

निःशस् *niḥ-śās*, f. ( $\sqrt{\text{śas}}$ ) refusing, declining (?), RV. x, 164, 3.

निःशाण *niḥ-śāṇa*, m. or n. march, procession, Sāh. (Pers. نشان?).

निःशास *niḥ-śās* (pf. Subj. -śāsās), to drive away, expel, RV. i, 80, 1.

निःशिश *niḥ-śish*; Caus. -śeshayati, -śeshita &c. See *niḥ-śesha* under *niḥ*, p. 538, col. 3.

निःशी *niḥ-śī*, only pr. p.  $\bar{A}$ . -śayāna, mfn. starting up from sleep, BhP.

निःशुच *niḥ-śuc*, Intens.  $\bar{A}$ . -śosucanta, to shine forth, RV. vii, 1, 4.

निःशृङ्खण *niḥ-śrīṅkhana*, n. blowing the nose, Āpast. (cf. *śrīṅkhāṇikā*).

निःशृ *niḥ-śrī*, P. -śrīṇāti (Impv. -śrīṇihi), to break, crush, AV.

निःश्वस् *niḥ-śvas*, P. -śvasiti (pf. -śāśvāsa), to hiss (said of a serpent), R.; to snort (said of an elephant), ib.; to breathe, exhale, Suśr., inhale, MārKp.; to sigh, MBh.; Kāv. &c.  $\bar{O}$ śvasana, n. breathing out or sighing, W.  $\bar{O}$ śvasita, mfn. breathed or breathing out, sighing; n. expiration, Ragh.; a sigh, Kum.; Vikr.  $\bar{O}$ śvasya, ind. having breathed out or sighed, sighing, R.; Kālid. &c.  $\bar{O}$ śvāsa, m. (ifc. f.  $\bar{a}$ ) =  $\bar{O}$ śvasita, n., Mn.; MBh. &c. (often v. l. or w. r. *ni-śv*); -*parama*, mf(ā)n. quite addicted to sighing, melancholy, Nal.; -*samhitā*, f. N. of a code of laws supposed to have been revealed by Rudra-Śiva, Pur.

निःशिच *niḥ-śic* ( $\sqrt{\text{śic}}$ ), P. -śiñcati (Pāṇ. viii, 3, 65, Vārtt. 1, Pat.), to pour away, AitBr.  $\bar{O}$ śikta, mfn. poured away i. e. shaken off, removed (as a sin or crime), Nir.  $\bar{O}$ śhecana, n. a contrivance for pouring out; -*vat*, mfn., ĀpŚr.

निःशिध् 1. *niḥ-śidh* ( $\sqrt{2. \text{śidh}}$ ), P. -śedhati (Pāṇ. viii, 3, 65, Vārtt. 1, Pat.), to frighten away, VS. 2.  $\bar{N}$ ih-śidh, see *puru-n*.

निःशिध् 3. *niḥ-śidh*, f. ( $\sqrt{1. \text{śidh}}$ ) granting, bestowal, gift, oblation, RV.  $\bar{O}$ śidhvan, mf(ā)n. granting, munificent, ib.

निःशु *niḥ-shu* ( $\sqrt{3. \text{su}}$ ), P. -śuṇoti, Pāṇ. viii, 3, 65, Vārtt. 1, Pat.

निःशु *niḥ-shū* ( $\sqrt{1. \text{sū}}$ ), P. -śhuvati (Pāṇ. ib.), to drive or frighten away, AV.  $\bar{O}$ śhūti, f., Pāṇ. viii, 3, 88.

निःशृण् *niḥ-śṛṇ* ( $\sqrt{\text{śṛṇ}}$ ; cf. VPrāt. iii, 68, P. *ni-śṛṇati* for *niḥ-śṛ*, p. *ni-śṛṇat* for *niḥ-śṛ*, MBh.; 2. sg. Impv. *niḥ-śṛṇihi*, RV. vi, 47, 30), to roar out, thunder, sound, cry.

निःशृ *niḥ-śṛhā* ( $\sqrt{\text{śṛhā}}$ ; cf. Pāṇ. viii, 3, 65), P. *ni-śṛhāti*, to grow forth, rise, RV.; bring to an end, finish, make ready, prepare, ChUp.; Caus. *ni-śṛhāpayati* (for *niḥ-śṛh*), to drive out into (loc.), Kauś.; to prepare, make ready, KātyŚr.  $\bar{N}$ ih-śṛhita (or *ni-śṛh*), mfn. grown forth, RV.; finished, accomplished, ready, ŚBr.; MBh. &c.

निःशृच *niḥ-śṛch*, P. -śṛchivati or  $\bar{O}$ vya-ti, to spit, ŚBr.; to draw lines with spittle, Daś.

निःश्वप् *niḥ-śhvap* ( $\sqrt{\text{śhvap}}$ ), P. -śhvapiti, cf. Pāṇ. viii, 3, 88.  $\bar{O}$ śhupta, mfn., ib.

निःसृ *niḥ-srī*, P. -sarati (pr. p.  $\bar{A}$ . -saramāna, MBh.), to go out, come forth, depart, withdraw, Mn.; MBh. &c.: Caus. -sārayati, to cause to go out, turn out, expel (abl. with or without *bahis*), MBh.; R. &c.; to conclude, finish, BhP.  $\bar{O}$ sara, mfn. issuing out; -*tva*, n. = *pitta-roga*, L.  $\bar{O}$ sarāna, n. going forth or out, MBh.; Pañc.; issue, egress, gate, L.; means, expedient, remedy to get rid of (comp.), MBh.; departure, death, final beatitude, L.; -*vat* (*niḥ-sār*), mfn. flowing out, liquid, ŚBr.  $\bar{O}$ sāra, m. going forth or out, MBh.  $\bar{O}$ sārāna, n. turning out, expelling, Rājat.; egress or road of egress, L.  $\bar{O}$ sārīta, mfn. turned out, expelled, dismissed, MBh. &c.  $\bar{O}$ sāru or  $\bar{O}$ sārūka, m. (in music) a kind of measure.  $\bar{O}$ sārya, mfn. to be expelled or excluded, Kull.  $\bar{O}$ srita, mfn. gone out or forth (with abl. or comp.), departed, Up.; MBh.; Hit.; prominent (eyes), Hariv.; prolapsus (yoni), Kāv.; v. l. for *niḥ-srīta*, q. v.; n. a kind of sword-

dance (in which a sword is drawn out of a person's hands), Hariv.

निःसृज *niḥ-srij*, P.  $\bar{A}$ . -srijāti,  $\bar{O}$ te, to pour out, shed forth, RV.; VS.; to let loose, set free, RV.; AV.; to separate (as words), RPrāt.; to remove, destroy (as sorrow), ŚBr.

निःसृप् *niḥ-srip*, P. -sārpati, to sneak or steal away, ŚrS.; to start, set out on a journey, R.

निःसृत् *niḥ-srīta*, mfn. ( $\sqrt{\text{srī}}$ ) crumbled off from (abl.), Gṛihyās. (v. l. *niḥ-srīta*).

निःसृप् *niḥ-srī*, P. -sripoti (2. du. aor. -sartam, RV. vii, 71, 5), to rescue from (abl.)

निःसृक् *niḥ-sphur*, P. -sphurāti, to jerk or hurl away, RV.

निःसृन्द *niḥ-syand* or -shyand ( $\sqrt{\text{syand}}$ ; Pāṇ. viii, 3, 72).  $\bar{O}$ syanda, v. l. or w. r. for *ni-sy*.

निःसृ *niḥ-sru*, P. -srāvati, to flow out or off, ŚBr.; rise from (abl.), Cat.; to disappear or be lost to or from (abl.), Āpast.: Caus. -srāvayati, to cause to flow out (as a pond), MBh.; to cause to disappear from or be lost to or from (abl.), Āpast.  $\bar{O}$ srava, m. remainder, surplus, overplus (with abl.), Yājñ. ii, 251.  $\bar{O}$ srāva, m. the causing to flow out, expending, expense, Kām.; the moisture or water of boiled rice, L. (cf. *ni-srāva*).  $\bar{O}$ sruta, mfn. flowed out or off, Suśr.; passed away (time), L.

निःसृ *niḥ-svri*, P. -svrāti, to sing or chant away i. e. expel by singing or chanting, Kāth.

निक *nika*, n. (with *prajā-pateḥ*) N. of a Sāman, ĀrshBr.

निकक्ष *ni-kakshā*, m. the arm-pit, ŚBr. &c.

निकट *ni-kaṭa*, mf(ā)n. being at the side, near; m. or n. nearness, proximity ( $\bar{O}$ am, ind. near to, towards, with gen. or comp.;  $\bar{O}$ te, id., near, at hand;  $\bar{O}$ tāt, away from), R.; Pañc.; Kathās. &c. -*ga*, mfn. near, at hand, Var. -*vartin* (Pañc.) and -*stha* (Daś.), mfn. id.

$\bar{N}$ ikaṭī, in comp. for *nikāṭa*. -*bhūya*, ind. p. having become near; -*bhūta*, mfn. become near, approached, Kathās.

निकथितन् *nikathitin*, mfn. (fr. *ni-kathita*,  $\sqrt{\text{kath}}$ ), g. *ishṭādi*.

निकम् *ni-kam* (Pot. -*kāmayet*, BhP.; p.  $\bar{A}$ . -*kāmayāna*, TS.; pf. *cakame*, ŚBr.; inf. -*kamam*, Kāth.), to long or wish for, lust after (acc.)  $\bar{O}$ kāmā, m. desire, wish, pleasure, RV.; VS.; AV.; ibc. = (*am*), ind. according to wish or desire, to one's heart's content, abundantly, excessively, Var.; Mṛicch. &c. (cf. *yadā-nikāmam*); (*ni-k*), mfn. desirous, covetous, greedy, RV.; m. N. of an Agni, ŚāṅkhGr.; -*kāma*, mfn. covetous, BhP.; -*jala*, mfn. (a river) yielding abundant water, Śak. vi, 16; -*tapta*, mfn. excessively burnt, Kum.; -*dhāraṇa*, mfn. bearing according to wish, TBr.; -*nirāṅkuśa*, mfn. freely ruling over (gen.), Gīt. vii, 40; -*bhāma-bhāshya*, n. N. of wk.; -*varsha*, mfn. having plenty of rain, MBh.; -*varshin*, mfn. raining according to wish, ib.; -*sukhin*, mfn. exceedingly happy, Śis. iv, 54.  $\bar{O}$ kāman (*nī-*), mfn. desirous, eager, RV.  $\bar{O}$ kāmana, n. desire, Lāṭy.

निकर *ni-kara*, m. ( $\sqrt{\text{kri}}$ ) a heap, pile, a flock or multitude, a bundle, mass, collection (mfn. ifc. f.  $\bar{a}$ ), MBh.; Kāv. &c.; (L.) pith, sap, essence; suitable gift, a honorarium; a treasure, the best of anything, a treasure belonging to Kubera. 1.  $\bar{N}$ ikāra, m. (L.) piling up or winnowing corn; tossing or lifting up.

निकर्तव्य *ni-kartavya*, *ni-kartana*, *ni-karsha* &c. See *ni-kri*, *ni-krit*, *ni-kriśh* &c.

निकष् *ni-kash*, -*kashati*,  $\bar{O}$ te, to scratch, rub, Car.  $\bar{O}$ kasha, m. rubbing in, smearing, Mālav. ii, f.; a roller or harrow, Āpast.; the touchstone, MBh.; Kāv. &c.; N. of wk.; ( $\bar{a}$ ), f. N. of the mother of Ravana, (R.) or of all the Rākshasas ( $\bar{O}$ shātmaja, m. a Rākshas, L.); n. the streak of gold or test made on the touchstone, MBh. xii, 7471 (Nilak.);  $\bar{O}$ sha-grāvan (Hit.),  $\bar{O}$ sha-pāshāna (ib.),  $\bar{O}$ shāman (BhP.),  $\bar{O}$ shōpala (Hariv.), m. the touchstone.  $\bar{O}$ kashāna, n. rubbing off, ĀpŚr., Sch.; m. or n. the touchstone, BhP.  $\bar{O}$ kashā, ind. (g. *svār-ādī*) near to (with acc.), proximate, Hariv. 16038; Śis.

i, 68, &c.; in the middle, between, L.  $\bar{O}$ kashāya, Nom.  $\bar{A}$ .  $\bar{O}$ yate, to serve as a touchstone;  $\bar{O}$ yamāna, mfn. serving as a test or standard for (comp.), Daś.  $\bar{O}$ kāsha, m. scratching, rubbing, grinding, pounding, Mcar.; Kir.; (*am*), ind. having pounded or mixed together (cf. *hiranya-nik*).

निकस *nikasa*,  $\bar{O}$ sātmaja = *ni-kasha*,  $\bar{O}$ shāt (above), L.

निकाणम् *ni-kāṇam* ( $\sqrt{\text{kāṇ}}$ );  $\bar{O}$ nam akshi, ind. having closed the eyes, Pāṇ. iii, 4, 54, Sch. (cf. *akshi-nikāṇam*).

निकाय *ni-kāyā* ( $\sqrt{1. \text{ci}}$ ) a heap, an assemblage, a group, class, association (esp. of persons who perform the same duties), Mn.; MBh. &c.; congregation, school, Buddh.; collection (of Buddh. Sūtras, there are 5, MWB. 62, 63); habitation, dwelling, hiding-place, R. (cf. Pāṇ. iii, 3, 41); the body, ŚvetUp.; the air, wind, VS. xv, 5 (Mahidh.); aim, mark, L.; the Supreme Being, L.  $\bar{O}$ kāyāntariya, mfn. belonging to another school, Buddh.  $\bar{O}$ kāyin, m. N. of a partic. sacrifice, L.  $\bar{O}$ kāyya, m. or n. a dwelling-house, L.

निकार 1. and 2. *ni-kāra*,  $\bar{O}$ raṇa, &c. See under *ni-kara* and *ni-kri*.

निकावल्गा *nikāvalgā*, f. N. of a woman (or of two women, *Nikā & V*), Rājat. vii, 482.

निकाश *ni-kāśa*, m. ( $\sqrt{\text{kāś}}$ ) horizon, range of sight, proximity ( $\bar{O}$ am me, before my eyes, to me), BhP.; ifc. having the appearance of, similar, like, MBh. &c. (cf. *ni-k*, *pra-k* &c.)

निकाष *ni-kāsha*. See *ni-kash*.

निकास *ni-kāsa*, w. r. for  $\bar{O}$ kāsa.

निकिल्बिष *ni-kilbishā*, n. freeing from sin, deliverance from evil, RV.

निकुञ्च *ni-kuñc*, Caus. -*kuñcayati*, to draw in, contract (opp. to 'stretch out'), Car.  $\bar{O}$ kuṇṇi, f. contraction (?), Pāṇ. vii, 2, 9, Vārtt. 1, Pat.  $\bar{O}$ kuṇṇa-karṇi, ind. with the ears hanging down, ib. v, 4, 128, Sch.  $\bar{O}$ kuñca, m. a key, Gal.  $\bar{O}$ kuñcaka, m. Calamus Rotang, Bhpr.; a measure of capacity equal to  $\frac{1}{4}$  of a Kuṇḍava, L.  $\bar{O}$ kuñcana, n. shrinking together, contraction, Car.  $\bar{O}$ kuñcita, mfn. contracted, W.

निकुञ्ज *ni-kuñja*, m. (n., L.) an arbour, a bower, thicket, MBh.; Kāv. &c.  $\bar{O}$ jikāmlā, f. a species of plant (= *kuñjikā*), L.

निकुट्टन *ni-kuṭṭana*, n. ( $\sqrt{\text{kuṭṭ}}$ ) pounding, crushing down, Var.

निकुञ्ज *ni-kubja*, mfn. curved, bent, Lalit.  $\bar{O}$ kubjana, n. upsetting (a vessel), L.

निकुम्भ *ni-kumbha*, m. Croton Polyandrum (also  $\bar{i}$ , f., L.); N. of a Dānava (son of Prahlāda and brother of Kumbha, father of Sunda and Upasunda), MBh.; of a Rākshasa, R.; of a son of Kumbha-karṇa, L.; of an attendant of either Śiva (Hariv.) or Skanda (MBh.); of one of the Viśve Devās, Hariv. (*viskumbhu* C.); of a hero on the side of the Kurus, MBh.; of a king of A-yodhyā (son of Hary-aśva and father of Samphatāśva or Varha-nāśva), Hariv.; Pur.;  $\bar{O}$ bhākhya-bija, n. Croton Jamalgota, L.  $\bar{O}$ kumbhita, n. a kind of time in music.  $\bar{O}$ kumbhila, m. or ( $\bar{a}$ ), f. (fr. *kumbha*?), a place where oblations are offered, (esp.) a grove at the western gate of Laṅkā for the performance of sacrificial rites; (according to others) an image of Bhadrā-kālī on the west side of Laṅkā, R.

निकुरम्ब *nikuramba* (Mālatim.),  $\bar{O}$ rumba (Viddh.),  $\bar{O}$ baka (Kāśikh.), m. or n. a flock, mass, multitude.

निकुलीनका *ni-kulinakā*, f. a partic. mode of flying, MBh. viii, 1902, Nilak. (v. l.  $\bar{O}$ nikā).

निकृञ् *ni-kūj*, P.  $\bar{A}$ . -*kūjati*,  $\bar{O}$ te, to warble, moan, groan, R.; BhP.  $\bar{O}$ kūjita, mfn. warbled, sung, BhP. ( $\bar{O}$ taṃ haṅsaiḥ).  $\bar{O}$ kūjitavya, n. moaning, groaning, Jātakam.

निकृड् *ni-kūḍ*, P. -*kūḍayati* (ind. p. -*kūḍya*), to burn, set on fire, ĀpŚr.

निकृण् *ni-kūṇ*, P. -*kūṇati*, Caus.  $\bar{O}$ ṇayati, to close, contract.  $\bar{O}$ kūṇita, mfn. closed, shut (esp. an eye), Deśin.