

vāksha, mfn. windowless, Kām. — **gahana**, mfn. 'knowing no difficulties,' intrepid, Vcar. — **guna**, mf(ā)n. having no cord or string, Kāv.; having no good qualities or virtues, bad, worthless, vicious, MBh.; R. &c.; devoid of all qualities or properties, Up.; MBh. &c.; having no epithet, KātyŚr., Sch.; (said of the Supreme Being), W.; — **ka**, mfn. having no qualities, RāmatUp.; — **tattva**, n. N. of wk.; — **tā**, f., — **tva**, n. absence of qualities or properties; want of good q°, wickedness, viciousness, MBh.; Kāv.; Pur.; — **mānasa**, mfn. of bad or vicious mind, Kāv.; °**nātmaka**, mfn. having no q°, MBh. — **gulika**, mfn. having no pill, Kathās. — **gulma**, mf(ā)n. shrubless, MBh. — **grīha**, mf(ā)n. houseless, Pañc. — **gaurava**, mf(ā)n. without dignity; (am), ind., Rājat. — **grantha**, mfn. free from all ties or hindrances, BhP.; without possessions, poor, L.; a saint who has withdrawn from the world and lives either as a hermit or a religious mendicant wandering about naked, Var.; Buddh.; a fool, idiot, L.; a gambler, L.; murder, manslaughter, Gal.; °**thaka**, mfn. unattended, deserted, alone, L.; fruitless, L.; clever, expert, L.; m. a naked Jaina or Buddhist mendicant, L.; n. (?) Jainism or Buddhism, MW.; °**thana**, n. killing, slaughter, L.; °**tha-sāstra**, n. N. of wk.; °**thi**, mfn. free from knots, knotless, L.; without blemish, perfect (°**thi-ramanīyatā**, Caṇḍak.); °**thika**, mfn. clever, conversant, L.; = **hina**, L.; m. = °**thaka**, m. — **ghata**, n. a great fair, crowded market, free market; a place where there is no quay or steps, L. — **ghṛīna**, mf(ā)n. unmerciful, cruel, MBh.; Kāv. &c.; shameless, immodest, W.; (am), ind. cruelly, MBh.; (ā), f. (in *sa-nir-ghṛīna*), — **tā**, f. (Bhartṛ.), — **tva**, n. (MārkP.) pitilessness, cruelty. — I. — **ghosha**, mf(ā)n. soundless, noiseless, MBh.; °**shākshara-vimukta**, m. N. of a Samādhi. — **jana**, mf(ā)n. unpeopled, lonely, desolate, MBh.; R.; m. or n. solitude, desert, R.; Rājat.; — **tā**, f. (Rājat.), — **tva**, n. (Sāh.) depopulation, voidness; — **vana**, n. a lonely or unfrequented forest, MW. — **jantu**, mfn. free from living creatures (worms &c.), HYog. — **ja-ra**, mfn. (in some cases °**ras**, Pāñ. vii, 2, 101) not becoming old, young, fresh, BhP.; imperishable, immortal, W.; m. a god, Rājat.; (ā), f. *Cocculus Cordifolius* or *Anethum Graveolens*, L.; n. ambrosia or nectar, L.; — **panya-yoshi**, f. 'immortal courtesan,' an *Apsaras*, Vcar.; — **sarshapa**, m. a species of mustard, L. — **jarāyu** (nir-), mfn. (snake) that has cast its skin, AV. — **jarjalpa** (nir-), mfn. tattered, VS. (Mahidh.; v. l. TS. — **jālmaka**). — **jala**, mf(ā)n. waterless, dry (m. or n. a dry country, desert, waste, MBh.; R.); not mixed with water (as buttermilk), L.; °**la-toyadābha**, mfn. of the colour of a waterless cloud i. e. white, fair, MW.; °**la-mīnāya**, Nom. A. °**yate**, to be like a fish without water, Bhām.; °**lākādaśī**, f. the 11th day in the light half of the month *Jyāishṭha* (on which even the drinking of water is forbidden), Col. — **jalada**, mf(ā)n. cloudless, Subh. — **jādyā**, mfn. free from coldness, L. — **jālmaka** (nir-), mfn. maneless, TS., Sch. (cf. *jarjalpa*). — **jijñāsa**, mfn. not desirous of knowing or understanding, Nyāyas., Sch. — **jihva**, mfn. tongueless, MBh.; n. a frog, L. — **jīva**, mf(ā)n. lifeless, dead, MBh. &c.; — **karāṇa**, n. killing, striking dead (with gen.), Kathās. xvii, 15 (w. r. — **kār**); °**vita**, mfn. = **jīva**; °**ta-tva**, n., Vajracch. — **jñāti**, mfn. having no kinsfolk, MBh. — **jñāna**, mf(ā)n. ignorant, stupid, silly, Kathās. — **jyotis**, mfn. lightless, dark, Hcar. — **jvara**, mfn. feverless, healthy, L. — **daśin**, mfn. (snake) not biting or stinging, AitBr. — **daṭa** or — **daḍa**, mfn. (Prākṛ. for *drīta* fr. √**drī**, cf. *ā-drī*?) unkind, malicious, censorious, slanderous; useless, unnecessary; mad, intoxicated, L. — **daṇḍa**, mfn. not punishing, MBh.; m. a *Sūdra*, L. (as the staffless?). — **danta**, mfn. (elephant) having no teeth or tusks, Subh. — **daya**, mf(ā)n. pitiless, unkind, cruel, hard, violent, excessive, MBh.; Kāv. &c.; unpitied by any, Mn. ix, 239; (am), ind. unmercifully, passionately, violently, greatly, Kāv. (°**ya-taram**, Bhartṛ. i, 64); — **tva**, n. unmercifulness, cruelty, Kāv.; °**ya-danta-danśa**, m. unmerciful or passionate biting (with the teeth), Gīt.; °**ya-rati-sramālasa**, mf(ā)n. tired by p° amorous sports, Ragh. xix, 32; °**yāślesha**, m. a p° embrace, Megh. 105. — I. — **dara**, mfn. (fr. √**drī**?) cf. — **daṭa**) pitiless, hard, shameless; (am), ind. excessively, strongly, L. — **darāṇa**, mf(ā)n. free from clefts or holes, Kām. — **daśa**, mfn. more than ten days old, happened more than ten days ago (— **tā**, f. *ĀpGr.*), AitBr.; Mn. &c. (cf. *a-nir-d*). — **daśa-**

na, mfn. toothless, Hit.; °**nākshi-jihva**, mfn. deprived of teeth and eyes and tongue, MBh. — **dasyu**, mfn. (a place) free from robbers, MBh.; Hariv. — I. — **dahana**, mfn. (for 2. see *nir-dah*) not burning, W. — **dākshīnya**, mfn. uncourteous, Kād. — **dāri-drya**, mfn. free from poverty, wealthy, Kathās. — **duhkha**, mfn. painless, not feeling or causing pain, MBh.; Kathās.; — **tva**, n. painlessness, Bhāshāp. — **durdina**, mfn. 'free from bad weather,' serene, bright, Dhananj. — **deva** (nir-), mfn. abandoned by the gods, TS.; without gods or idols, Subh. — **dainya**, mfn. free from misery, comfortable, at ease, Kathās.; Rājat. — **dosha**, mf(ā)n. faultless, defectless, guiltless, innocent, MBh.; Kāv. &c.; infallible, Sarvad.; — **kula-sārāvali**, f. N. of wk.; — **tā**, f. faultlessness, Sch.; °**shī-karaṇa**, n. rendering innocuous, paralyzing, Bhpr.; °**shī-kṛita**, mfn. cleared from guilt, MW. — **dravya**, mfn. immaterial, MBh.; without property, poor, — **druma**, mfn. treeless; °**mī-√kṛi**, to deprive of trees, Vcar. — **droha**, mfn. not hostile or malicious, friendly, Rājat. — **dvandva**, mfn. indifferent to the alternatives or opposite pairs (of feelings, as pleasure and pain), neither glad nor sorry &c., MBh.; Hariv.; Pur.; not standing in mutual relation, independent (as *brahman*), MBh. i, 3315; xii, 489 = xiv, 314; free from envy or jealousy, MBh.; Kathās.; not contested, indisputed, MBh.; not double, W.; not acknowledging two principles, ib. — **dhana**, mfn. without property, poor, MBh.; Kāv. &c.; (an enterprise) undertaken without money, Cān.; m. an old bull, L.; — **tā**, f. (Mṛicch.), — **tva**, n. (MBh.; Pañc.) poverty, indigence; °**nī-√kṛi** (Daś.) to make poor; °**nī-√bhū** (Kull.) to become poor. — **dharma**, mfn. unrighteous, lawless, impious, Kathās.; 'unpropertied,' Kap. (— **tva**, n.); m. unrighteousness, in °**ma-mūrkhata**, f. unr° and foolishness, Kathās.; °**mārtha**, mfn. unjust and useless, MBh. — **dhār-tarāshṭra**, mfn. having no descendants of *Dhṛita-rāshṭra*, free from them, MBh. — **dhūma**, mfn. smokeless, Mālatīm.; — **tva**, n., Devībhp. — **namas-kāra**, mf(ā)n. offering no homage (e. g. to the gods), not respecting any one, uncourteous, MBh.; R. &c.; unrespected, despised by all, Mn.; Bhartṛ. — **nara**, mfn. abandoned by men, deserted, Hariv. — **nāpaka**, mfn. coinless, penniless, Mṛicch. ii, 6. — **nātha**, mfn. protectorless, without a lord or guardian, Kād.; — **tā**, f., MBh. — **nābhi**, mfn. (without i. e.) not reaching to the navel; — **kauseya**, n. a silken garment not reaching to the n°, Kum. — **nāyaka**, mfn. having no leader or ruler, anarchic (as a country), Subh.; — **tva**, n., Nilak. — **nidra**, mfn. sleepless; — **tā**, f., Rājat. — **nimitta**, mfn. without reason or motive, causeless, Nyāyas., Sch. (— **tva**, n., Śamk.); having no egoistic motive, disinterested, Kād.; (am), ind. without cause, Var.; °**ta-kṛita**, mfn. produced without a visible cause, ib. — **nime-sha**, mfn. not twinkling (*caḥshus*), Śatr.; not closing the eye, Naish. — **nirodha**, mf(ā)n. unobstructed, Rājat. — **nīda**, mfn. having no nest, BhP. — **bandhu**, mfn. without relations or friends, MBh. — **barha**, mfn. (a peacock) without tail-feathers, Vās. — **bala**, mfn. powerless, weak, Hit. — **bāna**, mfn. arrowless, L. — I. — **bādha**, mfn. free from vexation or annoyance, Kathās. — **bija**, mfn. seedless, impotent (— **tva**, n., Tattvas.); (ā), f. a sort of grape without seeds or stones, L. — **bud-dhi**, mfn. senseless, ignorant, stupid, Mṛicch.; Pañc. — **busa**, mfn. free from chaff; °**sī-kṛita**, mfn. freed from chaff, husked, L. — **bodha**, v. l. for — **buddhi**, q. v. — I. — **bhakta**, mfn. (medicine) taken without eating, Suśr. — **bhaya**, n. fearlessness, security, Hcat.; mf(ā)n. fearless, not afraid of (comp.); free from danger, secure, tranquil (am), ind. fearlessly &c.), Mn.; MBh.; Kāv. &c.; m. N. of a son of the 13th Manu, Hariv.; — **bhīma**, N. of a play; — **rāma-bhaṭṭa**, m. N. of an author, Cat. — **bhara**, mf(ā)n. 'without weight or measure,' excessive, vehement, violent; deep, sound (as sleep), ardent (as an embrace), Kāv. &c.; full of, abounding in, Kathās.; Pur. &c. (also °**rita** with instr., Cat.); (am), ind. excessively, violently, very much, deeply, soundly, Kathās.; Hit.; °**ra-nidrā**, f. sound sleep, Hit.; °**ra-parirambha**, m. a passionate embrace, Gīt.; °**ra-pranayitā**, f. deep affection, Amar.; °**ra-rahah-kṛi-da**, f. excessive amorous sport, Bhartṛ.; °**ra-sambhoga**, m. excessive enjoyment, Rājat. — **bhastraka**, mf(ā) or *ikā*) n., Pāñ. vii, 3, 47, Kās. — **bhāga**, mfn. not consisting of parts; — **tva**, n., Kap. — **bhā-gya**, mfn. unfortunate, L. — I. — **bhinna**, mfn.

undistinguished, equal, like, W. — **bhī**, mfn. fearless, not afraid. — **bhīka**, mfn. id., Car. — **bhīta**, mfn. id., R.; BhP. — **bhugna**, mfn. not bent, straight, flat, W. — **bhuja**, mf(ā)n. N. of a kind of *Samdhi* or *Samhitā*, RPrāt.; n. = *samhitā*, AitĀr. — **bhṛiti**, mfn. without wages, hireless, L. — I. — **bheda**, mf(ā)n. uninterrupted, Hariv. — **bhedyā**, mfn. having no cleft or fissure, Kām.; missing the aim, R. — **bhoga**, mfn. not devoted to pleasure or enjoyment, MBh. — **makshika**, mfn. free from flies, g. *nir-udakādi*; (am), n. or ind. the being free from flies i. e. from troublesome people, complete solitude, °**kaṃ vartate**, Pāñ. ii, 1, 6, Kās.; °**kaṃ kṛitam**, Śak. — **majja**, mfn. marrowless, fatless, meagre, Hariv. — **maṇḍūka**, mfn. frogless, destitute of frogs, MW. — **matsara**, mfn. without envy or jealousy, unselfish, Rājat.; BhP. — **matsya**, mfn. fishless; — **tā**, f., Pañc. — **mada**, mfn. unintoxicated, sober, quiet, humble, modest, MBh.; Rājat.; Kathās.; (elephant) not in rut, Var. — **madhyā**, mfn. having no middle, TS.; (ā), f. a partic. fragrant substance (prob. w. r. for *nirmathya*). — **manaska**, mfn. mindless, having no *Manas*; — **tā**, f., Kām. — **manuja**, mfn. unpeopled, uninhabited, desolate, BhP. — **manushya**, mf(ā)n. id., R. (with *mātaṅga*, m. an elephant without riders, MBh.); — **mṛiga**, mfn. (a forest) without men or deer, R. — **mantu**, mfn. faultless, innocent, HYog. — **mantra**, mfn. (a ceremony) unaccompanied by holy texts, MBh.; not familiar with h° t°, MBh. xii, 1339 (= Mn. ii, 158, where v. l. *an-rica*). — **manyu**, mfn. free from anger or resentment, MBh.; Kathās.; m. N. of a hunter, Hariv. — **mama**, mf(ā)n. unselfish, disinterested, (esp.) free from all worldly connections, MBh.; R. &c.; regardless of, indifferent to (loc.), ib.; m. (with Jains) N. of the 15th Arhat of the future *Ut-sarpiṇī*; N. of *Śiva*, Śivag.; — **tā**, f. (Kāv.), I. — **tva**, n. (Pur.) complete unselfishness or indifference (see *nī*); 2. — **tva**, mfn. free from selfishness, indifferent, Kull. — **maryāda**, mfn. boundless, immeasurable, innumerable, Var.; MBh.; unlimited, unrestrained, unruly, wicked, criminal, MBh.; R. &c.; (am), ind. confusedly, topsy-turvy, MBh.; n. confusion, disturbance of boundaries or rules, ib.; a kind of fight, Hariv. — **mala**, mf(ā)n. spotless, unsullied, clean, pure, shining, resplendent, bright, Up.; MBh.; Kāv. &c.; sinless, virtuous, Mn. viii, 318; m. N. of *Skanda*, AV. Paris.; pl. N. of a sect, W.; n. talc, L.; = *nir-mālya*, n., L.; °**la-gada**, mfn. having a bright mace, MBh.; °**la-tā**, f. (Hariv.), °**la-tva**, n. (Bhag.; Var.) stainlessness, cleanness, purity; °**la-tirtha**, n. N. of a *Tirtha*, W.; °**la-prakāsa**, m. N. of wk.; °**la-bhaṭṭa**, m. N. of an author, Cat.; °**lāñjana**, n. N. of ch. of the *Prakaraṇa-pāñcikā*; °**lātma-vat**, mfn. having a pure mind, Hcat.; °**lī-karaṇa**, n. cleansing, purification, Pat.; °**lī-kṛita**, mfn. freed from impurity, cleansed, cleared, Vās.; °**lōpala**, m. crystal, L. — **malimasa**, mfn. spotless, clean, pure, L. — **masaka**, mfn. free from gnats or mosquitoes, g. *nir-udakādi*. — **māṇsa**, mfn. fleshless, emaciated, MBh.; R. &c. — **mādhyaṣṭha**, n. absence of impartiality, interest, sympathy, R. (B.) — **māna**, mfn. without self-confidence, free from pride, MBh.; Kāv. — **mānusha**, mf(ā)n. unpeopled, desolate, Kād.; Kathās.; (e), ind. in a solitary place, Rājat.; °**shī-√kṛi**, to depopulate, Priy. — **māya** (nir-), mfn. powerless, weak, TS. — I. — **mārga**, mfn. roadless, pathless, Kām. — **mālī**, f. = °**lyā** (next). — **mālya**, mfn. cast out or left from a garland, useless, unfit, Gṛihyās.; Vajracch. (— **tā**, f.); worn the day before, Daś.; = *nir-mala*, L.; (ā), f. *Trigonella Corniculata*, L.; n. the remains of an offering to a deity, flowers left at a sacrificial ceremony, MBh.; the remains i. e. a feeble reflex of (gen.), Bālar. i, 40; stainlessness, purity, W.; — **dāman**, n. a garland made of flowers left at a sacrifice, Ritus. iv, 15. — **mithya**, mfn. not false, true, HYog. — **munda**, m. 'very bald' (?), a eunuch, Bhar. — **mūla**, mfn. rootless (as a tree), MBh.; baseless, unfounded, BhP.; eradicated, W.; °**la-tā**, f. rootlessness, baselessness, Prab.; °**lana**, m. an uprooter, *Damayantik*; n. uprooting, extirpating, Bhartṛ.; °**laya**, Nom. P. °**yati**, to uproot, eradicate, annihilate, Kād. — **mūshaka**, mfn. free from mice, Kathās. — **mṛiga**, mfn. deerless, R. — **megha**, mf(ā)n. cloudless, BhP. — **medha**, mfn. without understanding, stupid; °**dhāśrama**, m. N. of a man, Cat. — **mogha**, v. l. for next. — **moha**, mfn. 'free from illusion,' N. of *Śiva*, Śivag.; of a son of the fifth Manu, Hariv.; of one of the *Saptarshis* under