

tion, W. — *shaṅga*, w. r. for *-saṅga*. — *shamdhī*, g. *sushāmādi*. — *shāmam*, ind. at the wrong time, unseasonably, L. (cf. Pāṇ. viii, 3, 88). — *shyan-dana*, n. a trickling or flowing down, streaming, dropping, Sāy. (= *ni-syanda*, m.) — *samsāya*, mfn. undoubted, certain, MBh.; R. &c. (also *°yita*, Kād.); not doubtful, not doubting or suspecting, MBh.; Ragh.; (*am*), ind. undoubtedly, surely, MBh.; R. — *samskāra*, mfn. uneducated, ill-mannered; — *tā*, f., Kād. — *samkaksha*, mfn. not perplexed or confused, L. (w. r. *ni-s*). — *samkalpa*, mfn. having no determination or will, Nyāyas. — *samkshobha*, mfn. unshaken, Jātakam. — *samkhya*, mfn. innumerable, numberless, Inscr. — *saṅga*, m. absence of attachment, entire concentration, BhP.; mfn. unobstructed, moving freely, MBh.; unconnected, separated, detached, Kap.; not attached or devoted, indifferent to (loc.), Prab.; Vedānt.; free from worldly attachment, unselfish, disinterested, MBh.; Hariv. &c.; (*am* or *ena*), ind. without interest, without reflection, at random, R. ii, 21, 12 (w. r. for *-saṅkam*?); BhP. iv, 8, 31; m. N. of a man, Cat.; — *tā*, f., — *tva*, n. absence of attachment, unselfishness, indifference, Pur. &c. — *saciva*, mfn. without a minister or councillor, Subh. — *samcāra*, mfn. not moving about, not leaving one's home, Rājat.; m. not taking a walk, Mālatīm. — *samjñā*, mfn. senseless, unconscious, MBh.; R. &c. — *sattva*, mfn. without existence, unsubstantial (*-tva*, n.), Vajracch.; unenergetic, weak, impotent, wretched, miserable (*-tā*, f.), MBh.; Kāv. &c.; deprived of living beings, Pañc.; insignificant, mean, low, W.; n. want of power or energy, insignificance; non-existence, W. — *satya*, mfn. untrue, false; — *tā*, f. falsehood, insincerity, Kām.; Hit. — *samtati*, mfn. destitute of offspring, childless, Rājat. — *samtāna*, mfn. id., MW. — *samdigdha*, mfn. not doubtful, certain; (*am*), ind., MBh. &c. — *samdeha*, mf(ā)n.; (*am*), ind. = prec., Kathās.; Kull. — *samdhi*, mfn. having no joints perceptible, well knit, compact, close, firm, Bālar. — *sapatna*, mf(ā)n. having no rival, not sharing the possession of anything with another, MBh.; R.; not claimed by another, belonging exclusively to one possessor, ib.; unrivalled, unparalleled (*-tā*, f.), Kād.; having no enemies, MW. — *samā*, f. 'matchless,' N. of a Surāṅganā, Siṅhās. — *sampāta*, mfn. affording no passage, blocked up, Hariv.; m. thick darkness, midnight, L. — *sambandha*, mfn. without relatives, MW. — *sambādha*, mfn. not crowded, lonely, solitary; — *velā*, f. a time when there is no crowding in the streets, Daś. — *sambhrama*, mfn. not perplexed, unembarrassed (with infin.), Rājat. — *saraṇi*, mfn. pathless, impracticable, Hcar. — *sarpa*, mfn. free from snakes, Pañc. — *salila*, mfn. waterless, Rājat. — *saha*, mf(ā)n. not able to support or resist (comp.); powerless, weak (*-tā*, f., — *tva*, n.), Kāv.; Rājat.; Kathās. (comp. — *tara*, Śiś.); intolerable, irresistible, W. — *sahāya*, mfn. without helpers, unassisted, Mālatīm. — *sādhāra*, mfn. supportless; (*am*), ind. Śiś. xviii, 46. — *sādhvasa*, mf(ā)n. fearless, bold, Hariv.; Kāv.; (*am*), ind. fearlessly, boldly, Rājat.; — *tā*, f. (Jātakam.), — *tva*, n. (R.) fearlessness, boldness. — *sāmarthya*, mfn. unfit, unsuitable, MBh. — *sāmānya*, mfn. extraordinary, uncommon, Rājat. — *sāra*, mf(ā)n. sapless, pithless, worthless, vain, unsubstantial (*-tā*, f., — *tva*, n.), Hariv.; Var.; Kāv.; Pur.; m. Trophis Aspera or a kind of *Syona* nāka, L.; (in music) a kind of time (also *sāru* and *°ruka*); (*ā*), f. Musa Sapientum, L.; *°raka*, n. a kind of diarrhoea, Bhpr. — *sālā*, mf(ā)n. being out of the house, AV. — *sīman*, mfn. unbounded, immeasurable, infinite, grand, Kāv. — *sukha*, mfn. joyless, sad, unhappy, MBh.; disagreeable, distressing, W. — *sugrīva*, mf(ā)n. freed from Sugrīva, R. — *suvarṇaka*, mfn. deprived of gold, Mṛicch. ix, 7. — *sūtra*, mfn. without thread, Naish.; helpless, ib. — *sūnu*, mfn. sonless, Viddh. — *somaka*, mfn. moonless, Venīs. — *stambha*, mfn. having no posts or pillars, Kām.; having no support or help, BhP. — *stuti*, mfn. praising nothing, MBh. — *sthāman*, mfn. powerless, weak, Deśin. — *sneha*, mf(ā)n. not unctuous or greasy, Mn.; Pañc.; not wet, dry, R.; insensible, cold, unfeeling (with *prati*), Kāv.; Pañc. (*-tva*, n.); not longing for, indifferent, MBh.; not loved, uncared for, hated, disagreeable, Kathās.; Pañc.; m. ungreasing, Dhātup.; (*ā*), f. Linum Usitatissimum, L.; — *phalā*, f. Solanum Dif-fusum, L. — *spanda* (cf. *nish-p*), mfn. motionless, Kathās.; Naish.; — *tva*, n. Sāh. (also *ni-sp*).

— *sparsa*, mfn. hard, rough, Kād.; — *gātra*, mfn. rough-limbed, Divyāv. — *spriha*, mf(ā)n. free from desire, not longing for (loc. or comp.), abstaining from (abl.), Mn.; MBh. &c. (*-tā*, f. Yājñ.); (*am*), ind., Pāṇ. viii, 3, 110, Kās. — *sphura*, mfn. (heart) not throbbing, Mālatīm. x, 14. — *syanda* = *ni-s*. — *sva*, mfn. deprived of one's own, indigent, poor, Mn.; MBh. &c.; — *tā*, f. poverty, Var. — *I. -svana*, mfn. soundless, Kathās. — *svabhāva*, m. want of property, poverty, Śāntiś.; mfn. 'unpropertied,' void of peculiarities, Sarvad. — *svādu*, mfn. insipid, tasteless, W. — *svādhyāya-vashaṭkāra*, mfn. neither studying the Vedas nor offering burnt sacrifices, VP. — *svāmikā*, f. having no lord or husband, Kathās. — *svī-kṛita*, mfn. (*svī* in comp. for *-sva*) deprived of one's property, impoverished, Var. — *svī-bhūta*, mfn. id., Daś.

**Nir** for *nīs* (q. v.) before vowels and soft consonants. — *anśa*, mfn. having no degrees (of latit. or long.); — *tva*, n. Sūryas. — *anśaka*, mfn. receiving no share, Yājñ. — *anśu*, mfn. rayless, MBh. — *aksha*, mfn. having no dice, W.; having no latitude, ib.; m. the place of no 1° i. e. the terrestrial equator, Sūryas.; — *deśa*, m. the equatorial region, ib. — *akshara*, mfn. not knowing the letters, HParīś. — *agni-nika*, mfn. having no (consecrated) fire, MBh. — *agra* or *-agraka*, mfn. divisible without remainder, Līl. — *agha*, mf(ā)n. sinless, free from faults, Rājat. — *āṅkuśa*, mfn. unchecked (lit. not held by a hook), uncontrolled, independent, free, unruly, extravagant (*am*, ind.; — *tā*, f., — *tva*, n.), MBh.; Kāv. &c.; *°saya*, Nom. P. *yati*, to unfetter, Kād. — *āṅga*, mf(ā) or *ī*n. incomplete, Sāh.; having no resources or expedients, Hit. — *āṅgula*, mfn., Pāṇ. v, 4, 86, Kās. — *āṅguli*, mfn. fingerless, Kāv. — *ājina*, mfn. without a skin or hide, L. — *ājāna*, mf(ā)n. unpainted, spotless, pure, simple, Up.; MBh. &c.; void of passion or emotion, W.; m. N. of Śiva, Śivag.; of an attendant of S°, Hariv.; of sev. authors, Cat. (also with *yati*; *°nāshṭaka*, n. N. of wk.) n. the Supreme Being, W.; (*ā*), f. the day of full moon, L.; N. of Durgā, L. — *atīśaya*, mfn. unsurpassed (*-tva*, n.), Hariv.; Pañc. &c. — *atīcāra*, mfn. inviolable, HParīś. — *atyaya*, mf(ā)n. free from danger, secure, infallible (*-tva*, n.), Kāv. &c.; unblamable, faultless, Kir.; causing no pain, Suśr. — *adhishṭhāna*, mfn. having no resting-place or basis, supportless, untenable, MBh.; R.; independent, Śaṅk. — *adhva*, mfn. one who has lost his way, L. — *anukrośa*, mf(ā)n. pitiless, hard-hearted (*-tā*, f.), MBh.; R.; m. mercilessness, cruelty, R.; — *kārin*, mfn. acting pitilessly, MBh.; — *tas*, ind. in a cruel manner, Pañc.; — *yukta*, mfn. uncompassionate, hard-hearted, R. — *anuga*, mfn. having no followers, unattended, Rājat. — *anugraha*, mfn. ungracious, unkind, BhP. — *anunāsika*, mfn. not marked with the Anunāsika, not nasal, Vop. — *anubandha*, mfn. showing no secondary or symptomatic affection, Car.; *°dhaka*, mfn. having no indicator letter, Pat. — *anumāna*, mfn. not bound to conclusions or consequences, Tattvas. — *anuyojya*, mfn. unblamable, faultless; *°jyānujoga*, m. the blaming of anything faultless, Nyāyas.; Sarvad. — *anurodha*, mfn. unfavourable, unfriendly, unamiable (*-tva*, n.), Kāv.; unkind towards, regardless of (loc.), Ratnāv. — *anusāya*, mfn. without the consequences or results of acts, Śaṅk. — *antara*, mf(ā)n. having no interval (in space or time), close, compact, dense, uninterrupted, perpetual, constant (*-tā*, f.), MBh.; Kāv. &c.; faithful, true, Pañc.; abounding in, full of (comp.), R.; Sāh.; not other or different, identical, MBh.; R. &c.; not hidden from view, W.; (*am*), ind. closely, tightly, firmly, Rīt.; Suśr.; constantly, continually, MBh.; Kāv. &c.; immediately, at once, Kām.; Vet.; — *grihāvāsīn*, mfn. living in the next house, Kull.; — *payodharā*, f. having closely contiguous breasts (clouds), Mṛicch. v, 15; — *viśeṣa*, mfn. (pl.) being without difference in regard to (loc.), being treated alike, MBh.; — *sarīra*, mfn. one whose body is densely transfixed with (arrows), R.; *°rābhyaśa*, m. constant repetition or study, diligent exercise or practice, Prab.; *°rōtkaṅthā*, f. continual longing for, Ratn.; *°rōdbhinna*, mfn. densely sprouted, ib. — *antarāla*, mfn. without an intervening space, close, narrow; — *tā*, f., Śiś., Sch. — *andhas*, mfn. foodless, hungry, BhP. — *anna*, mfn. wanting food, starving, MBh.; Suśr.; giving or yielding no food, BhP.; (*°nne*), ind. during a famine, ib. — *anvaya*, mfn. having no offspring, childless, Rājat.; unconnected, unrelated, Mn. viii, 198; 331; illogical, unmethodical, W.; not com-

mitted in the presence of others, Mn. viii, 332; without retinue, unaccompanied, Bhaṭṭ. — *apa*, mfn. waterless, R. — *apakrama*, mfn. not to be escaped from, GopBr. — *apatya*, mfn. childless; — *tva*, n., Car. — *apatrapa*, mf(ā)n. shameless, impudent, confident, MBh.; R.; Suśr. &c. — *aparādha*, mf(ā)n. unoffending, guiltless, blameless (*-tā*, f.), Vikr.; Kathās. &c.; m. faultlessness, innocence; — *vat*, mfn. innocent, R. — *apavarta*, mfn. not returning, W.; (in arithm.) = next. — *apavartana*, mfn. not to be divided by a common divisor, Gol. — *apavāda*, mfn. blameless, BhP.; not admitting of any exception (also *-ka*), Pat. — *apahnava*, mfn. unconcealed, Sāh. — *apāya*, mfn. imperishable, MBh. (also *°yin*, Kāv.); infallible, R.; Suśr.; free from harm or evil, MW. — *apēksha*, mf(ā)n. regardless of, indifferent to, independent of (loc. or comp.); desireless, careless, indifferent, disinterested, Mn.; MBh.; Kāv. &c. (also *-ka*, BhP.); (*am*), ind. regardlessly, accidentally, MBh.; Daś.; (*ā*), f. (R.) — *tā*, f., (Kathās.), — *tva*, n. (RāmatUp.) disregard, indifference, independence; *°kshita*, mfn. regardless, Prab.; disregarded, Daś.; *°kshin*, mfn. indifferent, independent, MBh.; *°kshya*, mfn. not to be regarded, Bhartṛ. — *abhiprāya*, mfn. purposeless, Kathās. — *abhibhava*, mfn. not subject to humiliation or disgrace, Bhartṛ.; not to be surpassed, MW. — *abhimāna*, mfn. free from pride, BhP. — *abhilāpya*, mfn. unutterable, inexpressible, Sarvad. — *abhlāsha*, mfn. not desirous of, indifferent to (comp.), Śak. — *abhisamdhāna*, n. absence of design, Śaṅkhyas., Sch.; *°samdhin*, mfn. free from egoistic designs, Śaṅk. — *abhimāna*, mfn. = *-abhim*, MBh.; unconscious, ib. — *abhyānga*, mfn. unanointed, not rubbed in, Car. — *abhra*, mfn. cloudless, MBh.; (*°e*), ind. when the sky is c°, ib.; Suśr. — *amarsha*, mfn. not impatient, apathetic, MBh.; R. (v. l. *nir-ām*). — *amitra*, mfn. free from enemies, ib.; m. N. of a son of Nakula, MBh.; of a son of the king of Tri-garta, ib.; of a son of Khaṇḍa-pāṇi (or Daṇḍa-p°), Pur. (w. r. *nir-ām*); of a son of Ayutāyus, ib.; of a sage considered as Śiva's son, ib. (v. l. *nir-ām*). — *ambara*, mf(ā)n. undressed, naked, MBh.; Kathās. — *ambu*, mfn. abstaining from water, BhP.; destitute of w°, MBh. — *argala*, mfn. unbarred, unimpeded, free, irresistible, MBh.; Kāv. &c.; (*am*), ind. freely, Rājat.; — *vāc*, mfn. of unrestrained language, Viddh. — *arti*, mfn. painless, Car. — *artha*, mf(ā)n. void of wealth, poor, Mṛicch.; useless, vain (*-kalaha*, a useless quarrel, MBh.); meaningless (*-tā*, MārK.P.); (a consonant) having no following vowel, VPrāt., Sch.; m. (*°thā*) loss, detriment, TĀr.; pl. nonsense, R. — *arthaka*, mf(ā)n. useless, vain, unsuccessful, MBh.; Kāv. &c. (*am*, ind., R.; Bhartṛ.; — *tva*, n., Mṛicch.); unmeaning, nonsensical, MBh.; (said of a consonant) = *-artha*, VPrāt., Sch.; n. (in phil.) a nonsensical objection; (in rhet.) an expletive. — *arbuda*, m. or n. N. of a hell in which the wicked are punished by excessive cold, Buddh. — *alamkāra*, mfn. unornamented, R. (B.), Sch. — *alamkāriti*, f. (in rhet.) want of ornaments, simplicity. — *avā*, mfn. unprotected, RV. i, 122, 11, Sāy. (only gen. *-avāsya*, perhaps one who calls, fr. *√ru*? or ind. p. fr. *√so*?). — *avakāśa*, mf(ā)n. wanting room, crowded (said of a hell), BhP.; out of place or time, unseasonable, inconvenient, Hcar.; — *tā*, f., Kād.; *°jī-√kri*, to remove from its place, Ragh. ix, 28 (C.), Sch. — *avagraha*, mfn. unrestrained, independent, free, MBh.; Kāv. &c. (*°he*, ind. where there is room to move freely, MBh.); self-willed, headstrong, W. — *avadosha-tva*, n. (?), Kauś., Sch. — *avadya*, mf(ā)n. unblamable, unobjectionable, Up.; MBh. &c. (*-tva*, n., BhP.); n. blamelessness, excellence (*-vat*, mfn., MBh.); n. or m. a partic. high number, Lalit. — *avadhī*, mfn. unlimited, Bhavabh.; Rājat.; endless, infinite, Sarvad. (also *°dhika*). — *avayava*, mfn. having no limbs or members; not consisting of parts, indivisible (*-tva*, n.), Śaṅk.; Sarvad. &c. — *avarodha*, mfn. unrestrained, unopposed, BhP. — *avalamba*, mfn. supportless (lit. and fig.), Śak.; *°bana*, mf(ā)n. id., ib. (v. l.); belonging to nobody, Hcar.; n. want of a prop or of reliance, MW. — *avaśeṣa*, mfn. without a residue, complete, whole, R. &c.; (*°shena* and *°sha-tas*), ind. completely, totally, fully, Hariv. — *avasāda*, mf(ā)n. not cast down, cheerful, Git.; anxious, eager, W. — *avaskṛita*, mfn. (prob.) clean, pure, MBh. (cf. *an-avaskara*). — *avastāra*, mfn. not strewn or covered, bare, BhP. — *avahālikā*, f. a fence, hedge, outer wall, L. — *avyaya*, mf(ā)n. undecay-