

recently bound, R.; Ragh. = I. -má, mfn. = *nava-tama*, RV. v, 57, 3 (Sáy.) — *mallikā* or *-mallī*, f. Jasminum Sambac, Kāv. — *mālikā*, f. id., ib.; Var.; Suśr.; N. of a daughter of Dharma-vardhana (king of Śrāvastī), Daś. — *mālinī*, f. N. of a kind of metre, Col. — *māli*, f. = *-mallikā*, L. — *megha*, m. a new cloud or one just appearing, MW. — *yajña*, m. an offering of the first-fruits of the harvest, Gobh. — *yauvana*, n. fresh youth, bloom of y°, Bhartṛ.; mf(ā)n. (Śrīngār.) = *-vat* (MW.), mfn. blooming with the freshness of y°. — *raktaka*, n. a newly-dyed garment, W. — *raṅga*, see under 4. *nāva*. — *rajas*, f. a girl who has only recently menstruated, L. — *rāja*, m. N. of an author (son of Deva-siṅha), Cat. — *rāshṭra*, n. N. of a kingdom, MBh.; Hariv.; pl. its inhabitants, MBh. — *vadhū*, f. = next, Kāv.; a daughter-in-law, L. — *varikā*, f. a newly-married woman, L. (cf. *-kārīkā*). — *vastra*, n. new cloth, L. — *vāstva*, see under 4. *nava*. — *śasi-bhṛit*, m. 'bearing the new moon-crescent,' N. of Śiva, Megh. — *śrāddha*, n. the first series of Śrāddhas collectively (offered on the 1st, 3rd, 5th, 7th, 9th, and 11th day after a person's death), W. — *saṃghārāma*, n. N. of a monastery, Buddh. — *sasya*, n. the first-fruits of the year's harvest; °*syēshī*, f. a sacrifice of f° f°, Mn. iv, 26; 27. — *sū* (RV.), -*sūtīkā* (L.), f. a cow that has recently calved (the latter also 'a woman r° delivered,' W.) — *sthāna*, m. 'having (always) a new place (?)', the wind, L. — *sva-stara*, m. a bed or couch of fresh grass, ĀpGr. *Navā-gata*, mfn. just come, Kām. *Navāna*, n. new rice or grain; first-fruits, AitBr.; Mn.; a ceremony observed on first eating n° rice &c., MW.; -*bhākshana*, n. 'eating of n° grain,' N. of ch. of the PSarv.; -*vidhi*, m., -*sthāli-pāka-mantra*, m. pl.; -*hautra*, n. N. of wks.; °*mnēshī*, f. = *nava-sasyēshī*, L. *Navāmbara*, n. new and unbleached cloth, W. *Navāmbu*, n. fresh water, MW. *Navārma*, n. N. of a place, L. *Navāvasāna*, n. a new dwelling, MaitrS. *Navāvasitā*, n. (prob.) id., ŚBr., KātyŚr. I. *Navāhā*, m. 'a n° day,' first d° of a fortnight, L. *Navētara*, mfn. 'other than n°,' old, Ragh. *Navōdhā*, f. a newly-married woman, Kāv. *Navōdaya*, mfn. newly risen (moon), Ragh. *Navōdita*, mfn. id. (sun), MBh. *Navōdhrīta*, n. fresh butter, L. *Navonava-vyēkhyā* (I) and *Navāhoitya-vicāra-carcē*, f. N. of wks.

I. *Navaka*, mf(ikā)n. new, fresh, young, Vās.; m. a novice, Divyāv.; (ikā), f. = *nava-sabda-yukta*, L.

*Navishṭha*, mfn. (superl.) the newest, youngest, last (Agni, Indra &c.), RV.

*Navī*, in comp. for I. *nava*. — *karāṇa*, n. making new, renewing, W. — √*krī* (pp. *krīta*) to make new, revive, MBh.; Kāv. &c. — *bhāva*, m. becoming new, renovation, Kathās. — √*bhū* (pp. *bhūta*) to become new; be renewed or revived, Kāv.; Kathās.

*Navīna*, mf(ā)n. new, fresh, young, Kāv. — *candra*, m. the new moon, MW. — *nirmāna*, n., -*mata-vicāra* and -*vāda*, m. N. of wks. — *vedāntin*, m. a modern Vedānta philosopher, Sch.

*Navīya*, mfn. new, young, RV. iii, 36, 3.

*Navīyas*, mfn. (compar.) new, fresh, young, recent, being or doing or appearing lately, RV.; (as, asā), ind. recently, lately, ib.

I. *Navya*, mf(ā)n. = °*vīya*, RV. &c. &c.; (with *strī*), f. a newly-married woman; (ā), f. a red-flowered Punar-navā, L. — *dharmitāvachchedaka-vādārtha*, m., -*nirmāna*, n., -*mata-rahasya*, n., -*mata-vāda* or -*mata-vicāra*, m., -*mata-vādārtha*, m., -*mukti-vāda-tippaṇi*, f. N. of wks. — *vat*, ind. ever anew, BhP. — *vardhamāna*, m. N. of an author, Cat. *Navyākṛiti*, m. N. of Kṛishṇa, Dhūrtan. *Navyānumiti-parāmarāsa-kārya-kāraṇa-bhāva-vicāra* & *Navyānumiti-parāmarāsa-vicāra*, m. N. of wks.

*Navyas*, mfn. = *navīyas*, RV. (gen. pl. °*sinām* for °*sām*, v, 53, 10; 58, 1); (as, asā, ase), ind. recently, lately; anew, ib.

नव 2. *nava*, m. (√2. nu) praise, celebration, L.

*Navana*, n. (ifc. f. ā) the act of praising, laudation, Nalōd.

*Navishṭī*, f. song of praise, hymn, RV. viii, 2, 17. 2. *Navya*, mfn. to be praised, laudable, RV. (navyā, AV. ii, 5, 2).

नव 3. *nava*, m. (√5. nu) sneezing, Car.

नव 4. *nāva*, intri-*nava*, q.v., & in comp. = °*van*.

— *kaṇḍikā-śrāddha-sūtra*, n. N. of the 6th Parīś. of Kāty. (= *śrāddha-kalpa-s°*). — *kapāla* (nā°), mfn. distributed in 9 dishes, ŚBr. — *kara*, m. '9-handed (?)', N. of a poet, Cat. (cf. *-hasta*). — *kṛitvas*, ind. 9 times, Vedāntas. — *koṭi*, f., -*khaṇḍa-yoga-sahasra*, n. N. of wks. — *gunita*, mfn. multiplied by 9, L. — 2. *graha*, m. pl. the 9 planets (i.e. sun, moon, 5 planets with Rāhu and Ketu), W.; -*kaṇvaca*, m. or n., -*gaṇita*, -*akra*, n., -*cin-tā-maṇi*, m., -*daśā-lakshana*, -*dāna*, -*dhyāna*, n., -*dhyāna-prakāra*, m., -*nāmāvalī*, -*paddhati*, -*pūjā*, -*pūjā-paddhati*, f., -*pūjā-vidhi*, -*prayoga*, -*prāna*, m., -*phala*, n., -*balī-dāna-prayoga*, m., -*makha*, m., -*makha-śānti*, f., -*maṅgalāshṭaka*, n., -*mantra*, m. pl., -*yantrōddharāna-krama*, -*yāga*, m., -*vidhāna*, n., -*śānti*, f., -*sūkta*, n., -*stava*, m., -*stuti*, f., -*stotra*, -*sthāpana*, n., -*homa*, m., °*hādhidevatā-sthāpana*, °*hādhipatyādhidevatā-sthāpana*, n., °*hādayana-koshṭhaka*, n. pl. N. of wks. — *gva* (nā°), mf(ā)n. (√*gam*) going by 9, consisting of 9, 9-fold; m. pl. N. of a myth. family described as sharing in Indra's battles &c.; m. sg. one of this f°, RV. (cf. *daśa-gva*). — *catvāriṅśa*, mf(ā)n. the 49th; °*śat*, f. 49. — *ochadi* (nā°), mfn. having 9 roofs, TS. — *tattva*, n., -*prakaraṇa*, n., -*bālabodha*, -*bālārvabodha*, or -*bodha*, m., -*sūtra*, n. N. of wks. — *tantu*, m. N. of a son of Viśvā-mitra, MBh. — *tardma*, mfn. having 9 holes, KātyŚr. — *tāntava*, mf(ā)n. consisting of 9 threads, Gṛhyās. — 2. *tva*, n. an aggregate of 9, Sarvad. — *daśā*, mf(ā)n. the 19th, R.; consisting of 19, VS. — *daśan* or (*nāva*-) *-daśan*, mfn. pl. 19, VS. — *dīdhiti*, m. '9-rayed,' the planet Mars or its regent, L. (cf. *navārcis*). — *durgā*, f. Durgā in her 9 forms (viz. Kumārikā, Tri-mūrti, Kalyāṇī, Rohiṇī, Kālī, Caṇḍikā, Sāmbhavi, Durgā, Bhadrā), L. — *deva-kula*, n. N. of a town, L. — *dolē*, f. a litter borne by 9 men, W. — *dvāra*, n. pl. the 9 doors or apertures (of the body; cf. 3. *kḥā*), Subh.; (nā°), mfn. 9-doored, AV.; Up. &c.; n. the body, Kum. — *dhē*, ind. into 9 parts, in 9 ways, 9 times &c., AV.; Up. &c. — *navatī*, f. 99 (in RV. for any large number); -*tama*, mf(ā)n. the 99th, R. — *pañcāsa*, mf(ā)n. the 59th; °*śat*, f. 59; -*pad* (nā°), mfn. (nom. *pāt*, *padī*, *pat*) 9-footed, RV. — *pāshāna-darbhāsāyana-samkalpa*, m. N. of wk. — *bhāga*, m. the 9th part (esp. of an asterism or of a lunar mansion), Var. (cf. *navāṅśa*). — *maṇi-mālā*, f. N. of wk. — *mukha*, mf(ā)n. having 9 apertures or openings, BhP. (cf. *-dvāra*). — *yoga-kallola*, m. N. of wk. (= *nyāya-ratnākara*). — *raṅga*, n. a gift to 5 and acceptance by 4 persons of the best Kāyastha families, L.; a kind of garment (also *-ka*), L. (fr. I. *nava*?). — *kula*, mfn. having the privilege of marrying into 9 distinct families(?), MW. — *ratna*, n. 9 precious gems (viz. pearl, ruby, topaz, diamond, emerald, lapis lazuli, coral, sapphire, and Go-medha; they are supposed to be related to the 9 planets), L. (cf. MW. 528); the 9 jewels (i.e. the 9 men of letters at the court of Vikramāditya, viz. Dhanvantari, Kshapanaka, Amara-siṅha, Saṅku, Vetāla-bhaṭṭa, Ghaṭa-karpara, Kālī-dāsa, Vara-ruci, and Varāhamihira), L.; N. of a collection of 9 stanzas and other wks.; -*jjotir-gaṇita*, n., -*dāna*, n., -*dhātu-vivāda*, m., -*parīkshā*, -*mālā*, -*mālikā*, f., °*tnēsvara-tantra*, n. N. of wks. — *ratha*, m. N. of a son of Bhimaratha and father of Daśa-ratha, Hariv.; BhP. — *ra-sa* (in comp.), the 9 sentiments or passions (dram.). — *taramgiṇī*, f., -*ratna-hāra*, m. N. of wks. — *rātra*, m. a period of 9 days, AitBr.; ŚrS.; a Soma sacrifice with 9 Sutyā days, KātyŚr.; 9 days in the middle of the Gavām-ayana, ŚāṅkhŚr.; n. (also °*trika*) the 9 days from the 1st of the light half of month Āśvina to the 9th (devoted to the worship of Durgā), RTL. 431; -*kṛitva*, n., -*ghata-sthāpana-vidhi*, m., -*nirṇaya*, m., -*pūjā-vidhāna*, n., -*prādīpa*, m., -*vratā*, n., -*havana-vidhi*, m. N. of wks. — *rāśika*, m. or n. the rule of proportion with 9 terms comprising 4 proportions, MW. — *rāshṭra*, see under I. *nava*. — *roā* (°*va + rīca*), mfn. consisting of 9 verses, AV. — *varṇa-mālā*, f., -*varsha-mahōtsava*, m. N. of wks. — *vārshika*, mfn. 9 years old; -*deśīya*, mfn. about 9 y° old, Pañcad. — *vāstva* (nā°), m. 'having 9 dwelling-places,' N. of a myth. being, RV. — *viṅśa*, mf(ā)n. the 29th, R.; -*śati* (nā°), f. 29, VS. — *vitriṅṅa*, mfn. perforated in 9 places, ŚBr. — *vidha*, mfn. 9-fold, consisting of 9 parts, Kauś.; BhP. — *viveka-dīpikā*, f. N. of wk. — *vṛishā*, mfn. having 9 bulls, AV. — *vyūha*, m. N. of Viṣṇu, L. (cf. *catur-v°*).

— *śakti*, m. 'having 9 faculties,' N. of Viṣṇu or Śiva, L. — *śata*, n. 109; -*tama*, mf(ā)n. the 109th, R. — *śas*, ind. 9 by 9, by nines, W. — *śāyaka*, m. N. given to any of 9 inferior castes (viz. cowherd, gardener, oilman, weaver, confectioner, water-carrier, potter, blacksmith, and barber), W. — *shatka*, mfn. consisting of 9 x 6 (strings &c.), Var. — *shashṭī*, f. 69; -*tama*, mf(ā)n. the 69th, R. — *samyojana-visamyojanaka*, m. N. of Buddha, Divyāv. — *saṃghārāma*, see under I. *nava*. — *saptati*, f. 79; -*tama*, mf(ā)n. the 79th, R. — *sapta-daśa*, m. N. of an Atirātra, ŚrS. — *sara*, m. or n. a kind of ornament consisting of pearls, Pañcad. — *sāhasāṅkacarita*, n. 'the 9 [or new?] deeds of king Sāhasāṅka,' N. of a poem by Śrī-Harsha. — *sāhasra*, mf(ā)n. consisting of 9000, Cat. — *stobha*, n. (with *āyus*), N. of a Sāman. — *srakti* (nā°), mfn. '9-cornered,' consisting of 9 parts (as a hymn), RV. viii, 65, 12. — *hasta*, m. N. of an author, Cat. (cf. *-kara*). *Navāṅśa* or °*śaka*, m. = °*va-bhāga*, Var.; °*ka-pa*, m. the regent of a N°, ib. *Navā-kshara*, mf(ā) or (ī)n. consisting of 9 syllables, ŚBr.; °*rī-kalpa*, m. N. of wk. *Navānkura*, m. N. of wk. *Navāṅgā*, f. a kind of gall-nut, L. (v.l. *latāngī*). *Navātma*, mfn. consisting of 9 parts, L. *Navānupūrva-samāpatti-kūśala*, m. N. of Buddha, Divyāv. *Navāyasa*, n. a medic. preparation containing 9 parts of iron, Rasar. *Navāratni*, mfn. 9 ells long, ŚBr. *Navārcis*, m. = °*va-dīdhiti*, VP. *Navārṇava* (in comp.), the 9 seas; -*paddhati*, f., -*prakaraṇa*, n. N. of wks. *Navāsīti*, f. 89; -*tama*, mf(ā)n. the 89th, R. *Navāśra*, mfn. 9-cornered; -*kuṇḍa*, Cat. — *Navāha*, m. the first day of a half-month, L.; = °*va-rātra*, m. ŚhādyBr.; Lāty. *Navāhnika-bhāshya*, n. (prob.) = the Mahā-bhāshya of Patañjali, Cat. (cf. *bh°-n°*).

2. *Navaka*, mfn. consisting of 9, RPrāt.; MBh.; n. the aggregate of 9, Var.; Car. &c.

I. *Navata*, mf(ā)n. the 90th, Rājat. (cf. *eka*, *dvā* &c.)

*Navatī*, (L. also °*tī*) f. 90, RV. &c. &c. — *tama*, mf(ā)n. the 90th, MBh.; R. — *dhanus*, m. N. of an ancestor of Gautama Buddha, Inscr. — *dhē*, ind. 90-fold, W. — *prakrama* (°*tt-*), mf(ā)n. 90 steps long, ŚBr. — *ratha*, m. N. of an ancestor of Gautama Buddha, Inscr. — *rupati-māhātmya* (?), n. N. of wk. — *śata*, n. 190, L. — *śas*, ind. 90 by 90. *Navatikā*, f. (fr. *navatī*) a paint-brush containing 90 hairs, L.

*Navan*, pl. (nom. acc. *nāva*; instr. *navābhī*, abl. dat. °*bhyas*, loc. °*su*); Class. also *navābhī*, °*bhyās*, °*sū*; gen. *navānām*, Paṇ. vi, 1, 177 &c.) nine, RV. &c. &c. [Cf. Zd. *navan*; Gk. *ēvīa* for *ē-vefa* fr. *ē-vefa*; Lat. *novem*; Goth. and OldHGerm. *niun*, OSax. and Angl. Sax. *nigun*, NHGerm. *neun*, Eng. *nine*.]

2. *Navamā*, mf(ā)n. the ninth, AV. &c. &c. (cf. I. *navamā* under I. *nava*); of 9 kinds, ninefold, Hcat.; (ī), f. (sc. *tithi*) the 9th day of a lunar half-month. °*māṅśa*, m. (in astrol.) = *navāṅśa*.

*Navamaka*, mfn. the ninth, Śrut.

*Navin*, mfn. consisting of nine, Lāty.

नवत 2. *navata*, m. an elephant's painted or variegated housings; woollen cloth; a cover, blanket, wrapper, L. (cf. 2. *namata*).

नवर *navara*, m. or n. N. of a partic. high number, Buddh. — *saundarya-bhaṭṭa*, m. N. of an author, Cat.

नवरम् *navaram*, ind. (Prākṛ.) only, L.

नविडम् *na-vidvas*, *na-vipulā*. See under 2. and I. *nā*.

नवेद *navēda* (only RV. i, 165, 13) and *nāvedas*, mfn. observing, cognizant (with gen.), RV. (Clearly not from the negat. *na*, but cf. Paṇ. vi, 3, 75.)

नव्य I. and 2. *navya*. See above.

नप् I. *naś* or *naṅś*, cl. I. P. Ā. *nāsati*, °*te* (aor. *ānat*, -*naṅ*; -*anashṭām*, -*nak* [in *pra-nak*], Impv. -*nāksī*; Ā. I. sg. *nānī*, Prec. *naśimahi*; inf. -*nāśe*), to reach, attain, meet with, find, RV. [Cf. I. *aś* and *nakś*; Lat. *nac-tus sum*; Lith. *nēszi*; Slav. *nesti*; Goth. *ganōhs*; Germ. *genug*; Angl. Sax. *genōh*; Eng. *enough*.]

I. *Nāsa*. See *dur-nāsa*, *dū-nāsa*.

*Nāśāya*, Nom. P. °*yati*, to reach, attain to (acc.), RV. x, 10, 6.