

निःशस्त्रं *niḥ-sās*, f. (√*sans*) refusing, declining (?), RV. x, 164, 3.

निःशाण *niḥ-śāṇa*, m. or n. march, procession, Sāh. (Pers. نشان?).

निःशास *niḥ-śās* (pf. Subj. -*śāsās*), to drive away, expel, RV. i, 80, 1.

निःशष् *niḥ-śish*; Caus. -*śeshayati*, -*śeshita* &c. See *niḥ-śesha* under *niḥ*, p. 538, col. 3.

निःशी *niḥ-śī*, only pr. p. *niḥ-śāyāna*, mfn. starting up from sleep, BhP.

निःशुच *niḥ-śuc*, Intens. *niḥ-śosucanta*, to shine forth, RV. vii, 1, 4.

निःशुक्ल *niḥ-śrīṅkhana*, n. blowing the nose, Āpast. (cf. *śrīṅkhānikā*).

निःश्र *niḥ-śrī*, P. -*śrīṅāti* (Impv. -*śrīṅīhi*), to break, crush, AV.

निःश्वस *niḥ-śvas*, P. -*śvasiti* (pf. -*śasvāsa*), to hiss (said of a serpent), R.; to snort (said of an elephant), ib.; to breathe, exhale, Suśr., inhale, Mārkaṇḍeya; to sigh, MBh.; Kāv. &c. *śvasana*, n. breathing out or sighing, W. *śvasita*, mfn. breathed or breathing out, sighing; n. expiration, Ragh.; a sigh, Kum.; Vikr. *śvasya*, ind. having breathed out or sighed, sighing, R.; Kālid. &c. *śvāsa*, m. (ifc. f. *ā*) = *śvasita*, n., Mn.; MBh. &c. (often v. l. or w. r. *ni-śvā*); -*parama*, mf(ā)n. quite addicted to sighing, melancholy, Nal.; -*samhitā*, f. N. of a code of laws supposed to have been revealed by Rudra-Siva, Pur.

निःशिव *niḥ-śic* (√*śic*), P. -*śhīcuti* (Pāṇ. viii, 3, 65, Vārtt. 1, Pat.), to pour away, AitBr. *śhikta*, mfn. poured away i. e. shaken off, removed (as a sin or crime), Nir. *śhecana*, n. a contrivance for pouring out; -*vat*, mfn., ĀpŚr.

निःशिध 1. *niḥ-śidh* (√*śidh*), P. -*śhēdhati* (Pāṇ. viii, 3, 65, Vārtt. 1, Pat.), to frighten away, VS. 2. *niḥ-śidh*, see *puru-n*.

निःशिध 3. *niḥ-śidh*, f. (√*śidh*) granting, bestowal, gift, oblation, RV. *śhīdhvan*, mf(ā)n. granting, munificent, ib.

निःशु *niḥ-shu* (√*śu*), P. -*śhūṇoti*, Pāṇ. viii, 3, 65, Vārtt. 1, Pat.

निःशु *niḥ-shū* (√*śu*), P. -*śhūvati* (Pāṇ. viii, 3, 88), to drive or frighten away, AV. *śhūti*, f., Pāṇ. viii, 3, 88.

निःशत *niḥ-śtan* (√*śtan*; cf. VPrāt. iii, 68, P. *ni-śtanati* for *niḥ-śhā*, p. *ni-śtanat* for *niḥ-śhā*, MBh.; 2. sg. Impv. *niḥ-śtanīhi*, RV. vi, 47, 30), to roar out, thunder, sound, cry.

निःशत *niḥ-śthā* (√*śthā*; cf. Pāṇ. viii, 3, 65), P. *ni-śthāti*, to grow forth, rise, RV.; bring to an end, finish, make ready, prepare, ChUp.; Caus. *ni-śthāpayati* (for *niḥ-śthā*), to drive out into (loc.), Kauś.; to prepare, make ready, KātyŚr. *niḥ-śthā* (or *ni-śthā*), mfn. grown forth, RV.; finished, accomplished, ready, ŚBr.; MBh. &c.

निःशिव *niḥ-śhiv*, P. -*śhīvati* or *śvāti*, to spit, ŚBr.; to draw lines with spittle, Daś.

निःश्वप *niḥ-shvap* (√*śvap*), P. -*śhvapiti*, cf. Pāṇ. viii, 3, 88. *śhūpta*, mfn., ib.

निःसृ *niḥ-sri*, P. -*sarati* (pr. p. *niḥ-sarānāna*, MBh.), to go out, come forth, depart, withdraw, Mn.; MBh. &c.: Caus. -*sārayati*, to cause to go out, turn out, expel (abl. with or without *bahis*), MBh.; R. &c.; to conclude, finish, BhP. *śsara*, mfn. issuing out; -*tva*, n. = *pitta-roga*, L. *śsarana*, n. going forth or out, MBh.; Pañc.; issue, egress, gate, L.; means, expedient, remedy to get rid of (comp.), MBh.; departure, death, final beatitude, L.; -*vat* (*niḥ-sār*), mfn. flowing out, liquid, ŚBr. *śsara*, m. going forth or out, MBh. *śsarana*, n. turning out, expelling, Rājat.; egress or road of egress, L. *śsārita*, mfn. turned out, expelled, dismissed, MBh. &c. *śsāru* or *śsārūka*, m. (in music) a kind of measure. *śsārya*, mfn. to be expelled or excluded, Kull. *śsārita*, mfn. gone out or forth (with abl. or comp.), departed, Up.; MBh.; Hit.; prominent (eyes), Hariv.; prolapsus (yoni), Kāv.; v. l. for *niḥ-srīta*, q. v.; n. a kind of sword-

dance (in which a sword is drawn out of a person's hands), Hariv.

निःसृज *niḥ-srij*, P. *niḥ-srijāti*, *te*, to pour out, shed forth, RV.; VS.; to let loose, set free, RV.; AV.; to separate (as words), RPrāt.; to remove, destroy (as sorrow), ŚBr.

निःसृप *niḥ-srip*, P. -*sārpāti*, to sneak or steal away, ŚrS.; to start, set out on a journey, R.

निःसृत *niḥ-srīta*, mfn. (√*sri*) crumbled off from (abl.), Gṛhyās. (v. l. *niḥ-srīta*).

निःसृ *niḥ-sri*, P. -*sprīṇoti* (2. du. aor. -*sparitam*, RV. vii, 71, 5), to rescue from (abl.)

निःसृ *niḥ-sphur*, P. -*sphurāti*, to jerk or hurl away, RV.

निःस्यन्द *niḥ-syand* or -*shyand* (√*syand*; Pāṇ. viii, 3, 72). *śsyanda*, v. l. or w. r. for *ni-sy*.

निःसृ *niḥ-sru*, P. -*sāvati*, to flow out or off, ŚBr.; rise from (abl.), Cat.; to disappear or be lost to or from (abl.), Āpast.: Caus. -*sāvayati*, to cause to flow out (as a pond), MBh.; to cause to disappear from or be lost to or from (abl.), Āpast. *śsava*, m. remainder, surplus, overplus (with abl.), Yājñ. ii, 251. *śsāva*, m. the causing to flow out, expending, expense, Kām.; the moisture or water of boiled rice, L. (cf. *ni-srāva*). *śsruta*, mfn. flowed out or off, Suśr.; passed away (time), L.

निःसृ *niḥ-svri*, P. -*svrāti*, to sing or chant away i. e. expel by singing or chanting, Kāth.

निक *nika*, n. (with *prajā-pateḥ*) N. of a Sāman, ĀrshBr.

निकक्ष *ni-kakshā*, m. the arm-pit, ŚBr. &c.

निकट *ni-kaṭa*, mf(ā)n. being at the side, near; m. or n. nearness, proximity (°*am*, ind. near to, towards, with gen. or comp.; °*te*, id., near, at hand; °*tāt*, away from), R.; Pañc.; Kathās. &c. -*ga*, mfn. near, at hand, Var. -*vartin* (Pañc.) and -*stha* (Daś.), mfn. id.

Nikaṭi, in comp. for *nikāṭa*. -*bhūya*, ind. p. having become near; -*bhūta*, mfn. become near, approached, Kathās.

निकथित *nikathitin*, mfn. (fr. *ni-kathita*, √*kath*), g. *ishṭādi*.

निकम् *ni-kam* (Pot. -*kāmayet*, BhP.; p. *ni-kāmayamāna*, TS.; pf. *cakame*, ŚBr.; inf. -*kamam*, Kāth.), to long or wish for, lust after (acc.) *śkāma*, m. desire, wish, pleasure, RV.; VS.; AV.; ibc. = (*am*), ind. according to wish or desire, to one's heart's content, abundantly, excessively, Var.; Mṛicch. &c. (cf. *yadā-nikāmam*); (*ni-k*), mfn. desirous, covetous, greedy, RV.; m. N. of an Agni, ŚāṅkhGr.; -*kāma*, mfn. covetous, BhP.; -*jala*, mfn. (a river) yielding abundant water, Śak. vi, 16; -*tapta*, mfn. excessively burnt, Kum.; -*dhāraṇa*, mfn. bearing according to wish, TBr.; -*nirāṅkuṣa*, mfn. freely ruling over (gen.), Gīt. vii, 40; -*bhāma-bhāshya*, n. N. of wk.; -*varsha*, mfn. having plenty of rain, MBh.; -*varshin*, mfn. raining according to wish, ib.; -*sukhin*, mfn. exceedingly happy, Śis. iv, 54. *śkāman* (*ni-*), mfn. desirous, eager, RV. *śkāmana*, n. desire, Lāṭy.

निकर *ni-kara*, m. (√*kri*) a heap, pile, a flock or multitude, a bundle, mass, collection (mfn. ifc. f. *ā*), MBh.; Kāv. &c.; (L.) pith, sap, essence; suitable gift, an honorarium; a treasure, the best of anything, a treasure belonging to Kubera. 1. *ni-kāra*, m. (L.) piling up or winnowing corn; tossing or lifting up.

निकर्तव्य *ni-kartavya*, *ni-kartana*, *ni-karsha* &c. See *ni-kri*, *ni-krit*, *ni-kriśh* &c.

निकष *ni-kash*, -*kashati*, *te*, to scratch, rub, Car. *śkasha*, m. rubbing in, smearing, Mālav. ii, f.; a roller or harrow, Āpast.; the touchstone, MBh.; Kāv. &c.; N. of wk.; (*ā*), f. N. of the mother of Rāvaṇa, (R.) or of all the Rākshasas (°*śhātmaja*, m. a Rākshas, L.); n. the streak of gold or test made on the touchstone, MBh. xii, 7471 (Nilak.); *śha-grāvan* (Hit.), *śha-pāshāna* (ib.), *śhāśman* (BhP.), *śhōpala* (Hariv.), m. the touchstone. *śkashana*, n. rubbing off, ĀpŚr., Sch.; m. or n. the touchstone, BhP. *śkashā*, ind. (g. *svār-ādī*) near to (with acc.), proximate, Hariv. 16038; Śis.

i, 68, &c.; in the middle, between, L. *śkashāya*, Nom. *śyate*, to serve as a touchstone; *śyamāna*, mfn. serving as a test or standard for (comp.), Daś. *śkasha*, m. scratching, rubbing, grinding, pounding, Mcar.; Kir.; (*am*), ind. having pounded or mixed together (cf. *hiranya-nik*).

निकस *nikasa*, °*sātmaja* = *ni-kasha*, °*śhāt* (above), L.

निकाणम् *ni-kāṇam* (√*kaṇ*); °*nam akshi*, ind. having closed the eyes, Pāṇ. iii, 4, 54, Sch. (cf. *akshi-nikāṇam*).

निकाय *ni-kāyā* (√*i. ci*) a heap, an assemblage, a group, class, association (esp. of persons who perform the same duties), Mn.; MBh. &c.; congregation, school, Buddh.; collection (of Buddh. Sūtras, there are 5, MWB. 62, 63); habitation, dwelling, hiding-place, R. (cf. Pāṇ. iii, 3, 41); the body, SvetUp.; the air, wind, VS. xv, 5 (Mahīdh.); aim, mark, L.; the Supreme Being, L. *śkāyāntariya*, mfn. belonging to another school, Buddh. *śkāyin*, m. N. of a partic. sacrifice, L. *śkāyya*, m. or n. a dwelling-house, L.

निकार 1. and 2. *ni-kāra*, °*raṇa*, &c. See under *ni-kara* and *ni-kri*.

निकावल्गा *nikāvalgā*, f. N. of a woman (or of two women, *Nikā & V*?), Rājat. vii, 482.

निकाश *ni-kāśa*, m. (√*kāś*) horizon, range of sight, proximity (°*śam me*, before my eyes, to me), BhP.; ifc. having the appearance of, similar, like, MBh. &c. (cf. *ni-k*, *pra-k* &c.)

निकाष *ni-kāsha*. See *ni-kash*.

निकास *ni-kāsa*, w. r. for *śkāśa*.

निकिल्बिष *ni-kilbishā*, n. freeing from sin, deliverance from evil, RV.

निकुञ्च *ni-kuñc*, Caus. -*kuñcayati*, to draw in, contract (opp. to 'stretch out'), Car. *śkuciti*, f. contraction (?), Pāṇ. vii, 2, 9, Vārtt. 1, Pat. *śkucya-karṇi*, ind. with the ears hanging down, ib. v, 4, 128, Sch. *śkuñca*, m. a key, Gal. *śkuñcaka*, m. Calamus Rotang, Bhpr.; a measure of capacity equal to ¼ of a Kuḍava, L. *śkuñcana*, n. shrinking together, contraction, Car. *śkuñcita*, mfn. contracted, W.

निकुञ्ज *ni-kuñja*, m. (n., L.) an arbour, a bower, thicket, MBh.; Kāv. &c. *śjikāmlā*, f. a species of plant (= *kuñjikā*), L.

निकुट्टन *ni-kuṭṭana*, n. (√*kuṭṭ*) pounding, crushing down, Var.

निकुञ्ज *ni-kubja*, mfn. curved, bent, Lalit. *śkubjana*, n. upsetting (a vessel), L.

निकुम्भ *ni-kumbha*, m. Croton Polyandrum (also *i*, f., L.); N. of a Dānava (son of Prahlāda and brother of Kumbha, father of Sunda and Upasunda), MBh.; of a Rākshasa, R.; of a son of Kumbha-karṇa, L.; of an attendant of either Śiva (Hariv.) or Śkanda (MBh.); of one of the Viśve Devās, Hariv. (*viskumbhu* C.); of a hero on the side of the Kurus, MBh.; of a king of A-yodhya (son of Hary-aśva and father of Saṃhatāśva or Varha-nāśva), Hariv.; Pur.; *śbhākhya-bija*, n. Croton Jamalgotā, L. *śkumbhita*, n. a kind of time in music. *śkumbhila*, m. or (*ā*), f. (fr. *kumbha*?), a place where oblations are offered, (esp.) a grove at the western gate of Laṅkā for the performance of sacrificial rites; (according to others) an image of Bhadrakālī on the west side of Laṅkā, R.

निकुरम्ब *nikuramba* (Mālatīm.), °*rumba* (Viddh.), °*baka* (Kāśikh.), m. or n. a flock, mass, multitude.

निकुलीनका *ni-kulinakā*, f. a partic. mode of flying, MBh. viii, 1902, Nilak. (v. l. *śnikā*).

निकूञ्ज *ni-kūj*, P. *ni-kūjati*, *te*, to warble, moan, groan, R.; BhP. *śkūjita*, mfn. warbled, sung, BhP. (*taṃ haṃsaiḥ*). *śkūjitavya*, n. moaning, groaning, Jātakam.

निकूड *ni-kūḍ*, P. -*kūḍayati* (ind. p. -*kūḍya*), to burn, set on fire, ĀpŚr.

निकूण *ni-kūṇ*, P. -*kūṇati*, Caus. *śṇayati*, to close, contract. *śkūṇita*, mfn. closed, shut (esp. an eye), Deśin.