

vāksha, mfn. windowless, Kām. — **gahana**, mfn. 'knowing no difficulties,' intrepid, Vcar. — **guna**, mf(ā)n. having no cord or string, Kāv.; having no good qualities or virtues, bad, worthless, vicious, MBh.; R. &c.; devoid of all qualities or properties, Up.; MBh. &c.; having no epithet, KātyŚr., Sch.; (said of the Supreme Being), W.; — **ka**, mfn. having no qualities, RāmatUp.; — **tattva**, n. N. of wk.; — **tā**, f., — **tva**, n. absence of qualities or properties; want of good q°, wickedness, viciousness, MBh.; Kāv.; Pur.; — **mānasa**, mfn. of bad or vicious mind, Kāv.; — **nātmaka**, mfn. having no q°, MBh. — **gulika**, mfn. having no pill, Kathās. — **gulma**, mf(ā)n. shrubless, MBh. — **griha**, mf(ā)n. houseless, Pañc. — **gaurava**, mf(ā)n. without dignity; (*am*), ind., Rājat. — **grantha**, mfn. free from all ties or hindrances, BhP.; without possessions, poor, L.; a saint who has withdrawn from the world and lives either as a hermit or a religious mendicant wandering about naked, Var.; Buddh.; a fool, idiot, L.; a gambler, L.; murder, manslaughter, Gal.; **thaka**, mfn. unattended, deserted, alone, L.; fruitless, L.; clever, expert, L.; m. a naked Jaina or Buddhist mendicant, L.; n. (?) Jainism or Buddhism, MW.; **thana**, n. killing, slaughter, L.; **tha-sāstra**, n. N. of wk.; **thi**, mfn. free from knots, knotless, L.; without blemish, perfect (**thi-ramanīyatā**, Caṇḍak.); **thika**, mfn. clever, conversant, L.; = **hina**, L.; m. = **thaka**, m. — **ghaṭa**, n. a great fair, crowded market, free market; a place where there is no quay or steps, L. — **ghṛiṇa**, mf(ā)n. unmerciful, cruel, MBh.; Kāv. &c.; shameless, immodest, W.; (*am*), ind. cruelly, MBh.; (*ā*), f. (in *sa-nir-ghṛiṇa*), — **tā**, f. (Bhartṛ.), — **tva**, n. (MārkP.) pitilessness, cruelty. — **ghosha**, mf(ā)n. soundless, noiseless, MBh.; **śhākshara-vimukta**, m. N. of a Samādhi. — **jana**, mf(ā)n. unpeopled, lonely, desolate, MBh.; R.; m. or n. solitude, desert, R.; Rājat.; — **tā**, f. (Rājat.), — **tva**, n. (Sāh.) depopulation, voidness; — **vana**, n. a lonely or unfrequented forest, MW. — **jantu**, mfn. free from living creatures (worms &c.), HYog. — **ja-ra**, mfn. (in some cases **ras**, Pāṇ. vii, 2, 101) not becoming old, young, fresh, BhP.; imperishable, immortal, W.; m. a god, Rājat.; (*ā*), f. Cocculus Cordifolius or Anethum Graveolens, L.; n. ambrosia or nectar, L.; — **panya-yoshit**, f. 'immortal courtesan,' an Apsaras, Vcar.; — **sarshapa**, m. a species of mustard, L. — **jarāyu** (*nir-*), mfn. (snake) that has cast its skin, AV. — **jarjalpa** (*nir-*), mfn. tattered, VS. (Mahīdh.; v. l. TS. — **jālmaka**). — **jala**, mf(ā)n. waterless, dry (m. or n. a dry country, desert, waste, MBh.; R.); not mixed with water (as buttermilk), L.; **la-toyadābha**, mfn. of the colour of a waterless cloud i. e. white, fair, MW.; **la-mīnāya**, Nom. Ā. **yate**, to be like a fish without water, Bhām.; **lākādaśī**, f. the 11th day in the light half of the month Jyāishṭha (on which even the drinking of water is forbidden), Col. — **jalada**, mf(ā)n. cloudless, Subh. — **jādyā**, mfn. free from coldness, L. — **jālmaka** (*nir-*), mfn. maneless, TS., Sch. (cf. **jarjalpa**). — **jijñāsa**, mfn. not desirous of knowing or understanding, Nyāyas., Sch. — **jih-va**, mfn. tongueless, MBh.; n. a frog, L. — **jīva**, mf(ā)n. lifeless, dead, MBh. &c.; — **karana**, n. killing, striking dead (with gen.), Kathās. xvii, 15 (w. r. — **kār**); **vita**, mfn. = **jīva**; **ta-tva**, n., Vajracch. — **jūṣṭi**, mfn. having no kinsfolk, MBh. — **jūṣāna**, mf(ā)n. ignorant, stupid, silly, Kathās. — **vyotis**, mfn. lightless, dark, Hcar. — **jvara**, mfn. feverless, healthy, L. — **danśin**, mfn. (snake) not biting or stinging, AitBr. — **daṭa** or — **daḍa**, mfn. (Prākr. for **drīta** fr. **drī**, cf. **ā-drī**?) unkind, malicious, censorious, slanderous; useless, unnecessary; mad, intoxicated, L. — **daṇḍa**, mfn. not punishing, MBh.; m. a Sūdra, L. (as the staffless?). — **danta**, mfn. (elephant) having no teeth or tusks, Subh. — **daya**, mf(ā)n. pitiless, unkind, cruel, hard, violent, excessive, MBh.; Kāv. &c.; unpitied by any, Mn. ix, 239; (*am*), ind. unmercifully, passionately, violently, greatly, Kāv. (**ya-taram**, Bhartṛ. i, 64); — **tva**, n. unmercifulness, cruelty, Kāv.; **ya-danta-danśa**, m. unmerciful or passionate biting (with the teeth), Git.; **ya-rati-sramālasa**, mf(ā)n. tired by p° amorous sports, Ragh. xix, 32; **yāślesha**, m. a p° embrace, Megh. 105. — **ī-dara**, mfn. (fr. **drī**?) cf. **-daṭa**) pitiless, hard, shameless; (*am*), ind. excessively, strongly, L. — **darana**, mf(ā)n. free from clefts or holes, Kām. — **daśa**, mfn. more than ten days old, happened more than ten days ago (**-tā**, f. ĀpGr.), AitBr.; Mn. &c. (cf. **a-nir-d°**). — **daśa-**

na, mfn. toothless, Hit.; **nākshi-jihva**, mfn. deprived of teeth and eyes and tongue, MBh. — **dasyu**, mfn. (a place) free from robbers, MBh.; Hariv. — **ī-dahana**, mfn. (for 2. see *nir-dah*) not burning, W. — **dākshīnya**, mfn. uncourteous, Kād. — **dāri-drya**, mfn. free from poverty, wealthy, Kathās. — **duhkha**, mfn. painless, not feeling or causing pain, MBh.; Kathās.; — **tva**, n. painlessness, Bhāshāp. — **durdīna**, mfn. 'free from bad weather,' serene, bright, Dhanamj. — **deva** (*nir-*), mfn. abandoned by the gods, TS.; without gods or idols, Subh. — **dainya**, mfn. free from misery, comfortable, at ease, Kathās.; Rājat. — **dosha**, mf(ā)n. faultless, defectless, guiltless, innocent, MBh.; Kāv. &c.; infallible, Sarvad.; — **kula-sārāvalī**, f. N. of wk.; — **tā**, f. faultlessness, Sch.; **shī-karana**, n. rendering innocuous, paralyzing, Bhpr.; **shī-kṛita**, mfn. cleared from guilt, MW. — **dravya**, mfn. immaterial, MBh.; without property, poor. — **druma**, mfn. treeless; **mī-√kṛi**, to deprive of trees, Vcar. — **droha**, mfn. not hostile or malicious, friendly, Rājat. — **dvandva**, mfn. indifferent to the alternatives or opposite pairs (of feelings, as pleasure and pain), neither glad nor sorry &c., MBh.; Hariv.; Pur.; not standing in mutual relation, independent (as *brahman*), MBh. i, 33¹⁵; xii, 489 = xiv, 314; free from envy or jealousy, MBh.; Kathās.; not contested, indisputed, MBh.; not double, W.; not acknowledging two principles, ib. — **dhana**, mfn. without property, poor, MBh.; Kāv. &c.; (an enterprise) undertaken without money, Cāṇ.; m. an old bull, L.; — **tā**, f. (Mṛicch.), — **tva**, n. (MBh.; Pañc.) poverty, indigence; **nī-√kṛi** (Daś.) to make poor; **nī-√bhū** (Kull.) to become poor. — **dharmā**, mfn. unrighteous, lawless, impious, Kathās.; 'unproper-tied,' Kap. (**-tva**, n.); m. unrighteousness, in **ma-mūrkhata**, f. un^o and foolishness, Kathās.; **mārtha**, mfn. unjust and useless, MBh. — **dhār-tarāshṭra**, mfn. having no descendants of Dhṛita-rāshṭra, free from them, MBh. — **dhūma**, mfn. smokeless, Mālatīm.; — **tva**, n., DevībhP. — **namas-kāra**, mf(ā)n. offering no homage (e. g. to the gods), not respecting any one, uncourteous, MBh.; R. &c.; unrespected, despised by all, Mn.; Bhāṭṭ. — **nara**, mfn. abandoned by men, deserted, Hariv. — **nāpaka**, mfn. coinless, penniless, Mṛicch. ii, 6. — **nātha**, mfn. protectorless, without a lord or guardian, Kād.; — **tā**, f., MBh. — **nābhi**, mfn. (with-out i. e.) not reaching to the navel; — **kauseya**, n. a silken garment not reaching to the n°, Kum. — **nā-yaka**, mfn. having no leader or ruler, anarchic (as a country), Subh.; — **tva**, n., Nilak. — **nidra**, mfn. sleepless; — **tā**, f., Rājat. — **nimitta**, mfn. without reason or motive, causeless, Nyāyas., Sch. (**-tva**, n., Śamk.); having no egoistic motive, disinterested, Kād.; (*am*), ind. without cause, Var.; **ta-kṛita**, mfn. produced without a visible cause, ib. — **nimesha**, mfn. not twinkling (*cakshus*), Śatr.; not closing the eye, Naish. — **nirodha**, mf(ā)n. un-obstructed, Rājat. — **nīda**, mfn. having no nest, BhP. — **bandhu**, mfn. without relations or friends, MBh. — **barha**, mfn. (a peacock) without tail-feathers, Vās. — **bala**, mfn. powerless, weak, Hit. — **bāna**, mfn. arrowless, L. — **ī-bādha**, mfn. free from vexation or annoyance, Kathās. — **bīja**, mfn. seedless, impotent (**-tva**, n., Tattvas.); (*ā*), f. a sort of grape without seeds or stones, L. — **bud-dhi**, mfn. senseless, ignorant, stupid, N. icch.; Pañc. — **busa**, mfn. free from chaff; **sī-kṛita**, mfn. freed from chaff, husked, L. — **bodha**, v. l. for **buddhi**, q. v. — **ī-bhakta**, mfn. (medicine) taken without eating, Suśr. — **bhaya**, n. fearlessness, security, Hcat.; mf(ā)n. fearless, not afraid of (comp.); free from danger, secure, tranquil (*am*, ind. fearlessly &c.), Mn.; MBh.; Kāv. &c.; m. N. of a son of the 13th Manu, Hariv.; — **bhīma**, N. of a play; — **rāma-bhaṭṭa**, m. N. of an author, Cat. — **bhara**, mf(ā)n. 'without weight or measure,' excessive, vehement, violent; deep, sound (as sleep), ardent (as an embrace), Kāv. &c.; full of, abounding in, Kathās.; Pur. &c. (also **rita** with instr., Cat.); (*am*), ind. excessively, violently, very much, deeply, soundly, Kathās.; Hit.; **ra-nidrā**, f. sound sleep, Hit.; **ra-parirambha**, m. a passionate embrace, Git.; **ra-pranayitā**, f. deep affection, Amar.; **ra-rahah-kṛi-ḍa**, f. excessive amorous sport, Bhartṛ.; **ra-sambho-ga**, m. excessive enjoyment, Rājat. — **bhastraka**, mf(ākā or ikā)n., Pāṇ. vii, 3, 47, Kās. — **bhāga**, mfn. not consisting of parts; — **tva**, n., Kap. — **bhā-gya**, mfn. unfortunate, L. — **ī-bhinna**, mfn.

undistinguished, equal, like, W. — **bhī**, mfn. fearless, not afraid. — **bhīka**, mfn. id., Car. — **bhīta**, mfn. id., R.; BhP. — **bhugna**, mfn. not bent, straight, flat, W. — **bhuja**, mf(ā)n. N. of a kind of Saṃdhi or Saṃhitā, RPrāt.; n. = *saṃhitā*, AitĀr. — **bhṛiti**, mfn. without wages, hireless, L. — **ī-bheda**, mf(ā)n. uninterrupted, Hariv. — **bhedyā**, mfn. having no cleft or fissure, Kām.; missing the aim, R. — **bhoga**, mfn. not devoted to pleasure or enjoyment, MBh. — **makshika**, mfn. free from flies, *g. nir-udakādi*; (*am*), n. or ind. the being free from flies i. e. from troublesome people, complete solitude, *kaṃ vartate*, Pāṇ. ii, 1, 6, Kās.; *kaṃ kṛitam*, Śak. — **majja**, mfn. marrowless, fatless, meagre, Hariv. — **maṇḍūka**, mfn. frogless, destitute of frogs, MW. — **matsara**, mfn. without envy or jealousy, unselfish, Rājat.; BhP. — **matsya**, mfn. fishless; — **tā**, f., Pañc. — **mada**, mfn. unintoxicated, sober, quiet, humble, modest, MBh.; Rājat.; Kathās.; (elephant) not in rut, Var. — **madhyā**, mfn. hav-ing no middle, TS.; (*ā*), f. a partic. fragrant sub-stance (prob. w. r. for *nirmathyā*). — **manaska**, mfn. mindless, having no Manas; — **tā**, f., Kām. — **manuja**, mfn. unpeopled, uninhabited, desolate, BhP. — **manushya**, mf(ā)n. id., R. (with *mātāṅ-ga*, m. an elephant without riders, MBh.); — **mṛiga**, mfn. (a forest) without men or deer, R. — **mantu**, mfn. faultless, innocent, HYog. — **mantra**, mfn. (a ceremony) unaccompanied by holy texts, MBh.; not familiar with h° t°, MBh. xii, 1339 (= Mn. ii, 158, where v. l. *an-rica*). — **manyu**, mfn. free from anger or resentment, MBh.; Kathās.; m. N. of a hunter, Hariv. — **mama**, mf(ā)n. unselfish, disinterested, (esp.) free from all worldly connections, MBh.; R. &c.; regardless of, indifferent to (loc.), ib.; m. (with Jainas) N. of the 15th Arhat of the future Ut-sarpinī; N. of Śiva, Śivag.; — **tā**, f. (Kāv.), 1. — **tva**, n. (Pur.) complete unselfishness or indiffer-ence (see *nīs*); 2. — **tva**, mfn. free from selfishness, indifferent, Kull. — **maryāda**, mfn. boundless, immeasurable, innumerable, Var.; MBh.; unlimited, unrestrained, unruly, wicked, criminal, MBh.; R. &c.; (*am*), ind. confusedly, topsy-turvy, MBh.; n. confusion, disturbance of boundaries or rules, ib.; a kind of fight, Hariv. — **mala**, mf(ā)n. spotless, unsullied, clean, pure, shining, resplendent, bright, Up.; MBh.; Kāv. &c.; sinless, virtuous, Mn. viii, 318; m. N. of Skanda, AV. Paris.; pl. N. of a sect, W.; n. tal.; L.; = *nir-mālya*, n., L.; **la-gada**, mfn. having a bright mace, MBh.; **la-tā**, f. (Hariv.), **la-tva**, n. (Bhag.; Var.) stainlessness, cleanness, pur-ity; **la-tirtha**, n. N. of a Tirtha, W.; **la-prakāśa**, m. N. of wk.; **la-bhaṭṭa**, m. N. of an author, Cat.; **lāñjana**, n. N. of ch. of the Prakaraṇa-pañcīkā; **lātma-vaṭ**, mfn. having a pure mind, Hcat.; **li-karana**, n. cleansing, purification, Pat.; **li-kṛita**, mfn. freed from impurity, cleansed, cleared, Vās; **lōpala**, m. crystal, L. — **malimasa**, mfn. spotless, clean, pure, L. — **maśaka**, mfn. free from gnats or mosquitoes, *g. nir-udakādi*. — **mānsa**, mfn. flesh-less, emaciated, MBh.; R. &c. — **mādhyaṣṭha**, n. absence of impartiality, interest, sympathy, R. (B.) — **māna**, mfn. without self-confidence, free from pride, MBh.; Kāv. — **mānusha**, mf(ā)n. unpeopled, desolate, Kād.; Kathās.; (*e*), ind. in a solitary place, Rājat.; **shī-√kṛi**, to depopulate, Priy. — **māya** (*nir-*), mfn. powerless, weak, TS. — **ī-mārga**, mfn. roadless, pathless, Kām. — **mālī**, f. = **lyā** (next). — **mālya**, mfn. cast out or left from a garland, useless, unfit, Gṛihyās.; Vajracch. (**-tā**, f.); worn the day before, Daś.; = *nir-mala*, L.; (*ā*), f. Trigonella Corniculata, L.; n. the remains of an offering to a deity, flowers left at a sacrificial ceremony, MBh.; the remains i. e. a feeble reflex of (gen.), Bālar. i, 40; stainlessness, purity, W.; — **dāman**, n. a garland made of flowers left at a sac-rifice, Ritus. iv, 15. — **mithya**, mfn. not false, true, HYog. — **muṇḍa**, m. 'very bald' (?), a eunuch, Bhar. — **mūla**, mfn. rootless (as a tree), MBh.; baseless, unfounded, BhP.; eradicated, W.; **la-tā**, f. root-lessness, baselessness, Prab.; **lana**, m. an uprooter, Damayantīk.; n. uprooting, extirpating, Bhartṛ.; **laya**, Nom. P. **yati**, to uproot, eradicate, annihila-te, Kād. — **mūshaka**, mfn. free from mice, Kathās. — **mṛiga**, mfn. deerless, R. — **megha**, mf(ā)n. cloudless, BhP. — **medha**, mfn. without understanding, stupid; **dhāsrāma**, m. N. of a man, Cat. — **mogha**, v. l. for next. — **moha**, mfn. 'free from illusion,' N. of Śiva, Śivag.; of a son of the fifth Manu, Hariv.; of one of the Saptarshis under