

from various plants, ib.; (ī), f., see s. v. — **kaṇṭha**, m. N. of an author, Sarvad. — **kalpa**, m., -**kavaca**, m. or n., -**gītā**, f. N. of wks. — **gupta** (?), m. N. of a prince, Inscr. — **cakravartin**, m. N. of a grammarian, <sup>o</sup>**ti-kośa**, m. N. of his wk. — **caritra-mālā**, f. N. of wk. — **cūrṇa**, see above. — **tattva-vāda**, m. N. of wk. — **tāra**, m. N. of an author, Col. — **tīrtha**, m. N. of an author (also <sup>o</sup>**na-bhikṣu** or <sup>o</sup>**namuni**), Cat.; of a sacred bathing-place, ŚivaP.; -**taraṅga**, m. N. of wk. — **taila**, see above. — **datta**, m. N. of a poet, Cat. — **dāsa**, m. N. of sev. authors (also -**kavirāja** or -**siddha**), Cat. — **dīkṣita** and -**sūnu**, m. N. of authors, ib. — **deva**, m. the god Nārāyaṇa, L.; N. of sev. authors, Cat. — **dharma-sāra-saṅgraha**, m., -**nāma-vivarāṇa**, n., -**pad-dhati**, f., -**prabodhōtsava**, m. N. of wks. — **priya**, m. 'friend of Nārāyaṇa', N. of Śiva, L.; yellow sandal-wood, L. — **balī**, m. 'oblation to N<sup>o</sup>', a partic. funeral ceremony; N. of wk. (also -**prayoga**, m., -**vidhi**, m., -**samarthana**, n., -**svayam-prayojana-saṅcika**, f.) — **bhaṭṭī**, f., -**bhaṭṭiya**, n. N. of wks. — **mantrārtha**, m. N. of wk. — **maya**, mf(ī)n. consisting in Nārāyaṇa, representing him, Pur. — **miśra**, m. N. of an author; <sup>o</sup>**śriya**, n. N. of a wk. — **rāja** and -**labdhi**, m. N. of authors. — **varṇana** and -**varman**, n., -**vārttika**, n., -**vilāsa**, m., -**vṛitti**, f., -**śabda-vādārtha** or -**śabdārtha**, m. N. of wks. — **śeṣa**, m. N. of an author (also **śeṣa-n<sup>o</sup>**), Cat. — **śrī-garbha**, m. N. of a Bodhi-sattva, Buddh. — **śruti**, f. (prob.) = <sup>o</sup>**ṇōpanishad**, Sarvad. — **saṅhitā**, f. N. of a Pauranic wk. — **saras**, n. N<sup>o</sup>'s lake, BhP.; <sup>o</sup>**ro-vara-māhātmya**, n. N. of wk. — **sāra-saṅgraha**, m., -**sūtra**, n. N. of wks. — **sūri**, m. N. of a man, Cat. — **stava-rāja**, m., -**stotra**, n., -**smṛiti**, f. N. of wks. — **svāmin**, m. N. of a poet. — **hṛidaya**, n. N. of a Stotra. **Nārāyaṇātharvanasīrshōpanishad**, f. N. of an Up. **Nārāyaṇāvalī**, f. N. of a wk. on partic. funeral ceremonies. **Nārāyaṇāśrama**, m. N<sup>o</sup>'s hermitage, BhP.; N. of sev. authors, Cat.; <sup>o</sup>**mīya**, n. N. of wk. **Nārāyaṇāśtōttara-sata-stotra**, n. N. of a Stotra. **Nārāyaṇendra**, m. N. of an author (also -**sarasvatī** and -**svāmin**), Cat. **Nārāyaṇōpanishad**, f. N. of an Up.; <sup>o</sup>**śat-tīkā**, f., <sup>o</sup>**śat-sāra**, m., <sup>o</sup>**śad-ārtha-prakāśa**, m., <sup>o</sup>**śad-dīpikā**, f. of Comms. on it.

**Nārāyaṇāya**, Nom. <sup>o</sup>**yate**, to be or act like Nārāyaṇa, Pañc.

**Nārāyaṇī**, m. N. of a son of Viśvā-mitra, Hariv. **Nārāyaṇī**, f. (of <sup>o</sup>**na**, q. v.) patr. of Indra-senā (the wife of Mudgala), MBh.; Hariv.; N. of Durgā, Hariv.; of Lakṣmī, L.; of Gaṅgā and Gaṅḍakī, L. — **prasnāvalī**, f., -**vilāsa**, m. N. of wks.

**Nārāyaṇīya**, mfn. relating to Nārāyaṇa (also -**ka**, AgP.), treating of him, MBh.; n. N. of sev. wks. — **tantra**, n., -**bija**, n., -**vyākhyā** (and -**bhakti-dīpikā**), f., and <sup>o</sup>**yōpanishad**, f. N. of wks.

**Nārī**, f. = **nārī** below. — **śthā**, m. du. 'the fire of digestion and the wind of breath', TS.; -**homa**, m., Sch.

**Nārīka**, mf(ī)n. watery, aqueous, L.; spiritual, L. (cf. **nārā**).

**Nārī**, f. (of <sup>o</sup>**rā**, q. v.) a woman, a wife (in older language also **nārī**), RV. &c. &c.; a female or any object regarded as feminine, VS.; TĀr.; sacrifice, Naigh.; N. of a daughter of Meru, BhP.; of 2 kinds of metre, Col. — **kavaca**, m. 'having women for armour', N. of Mūlaka (king of the solar line and son of Aśvaka), Pur. — **kuñjara**, m. (?), Pañcad. — **taraṅgaka**, m. a libertine, catamite, L. (cf. **nāḍī-l<sup>o</sup>**). — **tīrtha**, n. pl. N. of 5 sacred bathing-places of women, MBh. — **dūshana**, n. any woman's vice (6 usually reckoned, viz. drinking spirits, keeping bad company, quitting a husband, rambling abroad, sleeping and dwelling in a strange house), W. — **nātha**, mfn. having a woman for possessor or owner (as a house), Mṛicch. iv, 3. — **pattana**, n. N. of a town, Cat. — **parāyaṇa**, mfn. devoted to women, MW. — **pura**, n. gynæceum, MBh. — **prasāṅga**, m. addiction to women, W. — **maya**, mf(ī)n. consisting only or totally of women, Bhartṛ.; Kād. — **mukha**, m. pl. N. of a people to the south-east of Madhyadeśa, Var. — **yāna**, n. a woman's conveyance, a litter &c., Mn. iii, 12. — **ratna**, n. a jewel of w<sup>o</sup>, an excellent w<sup>o</sup>, MW. — **vākya**, n. the word of a wife, ib. **Nārīśthā**, f. 'dear to women', Arabian jasmine, L. **Nārī-śthā**, mfn. devoted to w<sup>o</sup>, fond of them, ŚāṅkhŚr.

**Nārīka**, ifc. (mfn.) = **nārī**, woman, wife, R.; n. (in Sāṃkhya) one of the 9 kinds of Tushṭī.

**Nārīya**, Nom. <sup>o</sup>**yate**, to become a woman, Kpr. **Nāreya**, m. (prob. fr. **nārī**) N. of a son of Bhaṅga-kāra, Hariv.

**Nārīya**, m. N. of a man, RV.; n. the being a man, Bhadrab.

**Nāraka** **nāraka**, mf(ī)n. (fr. **nāraka**) relating to hell, hellish, infernal; (with **lokā**), m. hell, AV. (also **nārakā**, m., VS.); m. inhabitant of hell, Pur.

**Nārakika**, mf(ī)n. hellish; m. an inhabitant of hell, L. <sup>o</sup>**kin**, mfn. hellish, being in or condemned to hell; m. = prec. m., L. <sup>o</sup>**kiya**, mfn. hellish, infernal; m. = prec. m., L.

**Nārāṅga** **nārāṅga**, m. the orange-tree (cf. **nāga-raṅga**), Suśr. &c. (also ī, f., ŚārṅgP.); the juice of the pepper plant, L.; a libertine, L.; a living being, L.; a twin, L.; n. a carrot, L. — **pat-traka**, m. a yellow carrot, L.

**Nārada** **nārada** or **nārada**, m. N. of a Rishi (a Kāṇva or Kāśyapa, author of RV. viii, 13; ix, 104; 105, Anukr.; as a Devarshi often associated with Parvata and supposed to be a messenger between gods and men, MBh.; Hariv.; Kāv. &c.; among the 10 Prajā-patis as a son of Brahmā, Mn. i, 35; in later mythology he is a friend of Kṛishṇa and is regarded as inventor of the Vīṇā or lute; in ep. poetry he is called a Deva-gandharva or a Gandharva-rāja or simply Gandharva); of a son of Viśvā-mitra, MBh.; of one of the 24 mythic. Buddhas, MWB. 136; of sev. men, Lalit.; HPariś.; of sev. authors, Cat. (cf. below); of a mountain, BhP.; (ā), f. the root of sugar-cane, L.; mf(ī)n. relating to Nārada, composed by him, Cat. — **gītā**, f., -**tantra**, n., -**pañca-rātra**, n., -**parivrajakōpanishad**, f., -**purāna**, n., -**bindūpanishad**, f., -**vacana**, n., -**vilāsa-kāvya**, n., -**sataka**, n., -**sikshā**, f., -**saṅhitā**, f., -**stotra**, n., -**smṛiti**, f. N. of wks. **Nāradaśvara-tīrtha**, n. N. of a sacred bathing-place, Cat. **Nāradaōpanishad**, m. N. of ch. of the GaṅP. **Nāradaōpanishad**, f. N. of an Up.; -**dīpikā**, f. of a Comm. on it. **Nāradaōpapurāna**, n. N. of an Upapur.

**Nāradin**, m. N. of a son of Viśvā-mitra, MBh.

**Nāradiya**, mfn., relating to or composed by Nārada, Cat. (also <sup>o</sup>**yaka**, ib.); n. N. of sev. wks., Kād. — **krama**, m. N. of wk. — **mahā-sthāna**, n. N. of a place, Cat. — **sapta-sahasra**, n. N. of wk. — **purāna** and <sup>o</sup>**dīyōpapurāna**, n. N. of a Pur. and an Upapur.

**Nāradaśva** **nāradaśva**, n. N. of a Sāman, ĀrshBr. (prob. for -**nārada-v<sup>o</sup>**).

**Nārasīṅha** **nārasīṅha**, mf(ī)n. (fr. **nāra-sīṅha**) relating or belonging to the man-lion (Viṣṇu in his 4th Avatāra), MBh.; Hariv. &c.; m. the 16th Kalpa or period of the world (cf. s. v.), L.; = **nāra-sīṅha**, Viṣṇu as m<sup>o</sup>-l<sup>o</sup>, TĀr.; BhP.; N. of a man, Inscr.; n. N. of a town, L. — **cūrṇa**, n. a partic. aphrodisiac, L. (cf. **nāra-s<sup>o</sup>-l<sup>o</sup>**). — **tantra**, n. N. of a Tantra. — **purāna**, n. N. of a Pur. — **śat-cakry-upanishad**, f. N. of an Up. **Nārasīṅhīya**, n. N. of a wk. on rhet. **Nārasīṅhōpanishad**, f., **Nārasīṅhōpapurāna**, n. N. of an Up. and an Upapur.

**Nārāca** **nārāca**, m. (fr. ?) an iron arrow, any a<sup>o</sup>, MBh.; Kāv. &c. (cf. **ardha-**); water-elephant (= **jalēbha**), L.; a bad or cloudy day (?), L.; (ī), f. a goldsmith's scales; n. a kind of metre, Col. (cf. **nar<sup>o</sup>**); a partic. medicament, Car. — **ghṛita** and -**cūrṇa**, n., and -**rasa**, m. N. of partic. medicaments (cf. above). — **dur-dina**, n. a shower (lit. bad weather i. e. storm) of arrows, Ragh.

**Nārācaka**, n. a kind of metre; (**ikā**), f. = <sup>o</sup>**cī**, L.; a kind of metre.

**Nārāyaṇa** **nārāyaṇa**. See above.

**Nārāśas** **nārāśasā**, mf(ī)n. (fr. **nārā-śasā**) relating to the praise of a man or men, laudatory, eulogistic (as a hymn, tale &c.), TS.; Br.; Yājñ. &c.; relating or sacred to Agni Nārā-s<sup>o</sup> (applied to the Soma, RV.; to a Ric, TBr. &c.); m. N. of partic. Soma libations, VS.; TBr. &c.; m. pl. of a class of Pitṛis or Manes, ib.; (ī), f. N. of partic. verses or formulas, n. a tale or legend in honour of liberal men, L. — **pañkti**, mfn. (sacrifice) performed with 5 Soma-libations called Nārāśasas, AitBr. ii, 24, 3 (w. r. **nar<sup>o</sup> p<sup>o</sup>**).

**Nārāśarya** **nārāśarya**, m. N. of a man, Col. (v. l. **pār<sup>o</sup>**).

**Nārīker** **nārīker**, m. the cocoa-nut tree, the cocoa-nut, Suśr. &c.

**Nārīkela**, m. id., MBh. &c. (L. also <sup>o</sup>**li** or <sup>o</sup>**li**, f.) — **kshāra**, m. a partic. medicament, L. — **dvīpa**, m. N. of an island, ib.

**Nārīṅga** **nārīṅga**, m. (Car.), <sup>o</sup>**gī**, f. (ŚārṅgP.) the orange-tree. — **kanda**, m. a yellow carrot, L. (cf. **nārāṅga-pat-traka**).

**Nārīṣṭha** **nārīṣṭha** and **nārīṣṭha-homa** (Nyāyam.) = **nārī-śthā** and -**homa** (see under **nārī**).

**Nārī** **nārī**, f. See above.

**Nārīkela** **nārīkela**, m. = **nārīk<sup>o</sup>**; N. of an island, Kathās.; (ī), f. the cocoa-nut or a fermented liquor made from the milk of it, L.

**Nārīca** **nārīca**, n. Corchorus Capsularis, L.

**Nārōjipandita** **nārōjī-paṇḍita**, m. N. of an author, Cat.

**Nārkalpi** **nār-kalpi**, <sup>o</sup>**kuṭa** &c. See **nār**, p. 536, col. 3.

**Nārṭika** **nārṭika**, mf(ī)n. fr. **nārta**, g. **chedādi**.

**Nārmda** **nārmda**, mf(ī)n. belonging to the river Narma-dā (**pra-vāha**), Kathās.; m. metron. of a man, Hariv. 8019.

**Nārmiṇī** **nārmiṇī** (fr. **na** + **armin** [?]) 'not in ruins', N. of a town, RV. i, 149, 3.

**Nārāṅga** **nārāṅga**, m. = **nārāṅga**, the orange-tree, L.

**Nāla** **nāla**, mfn. (fr. **nala**, cf. **nāḍa**) consisting or made of reeds, BhP.; m. (g. **ardharcādi**), f. (ā or ī, L.) and n. a hollow stalk, (esp.) of the lotus, MBh.; Kāv. &c.; any tube or tubular vessel or vein &c. of the body, ib.; m. or n. the navel-string, Gobh., Sch.; m. N. of a poet, Cat.; (ā), f. N. of a river, MBh.; VP. (v. l. **nīlā**); (ī), f. an instrument for perforating an elephant's ear, L.; the stalk of a pot-herb, L.; a piece of metal on which the hours are struck = **ghaṭī**, W.; a lotus-flower, L. (cf. **nālika**); n. the urethra, Suśr.; a handle (only mf[ā]n. ifc.), MBh. vii, 75; a partic. ornament on a chariot, R. vi, 75, 28; yellow orpiment, L. — **vaṅsa**, m. = **nala**, a reed, L. — **veshṭana-sānti-prayoga**, m. N. of wk. **Nālāstra**, n. any tubular weapon (e. g. gun, cannon &c.), L.

**Nālaka**, ifc. (mfn.) a stalk, (esp.) a lotus-st<sup>o</sup> (cf. **cāru-n<sup>o</sup>**); (**ikā**), f. id., L.; N. of sev. plants (also -**pushpa**, n.), Suśr.; L.; an instrument for perforating an elephant's ears, L.; = **ghaṭī** (cf. **nāla**), Jātakam.; a period of 24 minutes, Rājat. iv, 570; hint, insinuation, enigmatical expression, Kām. v, 51.

**Nālakinī**, f. a multitude of lotus flowers, a lotus lake, L.

**Nālāya**, Nom. <sup>o</sup>**yate**, to represent the handle (of an axe); <sup>o</sup>**yita**, mfn. BhP.

**Nālāyana**, m., patr., also pl. Sāṃskarak.

**Nālī**, f. = **nāḍī**, any tubular vessel or vein &c. of the body, L.; ifc. = **likā**, a period of 24 minutes, Sāh. <sup>o</sup>**li-jaṅgha**, m. a crow, L. (cf. **nāḍī-j<sup>o</sup>**). <sup>o</sup>**li-jaṅgha**, m. N. of a man, Daś. <sup>o</sup>**li-vraṇa**, m. = **nāḍī-vr<sup>o</sup>**, L.

**Nālīka**, mfn. (with **āsana**) a partic. manner of sitting, Cat.; ifc. a period of 24 minutes (cf. **śaṅṅ<sup>o</sup>**); m. a trader with (?), Pañcad.; a buffalo, L.; (ā), f., see under <sup>o</sup>**laka**; n. = **nālāstra**, L.; a lotus flower, L.; m. or n. myrrh, L.; a kind of wind instrument, L.

**Nālīnī**, f. a mystic. N. of one nostril, BhP.

**Nālīka**, m. a kind of arrow or spear, MBh.; R. &c.; body, limb, L.; m. n. a lotus flower, L.; n. (ib.) = <sup>o</sup>**kinī**, f. a multitude of l<sup>o</sup> flowers, a l<sup>o</sup> lake, g. **pushkarādi**.

**Nālīya**, mfn. (fr. **nala**), g. **saṃkāsādi**.

**Nālānda** **nālānda**, m. N. of a village near Rāja-griha containing a celebrated Buddh. monastery, MWB. 169 &c.

**Nālāndara**, m. N. of a Buddh. monastery, L.

**Nālāgiri** **nālāgiri**, m. N. of an elephant connected with Gautama Buddha, MWB. 406.

**Nālīker** **nālīker**, m. the cocoa-nut tree or the c<sup>o</sup>-nut, Var.; Suśr. (also <sup>o</sup>**kela** as v. l.); Kāv. (also <sup>o</sup>**kerī**, f., Bālar.); N. of a district to the south-east of Madhya-deśa, Var.