

नाभक nābhaka, m. Terminalia Chebula, L.

नाभस nābhasa, mf(i)n. (fr. nabhas) celestial, heavenly, appearing in the sky, Var.; (with yoga) N. of certain constellations, ib. (according to Bhaṭṭōtpala 2, divided into 4 classes, viz. 3 Āsraya-, 2 Dala-, 20 Ākṛiti- and 7 Saṅkhyā-yogas). — **yogādhyāya**, m. N. of 12th ch. of VarBṛS. and 10th ch. of Laghuj.

नाभाक nābhāka, mf(i)n. belonging to or composed by Nabhāka, AitBr.; (°kā), m. (= nabhāka) N. of a Rishi of the Kaṇva family, RV. viii, 41, 2; patron. fr. nabh°, g. sīvādi.

नाभाग nābhāga, m. (cf. nabha-ga, nabhāga) N. of a son of Manu Vaivasvata, MBh.; Hariv.; Pur.; patron. of Ambarisha, MBh.; N. of a son of Manu and father of Ambarisha, Hariv.; of a s° of Nabhāga and f° of A°, Pur.; of a s° of Śruta and f° of A°, Hariv.; of a s° of Nedishṭha or Arishṭa or Dishṭa and f° of Bhalandana, Pur.; of a s° of Yayāti (grandson of Ambarisha) and f° of Aja, R.; of a grandson of Amb° and f° of Aja, ib. — **disṭha** and **-nedishṭha**, w. r. for **nābhā-nēdishṭha** (above). **Nābhāgarishṭa**, m. N. of a son of Manu Vaivasvata, MBh.; Hariv.; VP.

Nābhāgi, m. patron. of Ambarisha, MBh.; Hariv.

नाभिजात nābhijāta, **nābhimāna** &c. See under 2. nā.

नाम I. nāma, ind. (acc. of nāman) by name i. e. named, called, RV. &c. &c. (also with nāmatas and nāmna); indeed, certainly, really, of course, ib.; quasi, only in appearance, Jātak.; however, nevertheless, ib.; after an interr. = then, pray, e. g. *kiṃ n°, katham n°, kadā n°*, what then? pray, what? &c., MBh.; Kāv. &c.; after an Impv. = may it be so, no matter, e. g. Śak. v, 8; *api n°* at the beginning of a sentence = perhaps, I dare say, e. g. *apy esha nāma phalam icchati*, this man wants perhaps a reward, Mṛicch. viii, 25; with Pot. often = would that, e. g. *api nāmāvam syāt*, would that it were so, Vikr. v, 1/8; opp. to *mā n°* with Pot. would that not, I should think not, e. g. *mā nāma akāryam kuryāt*, I hope he will not do something wrong, Mṛicch. iii, 26.

2. **Nāma**, in comp. for nāman, q. v. (sometimes ifc. as in *satya*-, q. v.) — **karana**, m. a nominal suffix, Nir.; n. the calling of a person (gen.) by the name of (nāmna), Sarvad.; the ceremony of naming a child after birth, Kauś. &c.; RTL. 370; (°ranam √kri, to perform this c°), BhP.; — **prayoga**, m. N. of wk. — **karman**, n. name-giving (cf. prec.), R. — **kirtana**, n. mentioning the name of (gen.), Yājñ., Sch.; (esp.) incessant repetition of the name of a god, RTL. 141; — **māhātmya**, n. N. of wk. — **kaumudī**, f. N. of wk. — **kaustubha**, m. or n. N. of a Stotra. — **grihya**, ind. while mentioning the name, ĀpŚr. — **gotra**, n. du. personal and family name, Gaut.; Kauś. — **graha**, m. mentioning a name, naming, Amar. — **grahana**, n. (ŚrS.; Mn.; Kāv. &c.), — **grāha**, m. (AV.; Lāṭy.), id. — **grāham**, ind. = **grihya**, ŚBr.; Kauś. — **candrikā**, f., — **caranabhāshya**, n., — **carana-vārttika**, n., — **cintāmanī**, m. N. of wks. — **caura**, m. the stealer of (i. e. assumer of) another person's name, L. — **jāti-graha**, m. (Mn.). — **jāti-grahana**, n. (Kull.) mentioning the name and race. — **tirtha**, m. N. of an author, Cat. — **deva**, m. N. of a man, L. — **dvādaśī**, f. a ceremony consisting in worshipping Durgā under one of her 12 appellations (Gaurī, Kālī, Umā, Bhadrā, Durgā, Kānti, Sarasvatī, Maṅgalā, Vaiṣṇavī, Lakshmi, Sīvā, Nārāyaṇī), W. — **dhā** or **-dhā**, m. name-giver, RV.; AV. — **dhātu**, m. a verbal base derived from the name of (nom.), Pañc. ii, 91. — **dhārin**, mfn. bearing the name of, being called (ifc.), Kathās.; = prec., Gobh. — **dhēya**, n. a name, title, appellation (often ifc.; cf. *kim-n°, puṃ-n°* &c.), RV. &c. &c.; the ceremony of giving a name to a child, Mn. ii, 123 (also *-karana*, n. Gobh.); — **tas**, ind. by name, MW.; — **pāda-kaustubha**, m. or n. N. of wk. — **nāmika**, m. N. of Vishṇu, MBh. — **nighaṇṭu**, m., — **nidhāna**, n. N. of glossaries. — **niyata-praveśa**, m. N. of a Samādhi, L. — **nirdeśa**, m. pointing out by name, MW. — **navi**, f. a ship only by n° (not real), BhP. — **paṭhana-stotra**, n. N. of a Stotra. — **pada**, n. name, BhP. — **pārāyaṇa**, n., — **prapañca**, m. N. of glossaries. — **pūrva**, mfn. having a noun as first

element, ĀpGr. — **bibhratīn**, mfn. bearing only the name, AV. — **mātra**, mfn. = having only the name of (nom.), Pañc. i, 87; n. the mere n°, Śak.; Pañc.; (ena) ind. nominally, merely, MW.; °trāvaśeshita, mfn. having only the n° left i. e. dead, R. — **mātrikā-nighaṇṭu**, m. N. of a vocabulary. — **mālā**, f. N. of sev. glossaries (also *-kośa*, m. and °likā, f.); — **samgraha**, m. N. of a Stotra. — **māhātmya**, n. N. of wk. — **mudrā**, f. a seal-ring with a name (engraved on it), Śak. — **yajña**, m. a sacrifice only in n°, Bhag. — **yāthārthya-nirṇaya**, m. N. of wk. — **ratna-vivarana**, n., — **ratnākara**, m., — **ratnāvalī**, f. N. of wks. — **rasāyana** and **-rasōdaya**, m. or n. N. of Stotras. — **rūpā**, n. du. name and form, Br.; Up. &c. (°pātma, mfn.); = individual being, MW. 102. — **liṅga**, n. the gender of nouns or a wk. treating thereof, L.; °gākhyā-komudī(!), f., °gānuśāsana, n. N. of wks. — **vat**, mfn. having a name, ĀpŚr., Sch. — **varjita** or **-vivarjita**, mfn. nameless, stupid, L. — **vācaka**, mf(i)kā)n. expressing a name; (gram.) a proper n°, MW. — **vidhi**, m. N. of ch. of ŚivaP. — **vismṛiti**, f. forgetting the name (of any one), MW. — **vyūha**, m. N. of a Samādhi, L. — **śundī**, f. a kind of gourd, L. — **śeṣa**, mfn. having only the name left i. e. dead, Uttarar.; m. death, W. — **sankirtana**, n. the glorification or incessant repetition of the name of a god, RTL. 105; N. of ch. of ŚivaP. — **samgraha**, m. collection of nouns; — **nighaṇṭu**, m., — **mālā**, f. N. of vocabularies. — **skrōddhara**, m. N. of a glossary of nouns. — **siddhānta**, m., — **sūtra**, n. pl. N. of a philos. and of a gramm. wk. **Nāmā-kshara**, n. pl. the syllables forming a name, n°-writing, Vikr. **Nāmākhyātika**, mfn. relating to nouns and verbs, Pāṇ. iv, 3, 71, Vārtt. **Nāmānka**, mfn. marked with a name, Ragh. (also °nka, Vikr.); — **śobhita**, mfn. adorned with the mark of the n° or with n° and cipher, MW. **Nāmādesam**, ind. by announcing one's n°, ĀpGr. **Nāmānusāsana**, n. N. of a dictionary of nouns. **Nāmāparādhā-nirasana-stotra**, n. N. of a Stotra. **Nāmāvalī**, f. N. of a dictionary. **Nāmānti-vidhi**, m. N. of wk.

1. **Nāmaka**, mf(i)kā)n. ifc. = nāman, name, Hariv.; Kāv. &c. (cf. *aṅghri*-, *kṛita*- &c.)

Nāmatas, ind. = abl. of nāman, BhP. v, 12, 8; by name, namely (often with I. nāma), Mn.; MBh.; Kāv. &c.; with √kri, to give a person (acc.) a n°, call by the n° of (acc.), MBh.; with √prach, to inquire after the n° of (acc.), Śak. vii, 2/2.

Nāmāthā, ind. by name, AV.

Nāman, n. (prob. neither fr. √jñā nor fr. √mnā [cf. Uṇ. iv, 150]; ifc. f. either = m. or °mni) a characteristic mark or sign, form, nature, kind, manner, RV.; VS.; AV.; name, appellation, RV. &c. &c.; personal name (as opp. to gotra, family n°; cf. nāma-gotra above), Kāś. on Pāṇ. viii, 2, 23 (often ifc. = named, called, e. g. *Vishṇu-sarma-nāmā paṇḍitah*, a sage named V°); merely the n° (as opp. to reality; cf. *nāma-dhāraka*-, *mātra*-, *śeṣa* &c.), a noun (as opp. to a verb), Nir.; Prāt.; substance, essence (in the Mīmāṃsā phil. opp. to *guna*, accidental quality); a good or great name, renown, fame (only ifc.; cf. *śva*-, *sumāntu*-); water, Naigh. i, 11; **nāmna**, ind. by name (also joined with I. nāma); with √kri (Kāv.) or *vi-dhā* (Kathās.) to call by a name; **nāma** (q. v.) with √grabh (*grah*) to mention or address by n°, RV. &c. &c.; with √bhrī, to bear or have a n°, ib.; with √kri (Br., Mn. &c.), √dā or *dhā* (GrS), to give a n°, call. [Cf. Zd. *nāman*; Gk. *ῥ-voῖa*; Lat. *nōmen*; Goth. *nanio*; Germ. *namo* &c.; Eng. *name*.]

1. **Nāmika**, mfn. relating to a name or to a noun, Pāṇ. iv, 3, 72.

1. **Nāmin**, mfn. having a name, RāmatUp.

नामतिक nāmatika, mf(i)n. (fr. 2. *namata*) dressed in woollen cloth, L.

नामि nāmi, m. N. of Vishṇu, L.

नामित nāmīta, mfn. (√nam, Caus.) bent, bowed, R.; Mṛicch.

2. **Nāmin**, mfn. bending, (esp.) changing a dental to a cerebral (said of all vowels except *a* and *ā*), Prāt.

Nāmya, mfn. to be bent (as a bow), bendable, pliant, MBh. &c.

नाम्बु nāmbū, m. a species of grain, MaitrS.; ŚBr. (*āmbā*, TS.; Kath.); mf(i)n. consisting of Nāmā, KātyŚr.

नाम् नāmra, v. l. for *namra*, ĀsvŚr.

नाय nāyā, m. (√nī) a leader, guide, RV. vi, 24, 10; 46, 11 (pr. N., Sāy.; cf. *aiṣva*-, *go*-); guidance, direction, L.; policy, means, expedient, Bhaṭṭ., Sch.

Nāyaka, m. a guide, leader, chief, lord, principal, MBh.; Kāv. &c. (with or scil. *sainyasya*, a general, commander; ifc. f. *akā*, cf. *a-nāyaka*); a husband, BhP.; (in dram.) the lover or hero; the central gem of a necklace (implying also 'a general,' cf. *nāyakāya* and *mahā-nāyaka*); a paradigm or example (in gram.); N. of Gautama Buddha, Buddh.; of a Brāhman, Rājat.; of an author (also *bhaṭṭa-n°*), Cat.; m. or n. a kind of musk, L. (cf. *nāyikā-cūrṇa*); (*ikā*), f., see *Nāyikā*; — *tva*, n. leadership, R. — **ratna**, n. N. of a Comm. **Nāyakādhipa**, m. 'chief of leaders,' sovereign, king, L.

Nāyakāya, Nom. Ā. °yate, to play the part of a leader; to act the part of the central gem of a necklace, Śiś. ii, 92.

Nāyikā, f. (of °yaka, q. v.) a noble lady, Vet.; mistress, courtesan (cf. *nākadhipa*-); the heroine in a drama, Sāh. &c.; an inferior form or Śakti of Durgā (of which there are 8, viz. Ugra-caṇḍā, Pra-caṇḍā, Caṇḍogrā, Caṇḍa-nāyikā, Ati-caṇḍā, Cāmuṇḍā, Caṇḍā, and Caṇḍa-vatī; cf. *kula-n°*), Cat.; a class of female personifications representing illegitimate sexual love (they are called Balinī, Kāmēsvarī, Vimalā, Aruṇā, Medinī, Jayinī, Sarvēsvarī, Kaulēśī), RTL. 188; = next, L. — **cūrṇa**, n. a partic. medicament, Rasar. — **sādhana**, n. N. of wk.

Nāyin, mfn. guiding (cf. *ayuta*-).

नायन nāyana, mf(i)n. (fr. *nayana*) relating to the eye, ocular, Nyāyas., Sch.

नार nār, Vṛiddhi form of *nri* in comp.

— **kalpi**, m. (patron.), — **kuṭa**, mf(i)n., — **namana**, m. (patron.), — **patya**, mfn., fr. *nri-kalpa*-, *kuṭa*-, *namana*-, *pati*, Pat. — **mata**, m. patron. fr. *nri-mat*, Pāṇ. viii, 2, 9, Vārtt. — **marā**, m. (fr. *nri-m°*) N. of a demon, RV. ii, 13, 8. — **medha**, m. (fr. *nri-m°*) patr. of Śāka-pūta, RV. Anukr.; n. N. of a Sāman, TāṇḍBr. — **shadā**, m. (fr. *nri-shād*) patr. of Kaṇva, RV. i, 117, 8; N. of a demon, x, 61, 13.

नार nārā, mf(i)n. (fr. *nara*) relating to or proceeding from men, human, mortal, Mn.; Kāv.; spiritual (?), W.; m. a man, TĀr. (v. l.); (pl.) water (also sg. n. and ā, f. L.), Mn. i, 10 (prob. invented to explain *nārāyaṇa*) = *Nārāyaṇa*, L.; a calf, L.; (ī), f., see *nārī*; n. a multitude of men, L.; dry ginger, L. — **kapāla**, n. a human skull; — **kuṇḍala-vat**, mfn. wearing h° skulls as an ornament for the ears, Prab. iv, 1. — **kīṭa**, m. a kind of worm, L.; one who disappoints expectations excited by himself, L. — **candra**, m. N. of an author (cf. *nara-c°*); — **paddhati**, f. N. of his wk. — **jivana**, n. gold, L. — **haya**, n. (with *yudha*-) a fight between man and horse, Hariv. (v. l. *nara-h°*). **Nārōpāyana** (?), m. N. of a man, Pravar.

Nārāyaṇā, m. (patr. fr. *nāra*, q. v.) the son of the original Man (with whom he is generally associated, e. g. Mn. i, 10; he is identified with Brahmā, ib. 11; with Vishṇu or Kṛishṇa, TĀr.; MBh. &c.; the Apsaras Urvaśī is said to have sprung from his thigh, Hariv. 4601; elsewhere he is regarded as a Kāśyapa or Āngirasa, also as chief of the Sādhyas, and with Jains as the 8th of the 9 black Vāsudevas); the Purusha-hymn (RV. x, 90, said to have been composed by N°), ŚBr.; ŚākhŚr.; (as synonym of Vishṇu) N. of the 2nd month (reckoning from Mārgaśīrsha), Var.; a mystical N. of the letter ā, Up.; N. of a son of Ajā-mila, BhP.; of a son of Bhū-mitra or Bhūmi-mitra (a prince of the dynasty of the Kāṇvāyanas), Pur.; of a son of Nara-hari, Kshītīś.; of sev. men, authors and commentators (also with *ācārya*, *kavi*, *gārgya*, *cakra-cūḍamani*, *daiva-vid*, *dharmādhipikārin*, *paṇḍita*, *paṇḍita-dharmādhipikārin*, *paṇḍitācārya*, *parivraj*, *bhaṭṭa* [cf. below, and *bhaṭṭa-n°*], *bhaṭṭācārya*, *bhaṭṭā-rāḍa*, *bhāratī*, *bhishaj*, *muni*, *yati*, *yatīśvara*, *rāya*, *vandya*, *vādīśvara*, *vidyā-vinoda*, *vaiśva-ṇava-muni*, *śarman*, *sarasvatī*, *sarva-jña*, *sarva-bhauma*); mf(i)n. relating or belonging to Nārāyaṇa or Kṛishṇa, MBh. &c. (m. pl. the warriors of K°, iv, 147); n. (with *kshetra*) N. of the ground on the banks of the Ganges for a distance of 4 cubits from the water, L.; (with *cūrṇa*) a partic. medicinal powder, Bhpr.; (with *taila*) a medic. oil expressed