

also represented as ordinary men, MWB. 220); N. of the numbers 7 (Sūryas.) or 8 (Hcat.); a cruel man, L.; one of the 5 airs of the human body (which is expelled by eructation), Vedāntas.; (sg. also collect.) an elephant (f. *ī*, ifc. f. *ā*), Kāv.; BhP. etc.; the best or most excellent of any kind (ifc.), L. (cf. *ri-shabha*, *vyāghra* &c.); shark, L.; cloud, L.; N. of sev. plants (Mesua Roxburghii, Rottlera Tinctoria &c.), L.; N. of a serpent-demon, VP.; of a Sādhyā, Hariv.; of a teacher, Buddh.; of a dynasty of 9 or 10 princes, VP.; of sev. authors (also *-śarman* and *-bhaṭṭa*), Col.; of sev. other men, Rājat.; of a mountain, Pur.; of a district, L.; = *-danta* (below), L.; (*ā* and *ī*), f. N. of sev. women, Rājat.; (*ī*), f. N. of a metre, Col. (cf. above); n. (m., L.) tin, lead, Bhpr.; a kind of talc, ib.; a kind of coitus, L.; N. of the 3rd invariable Karaṇa (see s.v.), Sūryas.; Var.; of the effects of that period on anything happening during it, W.; of a district of Bhārata-varsha, Gol.; mf (*ā* or *ī*) n. formed of snakes, relating to serpents or s°-demons, snaky, serpentine, serpent-like, MBh. &c. (with *āsana*, n. a partic. attitude in sitting, Cat.; *ā*, f. [scil. *vīthī*] = *nāga-v°*, below, Var.); belonging to an elephant, elephantine (as urine), Suśr. — **kan-ḍa**, m. a kind of bulbous plant, L. — **kanyakā** (L.), — **kanyā** (Kāraṇḍ.), f. a serpent-virgin (cf. MWB. 220; RTL. 233). — **karṇa**, m. red Ricinus, L. — **kiñjalka**, n. the blossom of Mesua Roxburghii, L. — **kunḍala-kunḍalin**, mfn. wearing a coiled serpent for an earring, MBh. — **kumāra**, m. prince of the serpent-demons, Divyāv.; pl. N. of a class of deities among the Bhavanādhiśas guarding the treasures of Kubera, L.; (*ī*), f. Rubia Munjista, L.; (also *rikā*) Cocculus Cordifolius, L. — **keśa**, m. N. of a minister of king Nāgēśa, Buddh. — **kesara**, m. Mesua Roxburghii, Vāsant.; n. its blossom, Suśr. (*-cūrṇaka*, L.); a kind of steel, L. — **khaṇḍa**, n. N. of one of the 9 divisions of Bhārata-varsha, Rājat. (w.r. *-chanda*; cf. *-dvīpa*). — **gan-dhā**, f. a kind of bulbous plant, L. — **garbha**, n. red lead, ib. — **campaka**, m. a kind of Campaka, L. — **cūda**, m. 'serpent-crested,' N. of Śiva, Śivag. — **cchatrā**, f. Tiaridium Indicum, L. — **ja**, n. 's°-born,' red lead, tin, L. — **jihvā**, f. 's°-tongue,' a species of creeper, L.; *vikā*, f. red arsenic, L. — **jī-vana**, n. tin, L.; *-śatru*, m. 'foe of tin,' orpiment, L. — **tamanī**, f. = *yashṭī*, L. — **tīrtha**, n. N. of a Tīrtha, ŚivaP.; *-māhātmya*, n. N. of wk. — **datta**, mfn. given by Nāgas or serpents, MBh. i, 5033 (v.l. *-dantā*); m. N. of a son of Dhṛita-rāshṭra, MBh.; of a man related to Gautama Buddha, Lalit.; of a king of Āryāvarta, contemporary of Samudra-gupta, Inscr. — **danta**, m. elephant's tusk or ivory, MBh.; a peg in the wall to hang things upon, Pañc.; Kathās.; (*ā*), f. N. of an Apsaras, R. (v.l. *-dattā*); (*ī*), f. Tiaridium Indicum, Suśr.; Heliotropium Indicum, L.; *-maya*, mf (*ī*) n. made of ivory, Hcat. — **dantaka**, m. = *-danta*, m., Var.; Hit.; (*ikā*), f. Tragia Involucrata, L. — **damanī**, f. s°-spell, Artemisia Vulgaris, or Alpinia Nutans, L. — **dalōpama**, n. Xylocarpus Granatum, L. — **dāsaka**, m. ('saka?') N. of a prince, Buddh. — **deṅṭikā**, f. (for *-dantikā*?) the betel plant, L. — **deva**, m. a serpent-king, W.; N. of sev. authors (also *-bhaṭṭa*); *ōdhmika*, n. N. of wk.; *ōvīya*, mfn. written by Nāga-deva; n. N°'s wk. — **drū**, m. a species of Euphorbia (used in offerings to the snake-goddess Manasā), W. — **dvīpa**, n. N. of a Dvīpa in Jambū-khaṇḍa or Bhārata-varsha, MBh. (cf. *nāga-khaṇḍa*). — **dhanvan**, m. (l) N. of a Tīrtha (cf. *-vartman*, MBh., B.) — **dharīya**, n. N. of wk. — **dhvani**, m. (in music) N. of a Rāga. — **nakshatra**, n. N. of the lunar mansion Aśleshā, Var. — **nātha**, m. serpent-chief, Inscr.; N. of sev. authors, Cat.; n. = *thēśa-liṅga*, n. N. of a Liṅga sacred to Śiva, Cat. — **nābha** (?), m. of a man, Cat. — **nāmaka**, n. tin, L.; the blossom of Mesua Roxburghii, Gal. — **nāman**, m. holy basil (= *tulasī*), L. — **nāyaka**, m. serpent-chief, Rājat. — **nāsā**, f. the trunk of an elephant; *ōsōrū*, f. a round-thighed woman, R. (cf. *karabhōru*). — **niryūha**, m. a peg in a wall (= *-danta*), L. — **pañcamī**, f. a partic. festival sacred to the Nāgas (the 5th day in the light half of month Śrāvaṇa or in the dark h° of m° Āshāḍhā), L.; RTL. 323; *-vrata*, n., *ōta-kathā*, f. N. of wks. — **patī**, m. a serpent-chief, MBh. — **pat-trā**, f. = *-damanī*, Bhpr. — **pada**, m. a kind of coitus, L. — **parṇī**, f. the betel plant, L. — **pāla**, m. N. of a man, Rājat.; of a prince of Sāsikyā, Daś. — **pāśa**, m. a sort of magical noose (used in battles), Mahidh. on VS. vi, 8 (cf. MBh. viii, 2586 &c.); a

kind of metre (= *-bandha*), L.; N. of Varuṇa's weapon, L.; of a man, Cat.; *ōśaka*, m. a kind of coitus, L. — **putra**, m. a young serpent-demon, Pañcad. — **pura**, n. N. of a town (= *hāstina-pura*), AVParis.; MBh.; *ōrī*, f. (prob.) id. in *ōrī-māhātmya*, n. N. of wk. — **pushpa**, m. N. of sev. plants, MBh.; Hariv.; Suśr. &c. (= Mesua Roxburghii, Rottlera Tinctoria, and Michelia Champaka, L.); (*ī*), f. = *-damanī*, Bhpr.; n. the blossom of Mesua Roxb°, Var.; *-phalā*, f. Benincasa Cerifera, L.; *ōpikā*, f. yellow jasmine, L. — **paiya** (?), m. N. of a poet, Cat. — **pota**, m. = *-putra*, Hariv. (v.l. *pannagēndra*). — **pratiśṭhā**, f., *-vidhi*, m. N. of wks. — **phala**, m. Trichosanthes Dioeca, L.; (*ā*), f. Momordica Monodelpha, Var. — **bandha**, m. a snake as a chain or fetter, Kathās.; N. of a metre resembling the coilings of a s°, Prātṛ. (cf. *-pāśa*). — **bandhaka**, m. elephant-catcher, L. — **bandhu**, m. 'e°-friend,' Ficus Religiosa, L. — **ba-la**, m. 'having the strength of an e°,' N. of Bhīma, L.; (*ā*), f. Uraria Lagopodioides, Suśr.; Sida Spinosa, L.; n. a partic. high number, Lalit. — **bali**, m. an oblation to the Nāgas (a partic. marriage ceremony), ĀpGr. ii, 15, Sch.; N. of a work attributed to Śaunaka, Cat. — **buddha**, m. N. of an ancient teacher, Buddh. — **buddhi**, m. N. of a medical author; *-ni-ghaṇṭu*, m. N. of his wk. — **bodha** or *ōdhin*, m. N. of an author, Cat. — **bhaginī**, f. 'serpent's sister,' N. of the goddess Manasā, BrahmavP. (cf. *-mātrī*). — **bhid**, m. 'elephant-destroyer,' a species of snake (v.l. for *-bhṛit*?), L. — **bhūshana**, m. 'decorated with serpents,' N. of Śiva, Śivag. (cf. *-cūḍa*); N. of an author, Cat. — **bhrīt**, m. a species of snake, Amphisbaena, L. (cf. *-bhid*). — **bhoga**, m. a species of snake (or the coiling of a s°?), R. v, 74, 31. — **maṇḍalika**, m. a keeper or catcher of snakes, L. — **ma-tī**, f. Ocimum Sanctum, L. — **maya**, mf (*ī*) n. consisting of or in elephants, Hariv. — **malla**, m. 'athlete among the e°,' N. of Indra's e° Airāvata, L. — **mātrī**, f. 'serpent-mother,' N. of Su-rasā, R.; of the goddess Manasā, L.; red arsenic, L. — **māra**, m. a species of pot-herb, L. — **mudra**, m. N. of a Buddhist Sthavira; (*ā*), f. a seal-ring showing a serpent, Mālav. — **mauñjin**, mfn. (fr. *muñjā*) wearing a snake as girdle, MBh. — **yajñōpavīta**, n. a serpent as the sacred thread; mfn., *ōta-vat* (Hcat.) *ōtin* (MBh.), mfn. possessing it. — **yashṭī** and *ōṭikā*, f. a post serving as water-mark, L. — **rakta**, n. red lead, L. — **raṅga** and *ōgaka*, m. an orange-tree, Śri-kaṇṭh.; L. — **raṭṭa**, m. N. of a man, Rājat. viii, 1137 (v.l. *-vaṭṭa*). — **rāj**, m. serpent-king, MBh. — **rāja**, m. id., ib. (also *ōjan*); a large or noble elephant, ib.; N. of an author (also *-keśava*); *-nāṭaka*, n., *-pad-dhati*, f., *-śataka*, n. N. of wks.; *ōjāya*, Nom. Ā. *ōyate*, to become a serpent-king, Vās. — **rūka**, m. (fr. *-vriksha*?) the orange-tree, L. (cf. *-raṅga*). — **rūpa-dhṛik**, m. N. of an author of Mantras (among the Śāktas), Cat. — **reṇu**, m. red lead, L. — **latā**, f. Piper Betle, Bālar.; the penis, L.; N. of a woman, Rājat. — **lekḥā**, f. N. of a woman, ib. — **loka**, m. the world of serpents or s°-demons (called Pātāla and thought to be under the earth), MBh.; Hariv. &c.; the race of these beings collectively, ib.; *-patī*, m. a s°-chief, BhP. — **vaṭṭa**, m., see *-raṭṭa*. — **vat**, mfn. consisting of serpents (MW.) or of elephants, MBh. — **vatman**, w.r. for *-vartman* or *-dhanvan*. — **vadhā** (with *rasa*), m. a remedy against leprosy for the preparation of which a snake is used, Bhpr. — **vadhū**, f. female elephant, R. — **vana**, n. (in comp.) e°s and forests or a f° of e°s, Vishṇ. iii, 16; N. of a place, L. — **vartman**, m. (l) N. of a Tīrtha, MBh. ix, 2148 (B. *-dhan-van*). — **vardhana** and *-varman*, m. N. of men, L. — **vallārī**, f. Piper Betle, Bhpr. — **vallī**, f. id., R. (also *ōli*, Śiś. ix, 35, *ōlikā*, L.); N. of wk. (also *-kalpa*, m.) — **vaśā**, f. = *-vadhū*, Mudr. — **vārika**, m. (L.) royal elephant; e°-driver; a peacock; N. of Garuḍa; the chief person in a court or assembly. — **vāsa**, m. 'abode of snakes,' N. of a lake supposed to have been formed by the valley of Nepal, Buddh. — **vīthī**, f. a row of serpents, MBh.; 's° path,' the moon's path through the asterisms Svāti (or Aśvinī), Bharanī and Kṛittikā, Var. (cf. *nāgā*, f. and *gajā-v°*); N. of a daughter of Dharma and Yāmī or of Kaśyapa and Yāmīnī, Hariv.; Pur. — **vriksha**, m. a kind of tree, R. (cf. *-rūka*). — **vyādhi-nirṇaya**, m. N. of wk. — **śata**, m. N. of a mountain, MBh. — **śabdī**, f. (in music) N. of a Rāga. — **śarman**, m. N. of a Purohita, Bhadrab. — **śuṇḍī**, f. a kind of cucumber, L. — **śūra**, m. N. of a man, Kathās. — **śrī**, f. N.

of a princess, ib. — **sambhava**, n. red lead, L. — **sambhūta**, mfn. produced from serpents (said of a kind of pearl), Var. — **sāhvaya** (with *nagara*), n. 'the town called after elephants,' i.e. Hāstina-pura, MBh. — **sugandhā**, f. the ichneumon plant (cf. *nākulī*), Bhpr. — **senā**, m. N. of a Buddh. Sthavira, MWB. 141; 192, n. lx; of a king of Āryā-varta and contemporary of Samudra-gupta, Inscr. — **stokaka**, n. a species of poisonous plant, L. — **sthala**, n. N. of a village near Mathurā, Kathās. — **sphoṭā**, f. Croton Polyandrum or Tiaridium Indicum, L. — **svāmin**, m. N. of a man, Kathās. — **hanu**, m. Unguis Odoratus, L. — **hantrī**, f. a kind of plant, L. — **hrada**, m. a lake inhabited by snakes or serpent-demons, R. — **Nāgākhyā**, m. Mesua Roxburghii, L. — **Nāgāṅga**, n. N. of the town Hāstina-pura, W. — **Nāgāṅganā**, f. female elephant, L.; v.l. for next. — **Nāgāñcanā**, f. an e°'s trunk, L.; = *nāga-yashṭī*, L. — **Nāgāñcalā**, f. = *ōga-yashṭī*, L. — **Nāgāñjanā**, f. female e°, L.; = prec., L. — **Nāgādhipa**, m. 'serpent-prince,' N. of Śeśha, L. — **Nāgādhipati**, m. 'id.,' N. of Virūdhaka, L. — **Nāgādhīrāja**, m. the king of the elephants, Vikr. — **Nāgānana**, w. r. for *ōgāsana*. — **Nāgānanda**, or *ōdiya*, n. 'the serpents' joy,' N. of a Buddh. play ascribed to king Harsha. — **Nāgāntaka**, m. 's°-destroyer,' N. of Garuḍa, L. — **Nāgābharana**, n. N. of wk. — **Nāgābhibhu**, m. N. of a Buddha (*ōbhū*, of another man), Lalit. — **Nāgārātī**, m. = *ōga-hantrī*, L. — **Nāgāri**, m. 'serpent-foe,' N. of Garuḍa, Rājat.; Pañc.; *-giri-vivara-kalpa*, m. N. of wk.; *-tantra-homa*, m. a kind of sacrifice, Saṃskarak. — **Nāgārūḍha**, mfn. mounted or riding upon an elephant, W. — **Nāgārjuna**, m. N. of an ancient Buddh. teacher of the rank of a Bodhi-sattva, MWB. 192; (*-carita*, *-jātaka*, *-tantra*, *ōniya* and *ōniya-dharma-śāstra*, n. N. of wks.); (*ī*), f. N. of a rock-cavern, Inscr. — **Nāgālābu**, f. a kind of gourd, L. — **Nāgāvalokita**, n. elephant-look (turning the whole body, as a mark of Buddha), Divyāv. — **Nāgāsana**, m. 'snake-eater,' a peacock, Kāv.; N. of Garuḍa, Pañc. — **Nāgāhva**, n. 'the town called after elephants,' Hāstina-pura, L.; (*ā*), f. Mesua Roxburghii, Rasar.; a kind of Champaka, L.; a kind of bulbous plant, L. — **Nāgāhvaya** (with *pura*), n. = prec. n. (cf. *nāga-sāhv°*), MBh.; m. a kind of plant, R.; N. of Tathāgata-bhadra, L. — **Nāgēndra**, m. serpent-chief, MBh.; Suśr.; a large or noble elephant, Kāv.; (*ī*), f. N. of a river, Śatr. — **Nāgēśa**, m. N. of a prince, Buddh.; of a man called also *daiva-jña*, Cat.; of Patañjali, L.; (also *-bhaṭṭa*) = *nāgoji-bh°* (*ōśa-vivaraṇa*, n. N. of wk.); n. N. of a Liṅga in Dārūkā-vana, ŚivaP. — **Nāgēśvara**, m. a kind of plant, Pañcar.; N. of a man, Rājat.; (*ī*), f. N. of the goddess Manasā, Cat.; n. N. of a Liṅga, ŚivaP.; *-tīrtha*, n. N. of sev. sacred bathing-places, ib. — **Nāgōda**, n. (*nāga + uda* or corrupted fr. next) armour for the front of the body, L. — **Nāgōdara**, m. N. of a medical author, L.; n. a kind of decay of the fetus in the womb, Car.; = prec., L. — **Nāgōdbheda**, m. N. of a sacred spot where the river Sarasvatī reappears, MBh. — **Nāgōpavitin**, mfn. = *nāga-yajñāp°*, Hcat.

**Nāgaka**, m. N. of a man, Rājat.

**Nāgin**, mfn. covered with or surrounded by serpents, Hariv.; (*ī*), f. Piper Betle, L.; a kind of bulbous plant, L.

**Nāgila**, m. N. of a man, Śatr.; (*ā*), f. N. of a woman, HParis.

1. **Nāgī**, f. of *nāga*. — **ja**, n. the blossom of Mesua Roxburghii, L.

2. **Nāgī**, in comp. for *nāga*. — *√bhū*, to be changed into a serpent-demon, Rājat.

**नागस्मा** *nāgammā*, f. (Prākr. for *na-aqa-myā*?) N. of a poetess, Cat.

**नागय्य** *nāgayya*, m. N. of an author, Cat.

**नागर** *nāgara*, mf (*ī*) n. (fr. *nagara*) town-born, t°-bred, relating or belonging to a t° or city, t°-like, civic, MBh.; Kāv. &c.; spoken in a t° (said of a partic. Apabhraṅśa dialect; cf. *upa-n°*), Sāh.; polite, civil, Śak. v, ½ (v. l. for *ōrika*); clever, dexterous, cunning, Dhūrtan.; bad, vile, L.; nameless, L.; m. a citizen, MBh. &c.; (= *paura*) a prince engaged in war under partic. circumstances (opp. to *yāyin* &c. and also applied to planets opposed to each other), Var.; a husband's brother, L.; a lecturer, L.; an orange, L. (cf. *nāga-raṅga*); toil, fatigue, L.; desire of final beatitude, L.; denial of knowledge, L.; (*ī*), f. Euphorbia Antiquorum, L.;