</sup> of Bhavan-manyu (Manyu) and f<sup>o</sup> of Saṃkṛiti, ib.; of Bhāradvāja (author of RV. vi, 35 and 36), Anukr.; of 2 kings of Kāśmīra, Rājat.; of one of the 10 horses of the Moon, L.; (ī), f. a woman (= *nārī*), L.; n. a kind of fragrant grass. — **kapāla**, n. a man's skull, Pañc. — **kāka**, m. a crow-like m<sup>o</sup>, Daś. — **kīlaka**, m. a man who has murdered his preceptor, L. — **kesarin**, m. 'm<sup>o</sup>-lion,' Vishṇu in his 4th Avatāra, Cat. — **gaṇa-pati-vijaya**, m. N. of wk. — **grāha**, m. 'm<sup>o</sup>-crocodile,' N. of a kind of Kirāta, R. — **candra**, m. N. of a Jaina writer, Cat. — **cihna**, n. 'm<sup>o</sup>-sign,' moustaches, Gal. — **jāngala**, n. m<sup>o</sup>'s flesh, Mālatim. — **tā**, f., -**tva**, n. manhood, humanity, human condition, Pur. — **trotakācārya**, m. N. of a man, Cat. — **da**, see *narada*. — **datta**, m. N. of a Brāhman (nephew of the Rishi Asita), Lalit.; (ā), f. N. of a goddess executing the commands of the 20th Arhat of present Ava-sarpiṇī, L.; of one of the 16 Vidyā-devis, L. — **danta**, m. a man's tooth, Kathās. — **deva**, m. 'm<sup>o</sup>-god,' a king, Mn.; MBh. &c. (-*tva*, n. BhP.); N. of an author, Cat.; -*deva*, m. god among kings, supreme sovereign, BhP.; -*putra*, m. the son of a m<sup>o</sup> and a god, MW. — **dvish**, m. 'm<sup>o</sup>-hater,' a Rakshas, Bhaṭṭ. — **nagara**, n. N. of a town, L. — **nātha**, m. 'm<sup>o</sup>-protector,' a king, R.; Pur. &c.; -*mārga*, m. 'king's road,' high street, Rājat.; *thāsana*, n. throne or dignity of a k<sup>o</sup>, ib. — **nāman**, m. a kind of tree, L. — **nāyaka**, m. 'man-leader,' king, Inscr. — **nārāyaṇa**, m. N. of Kṛishṇa, MBh.; BhP.; N. of an author, Cat.; du. Nara and Nārāyaṇa (see above), MBh.; *nānanda-kāvya*, n. N. of a poem, Cat. — **nārī-vilakshaṇā**, f. 'having the signs of m<sup>o</sup> and woman,' a hermaphrodite, Gal. — **m-dhisha** (*narāni*-), m. 'watching or heeding men (?),' N. of Vishṇu, VS.; ŚBr.; of Pūshan, VS.; TĀr. — **pa**, m. 'm<sup>o</sup>-protector,' a king, Dhūrtan. — **pati**, m. 'm<sup>o</sup>-lord,' a king, Var.; Kāv. &c.; N. of one of the 4 myth. kings of Jambu-dvīpa, L.; of an author, Cat.; -*jaya-caryā*, f., *ryā-sāra*, m. N. of wks.; -*patha*, m. = *nātha-mārga*, Megh.; -*vijaya*, m. N. of wk. — **paśu**, m. 'm<sup>o</sup>-beast,' a brute in human form, BhP.; a m<sup>o</sup> as sacrificial victim, Jātakam. — **pāla**, m. = *pa*, Pañc. — **pālinī**, f. = *mānini*, Gal. — **pungava**, m. 'm<sup>o</sup>-bull,' an excellent hero, Bhag. — **pūtanā-sānti**, f. N. of wk. — **priya**, mfn. favourable to mankind, W.; m. N. of a tree, L. — **bali**, m. a human sacrifice, Siphās. — **brahma-deva**, m. N. of a king, Cat. — **bhuj**, mfn. man-eating, cannibal, MW. — **bhū** or **-bhūmi**, f. 'land of men,' N. of Bhārata-varsha, L. — **mānsa**, n. m<sup>o</sup>'s flesh, Siphās. — **mānikā** and **-mānini**, f. a m<sup>o</sup>-like woman, a w<sup>o</sup> with a beard, L. — **mālā**, f. a string or girdle of human skulls, Devim. — **mālinī**, f., w. r. for *mānini*. — **murchana**, n. N. of ch. of the PadmaP. — **medha**, m. = *bali*, MBh.; R. — **mohini**, f. N. of a Surāṅganā, Siphās. — **m-manya**, mfn. thinking one's self a man, passing for a m<sup>o</sup>, Pāp. vi, 3, 68, Sch. — **yantra**, n. 'gnomon-instrument,' a sun-dial, Sūryas. — **yāna** or **-yāna**, n. a carriage drawn by men, MBh.; Pañc.; BhP. — **ratha**, w. r. for *nava-r*. — **rāja**, m. 'king of m<sup>o</sup>,' a king, R.; *jya*, n. kingship, royalty, Caurap. — **rūpa**, n. human form; mf(ī)n. m<sup>o</sup>-like (also *pin*), W. — **rshaba**, m. (*ra + rish*) 'm<sup>o</sup>-bull,' a king, MW. — **loka**, m. 'men's world,' the earth; mortals, men, BhP.; -*pāla*, m. = *nara-pa*, Ragh.; -*vira*, m. a human hero, Bhag. — **vat**, ind. like a m<sup>o</sup>, MW. — **vara**, m. an excellent m<sup>o</sup>; -*vriṣhabha*, m. an e<sup>o</sup> hero (like a bull); *rōttama*, m. the best of e<sup>o</sup> men, id. — **varman**, m. N. of a prince of Mālava in the 12th century, Rājat. &c.; *ma-nṛipati-kathā*, f. N. of wk. — **vāhana**, m. 'borne or drawn by men,' N. of Kubera, MBh. &c.; of a prince (successor of Śāli-vāhana), Inscr.; of a prince of the Dārvābhisāras, Rājat.; of a minister of king Kshema-gupta, ib.; -*janana*, n. N. of ch. of Kathās.; -*datta*, m. N. of a son of king Udayana, Kathās.; -*dattacarita-maya*, mf(ī)n. containing the adventures of

prince Naravāhana-datta, ib.; -*dattīya*, mfn. relating to him, ib. — **vāhin**, mfn. drawn or carried by men, Nal. — **vishāna**, n. 'm<sup>o</sup>'s horn,' i.e. anything non-existent, Nyāyam. — **vishvāna**, m. 'm<sup>o</sup>-devourer,' a Rakshas, L. — **vira**, m. an heroic or excellent m<sup>o</sup>, MBh.; -*loka*, m. the bravest of men or mankind, Kāv. — **vṛittāshṭaka**, n. N. of wk. — **vyāghra**, m. = next, MBh.; pl. N. of a myth. people, R. — **śārdūla**, m. 'm<sup>o</sup>-tiger,' an eminent or illustrious man, MBh. — **śringa**, n. = *vishāna*, W. — **śreshtha**, m. the best of men, MW. — **saṃvāda-sundara**, m. or n. N. of wk. — **samsarga**, m. intercourse of men, human society, MW. — **sakha**, m. 'Nara's friend,' N. of Nārāyaṇa, Vikr. — **saṃghārāma**, m. N. of a Buddh. monastery. — **sarājīya**, n. N. of a poem. — **sāra**, m. sal ammoniac, L. — **siṅha**, m. 'man-lion,' great warrior, MBh.; R.; N. of Vishṇu in his 4th Ava-tāra (when he was half m<sup>o</sup> half l<sup>o</sup>), Kāv.; Pur.; N. of the father of king Bhairava, Cat.; of sev. princes and authors (also *-kavi*, *-kavi-rāja*, *-ṭhakkura*, *-dikshita*, *-deva*, *-paṇḍita*, *-bhaṭṭa*, *-mīśra*, *-muni*, *-yati*, *-yatindra*, *-rāja*, *-vājapeyin* (or *hāgnicid-vāj*), *-sāstrin*, *-sarasvatī*, *-sūri*, *-sena*, *-hācārya*), Cat.; -*kalpa*, m. N. of wk.; -*cūrṇa*, n. N. of a partic. aphrodisiac, L.; -*dvādaśī*, f. N. of the 12th day in the light half of the month Phālguna (*śī-vrata*, n. a ceremony then performed, N. of wk.), Cat.; -*nakha-stotra* and *-pañca-ratna*, n. N. of Stotras; -*pārijāta*, m., -*purāna*, n., -*bhaṭṭīya*, n., -*bhārati-vilāsa*, m., -*bhujāṅga*, m., -*bhūpāla-caritra*, n. N. of wks.; -*yantra*, n. N. of a mystic diagram, Tantras; -*rājīya*, n., *harshabha-kshetra-māhātmya*, n. N. of wks.; -*varman*, m. N. of a man, L.; -*śāstri-prakāśikā*, f.; -*sahasra-nāman*, n. pl.; -*stuti*, f. N. of wks. — **skandha**, m. a multitude of men, L. — **haya**, v. l. for *nāra-h*. — **hari**, m. N. of Vishṇu as 'man-lion' (cf. *siṅha*), Git.; BhP.; of sev. authors (also *-tīrtha*, *-bhaṭṭa*, *-sāstrin*, *-sūri*, *-ry-upādhyāya*), Cat.; of another man, Kshitīs.; -*deva*, m. N. of a prince, Inscr. — **Narāṅga**, m. n. 'm<sup>o</sup>-member,' the penis, L.; m. eruption on the face, L. (cf. *narāṅga*); mf(ī)n. having a human body (also *-ka*), Hcat. — **Narāṅghri**, mfn. having human feet, ib. — **Narāca**, m. (√*añc*) a kind of metre, Col. (v. l. *nār*); (ī), f. a species of plant (?), AV.; N. of a wife of Kṛishṇa, Hariv. — **Narādharma**, m. a low or vile man, a wretch, Bhag. — **Narādharma**, m. 'asylum or receptacle of men,' N. of Śiva, L.; (ā), f. the earth, L. — **Narādhipa**, m. = next, Mn.; MBh. &c.; Cathartocarpus Fistula, Suśr.; *dhīpati*, m. 'lord of men,' king, prince, R.; Var. — **Narānta**, m. N. of a son of Hṛidika, Hariv. — **Narāntaka**, m. 'm<sup>o</sup>-destroyer,' death; N. of a Rakshas, R.; Pur.; -*nigraha-varṇana*, n.; -*nirgama*, m. N. of of GaṇP. i, 59 and 57. — **Narāyaṇa**, w. r. for *Nār*. — **Narāsa**, m. 'm<sup>o</sup>-eater,' a Rakshas or demon, Bhaṭṭ. — **Nārā-sānsa** (*ṛāś* ?), m. 'the desire or praise of men (?),' a mystic. N. of Agni (esp. in the Āpri hymns, besides or instead of Tanū-nāpāt, q. v.), RV.; VS.; TS.; Br.; (rarely) of Pūshan, e. g. RV. i, 164, 3; x. 64, 3; -*pankti*, w. r. for *nārā-s*-p<sup>o</sup>. — **Narāsana**, m. = *narāsa*, R. — **Narētara**, m. 'different from men,' a god, BhP. iv, 6, 9; a beast or b<sup>o</sup>-like man, ib. iii, 13, 49. — **Narēndra**, m. 'm<sup>o</sup>-lord,' king, prince, Mn.; MBh. &c.; a physician, master of charms or antidotes, Daś. (cf. *dur-n*); = *narēndra-druma*, Suśr. (cf. *narādhipa*); = *vārttika* or *rājika*, L.; N. of a poet, Cat.; of another man, Kshitīs.; a kind of metre, Col.; -*kanyā*, f. a princess, Ragh.; -*tā*, f. (Priy.), -*tva*, n. (Rājat.) kingship, royalty; -*deva*, m. N. of a king, W.; -*druma*, m. Cathartocarpus Fistula, Suśr.; -*nagari* (?), m. N. of a grammarian, Cat.; -*putra*, m. a prince, Var.; -*mārga*, m. 'king's road,' high street, R.; -*svāmin*, m. N. of a temple built by Narēndraditya, Rājat.; *drācārya*, m. N. of a grammarian, Cat.; *drāditya*, m. N. of 2 kings of Kāśmīra, Rājat.; *drāhva*, n. Agallochum, L. — **Narēsa**, m. 'lord of men,' king, MBh. — **Narēsvara**, m. id., ib.; N. of an author, Cat.; -*parīkshā*, f., -*viveka*, m. N. of wks. — **Narōttama**, m. best of men, MBh.; Hariv.; N. of Vishṇu or Buddha, L.; of Sch. on the Adhyātma-rāmāyaṇa, Cat.; -*dāsa*, m. N. of an author, ib.; -*kīrti-leśa-mātra-darśaka*, m. or n. N. of wk.; *mārānya-sishya*, m. N. of an author, Cat.

**Narī**, in comp. for *ra*. — √*bhū*, to become a man, HParis.

**Nārya**, mfn. manly, human; strong, powerful,

heroic (as Indra, the Maruts &c.); suitable or agreeable to men (as food, riches &c.), RV.; AV.; VS.; Br.; m. a man, a person, RV. (cf. Nir. xi, 36); N. of a man, RV. i, 54, 6; 112, 9 (Sāy.); n. a manly or heroic deed (with or scil. *āpas*), RV.; a gift for men, ib. — **Nāryāpas**, mfn. performing manly deeds, RV.; VS.

**नरक nāraka** (Nir.; *narāka*, TĀr.), m. or n. hell, place of torment, Mn.; MBh. &c.; (distinguished from *pātāla*, q. v.; personif. as a son of Anṛita and Nirṛiti or Nirkrīti, MārKp.; there are many different hells, generally 21, Mn. iv, 88-90; Yājñ.; Pur. &c.); m. N. of a demon (son of Vishṇu and Bhūmi or the Earth, and therefore called Bhauma, haunting Prāg-jyōtisha and slain by Kṛishṇa), MBh.; Pur.; Rājat. &c.; of a son of Vipra-citti, VP.; = *deva-rātri-prabheda* (?), L.; m. or n. N. of a place of pilgrimage, MBh. (v. l. *anaraka*); (*ikā*), f. Pāp. vii, 3, 44, Vārtt. 4, Pat. — **kunḍa**, n. a pit in hell for tormenting the wicked (86 in number), BrahmavP. — **jīta**, m. 'vanquisher of the demon N<sup>o</sup>,' N. of Vishṇu-Kṛishṇa, Hcar. — **tiryak-samsodhana**, n. a partic. Samādhi, Kāraṇḍ. — **devatā**, f. 'the deity of hell,' N. of Nirṛiti, L. — **pāta**, m. the falling into h<sup>o</sup>, Pañc. — **bhūmi**, f. a division of h<sup>o</sup>, L. — **ripu**, m. 'foe of Naraka,' N. of Kṛishṇa, Ven. (cf. *-jit*). — **rūpin**, mfn. 'h<sup>o</sup>-formed,' hellish, MW. — **varga**, m. 'h<sup>o</sup>-chapter,' N. of ch. of Amara-siṅha's Liṅgānuśāsana. — **varṇana**, n. 'description of h<sup>o</sup>,' N. of ch. of the Revā-māhātmya. — **vāsa**, m. abode in h<sup>o</sup>, Hcar. — **vedanā**, f. N. of wk. — **stha**, mfn. living or being in h<sup>o</sup>, BhP.; (ā), f. the river of h<sup>o</sup> Vaitarāṇī, L. — **svarga-prāpti-prakāra-varṇana**, n. 'description of the mode of obtaining heaven and h<sup>o</sup>,' N. of ch. of the Māgha-māhātmya. — **Narakāntaka**, m. 'destroyer of the demon N<sup>o</sup>,' N. of Kṛishṇa, L. — **Narakāmaya**, m. = *prēta*, the soul after death, a ghost, L. — **Narakāri**, m. = *ka-ripu*, L. — **Narakārṇava**, m. the hellish sea, Hcat. — **Narakāvāsa**, m. an inhabitant of h<sup>o</sup>, L. — **Narakāsura-dhvāsa**, m., *ra-vijaya*, m. and *ra-vyāyoga*, m. N. of wks. — **Narakōttaraṇa**, n. N. of a Stotra. — **Narakāukas**, m. = *kāvāsa*, MārKp.

**Narakāya**, Nom. Ā. *yate*, to resemble or be similar to hell, MārKp.

**नरङ्ग narāṅga**, w. r. for *narāṅga*, L.

**नरद narada**, m. N. of a Brāhman, Lalit.; m. or n. (prob.) = *nālada*, g. *kisārādī*. — **dika**, mfn. dealing in the substance called Narada, ib.

**नराशंस nārā-sānsa**. See under *nara*.

**नरिष्ठा narīshṭā** (AV.), *shṭhā* (VS.), f. joking, chattering, pastime (cf. *narma*, *man*).

**नरिष्यत् na-rishyat**, *shyanta* &c. See under 2. *nā*.

**नरोय nariya**, m. N. of a son of Bhaṅga-kāra, Hariv. (v. l. *nāreya*, *tāreya*).

**नरुण narūṇa**, m. (√*nṛī*?) leader (said of Pūshan), TĀr.

**नर्क narka**, n. the nose, Gal.

**Narkuṭa**, n. id., ib. (cf. *nakuṭa*); *ṭaka*, n. id., L.; a kind of metre, Var. (cf. *narḍaṭaka*).

**नर्तै narta**, mfn. (√*nrit*) dancing (cf. *ni-tya*); m. dance, g. *cheddāi*.

**Nartaka**, mfn. causing to dance (fr. Caus.), Sāh.; m. dancer, singer, actor (often with *naṭa*), MBh.; Var.; Kāv.; Pur. &c.; a dancing-master (fr. Caus.), MBh.; a bard, herald, W.; an elephant, L.; a peacock, W.; a kind of reed, L.; (ī), f. (cf. Pāp. iii, 1, 145, Kās.) a female dancer, actress, singing girl, Kāv.; Pur. &c. (-*tva*, n. Vcar.); a female elephant, L.; a peahen, W.; a kind of perfume, L.; n. a partic. myth. weapon, MBh. — **Nartakaka**, m., *kikā*, f. dimin. fr. *nartaka*, Pat.

**Nartana**, m. (initial *n* not changeable to *ṛ*, g. *kshubhnādi*) dancer, MBh.; Hariv.; n. dancing, acting (metric. also *ā*, f.; cf. *nā-griha*, below). — **nirṇaya**, m. N. of wk. — **priya**, m. 'fond of dancing,' a peacock, L. — **sālā**, f. dancing-room, MBh. — **sthāna**, n. dancing-place. — **Nartanāgāra** and *nā-griha*, n. = *na-sālā*, MBh.

**Nartayitṛi**, mfn. causing to dance (with acc.), Vcar.; m. dancing-master, Mālav. ii, 24;  $\frac{2}{3}$  (cf. *ṭaka*). — **Nartita**, mfn. made to dance, dandled, Kāv.; n. dance, MBh.; -*bhrū-lata*, mfn. a face the eye-