

निकूल ni-kūla, mfn. going down hill (in *utkūla-n°*, q. v.) - **वृषिक्षा**, m. N. of a tree, R.

निकृ ni-√I. *kri*, P. *Ā. -karoti, -kurute* (dat. inf. *ni-kartave*, RV. viii, 78, 5), to bring down, humiliate, subdue, overcome, RV.; AV.; VS.; ŚBr.: Desid. *-ckīrshati*, to wish to overcome, AV. **°kartavya**, mfn. to be acted badly or basely, to be injured, MW. **°kartu**, m. (?) a sword, Kāv. **°kartṛi**, m. one who acts badly or basely, MBh. (v.l. *vi-k°*). **°kāra**, m. bringing down, humiliation, wrong, offence, injury, MBh.; Kāv. &c.; wickedness, malice, W.; opposition, contradiction, W.; = next, Gal. **°kāraṇa**, n. killing, slaughter, L. **°kārīn**, m. injurer, oppressor, VS. **°krita**, mfn. brought down, humiliated, offended, injured, tricked, deceived, MBh.; R. &c.; low, base, wicked, ib.; removed, set aside, dismissed, W.; n. lowering, humbling, humiliation, Bhartṛ. ii, 30 (v.l. *°ti*); **°prajña** (MBh.), **-mati** (BhP.), mfn. depraved in mind. **°kriti**, mfn. deceitful, dishonest, MBh. xii, 6269; iii, 11810 (Nilak.); m. N. of one of the 8 Vasus, Hariv. (v.l. *nir-ṛiti*); f. low conduct, baseness, dishonesty, fraud, wickedness, MBh.; R. &c. (personified as a daughter of A-dharma and mother of Lobha [MBh.], or as a sister of Lobha and daughter of Dambha [BhP.]); abuse, reproach; rejection, removal; poverty, indigence, W.; **°jivana**, mfn. subsisting by fraud or dishonesty, acting deceitfully, MBh.; **°prajña**, mfn. versed in dishonesty, well acquainted with vice, MBh. (cf. *°ta-pr°*); **°tim-jush**, mfn. delighting in dishonesty or vice, BhP. **°kritin** (MBh.) and **°kritimat** (Subh.), mfn. dishonest, low, base, wicked. **°krityā**, f. wickedness, dishonesty, MBh.; MärkP. **°kritvan**, mfn. deceitful (as dice), RV. x, 34, 7.

निकृत् ni-√I. *krit*, P. *Ā. -krintati*, *°te*, to cut or hew down, cut away, cut or chop off, cut through or to pieces, massacre, KātyŚr.; MBh.; R.; Suśr. &c.; *Ā. °te*, (also) to cut one's self (or one's nails &c.), TS.; ŚBr.: Caus. **°kartayati**, to cause to cut or cut down, ŚāṅkhŚr. **°kartana**, mfn. cutting away, robbing, impoverishing, MBh. (Nilak.); n. cutting down or off, MBh.; R.; plucking, impoverishing (see above). **°kritta**, mfn. cut off, cut up, MBh.; R.; **°mūla**, mfn. cut up by the roots, Suśr. **°krintana**, mf(ā)n. cutting down or off, destroying (ifc.), MBh.; R.; m. N. of a hell, MärkP.; n. cutting, cutting off (hair, the neck &c.), KātyŚr.; MBh.; massacring, destruction (of enemies), MBh.; an instrument for cutting (cf. *nakha*). **°krintin**, mfn. tearing asunder (ifc.), Kāśikh.

निकृष् ni-√I. *kriṣh*, P. *-karshati*, to draw or drag down, TS.; ŚBr.; **°kriṣhati**, to plough in (*phalaṃ kshetreshu*), AV Paipp.: Pass. **°kriṣhyate**, to be borne down by the stream of a river, MBh. i, 3616. **°karsha**, m. lowering, reducing, decreasing, Śamk.; w. r. for *ni-kasha*, Mālav. ii, 7. **°karshana**, n. an open place in or near a town, L.; a court at the entrance of a house, W.; a neighbourhood, W.; = *ni-kashana*, MBh. **°kriṣhṭa**, mfn. debased, vile, low, despised, outcast, MBh.; Kāv. &c.; near, n. nearness, Kathās.; Suśr.; **°bhūta**, mfn. appearing low or small in comparison with (gen.), MBh.; **°idṣaya**, mfn. base-minded (*°ya-tā*, f.), Daś.; **°tī-√kri**, to surpass, excel, Kāv. ii, 37, Sch.; **°tōpādhi**, mfn. having something inferior as a condition (*°dhitā*, f.), Vedāntas.

निकेचाय ni-kecāya, m. (√I. *ci*) piling or collecting repeatedly, W.

निकेत ni-keta, m., rarely n. (√4. *cit*) a mark, sign, MBh. iii, 12541 (*tapātyaya-n°*), 'mark of departure of heat,' said of a cloud; a house, habitation, MBh.; Kāv. &c.; seat of one of the constituent elements of the body, Car.; a bee-hive (?), MBh. xi, 140; a stage in the religious life of a Brāhman, iii, 13411; state of being, Divyāv. **°ketana**, n. a house, mansion, habitation, temple, Mn.; MBh. &c.; m. an onion, L.

निकोच ni-koca, m. (√*kuc*, to contract) closing (*akshī*, of the eyes), Pat. **°caka**, m. Alangium Decapetalum; n. its fruit, Bhpr. (also *nikoṭhaka*, L.) **°cana**, n. = *nikoca*, Kull.

निकोचक ni-kothaka, m. (√*kuth*), N. of a teacher with the epithet Bhāyājātya.

निकोश्य ni-kośyā, m. or n. a partic. part of the entrails of sacrificial animals, TS. (cf. *kośya*).

निकृ nikṛta. See under *nij* below.

निकृन्द ni-√*krand*, cl. I. P. *-krandati* (aor. *ny-akrandit*), to cry from above (as a bird on a tree), Nir. ix, 4: Caus. **°krandayati**, to cause to roar, RV. x, 102, 5. **°krandita**, mfn. cried or roared (said of a faulty recitation), Saṃhitōp.

निक्रम ni-√*kram*, P. *-krāmati* (aor. *ny-akramit*), to put down the feet, tread down (acc.), RV.; to enter (loc.), AV.; TS. **°krāmana**, n. putting down the feet, footstep, footfall, RV.; AV.; TS.

निक्रीड ni-√*krīḍ*, Caus. **°krīḍayati**, to cease or finish (playing), ShadvBr. (Sch. = *vi-√ram*). **°krīḍa**, m. play, sport, with *marutām*, N. of a Sāman, ArshBr.

निक्रवण ni-kvaṇa (Kir.) or *ni-kvāṇa* (Śiś.), m. (√*kvaṇ*) sound, L.

निकृष nikṣh, cl. I. P. *nikṣhati*, to pierce, AV.; to kiss, Dhātup. xvii, 7 (cf. *nizs*).

निकृषा, mfn. kissing (ifc. cf. *pushpa-n°*); (*ā*), f. a nit (prob. w. r. for *likshā*), L.

निकृषत्रिय ni-kṣhatriya, mfn. where the warriors are overthrown, Dharmasārm.

निकृषिप ni-√*kship*, P. *-kshipati*, to throw or cast or put or lay down, throw &c. in or upon (loc. or *upari*), Yājñ.; MBh.; R. &c.; to pour in (*kshīraṃ śarāve*), Pañc. iii, 1188; to deliver anything (acc.) to (loc., esp. *haste*), to give or hand over, deposit, intrust, Mn.; Yājñ.; MBh. &c.; to instal, appoint to (loc.), R.; to lay aside, give up, leave, abandon, cast off, repel, MBh.; R. &c.; to put down figures, count, cipher, Lalit. **°kshipta**, mfn. thrown down or upon &c.; deposited, pawned, pledged; rejected, abandoned, given away, sent off, Mn.; MBh.; Kāv. &c.; appointed, installed, R.; inclining towards (comp.), Sarvad.; **°bhāra**, mfn. having put the load upon (comp.), Pañc. i, 1187; **°vāda**, mfn. one who has ceased talking or left off boasting, MBh.; Hariv. **°kshēpa**, m. putting down, HYog. (esp. of the feet, Kālid.); throwing or casting on (loc. or comp.), Megh.; Sāh.; a deposit, pledge, trust, anything pawned, Mn.; Yājñ.; MBh.; Kāv. &c.; abandoning, throwing or sending away, W.; wiping, drying, ib.; **°cintāmani**, **°dīpa**, m., **°rakshā**, f. N. of wks.; **°līpi**, f. a partic. mode of writing, Lalit. **°kshēpana**, n. putting down (the feet), Kum.; a means by which or a place in which anything is kept, Suśr. **°kshēpita**, mfn. (fr. Caus.) caused to be set down in writing, committed to w°, inscribed, Ragh. **°kshēpin**, mfn. being in possession of a deposit, Pañc. (B.) i, 14. **°kshēptṛi**, m. a depositor, a pawner or pledger, Mn. **°kshēpya**, mfn. to be put down or deposited, Kathās.; to be thrust into (loc.), Mn.

निकृषुभा ni-kshubhā, f. (√*kshubh*), N. of the mother of Maga, BhavP.

निकृष्विद् ni-√*kshvid* (only Vedic inf. *ni-kshvidas*), to destroy by creaking, MaitrS.

निकृषदा ni-kṣhāvā, f. a kind of chair or couch, Gal.

निकृषन् ni-√*khan*, P. *-khanati*, to dig into (the ground), bury, RV. &c. &c.; to fix, implant, erect (as a post, column &c.), Kāv.; to dig or root up, BhP.; to infix, pierce (with an arrow &c.), MBh.; R. &c.: Caus. **°khanayati**, see *ni-khānita* below. **°khanana**, n. digging in, burying, Śamk.; Kull. **°khāta** (*nt-*), mfn. dug in, buried, fixed in the ground, RV. &c. &c.; dug up, excavated, W. **°khātaka** (*nt-*), mfn. dug in a little, AV. **°khāna**, m. digging in, L. (cf. *naikkhānya*). **°khānita**, mfn. infixed, implanted, Suśr. **°kheya**, mfn. to be thrust into, Vishṇu.

निकृषर ni-khara(?), mfn. N. of Agni, ŚāṅkhGr.

निकृषर्व ni-kharva, mfn. dwarfish, a dwarf, L.; n. a billion, MBh.; R. **°vaka**, m. or n. 1000 millions, TāṇḍBr. **°vata**, m. N. of a Rakshas, MBh. **°vāda**, m. or n. = *vaka*, ŚāṅkhŚr.

निकृषिद् ni-√*khid*, P. *-khidāti*, to press down, RV. iv, 28, 2.

निकृषिल ni-khīla, mf(ā)n. complete, all,

whole, entire, Up.; Mn.; MBh. &c.; (*ena*), ind. completely, totally, MBh.; R. &c. (cf. *a-kh°*).

निकृषुर्यप nikhurya-pá(?), m. N. of Vishṇu, TS.

निग niga, mfn. bound, fettered(?), Kāth.

निगड ni-gaḍa, m. (g. *ardharcōdi*) and n. (fr. *√gaḍ = gal?*) an iron chain for the feet, (esp.) the heel chains for an elephant or a noose for catching the feet and throwing an animal down, any fetter or shackle, Hariv.; Kāv. &c.; N. of a teacher (*-kshvedāna*, n. N. of wk.); mfn. bound or fettered on the feet, Mn. iv. 210. **°gaḍana**, n. putting in irons or fetters, Daś. **°gaḍaya**, Nom. P. **°yati**, to put in fetters, bind, ib. **°gaḍita**, mfn. chained, fettered, Kād.

निगण ni-gaṇa, m. (fr. *ni-garaṇa?*), the smoke of a burnt offering, L.

निगद् ni-√*gad*, P. *-gadati* (aor. *ny-agadit*, Bhatt.), to recite, proclaim, announce, declare, tell, speak, ŚrS.; MBh.; R. &c.; to speak to, address (acc.), to say anything (acc.) to (acc.), Kāv.; to enumerate, cite, quote, Suśr.; to call (esp. Pass. **°gadyate**, to be called or named), MBh.; Kāv.; Suśr. &c.: Caus. **°gādayati**, to cause to recite, ŚāṅkhŚr.: Intens. **°jāgadyate**, (with pass. meaning) to assert firmly or repeatedly, Sarvad. **°gadā**, m. reciting, audible recitation, a prayer or sacrificial formula recited aloud, Br.; ŚrS. &c.; mention, mentioning, Bādar.; speech, discourse, W.; N. of wk.; m. or n. a partic. potion, Car.; **°vyākhyāta**, mfn. explained i. e. clear by mere mentioning, Nir. **°gadana**, n. reciting from memory, SāmavBr., Sch. **°gadita**, mfn. recited, told, spoken, MBh. &c.; n. speech, BhP.; **°vat**, mfn. having said or spoken, Bhatt.; **°ditin**, mfn. one who has spoken, g. *ish-tādi*. **°gāda**, m. recitation, L.; **°din**, mfn. reciting, telling, speaking, Suśr. **°gādya**, mfn. to be told or communicated to (loc.), Naish.

निगम् ni-√*gam*, P. *-gacchati* (often w. r. *-yacchati*), to settle down upon or near (acc. or loc.), RV.; AV.; inire feminam, RV.; to enter, resort to, undergo, incur, become (with acc., e.g. *sāntim*, to become pacified, Bhag.); to enter, i. e. be inserted, ŚāṅkhŚr. (cf. *ni-gama* below); to acquire knowledge, W.: Caus. **°gamayati**, to cause to enter, insert, ĀśvŚr.; to conclude, sum up, Kir. i, 25, Sch. **°gantavya**, mfn. to be studied or learned, Āpast. **°gama**, m. insertion (esp. of the name of a deity into a liturgical formula), ŚrS.; the place or passage (esp. of the Vedas) where a word occurs or the actual word quoted from such a passage, Nir.; the root (as the source from which a word comes; hence ifc. 'derived from'), ib.; the Veda or the Vedic text, Hariv.; Pāṇ.; Pur. &c.; any work auxiliary to and explanatory of the Vedas, Mn. iv, 19 (Kull.); a sacred precept, the words of a god or holy man, MBh.; Pur. &c.; doctrine, instruction in, art of (comp.), Bālar.; certainty, assurance, L.; trade, traffic, W.; a town, city, market-place, Āpast.; Car.; Lalit.; a road, L.; a caravan or company of merchants (ifc. f. *ā*), R.; Daś.; = *pariśishṭa*, Cat.; n. a partic. number, Buddh.; **°kalpa-druma**, m., **°kalpa-latā**, f., **°kalpa-sāra**, m. N. of wks.; **°jñā**, mfn. familiar with the holy texts, Var.; **°tattva-sāra**, m., **°pariśishṭa**, n., **°latā**, f., **°sāra**, m., N. of wks.; **°sthāna**, n. place of insertion (cf. above), ŚrS.; **°mākhya-kośa** and **°māntārtha-ratnākara**, m. **°gamana**, n. insertion, quotation of words (from the Veda) and the word quoted, Nir.; the summing up of an argument or conclusion in a syllogism, deduction, Tarkas.; going in or into, W. **°gamin**, mfn. familiar with or versed in the Vedas, MW.

निगर ni-gara, *°raṇa* &c. See *ni-√gri*.

निगर्ह ni-√*garh*, *Ā. -garhate*, (prob.) to blame, censure, find fault with, Pāṇ. i, 4, 32, Kāś.; P. **°garhayati**, to disdain, despise (acc.), MBh. (v.l. *vi-g°*).

निगल् ni-√*gal*, Intens. **°galgaliti**, to emit moisture, VS.

निगल् ni-√*2. gal*, **°galati**, to swallow, devour, Bhartṛ. **°galana**, n. swallowing, eating, L. **°gāla**, m. the throat or neck of a horse, Śiś. v, 4, Sch. (cf. *2. gala, ni-garaṇa*); **°vat**, m. a horse, W. **°gālaka**, mfn. = *°gāraka*, Pāṇ. viii, 2, 21, Kāś.

निगल ni-gala, m. n. = *ni-gaḍa* above, L.