

yaṇa, 'son of the pr<sup>o</sup> man'; both are considered either as gods or sages and accordingly called *devan*, *riṣhī*, *tāpasau* &c.; in ep. poetry they are the sons of Dharmā by Mūrti or A-hiṅṣā and emanations of Viṣṇu, Arjuna being identified with Nara, and Kṛiṣṇa with Nārāyaṇa, Mn. (cf. -*sūnu*); MBh.; Hariv.; Pur.; (pl.) a class of myth. beings allied to the Gandharvas and Kimp-naras, MBh.; Pur.; N. of a son of Manu Tāmasa, BhP.; of a s<sup>o</sup> of Viśvāmitra, Hariv.; of a s<sup>o</sup> of Gaya and father of Virāj, VP.; of a s<sup>o</sup> of Su-dhṛiti and f<sup>o</sup> of Kevala, Pur.; of a s<sup>o</sup> of Bhavan-manyu (Manyu) and f<sup>o</sup> of Saṃkṛiti, ib.; of Bhāradvāja (author of RV. vi, 35 and 36), Anukr.; of 2 kings of Kāśmīra, Rājat.; of one of the 10 horses of the Moon, L.; (ī), f. a woman (= *nārī*), L.; n. a kind of fragrant grass. — *kapāla*, n. a man's skull, Pañc. — *kāka*, m. a crow-like m<sup>o</sup>, Daś. — *kīlaka*, m. a man who has murdered his preceptor, L. — *kesarin*, m. 'm<sup>o</sup>-lion,' Viṣṇu in his 4th Avatāra, Cat. — *gana-pati-vijaya*, m. N. of wk. — *grāha*, m. 'm<sup>o</sup>-crocodile,' N. of a kind of Kirāta, R. — *candra*, m. N. of a Jaina writer, Cat. — *cihna*, n. 'm<sup>o</sup>-sign,' moustaches, Gal. — *jāṅgala*, n. m<sup>o</sup>'s flesh, Mālatim. — *tā*, f., -*tva*, n. manhood, humanity, human condition, Pur. — *trotakācārya*, m. N. of a man, Cat. — *da*, see *narada*. — *ḍatta*, m. N. of a Brāhman (nephew of the Rishi Asita), Lalit.; (ā), f. N. of a goddess executing the commands of the 20th Arhat of present Ava-sarpiṇī, L.; of one of the 16 Vidyā-devīs, L. — *ḍanta*, m. a man's tooth, Kathās. — *deva*, m. 'm<sup>o</sup>-god,' a king, Mn.; MBh. &c. (-*tva*, n. BhP.); N. of an author, Cat.; -*deva*, m. god among kings, supreme sovereign, BhP.; -*putra*, m. the son of a m<sup>o</sup> and a god, MW. — *dvish*, m. 'm<sup>o</sup>-hatef,' a Rakshas, Bhatt. — *na-gara*, n. N. of a town, L. — *nātha*, m. 'm<sup>o</sup>-protector,' a king, R.; Pur. &c.; -*mārga*, m. 'king's road,' high street, Rājat.; *thāsana*, n. throne or dignity of a k<sup>o</sup>, ib. — *nāman*, m. a kind of tree, L. — *nāyaka*, m. 'man-leader,' king, Inscr. — *nārāyaṇa*, m. N. of Kṛiṣṇa, MBh.; BhP.; N. of an author, Cat.; du. Nara and Nārāyaṇa (see above), MBh.; *nānanda-kāvya*, n. N. of a poem, Cat. — *nārī-vilakṣaṇā*, f. 'having the signs of m<sup>o</sup> and woman,' a hermaphrodite, Gal. — *m-dhisha* (*narāṇi*), m. 'watching or heeding men (?)', N. of Viṣṇu, VS.; ŚBr.; of Pūshan, VS.; TĀr. — *pa*, m. 'm<sup>o</sup>-protector,' a king, Dhūrtan. — *pati*, m. 'm<sup>o</sup>-lord,' a king, Var.; Kāv. &c.; N. of one of the 4 myth. kings of Jambu-dvīpa, L.; of an author, Cat.; -*jaya-caryā*, f., *ryā-sāra*, m. N. of wks.; -*patha*, m. = *nātha-mārga*, Megh.; -*vijaya*, m. N. of wk. — *paśu*, m. 'm<sup>o</sup>-beast,' a brute in human form, BhP.; a m<sup>o</sup> as sacrificial victim, Jātakam. — *pāla*, m. = *pa*, Pañc. — *pālinī*, f. = *māninī*, Gal. — *pungava*, m. 'm<sup>o</sup>-bull,' an excellent hero, Bhag. — *pūtanā-sānti*, f. N. of wk. — *priya*, mfn. favourable to mankind, W.; m. N. of a tree, L. — *balī*, m. a human sacrifice, Siphās. — *brahma-deva*, m. N. of a king, Cat. — *bhuj*, mfn. man-eating, cannibal, MW. — *bhū* or *bhūmi*, f. 'land of men,' N. of Bhārata-varsha, L. — *māṇsa*, n. m<sup>o</sup>'s flesh, Siphās. — *mānikā* and *māninī*, f. a m<sup>o</sup>-like woman, a w<sup>o</sup> with a beard, L. — *mālā*, f. a string or girdle of human skulls, Devim. — *mālinī*, f., w. r. for *māninī*. — *mūr-chana*, n. N. of ch. of the PadmaP. — *medha*, m. = *balī*, MBh.; R. — *mohinī*, f. N. of a Surāṅganā, Siphās. — *m-manya*, mfn. thinking one's self a man, passing for a m<sup>o</sup>, Pāṇ. vi, 3, 68, Sch. — *yantra*, n. 'gnomon-instrument,' a sun-dial, Sūryas. — *yāna* or *-yāna*, n. a carriage drawn by men, MBh.; Pañc.; BhP. — *ratha*, w. r. for *nava-r<sup>o</sup>*. — *rāja*, m. 'king of m<sup>o</sup>,' a king, R.; *jya*, n. kingship, royalty, Caurap. — *rūpa*, n. human form; mf(ī)n. m<sup>o</sup>-like (also *pin*), W. — *rshaba*, m. ('*ra + riṣh<sup>o</sup>*') 'm<sup>o</sup>-bull,' a king, MW. — *loka*, m. 'men's world,' the earth; mortals, men, BhP.; -*pāla*, m. = *nara-pa*, Ragh.; -*vīra*, m. a human hero, Bhag. — *vat*, ind. like a m<sup>o</sup>, MW. — *vara*, m. an excellent m<sup>o</sup>; -*vrishabha*, m. an e<sup>o</sup> hero (like a bull); *rōttama*, m. the best of e<sup>o</sup> men, id. — *varman*, m. N. of a prince of Mālava in the 12th century, Rājat. &c.; *ma-nṛipati-kathā*, f. N. of wk. — *vāhana*, m. 'borne or drawn by men,' N. of Kubera, MBh. &c.; of a prince (successor of Śālī-vāhana), Inscr.; of a prince of the Dārvābhī-sāras, Rājat.; of a minister of king Kshema-gupta, ib.; -*janana*, n. N. of ch. of Kathās.; -*datta*, m. N. of a son of king Udayana, Kathās.; -*datta-carita-maya*, mf(ī)n. containing the adventures of

prince Naravāhana-datta, ib.; -*dattiya*, mfn. relating to him, ib. — *vāhin*, mfn. drawn or carried by men, Nal. — *vishāna*, n. 'm<sup>o</sup>'s horn,' i. e. anything non-existent, Nyāyam. — *vishvaṇa*, m. 'm<sup>o</sup>-devourer,' a Rakshas, L. — *vīra*, m. an heroic or excellent m<sup>o</sup>, MBh.; -*loka*, m. the bravest of men or mankind, Kāv. — *vrīttāśhṭaka*, n. N. of wk. — *vyāghra*, m. = next, MBh.; pl. N. of a myth. people, R. — *sārdūla*, m. 'm<sup>o</sup>-tiger,' an eminent or illustrious man, MBh. — *śringa*, n. = *vishāna*, W. — *śreshṭha*, m. the best of men, MW. — *samvāda-sundara*, m. or n. N. of wk. — *samsarga*, m. intercourse of men, human society, MW. — *sakha*, m. 'Nara's friend,' N. of Nārāyaṇa, Vikr. — *samghārāma*, m. N. of a Buddh. monastery. — *sarājīya*, n. N. of a poem. — *sāra*, m. sal ammoniac, L. — *siṅha*, m. 'man-lion,' great warrior, MBh.; R.; N. of Viṣṇu in his 4th Ava-tāra (when he was half m<sup>o</sup> half l<sup>o</sup>), Kāv.; Pur.; N. of the father of king Bhairava, Cat.; of sev. princes and authors (also *-kavi*, *-kavi-rāja*, *-thakkura*, *-dikshita*, *-deva*, *-paṇḍita*, *-bhaṭṭa*, *-mīra*, *-muni*, *-yati*, *-yatīndra*, *-rāja*, *-vājapeyin* (or *h<sup>o</sup>gnicid-vāj<sup>o</sup>*), *-sāstrin*, *-sarasvatī*, *-sūri*, *-sena*, *-hācārya*), Cat.; -*kalpa*, m. N. of wk.; -*cūrṇa*, n. N. of a partic. aphrodisiac, L.; -*dvādāśī*, f. N. of the 12th day in the light half of the month Phālguna (*śī-vrata*, n. a ceremony then performed, N. of wk.), Cat.; -*nakha-stotra* and *-pañca-ratna*, n. N. of Stotras; -*pārijāta*, m., -*purāna*, n., -*bhaṭṭiya*, n., -*bhārati-vilāsa*, m., -*bhujāṅga*, m., -*bhūpāla-caritra*, n. N. of wks.; -*yantra*, n. N. of a mystic diagram, Tantras; -*rājīya*, n., *harshabha-kshetra-māhātmya*, n. N. of wks.; -*varman*, m. N. of a man, L.; -*sāstri-prakāśikā*, f.; -*sahasra-nāman*, n. pl.; -*stuti*, f. N. of wks. — *skandha*, m. a multitude of men, L. — *haya*, v. l. for *nāra-h<sup>o</sup>*. — *hari*, m. N. of Viṣṇu as 'man-lion' (cf. *siṅha*), Git.; BhP.; of sev. authors (also *-tirtha*, *-bhaṭṭa*, *-sāstrin*, *-sūri*, *ry-upādhyāya*), Cat.; of another man, Kshītis.; -*deva*, m. N. of a prince, Inscr. — *Narāṅga*, m. n. 'm<sup>o</sup>-member,' the penis, L.; m. eruption on the face, L. (cf. *narāṅga*); mf(ī)n. having a human body (also *-ka*), Hcat. — *Narāṅghri*, mfn. having human feet, ib. — *Narāca*, m. (*√nāc*) a kind of metre, Col. (v. l. *nār<sup>o</sup>*); (ī), f. a species of plant (?), AV.; N. of a wife of Kṛiṣṇa, Hariv. — *Narādharma*, m. a low or vile man, a wretch, Bhag. — *Narādharma*, m. 'asylum or receptacle of men,' N. of Śiva, L.; (ā), f. the earth, L. — *Narādhipa*, m. = next, Mn.; MBh. &c.; Cathartocarpus Fistula, Suśr.; *dhīpati*, m. 'lord of men,' king, prince, R.; Var. — *Narānta*, m. N. of a son of Hṛidika, Hariv. — *Narāntaka*, m. 'm<sup>o</sup>-destroyer,' death; N. of a Rakshas, R.; Pur.; -*nigraha-varṇana*, n.; -*nirgama*, m. N. of of GaṅP. i, 59 and 57. — *Narāyaṇa*, w. r. for *Nār<sup>o</sup>*. — *Narāsa*, m. 'm<sup>o</sup>-eater,' a Rakshas or demon, Bhatt. — *Narā-sāṅsa* (*rās<sup>o</sup>*), m. 'the desire or praise of men (?)', a mystic. N. of Agni (esp. in the Aprī hymns, besides or instead of Tanū-nāpāt, q.v.), RV.; VS.; TS.; Br.; (rarely) of Pūshan, e. g. RV. i, 164, 3; x. 64, 3; *paṅkti*, w. r. for *nārā-s<sup>o</sup>-p<sup>o</sup>*. — *Narāsana*, m. = *narāsa*, R. — *Narētara*, m. 'different from men,' a god, BhP. iv, 6, 9; a beast or b<sup>o</sup>-like man, ib. iii, 13, 49. — *Narēndra*, m. 'm<sup>o</sup>-lord,' king, prince, Mn.; MBh. &c.; a physician, master of charms or antidotes, Daś. (cf. *dur-n<sup>o</sup>*); = *narēndra-druma*, Suśr. (cf. *narādhipa*); = *vārttika* or *rājika*, L.; N. of a poet, Cat.; of another man, Kshītis.; a kind of metre, Col.; -*kanyā*, f. a princess, Ragh.; -*tā*, f. (Priy.), -*tva*, n. (Rājat.) kingship, royalty; -*deva*, m. N. of a king, W.; -*druma*, m. Cathartocarpus Fistula, Suśr.; -*nagarī* (?), m. N. of a grammarian, Cat.; -*putra*, m. a prince, Var.; -*mārga*, m. 'king's road,' high street, R.; -*svāmin*, m. N. of a temple built by Narēndraditya, Rājat.; *drācārya*, m. N. of a grammarian, Cat.; *drāditya*, m. N. of 2 kings of Kāśmīra, Rājat.; *drāhva*, n. Agallochum, L. — *Narēsa*, m. 'lord of men,' king, MBh. — *Narēsvara*, m. id., ib.; N. of an author, Cat.; -*parīkshā*, f., -*viveka*, m. N. of wks. — *Narōttama*, m. best of men, MBh.; Hariv.; N. of Viṣṇu or Buddha, L.; of Sch. on the Adhyātma-rāmāyaṇa, Cat.; -*dāsa*, m. N. of an author, ib.; -*kīrti-leśa-mātra-darsaka*, m. or n. N. of wk.; *māranya-śishya*, m. N. of an author, Cat.

*Narī*, in comp. for *ra*. = *√bhū*, to become a man, HPariś.

*Nārya*, mfn. manly, human; strong, powerful,

heroic (as Indra, the Maruts &c.); suitable or agreeable to men (as food, riches &c.), RV.; AV.; VS.; Br.; m. a man, a person, RV. (cf. Nir. xi, 36); N. of a man, RV. i, 54, 6; 112, 9 (Sāy.); n. a manly or heroic deed (with or scil. *āpas*), RV.; a gift for men, ib. — *Nāryāpas*, mfn. performing manly deeds, RV.; VS.

**नरक** *nāraka* (Nir.; *narāka*, TĀr.), m. or n. hell, place of torment, Mn.; MBh. &c.; (distinguished from *pātāla*, q.v.; personif. as a son of Anṛita and Nirṛiti or Nirṛiti, MärkP.; there are many different hells, generally 21, Mn. iv, 88-90; Yājñ.; Pur. &c.); m. N. of a demon (son of Viṣṇu and Bhūmi or the Earth, and therefore called Bhauma, haunting Prāg-jyōtisha and slain by Kṛiṣṇa), MBh.; Pur.; Rājat. &c.; of a son of Vipra-citti, VP.; = *deva-rātri-prabheda* (?), L.; m. or n. N. of a place of pilgrimage, MBh. (v. l. *anaraka*); (*ikā*), f. Pāṇ. vii, 3, 44, Vārtt. 4, Pat. — *kuṇḍa*, n. a pit in hell for tormenting the wicked (86 in number), BrahmavP. — *jit*, m. 'vanquisher of the demon N<sup>o</sup>,' N. of Viṣṇu-Kṛiṣṇa, Hcar. — *tiryak-samsodhana*, n. a partic. Samādhi, Kāraud. — *devatā*, f. 'the deity of hell,' N. of Nirṛiti, L. — *pāta*, m. the falling into h<sup>o</sup>, Pañc. — *bhūmi*, f. a division of h<sup>o</sup>, L. — *ripu*, m. 'foe of Naraka,' N. of Kṛiṣṇa, Ven. (cf. *jīf*). — *rūpin*, mfn. 'h<sup>o</sup>-formed,' hellish, MW. — *varga*, m. 'h<sup>o</sup>-chapter,' N. of ch. of Amara-siṅha's Liṅgānusāsana. — *varṇana*, n. 'description of h<sup>o</sup>,' N. of ch. of the Revā-māhātmya. — *vāsa*, m. abode in h<sup>o</sup>, Hcar. — *vedanā*, f. N. of wk. — *stha*, mfn. living or being in h<sup>o</sup>, BhP.; (ā), f. the river of h<sup>o</sup> Vaitaraṇī, L. — *svarga-prāpti-prakāra-varṇana*, n. 'description of the mode of obtaining heaven and h<sup>o</sup>,' N. of ch. of the Māgha-māhātmya. — *Narakāntaka*, m. 'destroyer of the demon N<sup>o</sup>,' N. of Kṛiṣṇa, L. — *Narakāmaya*, m. = *prēta*, the soul after death, a ghost, L. — *Narakāri*, m. = *ka-ripu*, L. — *Narakārṇava*, m. the hellish sea, Hcat. — *Narakāvāsa*, m. an inhabitant of h<sup>o</sup>, L. — *Narakāsura-dhvaṅsa*, m., *ra-vijaya*, m. and *ra-vyāyoga*, m. N. of wks. — *Narakōttaraṇa*, n. N. of a Stotra. — *Narakāśkas*, m. = *kvāsa*, MärkP.

*Narakāya*, Nom. A. *yate*, to resemble or be similar to hell, MärkP.

**नरङ्ग** *narāṅga*, w. r. for *narāṅga*, L.

**नरद** *narada*, m. N. of a Brāhmaṇ, Lalit.; m. or n. (prob.) = *nālada*, g. *kīsarādī*. *ōdika*, mfn. dealing in the substance called Narada, ib.

**नराशंस** *nārā-sāṅsa*. See under *nara*.

**नरिष्टा** *narīṣṭhā* (AV.), *ōshṭhā* (VS.), f. joking, chattering, pastime (cf. *narma*, *ōman*).

**नरिष्यत्** *na-rishyat*, *ōshyanta* &c. See under 2. *nā*.

**नरीय** *narīya*, m. N. of a son of Bhaṅga-kāra, Hariv. (v. l. *nāreya*, *tāreya*).

**नरुण** *narūna*, m. (*√nṛī*?) leader (said of Pūshan), TĀr.

**नर्क** *narka*, n. the nose, Gal.

**Narkuṭa**, n. id., ib. (cf. *nakuta*); *ōtaka*, n. id., L.; a kind of metre, Var. (cf. *nardatāka*).

**नर्त** *narta*, mfn. (*√nrit*) dancing (cf. *nitya*); m. dance, g. *cheddī*.

**Nartaka**, mfn. causing to dance (fr. Caus.), Sāh; m. dancer, singer, actor (often with *nata*), MBh.; Var.; Kāv.; Pur. &c.; a dancing-master (fr. Caus.), MBh.; a bard, herald, W.; an elephant, L.; a peacock, W.; a kind of reed, L.; (ī), f. (cf. Pāṇ. iii, 1, 145, Kāś.) a female dancer, actress, singing girl, Kāv.; Pur. &c. (-*tva*, n. Vcar.); a female elephant, L.; a peahen, W.; a kind of perfume, L.; n. a partic. myth. weapon, MBh. — **Nartakaka**, m., *ōkikā*, f. dimin. fr. *nartaka*, Pat.

**Nartana**, m. (initial *n* not changeable to *ṛ*, g. *kshubhnādī*) dancer, MBh.; Hariv.; n. dancing, acting (metric. also *ā*, f.; cf. *ōnā-griha*, below). — **nirṇaya**, m. N. of wk. — **priya**, m. 'fond of dancing,' a peacock, L. — **sālā**, f. dancing-room, MBh. — **sthāna**, n. dancing-place. — **Nartanāgēra** and *ōnā-griha*, n. = *na-sālā*, MBh.

**Nartayitṛi**, mfn. causing to dance (with acc.), Vcar.; m. dancing-master, Mālav. ii, 24; *ōṣṭhā* (cf. *ōtaka*). — **Nartita**, mfn. made to dance, dandled, Kāv.; n. dance, MBh.; -*bhrū-lata*, mfn. a face the eye-