

desires, Kād. — **kāraṇa**, mf(ā)n. causeless, unnecessary, MBh.; BhP.; disinterested (as a friend), Hit.; groundless, not proceeding from any cause, Kathās.; Pur. &c.; (am and āt), ind. causelessly, without a reason or any special motive, MBh.; Kāv. &c. — **kārya**, mfn. to no purpose, worthless, vain, Kāv. — **kālaka**, m. (g. *nir-udakādi*) one who has shaven his hair, Vas.; an ascetic shaven and smeared with ghee or clarified butter, L. (cf. next). — **kālīka**, mfn. one who has no more time to live, whose term of life is elapsed, MBh. viii, 3628 (g. *nirudakādi*). — **kincaṇa**, mf(ā)n. having nothing, poor, Rājat.; BhP.; *-tva*, n. poverty, MBh. — **kilbisha**, mfn. free from sin, Kathās. — **kutūhala**, mfn. having no curiosity, incurious, L. — **kula**, mf(ā)n. without family, having no kindred, Mn. viii, 28 (*°lam-√kri*, to make family-less, exterminate, R.); shelled, husked, Car.; *-tā*, f. dying out, perishing, Pañc.; *-tvac*, mfn. stripped off, husked, Bhpr.; *°lā-* or *°lī-√kri*, to shell, strip off, husk, Daś.; Var. &c.; *°līna*, mfn. of low family, plebeian, Kāv. — **kūja**, mfn. noiseless, still, MBh.; R. — **kūṭa**, mfn. free from deceit, guileless, R. — **kṛipa**, mfn. pitiless, cruel, Prasann. — **kevala**, mf(ā)n. belonging exclusively, MBh.; *°lya* (*nish-*), mfn. id., VS.; Br.; (with or scil. *śāstra* and *uktha*), n. N. of a partic. recitation connected with the midday oblation and belonging to Indra exclusively, ib. — **kaitava**, mfn. untruthful, honest, Kathās. — **kaivalya**, mfn. mere, pure, absolute, MBh.; (a fight) singular in its kind, ib. (Nilak.) — **kośa**, mfn. unsheathed, Mcar. — **kaurava**, mf(ā) MBh., ī BhP. n. deprived of or freed from the Kauravas. — **kausāmbi**, mfn. one who has left Kausāmbi, Pāp. vi, 2, 2, Vārtt. 3, Pat. — **kriya**, mfn. = *-karman*, Up.; MBh. &c.; n. 'the actionless One,' the Supreme Spirit, W.; *-tā*, f. inactivity, neglect of (comp.), MBh.; *°yātman*, mfn. lazy, inactive; *°tma-tā*, f. inactivity, non-performance of religious acts or prescribed duties, Mn.; MBh. — **krodha**, mfn. free from wrath, not angry with (gen.), Śak. — **kleśa**, mfn. free from pain or moral faults, MWB. I 24, 133; *-leśa*, mfn. not suffering the least pain, quite happy, Bhartṛ. — **pakva** (*nish-*), mf(ā)n. well cooked or boiled, TS.; ŚBr.; well ripened, L. — **pañka**, mf(ā)n. free from mud, clear, pure, MBh.; R. — **patāka**, mfn. having no flag or banner; *-dhvaja*, m. a flag-staff without a banner, MW. — **pati-sutā**, f. having no husband and no sons, L. — **patra**, mfn. leafless, MBh.; R.; unfeathered, featherless (cf. *°trā-√kri* and *a-nishpattram*); m. or n. the clove tree, L.; *°traka*, mfn. leafless; (*ikā*), f. Capparis Aphylla, L.; *°traya*, Nom. P. *°yati*, to deprive of leaves, MBh.; *°trā-√kri*, to pierce with an arrow so that the feathers come through on the other side (opp. to *sa-pattra-√kri*), Daś.; to cause excessive pain, wound severely (fig.), Bhām.; *°trā-√kri*, f. causing excessive bodily pain, L. — **pathya**, mfn. unwell, ill, Rājat. — **pad**, mf(ā)n. footless, g. *kumbhapady-ādi*. — **pada**, mfn. id.; (with *yāna*), n. a vehicle moving without feet (as a ship &c.), L. — **I. -panda** (fr. *nish + sp*°; cf. Vām. v, 2, 89), mf(ā)n. motionless, immovable, MBh.; R. &c. (also w. r. for *nishyanda*); *°da-tarī-√bhū*, to become more or quite motionless, Naish.; *°dī-√kri*, to keep quiet, not move, Mṛicch. — **payoda**, mfn. cloudless, R. — **parākrama**, mfn. powerless, weak, Bhartṛ. — **parāmarśa**, mfn. incapable of thinking, without advice, helpless, Mālav. iv, 3. — **parikara**, mfn. without preparations or provisions, Kathās. — **parigraha**, mfn. having no property, MBh.; Hariv. &c.; m. an ascetic without family or dependants, W. — **paricaya**, mfn. not becoming familiar, Kād. — **pariochada**, mfn. having no retinue or court, Kull. — **paridāha**, mfn. incombustible, L. — **parihārya**, mfn. not to be omitted, by all means to be applied, Car. — **pariksha**, mfn. not examining or testing accurately, MBh. — **parihāra**, mfn. not avoiding, not observing caution; (*am*), ind. not so as to avoid, Suśr. — **parusha**, mfn. (music) not harsh, soft, Divyāv. — **paryanta**, mfn. boundless, unlimited, Rājat. — **paryāya**°, out of order, Bālar. — **palāva**, mf(ā)n. free from chaff (fig.), Buddh. — **pāṇḍava**, mf(ā)n. freed from the Pāṇḍavas, Venis. — **pāpa**, mf(ā)n. sinless, guiltless, Rājat. — **pāra**, mfn. boundless, unbounded, R. — **pālaka**, mfn. without guardian, unprotected, Rājat. — **pitrika**, mfn. fatherless, Campak. — **putra**, mfn. sonless, childless, Hit.; *-jivana*, n. life without a son, ib.; *°trī-√kri*, to deprive of sons, Bhām. — **puḍgala**, mfn. without soul or personality; *-tva*, n.,

Vajracch. — **purāna**, mfn. not existing before, unheard of, new, Hariv. — **purīsha**, mfn. free from excrement, ĀśvŚr.; Bhpr.; *°shī-bhāva*, m. discharge of e°, Gaut. — **purusha**, mfn. deprived of men, desolate, MBh.; one who has not produced male children, Mn. iii, 7; not male, feminine or neuter, W.; m. a weakling or coward, W. — **pu-lāka**, mfn. free from chaff or useless grain (*°kī-kṛita*, freed from chaff by winnowing, Kull.); m. N. of the 14th Arhat of future Ut-sarpiṇī, L. — **pūti-gandhika**, mfn. not stinking, fragrant, Divyāv. — **posha**, mfn. not being nourished, Vajracch. — **paurusha**, mfn. devoid of manhood, unmanly, Prab. ii, 18 (printed *niḥ-p*°); *°shāmarsha*, mfn. devoid of manhood and wrath, Kathās. — **prakampa**, mf(ā)n. immovable, MBh.; m. N. of one of the Saptarshis in the 13th Manv-antara, Hariv. — **prakāraka**, mfn. without distinction or specification, Tarkas. — **prakāśa**, mfn. not transparent, lightless, dark, MBh. — **prakrama**, mfn. unruly, rash, L. — **pragala**, mfn. not dripping, dry, L. — **pracāra**, mfn. not moving, remaining in one place, fixed or concentrated (as mind), MBh. — **prajña**, mfn. ignorant, stupid, Kathās. — **pranaya**, mfn. without affection, cold, Uttarar.; *-tā*, f., *-tva*, n. want of confidence or affection, coldness, reserve, Jātakam. — **pratāpa**, mf(ā)n. void of dignity, mean, base, Mṛicch.; Pañc. — **pratikriya**, mfn. incurable, irremediable, Daś.; *-tā*, f., Kād. — **pratigraha**, mfn. not accepting gifts; *-tā*, f., Kām. — **pratigha**, mfn. unhindered, unimpeded, Ragh. — **prativandva**, mfn. having no adversary or match, unopposed, unequalled, MBh. — **prati-paksha**, mfn. without an adversary or opponent; *-tā*, f., Kull. — **pratibandha**, mfn. unimpeded, unopposed, Sarvad. — **pratibha**, mf(ā)n. devoid of splendour, Hariv.; stupid, dull, L.; *°bham-√kri*, to reduce to silence, Jātakam. — **pratibhāna**, mfn. not bold, cowardly, L. — **pratikāra**, mfn. = *-pratikriya*, unobstructed, uninterrupted; (*am*), ind., MBh. — **pratīpa**, mfn. unopposed, unhindered, unconcerned, ib. — **pratyāśa**, mfn. hopeless, despondent of (loc. or comp.), Kād.; *°sī-√bhū*, to give up all hope in (*prati*), Ratnāv. — **pratyūha**, mfn. unimpeded, irremediable, Mālatīm.; (*am*), ind., Rājat. — **pradeśa**, mfn. having no certain place, Śampk. — **pradhāna**, mf(ā)n. deprived of a chief or leaders, R. — **prapañca**, mfn. subject to no expansion or manifoldness, BhP.; pure, honest, L.; *-sad-ātman*, mfn. being of real essence without expansion (*°tma-tva*, n.), Śampk.; *°cātman*, m. N. of Śiva, Śivag. — **prabha**, mf(ā)n. deprived of light or radiance, lustreless, gloomy, dark (*-tā*, f. R.; *-tva*, n. Suśr.); m. N. of a Dānava, Hariv. — **prabhāva**, mfn. powerless; *-tva*, n., Kathās. — **pramāṇaka**, mfn. without authority, Kull. — **pramāda**, mfn. not negligent or careless, Hcat. — **prayatna**, mfn. abstaining from exertion, inactive, Hariv. — **prayojana**, mfn. having no motive, impartial, indifferent, MBh.; Kād.; harmless, Yājñ., Sch.; groundless, needless, unnecessary (*am*, ind.; *-tā*, f.; *-tva*, n.), Hariv.; Daś.; Hit. &c. — **pravāṇi** and **pravāṇa**, (L.) = next. — **pravāṇi**, mfn. fresh from the loom, quite new (cloth &c.), Daś.; Pāp. v, 4, 160. — **prāna**, mfn. breathless, lifeless, quite exhausted, MBh.; Hariv.; *-tā*, f., Sāh. — **prīti**, mfn. not taking delight in, not pleased with (loc.), Gaut.; MBh. — **prītika**, mfn. not connected with joy or delight, Lalit. — **phala**, mf(ā)n. bearing no fruit, fruitless, barren, resultless, successful, useless, vain, Mn.; MBh.; Var.; Kāv. &c.; seedless, impotent, W.; (*ā*), f. a woman past childbearing or menstruation (also *ī*, v. l. *nish-kalā*), L.; a species of Momordica, L.; *-tva*, n. unfruitfulness, uselessness, Mṛicch. iv, 9; *°laya*, Nom. P. *°yati*, to render fruitless, Kull.; *°lī-√kri*, to make fruitless, neglect, Mṛicch.; v. l. for *nish-kulī-√kri*, VarBṛS. iv, 29. — **phena**, mfn. foamless, frothless, Suśr.; n. opium, L. (cf. *a-ph*°).

**Nis**, ind. out, forth, away &c. (rarely used as an independent word [e. g. AV. vi, 18, 3; vii, 115, 3; xvi, 2, 1], but mostly as a prefix to verbs and their derivatives [cf. *niḥ-√kshi* &c. below], or to nouns not immediately connected with verbs, in which case it has the sense 'out of,' 'away from' [cf. *nir-vana*, *nish-kausāmbi* &c.] or that of a privative or negative adverb = 3. a, 'without,' 'destitute of,' 'free from,' 'un-' [cf. *nir-artha*, *nir-mala* &c.], or that of a strengthening particle 'thoroughly,' 'entirely,' 'very' [cf. *niḥ-sūnya*, *nish-kevala*, *nir-muṇḍa*]; it is liable to be changed to *niḥ*, *nir*, *niś*, *nish* and *nī*;

cf. above and below). — **tattva**, mfn. not comprehended in the 24 Tattvas or principles, MBh. — **tantu**, mfn. having no offspring, childless, ib. — **tantra**, w. r. for *-tandra*, mfn. not lazy, fresh, healthy; *-tā*, f., Sāh. — **tandri** and **tandri** (nom. *īs*), mfn. id., R. — **tamaska**, mfn. free from darkness, not gloomy, light, Śak. — **tamisra**, mfn. id., Prasann. — **tambha**, mfn. = *niḥ-st*°. — **taramga**, mf(ā)n. motionless, still, Naish. — **tarika** and **tarīpa**, g. *nirudakādi*. — **tarkya**, mfn. unimaginable, inconceivable, MBh. — **tala**, mfn. not flat, round, globular, Kum.; trembling, moving, L.; down, below, W. — **tāntava**, mfn. not wearing a woven garment, SāmavBr. — **timira**, mf(ā)n. = *-tamaska*, MBh.; Hariv. — **tula**, mfn. matchless, incomparable, Dharmasarm.; v. l. for *-tala*, R. (B.) — **tusha**, mf(ā)n. freed from chaff or husk, KātyŚr.; Suśr.; (fig.) purified, cleansed; simplified, Rājat.; Sindhās.; *-kshīra* or *°rin*, m. wheat, L.; *-tva*, n. = *nir-doshatva*, n., Śrikanṭh.; *-ratna*, n. crystal, L.; *°shita*, mfn. (L.) freed from husk; simplified; abandoned; *°shī-√kri*, to free from husk i. e. lessen, diminish, Viddh. — **trīna-kaṭṭaka**, mfn. cleared or freed from grass and thorns, R. — **trīsh**, mfn. desireless, satisfied, Kād. — **trīshna**, mfn. free from desire, Divyāv. — **tejas**, mfn. destitute of fire or energy, impotent, spiritless, dull, MBh.; Kāv. &c. — **toya**, mf(ā)n. waterless, R.; Kathās. &c.; *-trīna-pādapa*, mf(ā)n. without water or grass or trees, Kathās. — **traṇsa**, mfn. fearless, W. (prob. w. r. for *-trīṇsa*). — **trapa**, mfn. shameless, MBh. — **trīṇsa**, mfn. more than thirty (pl.), L.; merciless, cruel, Kāv.; Pañc.; m. a sword, MBh.; Kathās.; Suśr. &c.; a sacrificial knife, W.; a partic. stage in the retrograde motion of the planet Mars, Var. (= *°samusala*, ib.). — **karkaśa**, mfn. cruel and hard, Kāv.; *-tva*, n. cruelty, Rājat.; *-dharmin*, mfn. resembling a sword, Rājat.; *-dhārin*, m. a s°-bearer, MatsyaP.; *-pattra*, m. (Car.); *°trikā*, f. (L.) Euphorbia (Antiquorum or Tortilis); *-bhṛit*, m. = *-dhārin*, MW.; *°sin*, mfn. bearing a s°, ĀśvŚr. — **truṭī**, f. cardamoms, L. — **traiguṇya**, mfn. destitute of the three Guṇas (*sattva*, *rajas*, *tamas*; see *guṇa*), Bhag. ii, 45. — **tvak-paksha**, mfn. deprived of skin and fins, R. (B.)

**I. Nī** for *nish* (q. v.) before *r*. — **rakta**, mfn. colourless, faded, L. — **raṅgikā** (Deśn.) or *°ngī* (HPariś.), f. a veil. — **I. -raja**, mfn. free from dust, MBh.; free from passion, Kāv.; Pur. &c.; m. (with *viraja*) N. of Śiva, MBh.; *°jas*, mfn. = prec. mfn., R.; having no pollen, L.; f. a woman not menstruating, W.; *°jaska*, mf(ā)n. = *-raja*, mfn., MBh.; R. &c.; *°jas-tama* (R.) or *°maska* (L.), mfn. free from passion and darkness; *°jas-tamasā*, f. absence of p° and d°, Yājñ.; *°jasva*, mfn. free from dust, W.; *°jī-√kri*, to make free from dust (*-kārīta*, mfn. fr. Caus.), Bhartṛ. — **rata**, mfn. not delighting in, indifferent (= *virata*), L. — **I. -rada**, mfn. toothless, Kāv. — **randhra**, mf(ā)n. having no holes or openings, imperforate, close, thick, dense, uninterrupted, Kum.; Uttarar.; Sāh.; firmly closed, Bālar. iii, 36; *-tva*, n. closeness, close connection, Śis., Sch.; *°dhṛita*, mfn. thickly set with, abounding in (comp.), Prasannar.; uninterrupted, Naish. — **rava**, mf(ā)n. soundless, Ragh. — **rasana**, see *a-nī-r*°. — **rasa**, mf(ā)n. without juice, sapless, dried up, withered (*-tva*, n.), Hariv.; Kāv. &c.; flavourless, tasteless, Bhartṛ. iii, 16; insipid, without charm, dull (*-tā*, f.), Kāv.; Pañc.; Sāh. &c.; m. the pomegranate, W. — **rāga**, mfn. colourless, Kathās.; free from passion, Bhartṛ. — **ruc**, mfn. lustreless, dim, Śis. xi, 27 (according to Pāp. vi, 3, 116 fr. *ni + ruc*). — **ruj**, mfn. free from sickness, well, in health, Hit.; Suśr. — **ruja**, mf(ā)n. id., MBh.; R. &c.; n. a species of Costus, L. — **rūpa**, mfn. shapeless; m. air, wind, L.; a god, L.; n. heaven, ether, L. — **I. -reṇuka**, mf(ā)n. free from dust, Prasann. — **2. -reṇuka**, mfn. without Reṇukā, ib. — **roga**, mfn. free from sickness, healthy, well, Suśr., Pañc. (*-tā*, f.); *-dur-bhiksha*, mfn. not visited by disease or famine, Kathās.; *°gyatā*, w. r. for *°gatā*.

**निःक्षिप** *niḥ-√kshī*, P. *-kshīnoti*, to destroy, remove (an illness), AV.

**निःक्षिप** *niḥ-√kshīp*, prob. w. r. for *ni-√kshīp*, q. v. *°kshīpta*, mfn. thrown away, spent (as time), R. *°kshīpya*, ind. p. having thrown away or spent (time); having wiped away (tears), MBh.; R. *°kshēpa*, m. throwing or sending away, removing, Kull.