

scoffer, blamer, enemy, RV. **Nīdā**, f. blame, contempt, ib. 1. **Nīdānā**, mfn. reproached, ridiculed, ib. **Nīdāyāmāna**, mfn. id., ib. **Nēdya**, see *d-nēdya*.

निद *nida*, m. or n. poison, venom, L.

निदण्ड *ni-daṇḍa*, mfn. one who has laid down the stick (i. e. does not use force, cf. *nyasta-d*), Pāṇ. vi, 2, 192, Kās.

निदह *ni-datta* or *nitta*, mfn. fr. *ni-√I. dā*, Pāṇ. vi, 3, 124, Sch.; Kārikā on vii, 4, 47.

निदद्रु *nidadru*, m. a man, L. (according to W. fr. *nida + dru*).

निदर्शक *ni-darsaka*, °*sana*, &c. See *ni-√driś*.

निदह *ni-√dah*, P. -*dahati* (Pass. -*dahyate*, MBh.; aor. -*dhakshi*, RV.), to burn down, consume by fire. °*dāghā*, m. (g. *nyāṅkv-ādi*) heat, warmth, the hot season (May and June), summer, ŚBr.; MBh. &c.; internal heat, Rit. i, 4; sweat, perspiration, L.; N. of a man (pl. of his descendants, g. *upakādi*); of a son of Pulastya, VP.; -*kara*, m. 'heat-causer' or 'hot-rayed,' the sun, L.; -*kāla*, m. the 'time of heat,' summer, MBh.; Kāv.; -*dhāman*, m. 'having hot radiance' or 'abode of heat,' the sun, Śis. i, 24; -*ruci*, m. 'hot-rayed,' id., Kāv.; -*vārshika*, mfn. (months) belonging to the hot and the rainy season, MBh. vii, 1311; -*sindhu*, m. a river in hot weather, one nearly dry, W.; °*ghāvadhi*, m. the hot season, Ragh. xvi, 52.

निदा *ni-√4. dā*, P. -*dyati*, to bind on, fasten, RV. °*dātri*, m. one who fastens or ties up, RV. viii, 61, 5. °*dāna*, n. a band, rope, halter, RV. vi, 32, 6; MBh.; a first or primary cause (cf. *ni-ban-dhana*), RV. x, 114, 2; Br.; Kāth.; original form or essence (*ena*, ind. originally, essentially, properly), Br.; (with Buddh.) a cause of existence (12 in number), MW. 56; 103; any cause or motive, Divyāv.; the cause of a disease and enquiry into it, pathology (= *nīdāna-sthāna*, q. v.), L.; = *nīdāna-sūtra*, Cat.; cessation, end, L.; purification, correctness, L.; claiming the reward of penitential acts, L.; -*tattva*, n., -*pradīpa*, m. N. of wks.; -*vat* (*nīdāna-*), mfn. founded on a cause, essential, TBr.; Kāth.; -*vid*, mfn. knowing the causes or symptoms of a disease, BhP.; -*saṃgraha*, m. N. of a medic. wk.; -*sūtra*, n. N. of a wk. on metres and Vedic Stomas; -*sthāna*, n. the subject of the causes of diseases, pathology (one of the 5 departments of medic. science), Suśr.; -*dānārthakara*, mfn. operating as a cause, Bhpr. °*dita* (*nī-*), mfn. bound, fettered, RV. v, 2, 7; hidden, concealed, ib. viii, 92, 11.

निदाय *ni-dāgha*. See *ni-dah*.

निदिग्ध *nī-digdha*, mfn. (√*dih*) smeared, plastered; clinging to, ŚBr.; heaped or piled up, L.; (ā), f. cardamoms. °*digdhikā*, f. Solanum Jacquini, Suśr. (cf. *nir-dagdhikā* and *nir-digdh*); cardamoms, L.

निदिद्रासु *ni-didrāsu*. See under *ni-drā*, col. 2.

निदिध्यासन *ni-didhyāsana*. See *ni-dhyai*.

निदिश *ni-√dis*, P. -*disati*, to direct, order, point out &c. (only in deriv.) °*dishta*, mfn. (Pañc. v. 11), w. r. for *nir-d*. °*desa*, m. order, command, direction (°*saṃ√kri* or *pālaya* or *upa-pālaya* or *se√vrit* or *sthā*, to execute orders, be obedient), MBh.; Kāv. &c.; talk, conversation, L.; vicinity, neighbourhood (e, ind. near, close by, Kull. on Mn. ii, 197; others 'in a lower place'); = *bhūjana*, L.; -*kārin*, -*krit*, -*bhāj*, -*vartin*, mfn. executing the orders of, obedient to (gen. or comp.), MBh. &c. °*desin*, mfn. showing, directing, pointing out, W.; (*inī*), f. region, quarter, point of the compass, L. °*desya*, mfn. to be ordered or told, MW. °*deshtri*, m. who or what points out or orders; explaining, advising, commanding, W.

निदी *ni-√2. di* (Impv. -*didhi*, RV. i, 113, 7), to shine down upon, bestow anything (acc.) on (dat.) by shining down.

निदुश *niduśa*, m. a fish, L.

निदुश् *ni-√driś*, Caus. -*darsayati*, to cause to see, show, point out, introduce, indicate, MBh.; Kāv. &c.; to impart knowledge, teach, instruct,

advise, ib.; to announce, proclaim, BhP.; to show one's self i. e. to appear (in a vision) to (acc.), Hariv. °*darsaka*, mfn. seeing into, perceiving, MBh.; proclaiming, announcing, ib.; Daś. °*darsana*, mf(ī)n. pointing to, showing, indicating, announcing, proclaiming, teaching, Hariv.; BhP.; suiting, pleasing (*sarva-loka-nid*°; v. l. °*ka-nidar-sin* and *-vidarsin*), R. ii, 108, 18; (ā), f. a partic. form of a simile or comparison (e. g. Ragh. i, 2), Kpr.; Sāh. &c.; n. seeing, view, appearance, sight, vision (cf. *svapna-nid*°), MBh.; Suśr. &c.; pointing to, showing, indicating, Mn.; MBh.; proof, evidence, Pañc.; instance, example, illustration, ŚrS.; Mn.; MBh.; Kāv. &c. (-*tva*, n., Naish.); °*nārtham*, ind. for instance, MBh.); refutation of a stated argument, Sāh.; N. of the third member of a complete syllogism (= *udāharana*), MW.; a prognostic, sign, mark, omen, MBh.; Hariv.; Suśr. (ifc. f. ā, showing, betraying, R.); a scheme, system, Suśr.; injunction, precept, ordinance, authority, text, W. °*darsayitavya*, mfn. to be pointed out or put forth or shown, Pat. °*darsita*, mfn. shown, presented, offered (as a seat), Rājat.; illustrated, exemplified, Mn.; MBh. &c. °*darsin*, mfn. seeing, having an insight into, familiar with, knowing, MBh.; suiting, pleasing (v. l. *nīdarsana*; cf. above).

निदेश *ni-deśa*. See *ni-diś* above.

निद्रा *ni-√I. drā* (or *√drai*), P. Ā. -*drāyati*, °*te* (-*drāti*, Śāntiś.; pf. -*dadrau*, Naish.), to fall asleep, sleep, slumber, ŚBr.; MBh.; Kāv. &c. °*drā*, f. sleep, slumber, sleepiness, sloth, RV.; MBh.; Kāv. &c.; the budding state of a flower (hence °*drām√tyaj*, to bloom), ŚārngP.; a mystic. N. of the letter *bh*, Up.; -*kara*, mfn. making sleepy, Hariv.; Suśr.; -*kshana*, m. or n. a moment of sleep, BhP.; -*gama* (°*drāg*), approach or time of s°, Śāntiś.; -*caura*, m. stealer of s°, Mṛicch.; -*tura* (°*drāt*), mfn. sleepy, languid, Cat.; -*dari-dra*, mfn. suffering from want of sleep, Vcar.; m. N. of a poet, Cat.; -*daridri-√kri*, to deprive of s°, Kpr.; -*druh* (mfn. nom. *dhruk*, Pāṇ. viii, 2, 37; cf. Vām. v, 2, 88), disturbing s°; -*ntarita* (°*drānti*), mfn. asleep, Pañc.; -*naha* (°*drān*), mfn. blind with sleep, dead asleep, fast asleep, MBh.; -*bhaṅga*, m. rousing from s°, awaking, W.; °*bhībhūta* (°*drābh*), mfn. subdued by s°, sleeping, Suśr.; -*maya*, mf(ī)n. consisting in s°, Hariv.; -*yoga*, m. a state of such deep meditation as to resemble sleep, ib. (cf. *yoga-nidra*); -*lāsa* (°*drāl*), mf(ā)n. slothful from drowsiness, fast asleep, Hit.; -*lasya* (°*drāl*), n. sleepiness, long sleeping, MBh.; Var.; -*vaśa*, mfn. overpowered by sleep, Vet.; -*vriksha*, m. 'sleep-plant,' darkness, L.; -*saṃjanana*, n. 'producing s°,' phlegm, the phlegmatic humour, L. °*drāna*, mfn. asleep, sleeping, Rājat.; shut up, closed (as a blossom), L. °*drāt*, mf(āi) or *ānti*), n. sleeping, MBh. &c. °*drāyamāna*, mfn. id., Hariv. °*drālu*, mfn. sleeping, sleepy, drowsy, Yājñ.; MBh.; Suśr. &c.; m. N. of Vishṇu, L.; f. Solanum Melongena, L.; = *vana-barbarikā*, L.; a kind of perfume, L.; -*tva*, n. sleepiness, drowsiness, L. °*drīta*, mfn. sleeping, asleep, Naish. (cf. g. *tārakādī*); -*vat*, mfn. one who has slept, ib., Sch.

निदिद्रासु, (fr. Desid.) wishing to sleep, sleepy, Rājat. viii, 2130 (printed *vinidr*°).

निधन 1. *ni-dhana*, mfn. (for 2. see col. 3) having no property, poor, L. -*tā*, f. poverty, Mṛicch. i, 13; Hit. i. 128.

निधा *ni-√I. dhā*, P. Ā. -*dadhāti*, -*dhatte*, to put or lay down, deposit, lay up, preserve (Ā. for one's self); to intrust, commit, present to (dat. or loc.); put into, fix in (loc., or loc. with *antar*, or *antar* ifc.), RV. &c. &c.; put or lay before a person (dat.), KenUp.; (with *bhūmau* [Hit.] or *avate* [R.]) to bury; (with *śirasi*, rarely *sā*) to esteem highly, R.; Kālid.; Pañc.; (with *driśam*) to fix the eyes upon (loc.), Kathās.; (with *manas*) to fix or direct the thoughts upon or towards i. e. resolve, determine to (dat.), Hariv.; (with *manasi*, °*sā* or *hrīdaye*) to keep in mind, bear in mind, remember, lay to heart, Kāv.; Pur.; (with *hrīdayam*) to give one's heart to (loc.); (with *ātmānam*) to intrust one's self to (loc.), Kathās.; (with *kriyām*) to take pains with (loc.), Hit.; (with *karmāni*) to appoint a person to a work, Rājat.; to keep down, restrain, Kāv.; Pur.; to end, close, ŚBr.; Pass. -*dhīyate*, to be put or laid down &c.; to be contained or situated or absorbed in, to rest in (loc.), RV.;

AV. &c. &c.; Caus. -*dhāpayati*, to cause to be put or laid down &c.; Vait.; R.; Hcat.; to cause to be deposited or preserved, Mn. viii, 30; to lay up, preserve, Car.; to appoint, BhP.; Desid. -*dhītsate*, to intend to put down &c., Naish.; Intens. *nī-dedhyat*(?), to settle down, VS.; MaitrS. 2. °*dhāna* (for 1. see col. 2), n. (m. only Hariv. 4846; g. *ar-dharcādi*) settling down, residence or place of r°, domicile, receptacle, AV.; Suśr.; BhP.; conclusion, end, death, destruction, loss, annihilation, Mn.; Var.; MBh. &c.; (in music) the concluding passage of a Sāman which is sung in chorus; any finale, AV.; TS.; Br. &c.; N. of the 8th mansion, Var.; race, family, L.; m. the head of a family, W.; (ā), f. pl. N. of partic. verses or formulas, Kauś.; -*kāma*, n. N. of sev. Sāmans, TāṇḍBr.; Lāty.; -*kārin*, mfn. causing death, destroying, W.; -*kriyā*, f. a funeral ceremony, Hariv.; -*pati*, m. lord of the end or of destruction, TĀr.; -*bhūta*, mfn. (in music) forming a finale, Lāty.; -*vat* (°*dhāna-*), mfn. having a finale, VS.; TāṇḍBr. &c.; -*sūtra*, n., -*sūtra-vṛitti*, f. N. of wks.; °*nōttama*, m. N. of Śiva, R. 2. °*dhā*, f. a net or snare, RV.; -*pati* (°*dhā-*), m. possessor or bearer of snares, ib. °*dhātavya*, mfn. to be put down or deposited or concealed or delivered or directed towards, Mn.; MBh. &c. °*dhātṛi*, m. one who lays down i. e. imprints or leaves (a footmark), RV. v, 30, 2. °*dhātos* (*nī-*), abl. inf. (with ā) to the end, until death, RV. °*dhāna*, n. putting or laying down, depositing, keeping, preserving, KātyŚr.; MBh. &c.; laying aside (cf. *daṇḍa-n*°); placing (the sacrificial fire), KātyŚr.; place for depositing anything, receptacle (rarely m.; ifc. f. ī; cf. *garbha-n*°), RV. &c. &c.; a place of cessation or rest, W.; anything laid up, a store, hoard, treasure (esp. the t° of Kubera), Mn.; Mṛicch.; Ragh. &c. (-*tā*, f., Jātakam.); (ī), f. N. of a formula, TBr.; ĀpŚr.; mfn. containing anything (gen.) in itself, TĀr.; -*kumbha*, m. a pot or jar containing a treasure, Sāh.; °*nī-√kri*, to pile up, Hcar.; °*nēśa*, m. 'lord of treasure,' a Yaksha, Śatr. °*dhānaka*, mfn., g. *riśyādi*. °*dhānya*, mfn. fit for being laid or put down, RV. °*dhāpaka*, m. (fr. Caus.) one who causes a weapon to be put down (?); burnt timber; charcoal; the castor oil plant, W. °*dhāpya*, ind. (fr. Caus.) having caused to be placed or fixed in, having installed or appointed, MW. °*dhāya*, ind. having fixed or placed in or on; with *manasi*, fixing or laying up in the mind; reflecting, Hit. °*dhāyam*, see *ghṛita-n*°. °*dhi*, m. setting down or serving up (food, &c.), RV. i. 183, 4 &c.; the bottom of the Ukhā, ŚBr.; a place for deposits or storing up, a receptacle (esp. *apām nidhi*, r° of waters, the ocean, sea, also N. of a Sāman; *kālānām* n°, the full moon), MBh.; Kāv. &c.; a store, hoard, treasure, RV. &c. &c. (in later language esp. the divine treasures belonging to Kubera, nine of which are enumerated, viz. Padma, Mahāpadma, Śaṅkha, Makara, Kacchapa, Mukunda, Nanda, Nīla and Kharva, they are also personified as attendants either of Kubera or of Lakshmi; cf. *nīdhi-datta* and *pālita* below); the sea, L.; (with *darva*) the science of chronology, ChUp. vii, 1, 2 (Sapṅk.); N. of a partic. medic. plant (= *jīvikā*), L.; a kind of perfume (= *nalikā*), L.; -*guhya-kādhipa*, m. 'lord of the treasures and Guhyakas,' Kubera, Kir. v, 20; -*gopā*, m. guardian of t°, ŚBr.; -*datta*, m. N. of a merchant, Kathās.; -*dipikā*, f. N. of wk.; -*nātha*, m. 'lord of t°,' N. of Kubera, L.; of an author, Cat.; -*pa*, m. = *gopā*, Mn.; MBh.; any guardian or protector (as *yajñasya*, *vedasya*), ĀśvGr. i, 22, 21; -*pati* (°*dhi-*), m. lord of t°, AV.; VS.; N. of Kubera, Hariv.; of a rich merchant, Vet.; -*pati-datta*, m. N. of a merchant, Daś.; -*pā* (AV.; TBr.), -*pāla* (MBh.), m. guardian of treasure; -*pālita*, m. N. of a merchant, Daś.; -*prabhu*, m. lord of treasures, N. of Kubera, MW.; -*bhrī*, m. bearer of t°, id., Dharmasārm.; -*māt*, mfn. containing t° or forming a store, abundant, RV.; -*maya*, mf(ī)n. consisting of t°, Hcar.; -*rāma*, m. N. of an author, Cat.; -*vāda*, m. the art of finding t°, Kād.; -*vāsa*, m. 'place of t°,' N. of a town, L.; °*dhīśa* (-*tva*, n., R.), °*dhīśvara* (Dharmasārm.), m. 'lord of t°,' N. of Kubera; °*dhy-arthin*, mfn. seeking t°, MW. °*dheya*, mfn. to be placed in or on, to be deposited or kept or preserved, Hariv.; Car. &c. **Nīhita**, see s. v. p. 564.

निधारय *ni-dhārayā*. See *ni-dhri*.

निधाव *ni-√2. dhāv*, Ā. -*dhāvate* (aor. *adhā-*