

from various plants, ib.; (ī), f., see s.v. — *kaṇṭha*, m. N. of an author, Sarvad. — *kalpa*, m., — *kavaca*, m. or n., — *gītā*, f. N. of wks. — *gupta* (?), m. N. of a prince, Inscr. — *cakravartin*, m. N. of a grammarian, *ti-kośa*, m. N. of his wk. — *caritra-mālā*, f. N. of wk. — *cūrṇa*, see above. — *tattva-vāda*, m. N. of wk. — *tāra*, m. N. of an author, Col. — *tīrtha*, m. N. of an author (also *na-bhikṣhu* or *na-nuni*), Cat.; of a sacred bathing-place, ŚivaP.; — *taraṅga*, m. N. of wk. — *taila*, see above. — *datta*, m. N. of a poet, Cat. — *dāsa*, m. N. of sev. authors (also *kavirāja* or *siddha*), Cat. — *dīkṣita* and *-sūnu*, m. N. of authors, ib. — *deva*, m. the god Nārāyaṇa, L.; N. of sev. authors, Cat. — *dharma-sāra-saṅgraha*, m., — *nāma-vivarāna*, n., — *pad-dhati*, f., — *prabodhōtsava*, m. N. of wks. — *priya*, m. 'friend of Nārāyaṇa', N. of Śiva, L.; yellow sandal-wood, L. — *balī*, m. 'oblation to N°', a partic. funeral ceremony; N. of wk. (also *pra-yoga*, m., — *vidhi*, m., — *samarthana*, n., — *svayam-prayojana-saṅcikā*, f.) — *bhaṭṭī*, f., — *bhaṭṭiya*, n. N. of wks. — *mantrārtha*, m. N. of wk. — *maya*, mf(ī)n. consisting in Nārāyaṇa, representing him, Pur. — *mīra*, m. N. of an author; *śrīya*, n. N. of a wk. — *rāja* and *-labdhi*, m. N. of authors. — *varṇana* and *-varman*, n., — *vārttika*, n., — *vilāsa*, m., — *vṛttī*, f., — *śabda-vādārtha* or *-śabdārtha*, m. N. of wks. — *śeṣa*, m. N. of an author (also *śeṣa-n°*), Cat. — *śrī-garbhā*, m. N. of a Bodhi-sattva, Buddh. — *śruti*, f. (prob.) = *ṣo-panishad*, Sarvad. — *saṃhitā*, f. N. of a Pauranic wk. — *saras*, n. N°'s lake, BhP.; *ro-vara-mā-hātmya*, n. N. of wk. — *sāra-saṅgraha*, m., — *sūtra*, n. N. of wks. — *sūri*, m. N. of a man, Cat. — *stava-rāja*, m., — *stotra*, n., — *smṛiti*, f. N. of wks. — *svāmin*, m. N. of a poet. — *hṛidaya*, n. N. of a Stotra. *Nārāyaṇātharvaṇasīrṣhōpanishad*, f. N. of an Up. *Nārāyaṇāvalī*, f. N. of a wk. on partic. funeral ceremonies. *Nārāyaṇāśrama*, m. N°'s hermitage, BhP.; N. of sev. authors, Cat.; *mīya*, n. N. of wk. *Nārāyaṇāśṣṭōttara-sata-stotra*, n. N. of a Stotra. *Nārāyaṇendra*, m. N. of an author (also *sarasvatī* and *svāmin*), Cat. *Nārāyaṇōpanishad*, f. N. of an Up.; *śat-tikā*, f., *śat-sāra*, m., *śhad-ārtha-prakāśa*, m., *śhad-dīpikā*, f. of Comms. on it.

*Nārāyaṇya*, Nom. Ā. °yate, to be or act like Nārāyaṇa, Pañc.

*Nārāyaṇī*, m. N. of a son of Viśvā-mitra, Hariv.

*Nārāyaṇī*, f. (of *na*, q.v.) patr. of Indra-senā (the wife of Mudgala), MBh.; Hariv.; N. of Durgā, Hariv.; of Lakṣmī, L.; of Gaṅgā and Gaṅḍakī, L. — *prasnāvalī*, f., — *vilāsa*, m. N. of wks.

*Nārāyaṇīya*, mfn. relating to Nārāyaṇa (also *-ka*, AgP.), treating of him, MBh.; n. N. of sev. wks. — *tantra*, n., — *bija*, n., — *vyākhyā* (and *-bhakti-dīpikā*), f., and *yoṇishad*, f. N. of wks.

*Nārī*, f. = *nārī* below. — *śhāhā*, m. du. 'the fire of digestion and the wind of breath,' TS.; — *homa*, m., Sch.

*Nārīka*, mf(ī)n. watery, aqueous, L.; spiritual, L. (cf. *nārā*).

*Nārī*, f. (of *rā*, q.v.) a woman, a wife (in older language also *nārī*), RV. &c. &c.; a female or any object regarded as feminine, VS.; TĀr.; sacrifice, Naigh.; N. of a daughter of Meru, BhP.; of 2 kinds of metre, Col. — *kavaca*, m. 'having women for armour,' N. of Mūlaka (king of the solar line and son of Aśvaka), Pur. — *kuñjara*, m. (?), Pañcad. — *taraṅgaka*, m. a libertine, catamite, L. (cf. *nādī-l°*). — *tīrtha*, n. pl. N. of 5 sacred bathing-places of women, MBh. — *dūshana*, n. any woman's vice (6 usually reckoned, viz. drinking spirits, keeping bad company, quitting a husband, rambling abroad, sleeping and dwelling in a strange house), W. — *nātha*, mfn. having a woman for possessor or owner (as a house), Mṛicch. iv, 3. — *pattana*, n. N. of a town, Cat. — *parāyaṇa*, mfn. devoted to women, MW. — *pura*, n. gynæceum, MBh. — *prasaṅga*, m. addiction to women, W. — *maya*, mf(ī)n. consisting only or totally of women, Bhartr.; Kād. — *mukha*, m. pl. N. of a people to the south-east of Madhyadeśa, Var. — *yāna*, n. a woman's conveyance, a litter &c., Mn. iii, 12. — *ratna*, n. a jewel of w°, an excellent w°, MW. — *vākya*, n. the word of a wife, ib. *Nārīśhā*, f. 'dear to women,' Arabian jasmine, L. *Nārī-shṭha*, mfn. devoted to w°, fond of them, ŚāṅkhŚr.

*Nārīka*, ifc. (mfn.) = *nārī*, woman, wife, R.; n. (in Sāṃkhya) one of the 9 kinds of Tushṭi.

*Nārīya*, Nom. Ā. °yate, to become a woman, Kpr. *Nārīya*, m. (prob. fr. *nārī*) N. of a son of Bhaṅga-kāra, Hariv.

*Nārīya*, m. N. of a man, RV.; n. the being a man, Bhadrab.

*Nāraka*, mf(ī)n. (fr. *naraka*) relating to hell, hellish, infernal; (with *lokā*), m. hell, AV. (also *nārakā*, m., VS.); m. inhabitant of hell, Pur.

*Nārakika*, mf(ī)n. hellish; m. an inhabitant of hell, L. °kin, mfn. hellish, being in or condemned to hell; m. = prec. m., L. °kiya, mfn. hellish, infernal; m. = prec. m., L.

*Nārāṅga*, m. the orange-tree (cf. *nāga-raṅga*), Suśr. &c. (also *ī*, f., ŚārngP.); the juice of the pepper plant, L.; a libertine, L.; a living being, L.; a twin, L.; n. a carrot, L. — *pat-traka*, m. a yellow carrot, L.

*Nārada*, *nārada* or *nārada*, m. N. of a Rishi (a Kāṇva or Kāśyapa, author of RV. viii, 13; ix, 104; 105, Anukr.; as a Devarshi often associated with Parvata and supposed to be a messenger between gods and men, MBh.; Hariv.; Kāv. &c.; among the 10 Prajā-patis as a son of Brahmā, Mn. i, 35; in later mythology he is a friend of Kṛishṇa and is regarded as inventor of the Viṇā or lute; in ep. poetry he is called a Deva-gandharva or a Gandharva-rāja or simply Gandharva); of a son of Viśvā-mitra, MBh.; of one of the 24 mythic. Buddhas, MWB. 136; of sev. men, Lalit.; HPariś.; of sev. authors, Cat. (cf. below); of a mountain, BhP.; (ā), f. the root of sugar-cane, L.; mf(ī)n. relating to Nārada, composed by him, Cat. — *gītā*, f., — *tantra*, n., — *pañca-rātra*, n., — *parivrajakōpanishad*, f., — *purāna*, n., — *bindū-panishad*, f., — *vacana*, n., — *vilāsa-kāvya*, n., — *sāta*, n., — *śikṣā*, f., — *saṃhitā*, f., — *stotra*, n., — *smṛiti*, f. N. of wks. *Nāradaśvara-tīrtha*, n. N. of a sacred bathing-place, Cat. *Nāradaōpa-deśa*, m. N. of ch. of the GaṅP. *Nāradaōpani-shad*, f. N. of an Up.; — *dīpikā*, f. of a Comm. on it. *Nāradaōpapurāna*, n. N. of an Upapur.

*Nāradin*, m. N. of a son of Viśvā-mitra, MBh.

*Nārādīya*, mfn., relating to or composed by Nārada, Cat. (also °yaka, ib.); n. N. of sev. wks., Kād. — *krama*, m. N. of wk. — *mahā-sthāna*, n. N. of a place, Cat. — *sapta-sahasra*, n. N. of wk. — *purāna* and °*dīyōpapurāna*, n. N. of a Pur. and an Upapur.

*Nāradaśv* *nāradaśvava*, n. N. of a Sāman, ĀrshBr. (prob. for *-nārada-v°*).

*Nārasiṅha* *nārasiṅha*, mf(ī)n. (fr. *nara-siṅha*) relating or belonging to the man-lion (Vishṇu in his 4th Avatāra), MBh.; Hariv. &c.; m. the 16th Kalpa or period of the world (cf. s.v.), L.; = *nara-siṅha*, Vishṇu as m°-l°, TĀr.; BhP.; N. of a man, Inscr.; n. N. of a town, L. — *cūrṇa*, n. a partic. aphrodisiac, L. (cf. *nara-s°-c°*). — *tantra*, n. N. of a Tantra. — *purāna*, n. N. of a Pur. — *śat-cakry-upanishad*, f. N. of an Up. *Nārasiṅhiya*, n. N. of a wk. on rhet. *Nārasiṅhōpani-shad*, f., *Nārasiṅhōpapurāna*, n. N. of an Up. and an Upapur.

*Nārāca* *nārāca*, m. (fr. ?) an iron arrow, any a°, MBh.; Kāv. &c. (cf. *ardha*); water-elephant (= *jalābha*), L.; a bad or cloudy day (?), L.; (ī), f. a goldsmith's scales; n. a kind of metre, Col. (cf. *nar°*); a partic. medicament, Car. — *ghṛita* and *-cūrṇa*, n., and *-rasa*, m. N. of partic. medicaments (cf. above). — *dur-dina*, n. a shower (lit. bad weather i. e. storm) of arrows, Ragh.

*Nārācaka*, n. a kind of metre; (*ikā*), f. = °*cī*, L.; a kind of metre.

*Nārāyaṇa*. See above.

*Nārāśansa* *nārāśansa*, mf(ī)n. (fr. *nārā-śansa*) relating to the praise of a man or men, laudatory, eulogistic (as a hymn, tale &c.), TS.; Br.; Yājñ. &c.; relating or sacred to Agni Nārā-s° (applied to the Soma, RV.; to a Ric, TBr. &c.); m. N. of partic. Soma libations, VS.; TBr. &c.; m. pl. of a class of Pitṛis or Manes, ib.; (ī), f. N. of partic. verses or formulas, n. a tale or legend in honour of liberal men, L. — *pañkti*, mfn. (sacrifice) performed with 5 Soma-libations called Nārāśansas, AitBr. ii, 24, 3 (w. r. *nar° p°*).

*Nārāśarya* *nārāśarya*, m. N. of a man, Col. (v. l. *pār°*).

*Nārīker* *nārīkera*, m. the cocoa-nut tree, the cocoa-nut, Suśr. &c.

*Nārīkela*, m. id., MBh. &c. (L. also °*li* or °*lī*, f.) — *kshāra*, m. a partic. medicament, L. — *dvīpa*, m. N. of an island, ib.

*Nārīṅga* *nārīṅga*, m. (Car.), °*gī*, f. (ŚārngP.) the orange-tree. — *kanda*, m. a yellow carrot, L. (cf. *nārāṅga-pattraka*).

*Nārīṣṭha* *nārīṣṭha* and *nārīṣṭha-homa* (Nyā-yam.) = *nārī-shṭha* and *-homa* (see under *nārī*).

*Nārī* *nārī*, f. See above.

*Nārīkela* *nārīkela*, m. = *nārīk°*; N. of an island, Kathās.; (ī), f. the cocoa-nut or a fermented liquor made from the milk of it, L.

*Nārīca* *nārīca*, n. Corchorus Capsularis, L.

*Nārōjipañḍita* *nārōji-panḍita*, m. N. of an author, Cat.

*Nārkalpi* *nār-kalpi*, °*kuṭa* &c. See *nār*, P. 536, col. 3.

*Nārṭika* *nārṭika*, mf(ī)n. fr. *narta*, g. *chedādi*.

*Nārma* *nārma*, mf(ī)n. belonging to the river Narma-dā (*pra-vāha*), Kathās.; m. metron. of a man, Hariv. 8019.

*Nārminī* *nārminī* (fr. *na + armin* [?] 'not in ruins'), N. of a town, RV. i, 149, 3.

*Nārāṅga* *nārāṅga*, m. = *nārāṅga*, the orange-tree, L.

*Nāla* *nāla*, mfn. (fr. *nala*, cf. *nāda*) consisting or made of reeds, BhP.; m. (g. *ardharcdā*), f. (ā or ī, L.) and n. a hollow stalk, (esp.) of the lotus, MBh.; Kāv. &c.; any tube or tubular vessel or vein &c. of the body, ib.; m. or n. the navel-string, Gobh., Sch.; m. N. of a poet, Cat.; (ā), f. N. of a river, MBh.; VP. (v. l. *nīlā*); (ī), f. an instrument for perforating an elephant's ear, L.; the stalk of a pot-herb, L.; a piece of metal on which the hours are struck = *ghaṭī*, W.; a lotus-flower, L. (cf. *nālika*); n. the urethra, Suśr.; a handle (only mf[ā]n. ifc.), MBh. vii, 75; a partic. ornament on a chariot, R. vi, 75, 28; yellow orpiment, L. — *vaṅsa*, m. = *nala*, a reed, L. — *veshṭana-sānti-prayoga*, m. N. of wk. *Nālāstra*, n. any tubular weapon (e. g. gun, cannon &c.), L.

*Nālaka*, ifc. (mfn.) a stalk, (esp.) a lotus-st° (cf. *cāru-n°*); (*ikā*), f. id., L.; N. of sev. plants (also *-pushpa*, n.), Suśr.; L.; an instrument for perforating an elephant's ears, L.; = *ghaṭī* (cf. *nāla*), Jāta-kam.; a period of 24 minutes, Rājat. iv, 570; hint, insinuation, enigmatical expression, Kām. v, 51.

*Nālakinī*, f. a multitude of lotus flowers, a lotus lake, L.

*Nālāya*, Nom. Ā. °yate, to represent the handle (of an axe); °yita, mfn. BhP.

*Nālāyana*, m., patr., also pl. Sāṃskāra.

*Nālī*, f. = *nādī*, any tubular vessel or vein &c. of the body, L.; ifc. = °*likā*, a period of 24 minutes, Sāh. °*li-jaṅgha*, m. a crow, L. (cf. *nādī-j°*). °*li-jaṅgha*, m. N. of a man, Daś. °*li-vraṇa*, m. = *nādī-vr°*, L.

*Nālīka*, mfn. (with *āsana*) a partic. manner of sitting, Cat.; ifc. a period of 24 minutes (cf. *shaṅ-n°*); m. a trader with (?), Pañcad.; a buffalo, L.; (ā), f., see under °*laka*; n. = *nālāstra*, L.; a lotus flower, L.; m. or n. myrrh, L.; a kind of wind instrument, L.

*Nālīnī*, f. a mystic. N. of one nostril, BhP.

*Nālīka*, m. a kind of arrow or spear, MBh.; R. &c.; body, limb, L.; m. n. a lotus flower, L.; n. (ib.) = °*kinī*, f. a multitude of l° flowers, a l° lake, g. *pushkarādi*.

*Nālīya*, mfn. (fr. *nala*), g. *saṃkāsādi*.

*Nālānda* *nālānda*, m. N. of a village near Rāja-griha containing a celebrated Buddh. monastery, MWB. 169 &c.

*Nālāndara*, m. N. of a Buddh. monastery, L.

*Nālāgiri* *nālāgiri*, m. N. of an elephant connected with Gautama Buddha, MWB. 406.

*Nālīker* *nālīkera*, m. the cocoa-nut tree or the c°-nut, Var.; Suśr. (also °*kela* as v. l.); Kāv. (also °*kerī*, f., Bālar.); N. of a district to the south-east of Madhya-deśa, Var.