

self). [Cf. Gk. *νίζω* for *νιγ-ζω*; Angl. Sax. *nicor*; Germ. *Nix, Nixe*.]

**Niktā**, mfn. washed, cleansed, purified, sprinkled, RV.; ŚBr. — **hasta** (°ktā), mfn. clean-handed, RV.

**निज** *ni-jā*, mf(ā)n. (√*jan*) innate, native, of one's own party or country (with *riṣu*, m. an enemy in one's own country, Hit.; m. pl. one's own people, Rājat.); constant, continual, AV.; Br.; Mn.; MBh. &c. (in later Sanskrit used as a reflex. possess. pron. = *sva*, my own, his own, our own &c.) — **karman**, n. one's own work; °*ma-ban-dhana*, mfn. fettered by one's own works, MW. — **ghāsa**, m. 'devouring his own,' N. of a demon, Hariv. — **dhṛiti**, f. N. of a river in Śāka-dvīpa, BhP. — **paksha**, m. one's own party or adherents, Kathās. — **mukta**, mfn. liberated for ever, Kap. — **lābha-pūrṇa**, mfn. engrossed in self-interest, self-satisfied, MW. — **vinoda**, m. N. of wk. — **śa-tru**, m. an enemy being in one's own self, an innate e°, R. — **sva**, n. one's own property, MW. **Nijākshara-mīmāṃsā**, f. N. of wk. **Nijātma-nanda-nātha**, m. N. of an author, Cat. **Nijā-nandanubhūti-prakarana**, n. N. of wk. **Nijārtham**, ind. for one's own sake, for one'sself, MW.

**निजघ्न** *ni-jaghnī*, mfn. (√*han*) striking down, overpowering, RV.

**निजानुका** *ni-jānukā*, f. shaking or trembling of the knees, TaittĀr.

**निजि** *niji*, g. *yavādi*; -*mat*, mfn. ib.

**निजिघृक्षयत्** *ni-jighṛikshayat*. *Seeni-grah* above.

**निजुह्वु** *ni-juhnu*, mfn. (Desid. of *ni-√hnu*) wishing to conceal or deny, W.

**निजूर्व** *ni-√jūrv*, P. -*jūrvati*, to consume by fire, RV. °*jūr*, f. singeing, burning, destroying by fire, RV. ii, 29, 6.

**निञ्ज** *niñj*, cl. 2. Ā. *niñkte* &c. See *nij*.

**निटल** *niṭala*, °*tāla* or °*tīla*, n. the forehead, Kāv. **Niṭalāksha**, m. 'having an eye on the f°,' N. of Śiva, L. **Niṭala-taṭa-cumbita**, mfn. kissed on the f°, Daś. **Niṭilāksha** (L.) or °*lākshana* (Daś.), m. N. of Śiva (cf. above).

**निटल** *niṭṭala*, m. N. of a family of Brāhmanas, Cat.

**निडीन** *ni-dīna*, n. (√*ḍi*) the downward flight or swoop of a bird or a partic. mode of flying, MBh.

**निशिक** *ni-ñik*, ind. (prob. fr. *ni* and connected with *ni-nya*) secretly, mysteriously, RV. iv, 5, 8.

**निशिका** *niñdikā*, f. *Ipomoea Turpethum*, L. (prob. w. r. for *tiñḍ*; cf. *tiñḍī*).

**निश्य** *ni-nyā*, mfn. (fr. *ni*; cf. *ni-ñik*) interior, hidden, concealed, mysterious, RV.; n. a secret, mystery, ib.; (ām), ind. secretly, mysteriously, ib.

**निततपस्** *nitatatapas*, ind. an onomatop. word to denote the speech of a stutterer, Kāth.

**नितन्** *ni-√tan*, P. Ā. -*tanoti*, -*tanute*, to pervade, penetrate, pierce, RV.; cause to go or grow downwards, AV.; AitBr. °*tatnī*, f. N. of one of the 7 Kṛittikās, TS. °*tatnī*, f. id., Kāth.; a species of plant, AV. °*tānā*, m. the shoot (of a plant) which grows downwards, AV.; N. of a man with the patr. Māruta, Kāth.

**नितप्** *ni-√tap*, P. -*tapati*, to emit heat downwards (impers., ChUp. vii, 11, 1); to consume by fire, AV.; ĀpŚr.

**नितम्** *ni-√tam*, Caus. -*tamayati*, to choke, suffocate, Kāth. °*tānta*, mfn. extraordinary, excessive, considerable, important; ibc. and (ām), ind. very much, in a high degree, Kāv. &c.; -*kathina*, mfn. very hard, Vikr.; -*rakta*, mfn. very red, ib.; -*vriksḥīya* (v. l. °*ntāvṛ*) and °*ntīya*, mfn., g. *utkarādi*.

**नितम्ब** *nitamba*, m. the buttocks or hinder parts (esp. of a woman; mostly du.; ifc. f. ā; -*tā*, f.); (fig.) the ridge or side or swell of a mountain, the sloping bank or shore of a river, MBh.; Kāv. &c.;

the shoulder, L.; the sounding-board of the Viṇā, Kāv.; a partic. position of the hands in dancing, Cat.; (ā), f. a form of Durgā, Cat.; -*prabhava*, mfn. (river) coming from the slope of a mountain, BhP. — **bimba**, mfn. having Bimba-like round hips, MW. — **maya**, mf(ā)n. formed of or by buttocks, Naish. — **vat**, mfn. having beautiful b° or hips, *καλλιπυγος*, Vikr.; Gīt.; (ī), f. N. of a woman, Daś. — **sthala**, n. (Ratnāv.); -**sthalī**, f. (Bhartṛ.) the region of the b° or hips. **Nitambin**, mfn. having b° (mostly ifc., cf. *su-n°*); having beautiful hips, Kālid.; having beautiful sides (as a mountain), Rājat.; (ī), f. a woman with large and handsome hips, Kālid.; Bhartṛ.

**नितम्बू** *nitambhū*, m. N. of a man, MBh.

**नितराम्** *ni-tarām*, ind. (ni with the compar. suffix) downwards, TBr.; in a low tone, Śāṅkh. Br.; completely, wholly, entirely; by all means, at all events; especially, in a high degree, Kāv.; Pur.; explicitly, Kull.

**नितल** *ni-tala*, n. one of the 7 divisions of the lower regions, Up.; Pur.

**नितिक्त** *ni-tikta*, mfn. (√*tig*) excited, roused up, RV. x, 111, 9. **Ni-tikti**, ind. quickly, speedily, ib. vi, 4, 5.

**नितुण्ड** *ni-tuṇḍa*, m. N. of a man (cf. *nai-tuṇḍī*).

**नितुद्** *ni-√tud*, P. Ā. -*tudāti*, °*te* (-*tundate*, RV. i, 58, 1; [nī w. r. for nī?]), to pierce, penetrate, RV.; AV. °*tunna*, see *punar-n°*. °*to-da*, m. piercing, a hole, KātyŚr. °*todin*, mfn. piercing, penetrating, RV.; AV.

**नितुग्** *ni-√tug*, P. Ā. -*toṣate*, to drip down (trans. and intrans.), sprinkle, grant, distribute, RV.; to kill, Naigh. ii, 19; Caus. -*toṣayati*, to grant, distribute, RV. viii, 55, 8; to kill, Naigh. °*toṣana*, mfn. sprinkling, distributing, granter of (gen.), RV.

**नितुद्** *ni-√trid*, P. Ā. -*trīṇatti*, -*trīntte*, to pierce, cleave, split, AV.

**नितृप्** *ni-√trip*, P. -*trīpati*, RV. viii, 70, 10 (nā for nī?).

**नितृ** *ni-√trī* (-*tiraḥ*, RV. viii, 32, 3; -*tā-rishah*, ix, 79, 5; -*tārīt*, i, 152, 3), to dispel, subdue, overpower. °*tīraṇa*, n. decision, L.

**नित्य** *nitya*, mf(ā)n. (fr. *ni*; cf. *ni-ja*) innate, native, MBh. iii, 13941; one's own (opp. to *arāṇa*), RV.; continual, perpetual, eternal, RV. &c. &c.; ifc. constantly dwelling or engaged in, intent upon, devoted or used to (cf. *taṭpo-n°*, *dharma-n°*, *dhyāna-n°*, *śastra-n°*), Mn.; MBh. &c.; ordinary, usual, invariable, fixed, necessary, obligatory (opp. to *kāmya*, *naimittika* &c.), Br.; ŚrS.; Mn. &c. (with *samāsa*, m. a compound the meaning of which is not expressed by its members when not compounded, Pān. ii, 1, 3, Sch.; with *svarita*, m. = *jātya*, the independent Svarita, TPrāt. ii, 8); m. the sea, ocean, L.; (ā), f. a plough-share, Gal.; N. of Durgā, BrahmavP.; of a Śakti, Tantras.; of the goddess Manasā, L.; n. constant and indispensable rite or act, W.; (ām), ind. always, constantly, regularly, by all means, RV. &c. &c. (na *nityam*, never; *nityam an-ādāta*, never a receiver, Mn. vi, 8). — **karman**, n. a constant act or duty (as observance of the 5 great acts of worship), any daily and necessary rite, Jaim., Sch.; N. of wk.; °*ma-paddhati*, -*prakāśikā*, -*latā*, f., -*vidhi*, m.; °*mānush-ṭhāna-krama*, m. N. of wks. — **kālam**, ind. always, at all times, Mn. ii, 58; 73. — **kṛitya**, n. a regular and necessary act or ceremony, Hit. — **kriyā**, f. id.; N. of wk. — **gati**, mfn. moving continually, MBh.; m. wind, or the god of wind, L. — **japa-vidhāna**, n. N. of wk. — **jāta**, mfn. constantly born, Bhag. ii, 26. — **jvara**, m. uninterrupted fever, L. — **tarpaṇa**, n. N. of wk. — **tā**, f. perpetuity, continuance, continual repetition of (comp.), MBh.; Suśr.; necessity, MārP. — **tva**, n. id.; KātyŚr.; Bhag.; Suśr. &c. — **dā**, ind. always, perpetually, constantly, MBh.; BhP. (cf. *g. svar-ādi*). — **dāna**, n. daily alms-giving, W.; °*nādi-paddhati*, f. N. of wk. — **dhṛit**, mfn. constantly bearing or maintaining; observing daily duties (?), MW. — **dhṛita**, mfn. constantly maintained or kept up, ŚāṅkhŚr. — **narta**, mfn. constantly dancing (Śiva), MBh. — **nātha**, m. N. of an author

(also -*siddha*), Cat. — **naimittika**, n. (with or scil. *karman*) any regularly recurring occasional act or ceremony or any rite constantly performed to accomplish some object (as Śrāddhas at fixed lunar periods), W. — **pari-vṛita**, m. N. of a Buddha. — **parīkshana**, n. constant investigation or inspection, MW. — **pāda**, m. = *nātha*, Cat. — **push-ṭa**, mf(ā)n. always well-supplied, TĀr. — **pūjā**, f. N. of wk.; -*yantra*, n. a kind of amulet, Cat. — **pramudita**, mfn. always delighted or satisfied, MBh. — **prayoga-ratnākara**, m. N. of wk. — **pralaya**, m. the constant dissolution of living beings, W. — **buddhi**, mfn. considering anything (loc.) as constant or eternal, BhP. — **bhāva**, m. eternity, Suśr. — **maya**, mf(ā)n. formed or consisting of anything eternal, MBh. — **mukta**, mfn. emancipated for ever (-*tva*, n.), Kap. — **yātrā**, f. N. of wk. — **yukta**, mfn. always busy or intent upon (loc.), Mn.; Gaut. — **yuḥ**, mfn. having the mind always fixed upon one object, BhP. — **yauvana**, mfn. always young; (ā), f. N. of Draupadī; n. perpetual youth, L. — **rtu** (for -*ṛitu*), mfn. regularly recurring at the seasons, annual, MW. — **lilā-sthā-pana**, n. N. of wk. — **vatsa** (°*tyā*-), mf(ā)n. always possessing a calf, AV.; (ā), f. a partic. form of Sāma supplication, Lāṭy.; n. N. of sev. Sāmans, ĀrshBr. — **varsha-deva**, m. N. of a man, L. — **vitasta**, m. 'always scared,' N. of an antelope, Hariv. — **vidhi**, m. N. of wk. — **vaikunṭha**, m. N. of a partic. residence of Viṣṇu in heaven, BrahmavP. — **vyaya**, mfn. always expending; (ā), f. ever laying out, MW. — **vṛata**, n. a perpetual observance (lasting for life), Gobh. — **śāṅkita**, mfn. perpetually alarmed, always suspicious, Hit. — **śaya**, mfn. always sleeping or reclining, MBh. — **śas**, ind. always, constantly, eternally, Mn.; MBh. &c. — **śrāddha**, n. a daily or constant Śrāddha, RTL. 305. — **śrī**, mfn. of lasting beauty, Bhām. — **samhṛishṭa**, mfn. always exulting or triumphant; always rivalling one another (cf. *sam-ghṛishṭa*), MW. — **sannyāsin**, m. always an ascetic, Bhag. — **sama**, m. the assertion that all things remain the same, Sarvad. — **samāsa**, m., see above. — **siddha**, mfn. 'ever perfect,' a Jaina predicate of the soul, MW. — **sevaka**, mfn. always serving others, Pañc. — **stotra** (nī°), mfn. receiving perpetual praise, RV. — **stha**, mfn. always abiding in (loc.), MBh. — **snāyin**, mfn. constantly bathing or making ablutions, Viṣṇ.; Hit. — **svā-dhyāyin**, mfn. always engaged in the study of the Veda (°*yi-tā*, f.), MBh. — **hotṛi** (nī°), mfn. always sacrificing, RV. — **homa**, perpetual sacrifice, in -*prāyaścitta*, n., -*vidhi*, m., °*mādi-prakīrṇaka*, n., °*mādi-vidhi*, m. N. of wks. **Nityāgnihotra**, n. N. of wk. **Nityācāra**, m. constant good conduct; -*pradīpa* and -*vidhi*, m. N. of wks. **Nityā-tantra**, n. N. of wk. **Nityānadhyaḥya**, m. invariable suspension of repetition of the Vedas (as on the day of full moon &c.), W. **Nityānanda**, m. 'eternal happiness,' N. of sev. authors (also *nātha*, -*mano'bhīrāma*, -*rāma*, -*śarman*, °*dānucara* and °*dāśrama*); -*yugalāśṭaka*, n. N. of wk.; -*rasa*, m. 'essence of eternal joy,' N. of a partic. medic. preparation, Rasar.; -*rasōdadhi*, m. 'ocean of the ess° &c.,' God, MW. **Nityānitya**, mfn. eternal and perishable, permanent and temporary, W. **Nityānugṛihīta**, mfn. constantly maintained or kept (fire), ĀśvGr. **Nityānubaddha**, mfn. always approached or resorted to; (ā), f. (with *devatā*) tutelary deity, Divyāv. **Nityānushṭhāna-pūjā-paddhati**, f., **Nityānusamdhāna**, n., **Nityāna-dāna-māhātmya**, n. N. of wks. **Nityāyukta**, m. 'always active,' N. of a Bodhi-sattva, Lalit. (cf. °*tyōdy* below). **Nityārādhana**, n., -*krama* and -*vidhi*, m. N. of wks. **Nityāritra** (nī°), mf(ā)n. having its own oars (as a ship), moving by itself, RV. **Nityārtha-sāmānya-pañcapaṭhī**, f. N. of wk. **Nityōtkshipta-hasta**, m. 'who always raises his hand,' N. of a Bodhi-sattva, L. **Nityōtsava**, m. (ibc.) constant or regular festivals, R.; N. of wk. (also -*vidhi*, m.) **Nityōdaka** (KātyŚr.) and °*kin* (ŚāṅkhGr), mfn. always furnished with water. **Nityōdita**, mfn. risen by itself (as knowledge), Bhartṛ.; m. a partic. medic. preparation, Rasēndrac.; N. of a man; Kathās. **Nityōdyukta**, m. 'always energetic,' N. of a Bodhi-sattva (cf. *nityādy*).

**निद् 1. nid.** See √*nind* and √*2. ned.*  
2. **Nid**, f. mocking, ridiculing, contempt; mocker, N n 2