

Nādita, mfn. made to resound; ifc. sounding with, reverberant, MBh. &c.; n. sound, noise, ib.

Nādin, mfn. sounding, resonant, howling, roaring &c.; ifc. = prec., MBh.; Kāv. &c.; pronounced with sound, sonant, Śiksh.; m. N. of a Dānava, Hariv.; of a Brāhman changed into an antelope, ib.

नादर *nādara*, I. *nādeya* &c. See 2. *nā*.

नादिक *nādika*, m. N. of a country, Buddh.

नादिग *nādiga*, m. N. of a man, Cat.

नादेय 2. *nādeyā*, mf(ī)n. (fr. *nadi*) coming from or belonging to a river, fluvial, aquatic, VS.; R.; Suśr.; m. Saccharum Spontanum or Calamus, Rotang, L.; (ī), f. N. of sev. plants (Tesbania Aegyptiaca, Premna Spinosa &c.), L.; n. rock-salt, Suśr.; anti-mony, L.

Nādyā, mfn. = prec. mfn., RV. ii, 35, 1 (?); TS.

नाथ *nāth*, cl. I. Ā. (Dhātup. ii, 5) *nādha-te*, occurring only in p. *nādhamana*, seeking help, asking, begging, RV. (cf. *nāth*).

Nādhas, n. (prob.) = *nātha*, help, refuge, RV. x, 65, 5.

Nādhitā, mfn. oppressed, needy, suppliant, RV. i, 118, 8; 182, 7.

नान *nāna*, m. N. of a man (also *-bhaṭṭa*), Cat.; (ā), f. coin (= *nānaka*), Hcat.

नानकचन्द्रोदय *nānaka-candrōdaya*, m. or n. N. of a poem by Deva-rāja.

नानद *nānada*, n. N. of a Sāman, Br. (w. r. *nānanda*).

नानदमान *nānadamāna*, mfn. (√ *nard*, Intens.) sounding loudly, roaring lustily, Hariv.

नाना I. *nānā*, ind. (Pāṇ. v, 2, 27; g. *svarādi*) differently, variously, distinctly, separately, (often used as an adj. = various, different, distinct from [with instr., e. g. *viśvam na nānā Sambhunā*, 'the Universe is not distinct from Ś', Vop.; rarely mfn., e. g. *nārīshu nānāsu*, Pañcar.] esp. in comp.; cf. below), RV. &c. &c.; = *vinā*, without (with instr., abl. or acc.), Pāṇ. ii, 3, 32. — **kanda**, m. a species of bulbous plant, L. — **karana**, n. variation, Divyāv. — **karman**, mfn. one who has performed many sacrifices, Āpast. — **kāmā**, m. pl. many desires or wishes, ŚBr. — **kāra** (° *nākā*), mfn. manifold, various, Var.; Rājat. — **kāram** (or *-kritya*, or *-krītvā*), ind. Pāṇ. iii, 4, 62; Kās. — **kshetra-māhātmya**, n. N. of wk. — **gati**, m. 'moving in different ways,' the wind, Kir. — **gotra**, m. belonging to different families, MānGr. — **graha**, m. taking separately (used to explain *avagraha*), RPrāt. — **cetas** (° *nānā*), mfn. of different mind, ŚBr. — **jana**, m. pl. d° people or tribes, TāṇḍBr. — **jātiya**, m. belonging to d° kinds or classes, Pat. on Pāṇ. v, 2, 21. — **tanu**, mfn. one who has assumed d° bodies, BhP. — **tantra**, mfn. performed separately, ĀpŚr. — **tma** (° *nātma*) different souls (in comp.); — **paksha**, m. the assertion that there are differences, KapS.; — **vādin**, m. one who so asserts, ib. — **tyaya** (° *nāt*), mfn. various, manifold, ChUp. — **tva**, n. difference, variety, manifoldness, Br.; MBh. &c.; — **vāda-tattva**, n. N. of wk. — **dāna**, n. pl. 'various presents,' N. of ch. of PSarv. — **dig-deśa**, m. sg. the regions or countries of the different quarters; (āt), ind. from everywhere, Ratn.; Hit. — **dikshita**, m. N. of sev. authors, Cat. — **devata** (ĀpŚr., Sch.), — **devatya** (AitBr.), mfn. relating or addressed to different gods. — **deśa**, m. sg. d° regions or countries, MBh.; R.; ° *śīya* (Hcar.) or ° *śya* (MBh.), mfn. coming from d° c° (as princes). — **dharman** (° *nānā*), mfn. having d° customs, AV. — **dhātu** (in comp.), various minerals or gramm. roots; — **prakriyā**, f. N. of a gramm. wk.; — **śata**, n. a hundred v° m°, MW.; — **samākīrna**, mfn. filled with v° m°, ib. — **dhishnya** (° *nānā*), mfn. having d° earth-mounds or side-altars, ŚBr. — **dhī** (° *nānā*), mfn. (pl.) having d° minds or views, RV. — **dhvani**, m. any musical instrument with more than one tone, L. — **nargha-mahā-ratna-maya** (° *nānā*), mf(ī)n. consisting of d° precious jewels, Kathās. — **nāma-nirūpaṇa**, n. N. of ch. of GaṇP. — **pakshi-gaṇakīrna**, mfn. filled with flocks of various birds, MW. — **patrakā**, f. N. of a partic. personification, MānGr. — **pada**, n. a different or independent word, Prāt. (— *vat*, ind., ib.); ° *dīya*, mfn. belonging to it, TPrāt. — **pāthaka**, m. N. of an author, Cat. — **prakāra**, mfn. various, manifold, R.; Suśr. — **prabhṛiti** (° *nānā*), mfn.

beginning differently, ŚBr. — **prastāva** (° *nānā*), mfn. having a different prelude (as a Sāman), ib. — **phala-maya**, mf(ī)n. consisting of various fruits, Hcat. — **bija**, n. pl. v° kinds of grain, ŚrS. — **buddhiruc**, mfn. one whose mind delights in v° things, MBh. — **brahma-sāma-tva**, n. manifoldness of the Brahma-sāman, Lāty. — **bhaṭṭa**, m. N. of an author (= *nāna-bh°*), MW. — **bhāva**, mf(ā)n. various, manifold, Vajracch. — **bhūta**, mfn. id.; TPrāt., Sch. — **manas** (° *nānā*), mfn. of v° minds, TS. — **mantrāṅgha-siddhi-mat**, mfn. having plenty of v° magic formulas, Kathās. — **mṛiga-gana**, m. pl. flocks of v° animals, MW. — **yudha-lakshana** (° *nāy°*), n. N. of wk. — **yoga**, m. manifoldness, Kap. — **ratnākara-vat**, mfn. having a mine of various jewels, Var. — **rathām**, ind. in v° or separate chariots, RV. — **rasa**, mfn. containing v° passions or emotions (as a drama), Mālav. — **rūpa**, n. pl. v° forms or shapes, R.; (° *nānā*), mfn. multiform, manifold, AV.; Br.; Mn. &c. (° *pā-tā*, f. ŚBr.); — **samutthāna**, mfn. following v° occupations, R. — **rtha** (° *nār°*), mfn. having a different aim or object, KathUp.; containing some other sense (as a new sentence), VPrāt.; having d° meanings (as a word of d° m°), Gr.; L.; — **kośa**, m. — **dhvani-mañjarī**, f., — **mañjarī**, f., — **ratna-tilaka**, m. or n., — **ratna-mālā**, f., — **śabda-kośa**, m., — **śabda-ratna**, n., — **śabdānūsāsana**, n., — **saṃgraha**, m. N. of dictionaries; — **saṃdigdhārtha-vicāra**, m. N. of a Nyāya wk. — **liṅga**, mfn. different, various; — **tva**, n., TĀr. — **varna**, m. pl. v° colours, R.; mf(ā)n. many-coloured, variegated, Var.; Suśr.; Hcat.; — **tva**, n., MBh.; — **ndkṛiti**, mfn. pl. of different colours or shapes, Bhag. — **vāda-saṃgraha-grantha**, m. N. of wk. — **vidha**, mfn. of various sorts, multiform, manifold, Mn.; MBh. &c.; — **śānti**, f. N. of wk. — **viśyā**, mfn. consisting of more than one village or tribe, MaitrS. — **virya** (° *nānā*), mf(ā)n. having different powers or effects (as herbs), AV.; Br.; — **tā**, f. TāṇḍBr. — **vṛikshīya**, mfn. coming from d° trees, ĀpŚr. — **vṛitta-maya**, mf(ī)n. composed in d° metres, Sāh. — **veshākṛiti-mat**, mfn. of d° garb and shape, MBh. — **vratā** (° *nānā*), mfn. having d° customs or observances, TS. — **śāstra** (in comp.) d° sciences or scientific works; ° *strārtha-nirṇaya*, m. N. of wk.; ° *strīya*, mfn. taken from d° wks., Hcat. — **saṃvāsika**, mfn. living in d° places, belonging to d° communities, Buddh. — **samutthāna**, mfn. of d° duration, TĀr. — **sāma-vat**, ind. like d° Sāmans, Lāty. — **sūrya**, m. pl. d° suns, TĀr. (— *tva*, n. ib.); (° *nānā*), mf(ā)n. illuminated by d° suns, RV. — **strī**, f. pl. women belonging to d° castes, Mn. **Nānōlba**, mfn. pl. having more than one membrane or cover, ŚBr. **Nānāshadha** (in comp.), various herbs or drugs; — **pariccheda** and — **vidhī**, m. N. of wks.

Nānānām, ind. differently, in various ways, RV.

नानान्द्र *nānāndra*, m. (fr. *nānāndrī*) a husband's sister's son, g. *bidādi*. ° *drāyaṇa*, m. patron. fr. *nānāndra*, g. *haritādi*.

नानू *nānū*, m. N. of a man, Cat.

नान्त *nānta*, n. (√ *nam*) praise, eulogy, Uṇ. iv, 159, Sch.; wonder, L.; m. a sage, L.; N. of Śiva, L.

नान्द *nānda*, mf(ī)n. relating to Nanda (*upapurāṇa*), Madhus.

Nāndanā, n. (√ *nand* or *nandana*) a pleasure-garden, paradise, SV.; AitUp.

Nāndi for ° *ndī* in comp. — **kara**, m. = ° *dī-k°*, L. — **datta**, m. N. of an author, Cat. (cf. Pāṇ. vi, 3, 63, Kās.)

Nāndika, n. = ° *ndī-śrāddha*, Saṃskārak.

Nāndin, m. = ° *ndī-kara*, L.

Nāndī, f. (√ *nand*) joy, satisfaction, pleasure, RV.; MBh.; eulogium or praise of a deity, (esp.) a kind of blessing pronounced as a prologue to a drama, Mṛicch.; Kālid.; Sāh.; Pratāp. &c.; (in music) a partic. measure; = *dvādaśa-tūrya-nirghoṣa*, L. — **kara**, m. (in dram.) the speaker of the prologue; a proper N., Kās. on Pāṇ. vi, 3, 63. — **ghoṣa**, m. a proper N., ib. — **nāda** (Mudr.) and — **nināda** (Kathās.), m. shout of joy. — **paṭa**, m. the lid or cover of a well, L. — **pura**, n. N. of an eastern town, Pāṇ. v, 4, 74, Kās.; ° *raka*, mfn. iv, 2, 122, Kās.; — **bhājana**, n. a partic. water-vessel, Uttamac. — **mukha**, mf(ī)n. having a cheerful face, Siṅhās.; (° *khi rātri*, f. end of night, daybreak, Lalit.); m. pl. (with or scil. *pitaras*; also ° *khaḥ pitri-gaṇaḥ*) a class of deceased ancestors to whom a partic. Śrāddha, is offered (according to some the 3 ancestors preceding the great-grandfather), GṛS.; Yājñ.; Pur. &c.;

= *nānā-ṭaṭa*, L.; (ī), f. a female ancestor sharing in the N° Śrāddha, W.; a kind of grain, Suśr.; N. of a metre, Col.; n. (Hcat.) = *-śrāddha*, n. a Śrāddha offered to a class of deceased ancestors (cf. above), Cat.; ° *dha-nirūpaṇa*, n., ° *dha-paddhati*, f., ° *dha-prayoga*, m. N. of wks. — **rava**, m. shout of joy, MBh. — **visāla**, m. a proper N., Pāṇ. vi, 3, 63, Kās. — **śrāddha**, n. = *nāndī-mukha-śr°*, Cat.

Nāndika, m. a post in a door-way set up for good luck, W.

Nānduka, m. N. of a man, Pañc.

नान्देव *nānya-deva*, m. N. of a poet, Cat.

नापि *nāpi*. See under 2. *nā*.

नापित *nāpitā*, m. (Uṇ. iii, 87 *nāp°*; √ *snā*?) a barber, a shaver, ŚBr.; ŚrGṛS.; Mn. &c.; RTL. 374, 459; (ī), f. the wife of a barber. (Cf. *vaptri*.) — **gṛiha**, n. a barber's shop, L. — **bhāṇḍa**, n. shaving tackle, L. — **vāstu**, n. a b°'s dwelling; ° *stuka*, mf(ī)n. Pāṇ. iv, 2, 104, Vārt. — **sālā** and ° *likā*, f. a b°'s shop, L.

Nāpitāyani, m. the son or offspring of a barber, Pāṇ. iv, 1, 158.

Nāpitya, m. id., Pāṇ. iv, 1, 152, Kās.; n. the trade or business of a barber, W.

नाभ *nābh*, f. (√ I. *nabh*) an opening, fissure, spring, RV. ix, 74, 6.

Nābha, ifc. (mfn.) = *nābhi*, nave, navel, central point (cf. *abja-nābha*, *vajra-n°*, *su-n°* &c.); m. N. of Śiva, MBh.; of a son of Śruta and father of Sindhudvīpa, BhP.

Nābhā, loc. of *nābhi* (for *-bhan*). — **nēdishṭha** (° *nā*), m. N. of a son of Manu Vaivasvata and author of RV. x, 61; 62, TS.; Br.; mfn. (also ° *shṭhiya*) relating to or composed by N°, Br.

Nābhi, f. (prob. fr. √ I. *nabh*, 'to burst asunder or into a hole'; ifc. f. *i* or *ī*, Vām. v, 49) the navel (also n°-string, cf. *-krintana*), a navel-like cavity, RV. &c. &c. (in later language also m. and ° *bhī*, f.); the nave of a wheel, ib. (also m., L., and ° *bhī*, f.); centre, central point, p° of junction or of departure, home, origin, esp. common o°, affinity, relationship; a near relation or friend, ib. (m., L.); musk (= *mṛiga-n°*), L.; m. or f. musk-deer, Megh. 53 (?); BhP.; m. a chief (= central point) of (gen.), Ragh. xviii, 19 (cf. *maṇḍala-nābhi-tā*); a sovereign or lord paramount (= *mukhya-rāj*), L.; a Kshatriya, L.; N. of a grandson of Priya-vrata (son of Agnidhra and father of Rishabha), Pur.; of the father of Rishabha (first Arhat of the present Avastarpiṇi), L. [Cf. Engl. Sax. *nafu*, *nafela*; Germ. *naba*, *Nabe*, *nabolo*, *Nabel*; Eng. *nave*, *navel*.] — **kaṇṭaka**, m., — **kūpikā**, f. a protruding or ruptured navel, L. — **krintana**, n. the cutting of the n°-string, Gobh. — **gandha**, m. the odour of musk or of the m°-deer, Megh. 53. — **gudaka**, m. = *-kaṇṭaka*, L. — **gupta**, m. N. of a son of Hiranya-retas and of a Varsha in Kuśa-dvīpa ruled by him, BhP. — **golaka**, m. = *-kaṇṭaka*, L. — **cakra**, n. (magical) navel-circle, Cat. — **cchedana**, n. = *-krintana*, W. — **ja**, m. 'navel-born,' = next, L.; n°-dirt, Gal. — **janman**, 'id.,' N. of Brahmā (said to have first appeared on the lotus sprung from the n° of Viṣṇu), L. — 2. — **jāta**, mfn. (for 1. see 2. *nā*), sprung from a navel, Vcar. (v. 1.)

— **tva**, n. the state or condition of being a n°, AitBr. — **daghnā**, mf(ā)n. reaching up to the n°, ŚBr.; Yājñ.; — **pāda**, mf(ā)n. (a chair) with legs so high, ĀpŚr. — **nāḍī**, f. the navel string, L. (cf. *garba-n°*). — **nāla**, n. or ° *lā*, f. id. (only mf[ā]n. ifc.), Ragh. v, 7. — **bhū**, m. = *-janman*, Siṅhās. — **mātra**, mf(ī)n. = *-daghna*, L. — **mūla**, n. the part of the body immediately under the n°, Var. — **vardhana**, n. (√ *vardh*) = *-krintana*, Mn. ii, 29; (√ *vridh*) umbilical hernia, L.; corpulency, L. — **varsha**, m. n. the Varsha governed by Nābhi (son of Agnidhra), Pur. **Nābhy-āvarta**, m. the cavity of the navel, W.

Nābhika, ifc. (mfn.) = *nābhi*, navel, Hcat.; nave of a wheel, MBh.; (ā), f. a navel-like cavity, ŚBr.; Achyranthes Atropurpurea, L. — **pura**, n. N. of a town of the Uttara-kurus, BrahmaP.

Nābhila, mfn. g. *sidhmādi*, Uṇ. iv, 125, Sch.

Nābhīla, n. (only L.) the groin of a woman; a prominent or ruptured navel; the cavity of the n°; pain, distress.

Nābheya, m. patr. of Rishabha (first Arhat of the Jainas), Śatr.

Nābhya, mfn. sprung from or being in the navel, umbilical, BhP.; m. N. of Śiva (with *nābha*), MBh.; n. a kind of sacrifice, MānGr.