

निंगा ni-√1. *gā* (aor. *ny-agāt*, *ni-gām*), to enter, come or get into, attach one's self to (acc.), RV.; AV.; MBh.

निंगु *nigu* (L.), mfn. pleasing, charming; m. the mind (= *manas*); dirt (√4. *gu?*); a root; painting.

निंगृत् *ni-gút*, m. (√3. *gu?*) an enemy, RV. x, 128, 6, Sāy. (cf. *naiguta*).

निंगृप् *ni-√2. gup*, inf. -*gopitum*, to conceal, Kir. xv, 19.

निंगृह् *ni-√guh*, P.Ā.-*gūhati*, °*te* (aor. *ny-agūdha* or *ny-aghuksata*, Pāñ. vii, 3, 73, Kāś.), to cover, conceal, hide, MBh.; R. &c. : Caus. -*gūhayati* (Pāñ. vi, 4, 89), id., Pañc. v, ४५ (B. -*gūhan* for °*hayan*). **गृधा**, mfn. concealed, hidden, secret, obscure (lit. and fig.), RV. (*ni-gūlha*) &c. &c.; (am), ind. privately, secretly, Kathās.; -*kārya*, mfn. secret in operation, MW.; -*cārin*, mfn. walking concealed or in disguise, Mn. ix, 260; -*tara*, mfn. well c° or hidden, Pañc.; -*niscaya*, mfn. whose design is c°, MBh.; -*roman*, mfn. having c° hair, Suśr.; °*dhārtha*, mfn. having a hidden or mysterious sense, abstruse, occult; °*dhārtha-dīpikā* and °*dhārtha-maṇḍūshikā*, f. N. of wks. **गृधाका**, m. a species of wild bean, L. °*gūhaka*, mfn. hiding, concealing, L. °*gūhana*, n. the act of h° or c°, Kāv. °*gūhaniya*, mfn. to be hidden or covered or protected, W. °*gūhin*, see *sādhu-ni-gūhin*.

निंगृहीत् *ni-grihīta*, °*ti*. See *ni-grah* below.

निंगृ *ni-√2. grī*, P.-*girati* or -*gilati*, Pāñ. viii, 2, 21 (-*grīnāti*, PārGṛ.; aor. -*gārīt*, RV.; fut. -*garishyati* Kathās.; inf. -*giritum*, ib.); to swallow, ingurgitate, devour, RV. &c. &c.; to swallow i.e. totally appropriate, Kathās.: Pass. -*gāryate*, p. °*yamāṇa* (with act. meaning), MBh. i, 8238 &c.: Caus. -*gārayati* or -*gālayati* (cf. *ni-√gal*, above); Pass. -*gāryate* or -*gālyate*, Pāñ. viii, 2, 21: Intens. -*jegilyate*, iii, 1, 24, Kāś. °*gara*, m. eating, swallowing, W. °*garana*, n. id., Śāmk.; m. the throat, L.; the smoke of a burnt offering, L. (cf. *ni-gana* above). °*gāra*, m. swallowing, L. °*gāraka*, mfn. swallowing (cf. *ni-gālaka* above). °*gīrana*, n. swallowing up, devouring, Kathās. °*gīrṇa*, mfn. swallowed, devoured &c.; left out, not expressed (cf. *a-nig*); -*tva*, n., Sāh.; -*vat*, mfn., Kathās.

निंगै *ni-√gai*, P.-*gāyati*, to accompany with song, sing, chant, ŚBr. °*gīta*, mfn. sung, proclaimed, Mn. ix, 19.

निंग्रन्थ् *ni-√granth*, see *punar-nigrantham*. °*granthana*, n. (w.r. for *ni-kr?*; cf. *nir-gr?*) killing, slaughter, L. °*granthi*, m. the cover of a book, Hcat.

निंग्रह् *ni-√grah*, P.Ā.-*grīhnāti*, °*nīte* (dat. inf. -*grābhe*, RV.), to hold down, lower, depress, RV.; TS.; Kātyār.; to keep or hold back, draw near, attract, RV.; AV.; ŚBr. &c.; to seize, catch, hold, hold fast, stop, restrain, suppress, curb, tame, punish; Mn.; MBh. &c.; to contract, close (as the eyes), Mṛicch. ii, १४: Caus. -*grāhayati*, to cause to be apprehended or seized, Daś.: Caus. of Desid. -*jighrikshayati* (p. °*shayat*), to cause any one to desire to overpower or excel, Bhaṭṭ. °*grīhīta*, mfn. held down or back, seized, caught, checked, MBh. &c.; harassed, assailed, attacked, W.; n. (in music) a partic. method of beating a drum. °*grīhīti*, f. restraint, check; overpowering, Kathās. °*grīhitri*, w.r. for -*grah*. 1. °*grīhya*, mfn. to be held back &c.; deserving reproof or correction, Pāñ. viii, 2, 94. 2. °*grīhya*, ind. p. having held back or taken or arrested or confined, R. &c.; having restrained or coerced, by coercion, MW. °*grābhītri*, m. one who holds fast or binds, Ait-Br. °*grāha*, m. keeping down or back, restraining, binding, coercion, suppression, subjugation, Mn.; MBh. &c.; defeat, overthrow, destruction, Kāv.; seizing, catching, arresting, holding fast, MBh.; R. &c.; suppression of an illness i.e. healing, cure, Suśr.; confinement, imprisonment, any punishment or chastisement, Mn.; MBh.; R.; Pañc. &c. (*vadha-nigr?*, pain of death, Kathās.); reprimand, blame; L.; aversion, ill-will, dislike, disgust, L.; anything for catching hold of, a handle (ifc. f. ā), Suśr.; a place or occasion for being caught hold of, (esp. in Nyāya phil.) an occasion for refutation, a weak point in

an argument or fault in a syllogism (cf. -*sthāna*); a boundary, limit, L.; N. of Śiva and Vishnu-Krishna, MBh.; -*sādhana* and -*stotra*, n. N. of wks.; -*sthāna*, n. (in phil.) the position of being unfit to carry on an argument from impossibility of agreeing about first principles; -*sthāna-sūtra-tikā*, f., °*hāshṭaka*, n. N. of wks. °*grahana*, mfn. holding down, suppressing (ifc.), Suśr.; n. subduing, suppression, ib.; capture, imprisonment, punishment, MBh.; war, fight, Dhananj. °*grahitavya*, mfn. to be punished, Hit. °*grahitri*, m. one who seizes or lays hold of, Daś.; one who keeps back or prevents, BhP. °*grābhā*, m. pressing down, letting sink, VS.; suppressing (the voice, opp. to *ud-grābha*, elevating), Pāñ. iii, 3, 36, Vārtt. 3; N. of a verse recited when the Soma plants are pressed, ŚBr.; of a partic. gift or oblation, Hcat. °*grābhya*, mfn. (with āpas) the water with which the Soma plants are sprinkled before they are pressed, VS.; ŚBr. °*grāha*, m. punishment, chastisement, Bhaṭṭ. (esp. used in imprecations, e.g. *ni-grāhas te bhūyāt*, confusion seize thee, Pāñ. iii, 3, 45, Kāś.) °*grāhaka*, mfn. suppressing, injuring (-*tva*, n., Kāvyād. ii, 27, Sch.) °*grāhya*, mfn. to be (or being) suppressed or punished, MBh.; Hariv. &c.

निंघ *ni-gha*, mfn. (√han) as high as broad (= *vishvak-sama*), L.; (?) equally distant (as trees), Pāñ. iii, 3, 87, Kāś.; m. anything whose height and circumference are equal (as a circle a ball &c.), W.; sin (cf. *a-gha*), L. **Nīghānīgha**, mfn. of different forms or sizes, W.

निंघरट *ni-ghanṭa*, m. (√ghanṭ, to speak?; cf. *ghantā*, a bell) a collection of words, vocabulary, Cat.; N. of a Dānava, Kathās. °*ti*, m. a glossary, Cat. °*tikā*, f. a species of bulbous plant, L. °*tu*, m. a glossary (also -ka), N. of sev. wks.; (mostly pl.) N. of the Vedic glossary explained by Yāska in his Nirukta; -*koṣa*, m., -*khaṇḍa-nirvacana*, n., -*bhāshya*, n., -*rāja* and -*sesha*, m., -*samgraha-nidāna*, n., -*samaya* and -*sāra*, m. N. of wks.

निंघषे *ni-gharsha*, °*shana*. See *ni-ghrīsh* below.

निंघस *ni-ghasa*, m. (√ghas) eating, food, L.

निंघात *ni-ghāta*, m. (fr. Caus. of *ni-√han*) a blow, stroke, Gaut.; Kāv.; suppression or absence of accent, AVPrāt.; (am), ind. having struck, MW. °*ti*, f. an iron club or hammer, L. °*tin*, mfn. striking down, killing, destroying (ifc.), MBh.; Hariv.

निंघुष् *ni-√2. ghush*, Caus. -*ghoshayati*, to tread down, crush, destroy, RV.

निंघुष्ट *ni-ghuṣṭa*, n. (√1. *ghush*) sound, noise.

निंघुष् *ni-√2. ghrīsh*, P.-*gharshati*, to rub into, rub down, grind, wear away, MBh.; to try, examine, ib. °*gharsha*, m. rubbing, pounding, crushing, Kāv.; v.l. for *ni-kasha*, Mālav. ii, 7. °*gharshana*, n. rubbing, grinding, trituration, MBh. °*ghrīshṭa*, mfn. rubbed, ground, worn away, subdued, MBh. °*ghrīshva*, mfn. rubbed off, excoriated; worn away, harassed, afflicted, TaittAr., Sch.; small, insignificant, Naigh.; m. a hoof, Uṇ. i, 153, Sch.; an ass, a mule or a boar, L.; n. the mark of a hoof, Uṇ. ib.

निंघा *ni-ghna*, mf(ā)n. (√han) dependent, subservient, docile, obedient; (ifc.) dependent on, ruled by, devoted to, full of, Kāv. &c. (-*tā*, f. Kathās.); (after a numeral) multiplied with, Sūryas.; m. N. of a son of An-aran̄ya and father of An-amitra, Hariv.; of a son of An-amitra, ib. °*ghnaka*, mfn. dependent, L. °*ghnat*, °*ghnamāna* and °*ghnāna*, mfn. slaying, killing, MBh.; R. &c.

निंघक *nicaka*, m. N. of a man, Pat. (cf. *naicakya*).

निंघकु *nicaknu*, m. N. of a prince, VP. (v.l. *nicakru*).

निंघक्रया *nī-cakrayā*, ind. with down-rolling chariots or without chariots, RV. viii, 7, 29.

निंघक्षुस् *ni-cakshus*, m. N. of a prince, Hariv. (v.l. *vi-c°*).

निंघकुण्ण *nicaṅkuṇa*, v.l. for *nicumpuṇa*.

निंघन्द *ni-candra*, m. N. of a Dānava, MBh.

निज् *nij*, cl. 2. Ā. *nīkta*, Dhātup. xxiv, 16; cl. 3. P.Ā. *nenekti*, *nenikte* (Intens. ?; cf. below), Dhātup. xxv, 11 (from the pres. stem only 2 pl. Impv. *ninikta*, RV., p. *nijānd*, ib., *nije* = *ninije*, BH.P.; pf. *nineja*, *ninije*, Gr.; fut. *nekshyati*, *nekta*, ib.; aor. *anijam*, °*jan*, AV.; *anaikshīt*, *niki*, ib.; ind. p. *niktā*, Br.; -*nijya*, ib.; dat. inf. -*nīje*, RV.), to wash, cleanse, purify (Ā. one's self), RV.; ŚBr. &c.; to nourish, Dhātup.: Pass. *nijyate*, to be washed &c., MBh.: Caus. *nejayati*, Br.; aor. *anīnjat*, Gr.: Desid. *niniñkhati*, Gr.: Intens. *nēnekti*, *nenikte* (cf. above; Pot. *nēnijyāt*, Mn. viii, 396; *nēnijiti*, *nenijyate*, Gr.), to wash (one's

निजमन् ni-camana, n. (√cam) sipping, Nir.

निजय *ni-caya* &c. See under 1. *ni-ci* below.

निजल् *ni-√cal*, Intens. *calcalīti*, to stir, quiver, MaitrS.

निचाङ्गुण *nicaṅkuṇa*, v.l. for *nicumpuṇa*.

निचाय *ni-√cāy* (only ind. p.-*cāyyā*) to regard with reverence, honour, worship, RV.; observe, perceive, ib.; Daś.

निचि *ni-√1. ci*, to pile up, heap up, collect, only in deriv. (cf. *ni-kāya* &c. above). °*caya*, m. piling up, heaping up, heap, mass, quantity, store, provisions (cf. *alpa-n°*, *shan-māsa-n°*); collection, multitude, assemblage (rarely of living beings, cf. *vadhū-n°*), Mn.; MBh.; Kāv. &c.; -*gulma*, m. a swelling of the abdomen caused by an excess of the 3 humours, Car.; °*yōdarin*, mfn. suffering from it (lit. having such an abdomen), ib. °*cayaka*, mfn. skilful in piling up, g. *ākarshāddi*. °*cayin*, mfn. heaped up, plentiful, abundant, Kir. °*cāya*, m. a heap (as a measure), L. 1. °*cita*, mfn. piled up, heaped up, erected; covered, overspread with, full of (with instr. or ifc.), MBh.; Kāv. &c.; constipated (as the bowels), Suśr.; m. pl. N. of a warrior-tribe (cf. *naicitya*); (ā), f. N. of a river, MBh. °*cēkāya*, m. (fr. Intens.) continual or repeated piling up, Siddh. °*ceya*, mfn. to be piled or heaped up, MBh.

निचि *ni-√2. ci*, P.-*ciketi* (pf. -*cikāya*, 3. pl.

°*kyur*), to perceive, notice, observe, recognise, RV.; AV.; ŚBr.: Desid. -*cikīshate*, to observe, watch, guard, RV.; VS. 2. °*cita*, mfn. observed, beheld, appearing, RV. ii, 12, 13. °*cirā*, mfn. attentive, vigilant, RV. °*cetri* (ni- without acc., ni-cetri with acc.), observing, observer, ib.

निचिकी *nicikī*, f. an excellent cow, L. (cf. *naicikī*).

निचुक्षण *nicaṅkuṇa*, m., v. r. for *nicumpuṇā* below; N. of a Vāruṇi, Kāth., Anukr.

निचुद् *ni-√cud*, Caus. -*codayati*, to afford or procure quickly, RV. viii, 24, 25.

निचुम्पुण *ni-cumpuṇā*, m. (√cup?) prob. a gush, flood (*apām*), RV. viii, 93, 22; N. of a Śauṇaḥ-sepa, Kāth., Anukr.

निचुल *ni-cula*, m. (√cul) an upper garment, overcoat, L.; N. of a tree (*Barringtonia Acutangula*), Kāv.; Suśr.; Calamus Rotang, L.; N. of a poet. °*culaka*, m. outer garment, L.; case, box, Bālar. vi, 42. °*culita*, mfn. being in a case, cased, ib. iv, 53; (ifc.) covered with, Prasann. °*cūla*, m. an outer garment, L.; Barringtonia Acutangula, L. °*cola*, m. id.; Kāv.; Car.; a case or box, Vcar. °*colaka*, m. an outer garment (also n.); a cuirass, L.; m. or n. a box or case, Hcar.

निचृत् 1. *ni-√cīt*, P.-*cītāti*, to infix, insert, Kauś. 2. **नी-चृत्**, f. a defective metre, Nidānas. (w.r. *ni-vīt*).

निचेहु *ni-cerū*, mfn. (√car) gliding, creeping, RV.; VS.

निच्छवि *nicchavi*, f. N. of a district (= *tīra-bhukti*, the modern Tirhut), L. (cf. *licchavi*).

निच्छिद्र *ni-cchidra*, w.r. for *niś-ch°*, q.v.

निच्छिवि *nicchivi*, m. N. of one of the degraded castes sprung from the outcast or Vrātya Kshatriyas, Mn. x, 22.

निच्छेद *niccheda*, w.r. for *niś-ch°*, q.v.