

the 13th Manu, ib. (cf. *nir-moka*, below). — **yatna**, mfn. inactive, immovable, lazy, Hariv.; -*tā*, f. inactivity, ib. — **yantrana**, mfn. unrestrained, uncontrolled, self-willed, independent, Kāv.; Śuśr.; (also *trita*, W.); (am), ind. without restraint, Ritus.; Rājat.; -*pradeśavasthita*, mfn. being at a place where no restraint is needed, Kull. — **yasaska**, mfn. inglorious, MBh. — **yādava**, mfn. freed from the Yādavas, Hariv. — I. — **yukti**, f. want of union or connection (esp. in gram.); unfitness, impropriety, W.; mfn. unfounded, illogical, wrong, Gol.; *tika*, mfn. id., *tika-tva*, n. L. — **yūtha**, mfn. separated or strayed from the herd (as an elephant), Hariv. — **yoga-kshema**, mfn. free from care or anxiety about acquisition or possession, Bh. ii, 45. — **lakshana**, mf(ā)n. having no special marks, undistinguished, insignificant, plain, ill-featured, R.; Kathās.; unworthy, fit for nothing, Kād.; unspotted, W. — **lakshya**, mfn. inobservable, invisible, Kathās. — **lajja**, mf(ā)n. shameless, impudent (-*tā*, f.), MBh.; Kāv. &c. — **lavana**, mfn. graceless (figure), Subh. — **liṅga**, mfn. having no characteristic marks, indefinable (as *ātman*, *brahman*), MBh. — **lipta**, m. 'unsmeared, undefiled,' N. of Kṛishṇa, Brahmap. & a sage, W. — **lepa**, mfn. unsmeared, free from fatty substances, Mn. v, 112; stainless, sinless, L.; not attached to anything, L.; (am), ind. completely (so as to leave nothing that clings or sticks), Śamk.; m. N. of Śiva, Śivag.; a sage, W. — **lobha**, mfn. free from desire, unavaricious, Rājat.; -*tva*, n. Sinhās. — **loma**, mfn. hairless, smooth, Kauś. — **loha**, n. myrrh, L. — **vanṣa**, mfn. having no family, standing alone, Hit. — I. — **vacana**, mfn. not speaking, silent, Śukas.; unobjectionable, blameless, MBh.; (am), ind. silently, Kum. vii, 19. — **vana**, m. or n. a country without forests, L.; mfn. = *vana*; (°ne), ind. in the open country, Pāṇ. vi, 2, 178; viii, 4, 5, Kās. — **vatsala**, mf(ā)n. not lovingly clinging to (esp. to children, with loc.), Venis. v, 3; vi, 17. — **vatsa-śiśu-puṅgava**, mfn. deprived of calves and young bulls, Hariv. — **vana**, mfn. having no wood, being out of a w^o or in the open country, MBh. v, 863 (cf. *vana*). — **vara**, mfn. excellent, L. — **varuṇam**, ind. without falling into Varuṇa's power, TS. (cf. *a-v^o*); -*nā-tā*, f. (JBr.); °*na-tvā*, n. (TS.) deliverance from V^o's p^o. — **varti**, mfn. wickless, Kād. — **valkala**, mfn. barkless, Mṛicch. i, 51. — **vaśa**, mfn. having no free will, dependent on another; -*tā*, f. Hcar. — **vashaṭkara-maṅgala**, mfn. destitute of sacrifices and festivities, Kathās. — **vasu**, mfn. without property, poor; -*tva*, n. Rājat. — **vastra**, mfn. unclothed; °*strī-√kṛi*, to rob a person of his clothes, Subh. — **vākya**, mf(ā)n. speechless, R. — **vāc**, mfn. id., BhP. — I. — **vācya**, mfn. unobjectionable, blameless; improper to be said, W. — **vāṇī**, f. (with Jainas) N. of a deity who executes the commands of the 16th Arhat of the present Ava-sarpiṇī. — I. — **vāta**, mfn. free from wind, sheltered, still, Pañc.; m. a calm, a place sheltered from wind; -*stha*, mfn. standing sheltered from the w^o, MBh.; Hariv. — I. — **vāda**, m. absence of dispute or railing, W. — **vānara**, mfn. free from monkeys, R. — **vāyasa**, mfn. free from crows, Pañc. — **vārānasi**, mfn. one who has left Vārānasi, Pāṇ. vi, 2, 2. Vārtt. 3, Pat. — I. — **vāṣana**, mfn. without fancy or imagination, Sāh. — **vikalpa**, mfn. (or °*pana*, L.) not admitting an alternative, free from change or differences, Tejob-Up.; Vedāntas.; admitting no doubt, not wavering, Bhartṛ. (am), ind. without hesitation or reflection, Pañc.; -*vāda* and -*vicāra*, m. N. of wks. — **vikalpaka**, mfn. = *vikalpa*, BhP.; Bhāshāp.; Vedāntas.; n. knowledge not depending upon or derived from the senses, W. — **vikāra**, mfn. unchanged, unchangeable, uniform, normal, MBh. (also *-vat*); Kāv.; Śuśr.; -*tā*, f. MBh. — **vikāsa**, mfn. not opening or expanded, unblown; -*tva*, n., Mallin. — **vighaṭṭam**, ind. without any hindrance from (in comp.), Jātakam. — **vighna**, mf(ā)n. uninterrupted, unhindered, Hariv.; Kāv.; (am and *ena*), ind. unobstructedly, freely, Rājat.; Sāh. — **vicāra**, mf(ā)n. not needing any consideration, Yogas.; not reflecting or considering, Rājat.; (am), ind. without reflection, inconsiderately, R. — **vicikitsa**, mf(ā)n. without reflecting much (am, ind.), Kull.; indubitable, Sarvad. — **viceshṭa**, mfn. motionless, insensible, MBh.; R. — **vitarka**, mfn. unreflecting, inconsiderate, Yogas. — **vidya**, mfn. unlearned, uneducated, Kām. — **vidhitta**, mfn. not wishing to do, having no designs, MBh. — **vinoda**,

mfn. having no pastime, void of solace or diversion, Megh.; Vcar. — **vinidhyā**, f. 'being outside or coming from the Vindhya,' N. of a river, Var.; Kālid. &c. — **vibandha**, mfn. offering no obstacles, quite fit for (gen.), Bālar. vii, 44; inoffensive, harmless, ib. ix, 53. — **vimarśa**, mfn. (also written °*sha*) unreflecting, inconsiderate, Kathās.; not having the Saṃdhi called Vimarśa, Sāh. — **virodha**, mf(ā)n. not being opposed to (comp.), Jātakam. — **vivara**, mfn. having no opening or rent, close, contiguous, Kathās.; -*tā*, f. close, contiguity (as of female breasts); agreement, understanding, Śiś. ix, 44. — **vivāda**, mfn. having no context, agreeing, MBh.; incontestable, Sāh.; °*dī-√kṛi*, to cause to agree, conciliate, L. — **viveka**, mfn. undiscriminating, inconsiderate, foolish, Subh.; -*tā*, f. (Pañcad.), ind. (Kathās.) want of judgment, indiscretion. — **viśaṅka**, mf(ā)n. fearless, confident, Mn.; MBh. &c.; (am and *ena*), ind. without fear or hesitation, Śuśr.; R.; °*kita*, mfn. = °*ka*; (am), ind., Hariv. — **viśeṣa**, mf(ā)n. showing or making no difference, undiscriminating, without distinction, MBh.; R. &c.; not different from, same, like (comp.), Kālid.; (with *viśeṣa*, m. not the least difference, Bhartṛ. iii, 54); unqualified, absolute, Sarvad.; (am and *ena*), ind. equally, alike, the same as (comp.), MBh.; Kāv. &c.; n. absence of difference, indiscriminateness, likeness, MBh. vi, 5519; °*shana*, mfn. having no attributes, BhP.; °*sha-tā*, f. (Bhām.), °*sha-tva*, n. (MBh.) = °*sha*, n.; °*sha-vat*, mfn. not different, indiscriminate, xii, 7516; °*shākriti*, mfn. whose forms are precisely alike, MW. — **viśha**, mf(ā)n. non-venomous (as a snake), MBh.; R. &c.; °*shī-√kṛi*, to deliver from poison, Bālar.; Vet.; (a and *i*), f. Kyllingia Monocephala, L. — **viśhaṅga**, mfn. not attached to anything, indifferent, BhP. — **viśhaya**, mfn. having no dwelling-place or expelled from it (also °*yī-kṛita*), banished from (comp.), Kāv.; supportless, hanging in the air, Hariv. 3645; having no object or sphere of action, Sāh. (-*tva*, n. Śamk.); not attached to sensual objects, Kap.; BhP.; °*yōparāga*, mfn. unharmed by objects of sense, MW. — **viśhāna**, mfn. having no tusks (as an elephant), MBh. — **visarga**, mfn. without Visarga, Mṛicch., Sch. — **vihamga**, mfn. (wood) birdless, Hariv. — **vihāra**, mfn. having no pleasure, ib. — **vīja**, see *-bīja*. — **vīra** (nir-), mfn. deprived of men or heroes, TS. (°*rā-tā*, f. MaitrS.); unheroic, cowardly, W.; (ā), f. a woman whose husband and sons are dead, L.; N. of a river, MBh.; n. N. of a place of pilgrimage, ib. — **vīrudh**, mfn. deprived of plants, BhP. — **vīrya** (nir-), mfn. powerless, unmanly, impotent; m. a weakling, TBr.; ŚBr.; MBh. &c.; -*tā*, f. unmanliness, powerlessness, impotence, exhaustion, Āpast.; BhP. — **vriksha**, mfn. destitute of trees, MBh.; -*toya*, mfn. treeless and waterless, Kathās.; -*mṛiga-pakshin*, mfn. without trees or deer or birds, MBh. — I. — **vṛitti**, mfn. having no occupation, destitute, W. — **vṛisha**, mfn. having no bulls, Hariv. — **vega**, mfn. without violent motion, quiet, calm, R.; Śuśr. — **vetana**, mfn. unsalaried, Rājat. — I. — **veda**, mfn. not having the Vedas, infidel, unscriptural, W. — **vepana**, mfn. not trembling or flickering, Var. — **vaira**, n. absence of enmity, Bh. (also °*riṇa*, Tarkas.); mfn. free from enmity, peaceable, amicable, Var.; MBh. &c.; (am), ind. peaceably, without enmity, R.; m. N. of a hunter, Hariv.; -*tā*, f. concord, MBh.; Hariv. — **vallakshya**, mfn. shameless, L. — **vyagra**, mfn. unconfused, calm, BhP. — **vyañjana**, mfn. without condiment, MBh.; Hariv.; (e), ind. in a plain manner, directly, Pañc. — **vyatha**, mfn. free from pain, quiet, calm, MBh.; Rājat. — **vyathana**, mfn. id., Naish.; n. a hole, cavern (as undisturbed), ib. — **vyapatrapa**, mfn. shameless, Jātakam. — **vyapēksha**, mf(ā)n. disregarding, indifferent to (loc. or comp.), Kāv.; Rājat. — **vyaḷika**, mfn. not causing pain, (either =) not offending, harmless (as a word), BhP.; (or =) easy, hearty, willingly done (as a gift), MBh.; not feeling pain or uneasiness, willing, ready, sincere, undissembling, MBh.; R. &c.; °*kena cetasā* or *hridā*, with a willing or easy heart or mind, MBh.; (°*kam* or °*ka-tas*), ind. sincerely, willingly, BhP. — **vyavadhāna**, mfn. (ground) uncovered, bare, Hcar. — **vyavastha**, mfn. not staying in a certain place, moving hither and thither, Daś. — **vyasana**, mfn. free from bad inclinations, Kathās. — **vyākula**, mfn. not troubled or excited, calm; -*tā*, f. calmness, tranquillity, Pañc. — **vyāghra**,

mfn. not haunted or infested by tigers, MBh. — **vyāja**, mfn. free from deceit or ambiguity, undisputed; exact, honest, sincere, pure, MBh.; Kāv. &c.; (am), ind. exactly, plainly, honestly, ib.; -*tā*, f. honesty, plainness, candour, Bhartṛ.; °*yī-kṛita*, mfn. made plain, freed from deceit or illusion, Śāntiś. — **vyādhi**, mfn. free from sickness, healthy, strong, MBh.; Car. — **vyāpāra**, mfn. free from occupation, not busy, at leisure, passive, Kāv. &c.; -*tva*, n. (Śamk.) = *-shiti*, f. (L.) want of occupation, leisure. — **vyāvṛitti**, mfn. (emancipation) not involving any return (to worldly existence), Sarvad. — **vraṇa**, mfn. unwounded, unhurt, MBh.; BhP.; undamaged, without notches or rents, Mn.; MBh.; AgP. — **vrata**, mfn. neglecting religious observances or vows, MBh. — **vrida**, mfn. shameless, impudent, Kathās. — **hasta** (nir-), mfn. handless, AV. (cf. *nair-h^o*). — **hima**, n. (or am, ind.) cessation of winter, Pāṇ. ii, 1, 6, Kās. — **hetu**, mfn. weaponless, unarmed; Yājñ. — **hetu**, mfn. causeless, reasonless, MBh.; -*tā*, f., -*tva*, n. want of a cause or reason, Sāh. — **hrī** or **-hrīka**, mfn. shameless, impudent, bold, daring, MBh. — **hlāda**, mfn. joyless, uncomfortable, uneasy, Mālav. i, 17. — I. **Niś** for *nis* (q.v.) before *c*, *ch*. — **cakrika**, mfn. without tricks or deceit, honest, Subh. — **cakshus**, mfn. eyeless, blind, MBh. — **catvāriṅśa**, mfn. pl. more than forty, Vop. — **cala**, mf(ā)n. motionless, immovable, fixed, steady, invariable, unchangeable, MBh.; Kāv. &c.; (ā), f. the earth, L.; Desmodium Gangeticum, L.; °*la-kara* and °*la-dāsa-svāmin*, m. N. of authors; °*lānga*, m. 'firm-limbed, firm,' Ardea Nivea, L.; a rock, mountain, L. — **cāmara**, mfn. without a chowrie, Hcar. — **citta**, m. N. of a Samādhi, L. — **cinta**, mfn. not thinking, thoughtless, careless, unconcerned, MBh.; Kāv. &c. — **ce-tana**, mfn. unconscious, unreasonable, Hariv.; R. &c.; -*tā*, f., Kād. — **cetas**, mfn. out of one's senses, MBh.; R. — **ceṣṭa**, mfn. incapable of motion, motionless, powerless, helpless, MBh.; Kāv.; Śuśr. &c.; (am), ind. without motion, MBh.; (ā), f. motionless; °*tā-karaṇa*, mfn. causing it (N. of one of the arrows of the god of love), L.; °*tī-√bhū*, to become motionless, Kathās. — **caura**, mfn. free from robbers or thieves, Rājat. — **cyavana**, m. 'unperishing (?)' a partic. form of fire, MBh.; N. of one of the Saptarshis in the 2nd Manv-antara, Hariv. — **chandas**, mfn. not studying Vedic texts, Mn. iii, 7. — **chāya**, mfn. shadeless, Desin. — **chidra**, mfn. having no rents or holes, without weak points or defects, unhurt, uninterrupted, Var.; Kāv.; Pur. — **cheda**, mfn. indivisible, reduced by the common divisor to the least term, Col. — **Niśh** for *nis* (q.v.) before *k*, *kh*; *p*, *ph*. — **kaṇṭaka**, mfn. free from thorns or enemies, unhurt, untroubled, secure, MBh.; Kāv. &c.; m. N. of Śiva, Śivag.; (ikā), f. N. of 2 Comms. — **kaṇṭha**, m. Crataeva Roxburghii, L. — **kanishṭha** or °*ṭhika*, mfn. (a fist) with the little finger stretched out, L. — **kanda**, mfn. without edible roots, Śāntiś. — **kapāṭa**, mfn. guileless, free from deceit or fraud, MW. — **kampa**, mfn. not shaking or tremulous, motionless, immovable, Kāv.; Kathās.; -*tā*, f., Ragh. — **kara**, mfn. free from taxes, Vas. — **karuṇa**, mf(ā)n. pitiless, unmerciful, cruel (-*tā*, f.), Hariv.; Kāv. &c.; °*nī-√kṛi*, to make pitiless or cruel, Kathās. — **karūsha**, mfn. free from dirt, R. — **karna**, mf(ā)n. not curved (*gadā*), MBh. (Nil.; perhaps 'without an ear or handle'). — **karman**, mfn. inactive, Kull.; exempt from or neglecting religious or worldly acts, W. — **kala**, mfn. without parts, undivided, Up.; MBh. &c.; waned, diminished, decayed, infirm, MBh.; Daś.; seedless, impotent, L.; m. an old man, W.; N. of Śiva, Śivag.; a receptacle, L.; pudendum muliebre, L.; (ā or *i*, g. *gaurāddi*), f. a woman past childbearing or menstruation, L.; -*tva*, n. indivisibility, the state of the absolute Brahma, MBh. — **kalaṅka**, mfn. stainless, immaculate, Rājat.; m. N. of Śiva, Śivag.; -*tīrtha*, n. N. of a sacred bathing-place, Cat. — **kali**, m. a spell for weapons, R. (B.). — **kalmasha**, mf(ā)n. stainless, sinless, pure, MBh.; Hariv. &c.; °*shī-√bhū*, to become stainless &c., Yājñ. — **kashāya**, mfn. free from dirt or impure passions, MBh.; m. N. of 13th Arhat of future Ut-sarpiṇī, L. — **kāṅksha**, mfn. free from doubts, L. — **kānta**, mfn. not lovely, ugly, Kathās. — **kāma** (nir-), mfn. desireless, disinterested, unselfish, ŚBr.; Mn. &c.; -*cārin*, mfn. acting without interest or selfishness, MārkaP. — **kāmuka**, mf(ā)n. free from worldly