

ing, eternal, W. — **āsana**, mfn. abstaining from food, Hariv.; n. going without food, fasting, L. — **āsava**, mfn. without horses, Kathās.; -*purusha*, mf(ā)n. w° h° and men, MBh. — **astra**, mfn. weaponless, R.; Caurap. — **asthi**, mfn. boneless (as flesh), Suśr. — **ahamstambha**, mfn. free from the fetters of egotism, BhP. — **ahamkāra**, mfn. free from egotism, unselfish, humble, MBh.; BhP.; m. a partic. heaven, Hcat.; °*kārin*, mfn. free from the sentiment of egotism, BhP.; °*kṛita*, mfn. having no self-consciousness or personality, BhP.; = next, MBh.; BhP.; °*kṛiti*, mfn. free from egotism or pride, humble, Bhartṛ.; BhP.; °*kṛiya*, mfn. having no personality or individuality, BhP.; (ā), f. absence of egotism or selfishness, ib. — **aham**, mfn. devoid of self-conceit or selfishness, BhP.; -*mati* and -*māna*, mfn. free from the sentiment of egotism, ib. — **ahna**, m., Pāṇ. viii, 4, 7, Kās. — **ākāṅkṣha**, mfn. expecting or wishing nothing, desireless, hopeless, Kathās.; Pur. (also °*kṣhin*, MBh.); wanting nothing to fill up, complete (°*vākya*), KātyŚr.; Sāh. — I. — **ākāra**, mfn. formless, shapeless, incorporeal (*brahman*), making no appearance or show, insignificant, unimportant, MBh.; R. &c.; having no object (cf. below); m. N. of Śiva, Śivag.; of Viṣṇu, L.; heaven, L.; the universal spirit, god, L.; -*jñāna-vāda*, m. the doctrine that the perception of the outer world does not arise from images impressed on the mind, Sarvad.; -*locana*, n. a vacant (lit. objectless) look, Mṛicch., Sch. — **ākāśa**, mfn. having no free space, completely filled, R. — **ākula**, mfn. not too much beset, little frequented, Kathās.; not disarranged, Gīt.; unconfused, clear, calm, steady (*am*, ind.), Var.; Kāv.; Pañc.; n. perspicuity, clearness, calmness, Var.; -*dvāra*, mf(ā)n. (city) whose gates are not too much crowded, Kathās.; °*lārtham*, ind. for the sake of clearness, Var. — **ākṛiti**, mfn. formless, shapeless (Viṣṇu), Hariv.; deformed, ugly, MārKp.; m. a person who neglects his religious duties, (esp.) a Brāhman who has not duly read the Vedas, Gāut.; Mn.; MBh. etc. — I. — **ākṛitin**, mfn. making no show &c. = -*ākāra* (above), MBh. (v. l. *kṛiti*). — **ākṛanda**, mf(ā)n. having no friend or protector, Hariv.; finding no help from (loc.), Jātakam.; affording no shelter or protection, Kathās.; m. or n. a place that affords no p°, MBh. — **ākrośa**, mfn. unaccused, unreviled, W. — **āgama**, mfn. not founded on revelation, MBh. — **āgas**, mfn. sinless, innocent, Ragh.; Rājat. — **āgāra**, mfn. houseless, shelterless. — **āgraha**, mfn. not insisting upon, not obstinate, Rājat. — **ācāra**, mfn. without approved usages or customs, lawless, barbarian, Hcat. — **ājīvyā**, mf(ā)n. not yielding subsistence, Kām. — **ādambara**, mfn. without drums; -*sundara*, mfn. beautiful w° d° i. e. w° praise, b° in itself, Rājat. — **ātāṅka**, mf(ā)n. free from fear or pain, not feeling or causing it, MBh.; Kāv. &c.; m. N. of Śiva, Śivag. — **ātapa**, mf(ā)n. not penetrated by the sun's rays, shady, Hariv.; (ā), f. the night, L. — **ātapatra**, mfn. without umbrella, Hcar. — **ātithya**, mfn. inhospitable, lonely, Kathās. — **ātmaka**, mfn. having no separate soul or no individual existence, BhP.; °*tman* or °*tma-vat*, mfn. id., MBh.; °*tma-tva*, n., Vajracch. — **ādara**, mfn. showing no respect, disrespectful, Rājat. — **ādāna**, mfn. taking or receiving nothing, MBh.; m. N. of Buddha, L. — **ādāna** (nir-), mfn. unbridled, TBr. (cf. *antar-ādā*). — **ādāra**, mfn. without a receptacle or a support, MBh.; -*tva*, n., Sarvad. — **ādhi**, mfn. free from anxiety, secure, Kām. — **ānanda**, mf(ā)n. joyless, sorrowful, sad, melancholy, MBh.; R. &c.; -*kāra*, mf(ā)n. causing no pleasure, afflicting, MBh.; Hariv. — **āntara**, mfn. eviscerated, having the entrails hanging out, AitBr. — **āpad**, f. no misfortune, security, prosperity, MBh.; mfn. prosperous, fortunate, secure, Ragh.; Śatr. — **ābhāda**, mf(ā)n. undisturbed, unmolested, secure, MBh.; Hariv.; (*am*, ind. incontestably, Sarvad.) not disturbing, not molesting, harmless, guileless, ib.; frivolously or unreasonably vexatious (as a cause of complaint), Yājñ., Sch.; -*kāra*, mfn. not causing injury or pain, Hariv. — **ābhāsa**, mfn. without fallacious appearance, HaṅgUp. — **ābhāsa**, m. freedom from illness, health, welfare, MBh.; (*am*, ind. in °*mayam Devadattāya*, or °*ttasya*, good health or hail to D°, Pāṇ. ii, 3, 73, Kās.); mfn. free from illness, healthy, well, MBh.; R.; Suśr. &c.; causing health, wholesome, MBh. xii, 6569; complete, entire, Hariv.; infallible, secure, MBh.; R.; untainted, pure, L.; m. a wild goat, L.; a hog, a boar, L.; N. of a king, MBh. — **āmarāda**, m. 'not oppressing,' N. of a king, MBh. — **āmarsha**,

— **āmītra**, see -*am*°. — **āmīsha**, mfn. fleshless, Bhartṛ.; receiving no booty or wages, MBh.; free from sensual desires or covetousness, Mn. vi, 49; not striving after any reward, Lalit.; °*śhāsin*, mfn. eating no flesh, Hit. — **āya**, mfn. having or yielding no income, profitless, W.; -*vyaya-vat*, m. having neither income nor expenditure, an idler who lives from hand to mouth, W. — I. — **āyata**, mfn. unextended, contracted, compact, W.; -*tva*, n. shortness, compactness, Kir. viii, 17. — **āyati**, mfn. one who has no future, one whose end or destruction is at hand, ib. ii, 15. — **āyāsa**, mfn. not causing trouble or fatigue, easy, MBh.; kind, Divyāv. — **āyudha**, mfn. weaponless, unarmed, Mn.; Hariv. — **ārambha**, mfn. not undertaking enterprises, abstaining from all work, MBh. — **ālamba**, mfn. = -*aval*°; self-supported, independent; friendless, alone, Mn.; MBh. &c. (*am*, ind., R.; -*tva*, n., Hcar.); m. N. of a philosopher (worshipping the empty air as deity), Cat.; (ā), f. spikenard, L.; -°*bhāpanishad*, f. N. of wk. — **ālabana**, mfn. supportless or self-supported, not resting on another, free, MBh.; R. — **ālasya**, mfn. not slothful, MW. — **ālāpa**, mfn. not talking, Kathās. — **āloka**, mfn. not looking about, R.; deprived of light, dark or blind, MBh.; Mālatīm.; Kām.; ifc. looking at, investigating, scrutinizing (cf. *ātma-n*°), MBh. — **āvaraṇa**, mfn. unveiled, manifest, evident, Venis. — **āvarsha**, mfn. (a tree) sheltering from rain, Hariv. — **āśa**, mf(ā)n. without any hope or wish or desire, indifferent, Kap.; Kāv.; Rājat. &c. (*āsām nir-āsām* √*kṛi*, to make hope hopeless i. e. giving up all hope, MBh. xii, 6647; cf. 6520); despairing or despondent of (with loc., dat., acc. and *prati*, abl., or comp.), MBh.; R. &c.; (ā), f. hopelessness, despair, Subh.; Hcar.; -*ka*, mfn. despairing of (abl.), MBh. viii, 3761; -*kāra*, mfn. taking away all hope, making impossible (in comp.), Gīt. xii, 20; -*guṭikā*, w. r. for *sa-g*° (see under 2. *nir-āsa*, p. 553); -*tā*, f. (Bhām.), -*tva*, n. (Pañc. B.) hopelessness, despair; °*śāsanna*, mfn. nearly driven to despair, Hcar.; °*śin*, mfn. hopeless, despairing, MBh. (°*śi-tva*, n. hopelessness, Kām.; v. l. for °*śa-tva*, Pañc.); °*śī-bhāva*, m. despair, L.; -°*śī-bhūta*, mfn. become hopeless, despairing, MW. — **āśaṅka**, mf(ā)n. fearless, being not afraid of (loc. for infin.), Cān.; (*am*, ind. without fear or hesitation, Śaṅk.; °*kyā*, mfn. not to be apprehended, Daś. — **āśaya**, mfn. (wound) not deep, Suśr. (v. l. for -*āśraya*). — **āśis**, mfn. hopeless, despairing, MBh.; Kāv. &c. (°*śis-tva*, n., MBh. xii, 12440); free from desire, indifferent, Kum. v, 76; without a blessing, W. — **āśrama**, mfn. not being in one of the four periods or stages of a Brāhman's life, Kull. (°*min*, id., ib.); -*pada*, mfn. (a wood) having no hermitages in it, Kathās. — **āśraya**, mfn. shelterless, R.; supportless, having or offering no prop or stay, destitute, alone, MBh.; Kāv. &c.; not deep (v. l. °*śaya*), lying open, Suśr. — I. — **āśa**, m. seatless, shelterless, MBh. — **āśaṅga**, mfn. unhindered (in the use of one's forces), Car. — **āsitva**, w. r. for -*āsitva*, or -*āśatva* (above), Pañc. — **āsu** (I), mfn., v. l. for -*ambu*, MBh. — **āstha**, mf(ā)n. not interested in anything, not intent upon (comp.), Kathās. — **āspada**, mfn. restless, homeless, portionless, objectless, MW. — **āsrava**, mfn. sinless, Divyāv. (printed °*śrava*). — **āsvāda**, mfn. tasteless, insipid, unsavoury, MBh.; Hariv. — **ārasa**, mfn. (herbs) not tasting of anything, MBh. — **āsvādya**, mfn. giving no enjoyment; -*tama*, mfn. most unsavoury, R. — **āhāra**, m. want of food, fasting, Yājñ.; mf(ā)n. having no food or abstaining from it, MBh.; Hariv. &c.; -*tā*, f. foodlessness, fasting, MBh.; Kathās. — **āṅga**, mfn. immovable, not flickering, MBh. — **āccha**, mfn. without wish or desire, indifferent, ib. — **āndriya** (nir-), mf(ā)n. impotent, destitute of manly vigour or strength, AV.; ŚBr. &c.; barren (a cow), KaṭhUp.; infirm, weak, frail, Mn. ix, 18 (or = *pramāṇa-rahita*, Kull.); having no organs of sense, L. — **āndhana**, mfn. destitute of fuel, MBh.; Hariv. &c. — **āiti**, mfn. free from calamities or afflictions, Ragh.; -*ka*, mf(ā)n. auspicious, R. — **āisa**, see -*īsha*. — **āisvara**, mfn. godless, atheistic; -*vāda*, m. ath° doctrine, MW.; -*vādīn*, mfn. holding ath° d°, ib.; -*sāṅkhyā-śāstra*, n. the Sāṅkhyā doctrine in a restricted sense (excluding the Yoga-Sāṅkhyā), Sarvad. — **āisha**, n. the body of a plough, or mfn. without a pole or shaft, L. (v. l. -*īśa*). — **āiha**, mfn. motionless, inactive, desireless, indifferent, unanxious, MBh.; Kāv. &c.; (ā), f. (BhP.) = -*tā*, f. (MBh.), -*tva*, n. (MW.), °*hāvasthā*, f. (Sāh.) absence of effort or desire, indifference. — **ucchvāsa**, mf(ā)n.

not breathing, breathless, MBh.; Suśr. &c.; narrow, contracted, crowded, W.; m. breathlessness (-*nīpī-ḍita*, mfn. afflicted by b°); m. or n. N. of a partic. hell where the wicked cannot breathe, L. — **utkaṅṭha**, mfn. free from longing or desire, Śak. — **uttara**, mfn. having no superior, L.; answerless, silenced, Hariv.; Kathās. &c.; n. = -*tantra*, n. N. of a Tantra; °*rī-√kṛi*, to make unable to answer, silence, Kathās. — **uttha**, mfn. irrecoverable, Bhpr. — **utpāta**, mf(ā)n. free from portents, Hariv. — **utsava**, mfn. having no festivals, Ragh.; BhP.; °*vārambha*, mfn. making or showing no preparation for a festival, Śak. — **utsāha**, m. absence of exertion, indolence, Hariv.; mf(ā)n. without energy or courage, indolent, indifferent, MBh.; R. &c.; despondent of (loc.), MBh. vii, 1836; -*tā*, f., Pañc. — **utsuka**, mfn. careless, indifferent, tranquil, MBh.; Kāv.; m. N. of a son of Manu Raivata, Hariv.; of one of the Saptarshis under the 13th Manu, ib. — **udaka**, mfn. waterless, Pāṇ. vi, 2, 184; BhP.; Hcat. (w. r. -*ūd*°). — **udara**, mfn. having no belly or trunk, Kāv. — **uddesam**, ind. without any statement, Kād. — **uddrāva**, mfn. immovable, undecaying, W. — **uddhati**, mfn. (chariot) not jolting, Śak. vii, 10 (v. l.) — **udyama**, mfn. effortless, inactive, lazy, MBh. &c. — **udyoga**, mfn. id., ib.; disheartened, R.; causeless (?), MW. — **udvigna**, mfn. unexcited, sedate, calm, MBh.; R.; -*manas*, mfn. undisturbed in mind, ib. — **udvega**, mfn. = -*udvigna*, ib. — **unmāda**, mfn. free from pride or arrogance, Sāh. — **upakārin**, mfn. not assisting, inofficious, Subh. — **upakrama**, mfn. not to be cured, incurable, Car.; having no commencement, BhP. — **upakriya**, mfn. not useful or profitable, Kathās. — **upadrava**, mfn. free from affliction or danger, neither inflicting nor incurring adversity, harmless, peaceful, secure, happy, MBh.; Kāv. &c.; (also -*upadruta*) not inauspicious (as stars), Var.; -*tā*, f. absence of danger, security, Kull. — **upadhi**, mfn. guileless, blameless, honest, secure, Kāv.; -*jivana*, mfn. leading an honest life (-*tā*, f., Dhūrtas.); -*pālita-prakṛitika*, mfn. (prob.) one whose subjects are protected from danger or harm, Inscr.; -*śeṣa*, mfn. one in whom no remainder of guile is left, Buddh.; (said of Nirvāṇa), Divyāv. — **upapatti**, mfn. unfit, unsuitable; -*tva*, n. ib. — **upapada**, mfn. having no epithet, Mṛicch. x, 17; not connected with a subordinate word, Sch. — **upaplava**, mfn. untroubled, unmolested, unharmed, Śak. iii, 9 (v. l. -*upadrava*); m. 'not causing adversity,' N. of Śiva, Śivag. — **upabhoga**, mfn. not enjoying, Sāṅkhyak. — **upama**, mf(ā)n. peerless, unequalled, incomparable, Hariv.; Kāv. &c.; m. N. of a man, L.; (ā), f. N. of a Surāṅganā, Sindhās. — **upayoga**, mfn. useless, unserviceable, Hcar. — **upala**, mfn. stoneless, g. *nirudakādi*. — **upalepa**, mfn. unsmearred, L. — **upasarga**, mfn. free from portents, auspicious, Var. — **upasṛiṣṭa**, mfn. undamaged, ib. — **upaskṛita**, mfn. unimpaired by (instr.), simple, pure, MBh. — **upasthāyaka**, mfn. unattended, Divyāv. — **upahata**, mfn. unhurt, uninjured; harmless, auspicious, Var. — **upahita**, mfn. (in phil.) without Upa-dhi or Upā-dhi (see s. v.) — **upākhyā**, mf(ā)n. destitute of all qualification, Sarvad.; immaterial, unreal, false, non-existent, L.; indescribable, inexpressible, Naish.; -*tva*, n., Śaṅk. — **upādāna**, mfn. free from desire or clinging to life, Divyāv. (cf. MWB. 44; 102 &c.) — **upādhi** (VP.) and °*dhika* (BhP.), mfn. without attributes or qualities, absolute. — **upāya**, mfn. without expedients, helpless, unsuccessful, Kām. — **upēkṣha**, mfn. not neglectful; free from trick or fraud, W. — **ushnatā**, f. want of heat, coldness, rigidity; °*tām* √*nī*, to bring to c°, kill, Daś. — **ushnīsha**, mfn. without a turban or head-dress, bareheaded, Rājat. — **ushman**, &c., w. r. for -*ūshm*°. — I. — **ūḍha**, mfn. unmarried, W. — **ūḍaka**, -**ūpama**, -**ūpākhyā**, w. r. for -*ūd*°, -*up* &c. — **ūshman**, mfn. devoid of heat, cold, MBh.; Hariv. (°*maka*, Jātakam.); °*ma-tva*, n. coldness, MBh. — I. — **ūha**, m. a complete sentence, one having no ellipsis, W. — **ūṛiṇa** (Sindhās.), °*nin* (Nār., Sch.), mfn. free from debts. — I. — **ēka**, mfn. excluding 'one,' Jyot. — **enas**, mfn. free from guilt, Śiś. — **oshṭhya**, n. absence of all labials, ib., Sch. — **aushadha**, mfn. incurable, Pracaṅḍ. — **ganḍha**, mfn. void of smell, inodorous, Suśr.; Kāv. &c.; -*tā*, f. scentlessness, Kum.; -*pushpī*, f. *Salmalia Malabarica*, L. — **garbha**, mfn. having no germ or sprout in it, AP. — **garva**, mfn. free from pride, humble, Rājat. — **garha**, mf(ā)n. blameless, Kathās. — **ga-**