

tion, W. — **shaṅga**, w. r. for *-saṅga*. — **shamḍhi**, g. *sushāmādi*. — **shāmam**, ind. at the wrong time, unseasonably, L. (cf. Pāṇ. viii, 3, 88). — **shyan-dana**, n. a trickling or flowing down, streaming, dropping, Sāy. (= *ni-syanda*, m.) — **samsāya**, mfn. undoubted, certain, MBh.; R. &c. (also *°yita*, Kād.); not doubtful, not doubting or suspecting, MBh.; Ragh.; (*am*), ind. undoubtedly, surely, MBh.; R. — **samskāra**, mfn. uneducated, ill-mannered; *-tā*, f., Kād. — **samkaksha**, mfn. not perplexed or confused, L. (w. r. *ni-s°*). — **samkalpa**, mfn. having no determination or will, Nyāyas. — **samkshobha**, mfn. unshaken, Jātakam. — **samkhyā**, mfn. innumerable, numberless, Inscr. — **saṅga**, m. absence of attachment, entire concentration, BhP.; mfn. unobstructed, moving freely, MBh.; unconnected, separated, detached, Kap.; not attached or devoted, indifferent to (loc.), Prab.; Vedānt.; free from worldly attachment, unselfish, disinterested, MBh.; Hariv. &c.; (*am* or *ena*), ind. without interest, without reflection, at random, R. ii, 21, 12 (w. r. for *-saṅkam?*); BhP. iv, 8, 31; m. N. of a man, Cat.; *-tā*, f., *-tva*, n. absence of attachment, unselfishness, indifference, Pur. &c. — **saciva**, mfn. without a minister or councillor, Subh. — **samcāra**, mfn. not moving about, not leaving one's home, Rājat.; m. not taking a walk, Mālatīm. — **samjñā**, mfn. senseless, unconscious, MBh.; R. &c. — **sattva**, mfn. without existence, unsubstantial (*-tva*, n.), Vajracch.; unenergetic, weak, impotent, wretched, miserable (*-tā*, f.), MBh.; Kāv. &c.; deprived of living beings, Pañc.; insignificant, mean, low, W.; n. want of power or energy, insignificance; non-existence, W. — **satya**, mfn. untrue, false; *-tā*, f. falsehood, insincerity, Kām.; Hit. — **samtati**, mfn. destitute of offspring, childless, Rājat. — **samtāna**, mfn. id., MW. — **samdigḍha**, mfn. not doubtful, certain; (*am*), ind., MBh. &c. — **samdeha**, mf(ā)n.; (*am*), ind. = prec., Kathās.; Kull. — **samḍhi**, mfn. having no joints perceptible, well knit, compact, close, firm, Bālar. — **sapatna**, mf(ā)n. having no rival, not sharing the possession of anything with another, MBh.; R.; not claimed by another, belonging exclusively to one possessor, ib.; unrivalled, unparalleled (*-tā*, f.), Kād.; having no enemies, MW. — **samā**, f. 'matchless', N. of a Surāṅganā, Sindhās. — **sampāta**, mfn. affording no passage, blocked up, Hariv.; m. thick darkness, midnight, L. — **sambandha**, mfn. without relatives, MW. — **sambādha**, mfn. not crowded, lonely, solitary; *-velā*, f. a time when there is no crowding in the streets, Daś. — **sambhrama**, mfn. not perplexed, unembarrassed (with infin.), Rājat. — **sarapi**, mfn. pathless, impracticable, Hcar. — **sarpa**, mfn. free from snakes, Pañc. — **sailla**, mfn. waterless, Rājat. — **saha**, mf(ā)n. not able to support or resist (comp.); powerless, weak (*-tā*, f., *-tva*, n.), Kāv.; Rājat.; Kathās. (comp. *-tara*, Śiś.); intolerable, irresistible, W. — **sahāya**, mfn. without helpers, unassisted, Mālatīm. — **sādhāra**, mfn. supportless; (*am*), ind. Śiś. xviii, 46. — **sādhvasa**, mf(ā)n. fearless, bold, Hariv.; Kāv.; (*am*), ind. fearlessly, boldly, Rājat.; *-tā*, f. (Jātakam.), *-tva*, n. (R.) fearlessness, boldness. — **sāmarthya**, mfn. unfit, unsuitable, MBh. — **sāmānya**, mfn. extraordinary, uncommon, Rājat. — **sāra**, mf(ā)n. sapless, pithless, worthless, vain, unsubstantial (*-tā*, f., *-tva*, n.), Hariv.; Var.; Kāv.; Pur.; m. Trophis Aspera or a kind of *Syonāka*, L.; (in music) a kind of time (also *sāru* and *°ruka*); (*ā*), f. Musa Sapientum, L.; *°yaka*, n. a kind of diarrhoea, Bhpr. — **sālā**, mf(ā)n. being out of the house, AV. — **sāman**, mfn. unbounded, immeasurable, infinite, grand, Kāv. — **sukha**, mfn. joyless, sad, unhappy, MBh.; disagreeable, distressing, W. — **sugrīva**, mf(ā)n. freed from Sugrīva, R. — **suvarṇaka**, mfn. deprived of gold, Mṛicch. ix, 7. — **sūtra**, mfn. without thread, Naish.; help- less, ib. — **sūnu**, mfn. sonless, Viddh. — **somaka**, mfn. moonless, Veṅis. — **stambha**, mfn. having no posts or pillars, Kām.; having no support or help, BhP. — **stuti**, mfn. praising nothing, MBh. — **sthāman**, mfn. powerless, weak, Deśin. — **sneha**, mf(ā)n. not unctuous or greasy, Mn.; Pañc.; not wet, dry, R.; insensible, cold, unfeeling (with *prati*), Kāv.; Pañc. (*-tva*, n.); not longing for, indifferent, MBh.; not loved, uncared for, hated, disagreeable, Kathās.; Pañc.; m. ungreasing, Dhātup.; (*ā*), f. Linum Usitatissimum, L.; *-phalā*, f. Solanum Dif-fusum, L. — **spanda** (cf. *nish-p°*), mfn. motionless, Kathās.; Naish.; *-tva*, n. Sāh. (also *ni-sp°*).

— **sparsa**, mfn. hard, rough, Kād.; *-gātra*, mfn. rough-limbed, Divyāv. — **spriha**, mf(ā)n. free from desire, not longing for (loc. or comp.), ab- staining from (abl.), Mn.; MBh. &c. (*-tā*, f. Yājñ.); (*am*), ind., Pāṇ. viii, 3, 110, Kās. — **sphura**, mfn. (heart) not throbbing, Mālatīm. x, 1 1/2. — **syanda** = *ni-s°*. — **sva**, mfn. deprived of one's own, indig- ent, poor, Mn.; MBh. &c.; *-tā*, f. poverty, Var. — **I. -svana**, mfn. soundless, Kathās. — **svabhāva**, m. want of property, poverty, Sāntiś.; mfn. 'un- propertyed,' void of peculiarities, Sarvad. — **svādu**, mfn. insipid, tasteless, W. — **svādhyāya-vashaṭ- kāra**, mfn. neither studying the Vedas nor offering burnt sacrifices, VP. — **svāmikā**, f. having no lord or husband, Kathās. — **svī-kṛita**, mfn. (*svī* in comp. for *-sva*) deprived of one's property, impover- ished, Var. — **svī-bhūta**, mfn. id., Daś.

Nir for *nīs* (q. v.) before vowels and soft con- sonants. — **anāsa**, mfn. having no degrees (of latit. or long.); *-tva*, n. Sūryas. — **anāsaka**, mfn. receiving no share, Yājñ. — **anānu**, mfn. rayless, MBh. — **aksha**, mfn. having no dice, W.; having no latitude, ib.; m. the place of no 1° i. e. the terrestrial equator, Sūryas.; *-deśa*, m. the equatorial region, ib. — **ak- shara**, mfn. not knowing the letters, HParīś. — **agni- nika**, mfn. having no (consecrated) fire, MBh. — **agra** or **agraka**, mfn. divisible without re- mainder, Līl. — **agha**, mf(ā)n. sinless, free from faults, Rājat. — **ānkusa**, mfn. unchecked (lit. not held by a hook), uncontrolled, independent, free, unruly, ex- travagant (*am*, ind.; *-tā*, f., *-tva*, n.), MBh.; Kāv. &c.; *°saya*, Nom. P. *yati*, to unfetter, Kād. — **ānga**, mf(ā) or *i*n. incomplete, Sāh.; having no resources or expedients, Hit. — **āngula**, mfn., Pāṇ. v, 4, 86, Kās. — **ānguli**, mfn. fingerless, Kāv. — **ājina**, mfn. without a skin or hide, L. — **ājāna**, mf(ā)n. un- painted, spotless, pure, simple, Up.; MBh. &c.; void of passion or emotion, W.; m. N. of Śiva, Śivag.; of an attendant of S°, Hariv.; of sev. authors, Cat. (also with *yati*; *°nāshtaka*, n. N. of wk.) n. the Supreme Being, W.; (*ā*), f. the day of full moon, L.; N. of Durgā, L. — **ātisaya**, mfn. unsurpassed (*-tva*, n.), Hariv.; Pañc. &c. — **aticāra**, mfn. in- violable, HParīś. — **atyaya**, mf(ā)n. free from danger, secure, infallible (*-tva*, n.), Kāv. &c.; unblamable, faultless, Kir.; causing no pain, Susr. — **adhishtā- na**, mfn. having no resting-place or basis, supportless, untenable, MBh.; R.; independent, Śaṅk. — **adhva**, mfn. one who has lost his way, L. — **anukrośa**, mf(ā)n. pitiless, hard-hearted (*-tā*, f.), MBh.; R.; m. mercilessness, cruelty, R.; *-kārīn*, mfn. acting pitilessly, MBh.; *-tas*, ind. in a cruel manner, Pañc.; *-yukta*, mfn. uncompassionate, hard-hearted, R. — **anuga**, mfn. having no followers, unattended, Rājat. — **anugraha**, mfn. ungracious, unkind, BhP. — **anunāsika**, mfn. not marked with the Anunā- sika, not nasal, Vop. — **anubandha**, mfn. showing no secondary or symptomatic affection, Car.; *°dhaka*, mfn. having no indicatory letter, Pat. — **anumāna**, mfn. not bound to conclusions or consequences, Tattvas. — **anuyojya**, mfn. unblamable, faultless; *°jyānyoga*, m. the blaming of anything faultless, Nyāyas.; Sarvad. — **anurodha**, mfn. untavourable, unfriendly, unamiable (*-tva*, n.), Kāv.; unkind to- wards, regardless of (loc.), Ratnāv. — **anusāya**, mfn. without the consequences or results of acts, Śaṅk. — **antara**, mf(ā)n. having no interval (in space or time), close, compact, dense, uninterrupted, perpetual, constant (*-tā*, f.), MBh.; Kāv. &c.; faithful, true, Pañc.; abounding in, full of (comp.), R.; Sāh.; not other or different, identical, MBh.; R. &c.; not hidden from view, W.; (*am*), ind. closely, tightly, firmly, Rīt.; Susr.; constantly, continually, MBh.; Kāv. &c.; immediately, at once, Kām.; Vet.; *-griha- vāsin*, mfn. living in the next house, Kull.; *-payo- dharā*, f. having closely contiguous breasts (clouds), Mṛicch. v, 15; *-vīśeṣa*, mfn. (pl.) being without dif- ference in regard to (loc.), being treated alike, MBh.; *-sarīra*, mfn. one whose body is densely transfixed with (arrows), R.; *°rābhyāsa*, m. constant repetition or study, diligent exercise or practice, Prab.; *°rōt- kaṅṭhā*, f. continual longing for, Ratn.; *°rōdbhinna*, mfn. densely sprouted, ib. — **antarāla**, mfn. without an intervening space, close, narrow; *-tā*, f., Śiś., Sch. — **andhas**, mfn. foodless, hungry, BhP. — **anna**, mfn. wanting food, starving, MBh.; Susr.; giving or yielding no food, BhP.; (*°nne*), ind. during a famine, ib. — **anvaya**, mfn. having no offspring, childless, Rājat.; unconnected, unrelated, Mn. viii, 198; 331; illogical, unmethodical, W.; not com-

mitted in the presence of others, Mn. viii, 332; without retinue, unaccompanied, Bhaṭṭ. — **apa**, mfn. waterless, R. — **apakrama**, mfn. not to be escaped from, GopBr. — **apatya**, mfn. childless; *-tva*, n., Car. — **apatrapa**, mf(ā)n. shameless, impudent, confi- dent, MBh.; R.; Susr. &c. — **aparādha**, mf(ā)n. un- offending, guiltless, blameless (*-tā*, f.), Vikr.; Kathās. &c.; m. faultlessness, innocence; *-vat*, mfn. innocent, R. — **apavarta**, mfn. not returning, W.; (in arithm.) = next. — **apavartana**, mfn. not to be divided by a common divisor, Gol. — **apavāda**, mfn. blameless, BhP.; not admitting of any exception (also *-ka*), Pat. — **apahnava**, mfn. unconcealed, Sāh. — **apāya**, mfn. imperishable, MBh. (also *°yin*, Kāv.); infal- lible, R.; Susr.; free from harm or evil, MW. — **apēksha**, mf(ā)n. regardless of, indifferent to, independent of (loc. or comp.); desireless, careless, indifferent, disinterested, Mn.; MBh.; Kāv. &c. (also *-ka*, BhP.); (*am*), ind. regardlessly, accident- ally, MBh.; Daś.; (*ā*), f. (R.) *-tā*, f., (Kathās.), *-tva*, n. (RāmatUp.) disregard, indifference, independence; *°kshita*, mfn. regardless, Prab.; disregarded, Daś.; *°kshin*, mfn. indifferent, independent, MBh.; *°kshya*, mfn. not to be regarded, Bhartṛ. — **abhiprāya**, mfn. purposeless, Kathās. — **abhibhava**, mfn. not subject to humiliation or disgrace, Bhartṛ.; not to be sur- passed, MW. — **abhimāna**, mfn. free from pride, BhP. — **abhilāpya**, mfn. unutterable, inexpressible, Sarvad. — **abhilāsha**, mfn. not desirous of, indiffer- ent to (comp.), Śak. — **abhisamdhāna**, n. absence of design, Śaṅkhyas., Sch.; *°samdhi*, mfn. free from egoistic designs, Śaṅk. — **abhimāna**, mfn. = *-abhim°*, MBh.; unconscious, ib. — **abhyaṅga**, mfn. unanointed, not rubbed in, Car. — **abhra**, mfn. cloudless, MBh.; (*°e*), ind. when the sky is *c°*, ib.; Susr. — **amarsha**, mfn. not impatient, apathetic, MBh.; R. (v. l. *nir-ām°*). — **amitra**, mfn. free from enemies, ib.; m. N. of a son of Nakula, MBh.; of a son of the king of Tri-garta, ib.; of a son of Khaṇḍa-pāṇi (or Daṇḍa-p°), Pur. (w. r. *nir-ām°*); of a son of Ayutāyus, ib.; of a sage considered as Śiva's son, ib. (v. l. *nir-ām°*). — **ambara**, mf(ā)n. undressed, naked, MBh.; Kathās. — **ambu**, mfn. abstaining from water, BhP.; destitute of w°, MBh. — **argala**, mfn. unbarred, unimpeded, free, ir- resistible, MBh.; Kāv. &c.; (*am*), ind. freely, Rājat.; *-vāc*, mfn. of unrestrained language, Viddh. — **arti**, mfn. painless, Car. — **artha**, mf(ā)n. void of wealth, poor, Mṛicch.; useless, vain (*-kalaha*, a useless quarrel, MBh.); meaningless (*-tā*, MārKp.); (a consonant) having no following vowel, VPrāt., Sch.; m. (*°thā*) loss, detriment, TĀr.; pl. nonsense, R. — **arthaka**, mf(ā)n. useless, vain, unsuccessful, MBh.; Kāv. &c. (*am*, ind., R.; Bhartṛ.; *-tva*, n., Mṛicch.); unmeaning, nonsensical, MBh.; (said of a consonant) = *-artha*, VPrāt., Sch.; n. (in phil.) a nonsensical objection; (in rhet.) an expletive. — **arbuda**, m. or n. N. of a hell in which the wicked are punished by excessive cold, Buddh. — **alamkāra**, mfn. unornamented, R. (B.), Sch. — **alamkṛiti**, f. (in rhet.) want of ornaments, simplicity. — **avā**, mfn. unprotected, RV. i, 122, 11, Sāy. (only gen. *-avāsya*, perhaps one who calls, fr. *√ru?* or ind. p. fr. *√so?*). — **avakāśa**, mf(ā)n. wanting room, crowded (said of a hell), BhP.; out of place or time, unseasonable, inconvenient, Hcar.; *-tā*, f., Kād.; *°sī-√kṛi*, to remove from its place, Ragh. ix, 28 (C.), Sch. — **avagraha**, mfn. unrestrained, independent, free, MBh.; Kāv. &c. (*°he*, ind. where there is room to move freely, MBh.); self-willed, headstrong, W. — **avadosha-tva**, n. (?), Kauś., Sch. — **avadya**, mf(ā)n. unblamable, unobjectionable, Up.; MBh. &c. (*-tva*, n., BhP.); n. blamelessness, excellence (*-vat*, mfn., MBh.); n. or m. a partic. high number, Lalit. — **avadhi**, mfn. unlimited, Bhavabh.; Rājat.; endless, infinite, Sarvad. (also *°dhika*). — **avayava**, mfn. having no limbs or members; not consisting of parts, indivisible (*-tva*, n.), Śaṅk.; Sarvad. &c. — **avarodha**, mfn. unrestrained, unopposed, BhP. — **avalamba**, mfn. supportless (lit. and fig.), Śak.; *°bana*, mf(ā)n. id., ib. (v. l.); belonging to nobody, Hcar.; n. want of a prop or of reliance, MW. — **avasesha**, mfn. without a residue, complete, whole, R. &c.; (*°shena* and *°sha-tas*), ind. com- pletely, totally, fully, Hariv. — **avasāda**, mf(ā)n. not cast down, cheerful, Git.; anxious, eager, W. — **avaskṛita**, mfn. (prob.) clean, pure, MBh. (cf. *an-avaskara*). — **avastāra**, mfn. not strewn or covered, bare, BhP. — **avahālikā**, f. a fence, hedge, outer wall, L. — **avyaya**, mf(ā)n. undecay-