

निपुण *nipuṇa*, mf(ā)n. (said to be from a \sqrt{pun}), clever, adroit, skilful, sharp, acute, Mn.; MBh.; Suśr.; Kāv. &c.; skilled in, conversant with, capable of (mostly comp. [cf. Pāṇ. ii, 1, 31 and g. *śaunḍiddī*]; but also infin. [Kāv.], loc. [Var.], gen. [Vop. v, 29] or instr. [Pāṇ. ii, 1, 31]); kind or friendly towards (loc. or *prati*, Pāṇ. ii, 3, 43); delicate, tender, Jātak.; perfect, complete, absolute (as purity, devotion &c.), Mn.; BhP.; (*am*), ind. in a clever or delicate manner, MBh.; Kāv.; completely, perfectly, absolutely, exactly, precisely, R. (also *nipuṇa* ibc. Pāṇ. vi, 2, 24, and *ṇena*, MBh.; BhP.) — *tara*, mfn. more clever or perfect &c.; (*am*), ind. = next, Pañc. — *tas*, ind. wholly, completely, MBh. — *tā*, f. skilfulness, adroitness, carefulness, accuracy, Kāv.; Pañc. — *ḍṛiś*, mfn. sharp-sighted, clever, knowing, MW. **निपुणिकā**, f. N. of a waiting-maid, Kālid.

निपुण्य *ni-√pūth*, Caus. -*pothayati*, to dash down, Hariv.

निपुण *ni-pūr*, f. the subtle body, VS.; AV. (= *sūkshma-deha*, Mahidh.)

निपूत *ni-pūta*, mfn. ($\sqrt{pū}$) strained, filtered, purified, RV.

निपृ *ni-√prī*, P. -*prīṇāti* (Pot. -*prīṇuyāt*, Lāty.), to put down, pour out, offer (esp. to deceased relatives), AV.; ŚBr. &c.; Intens. -*popūryate*, Pat. **पराना**, n. the putting down or offering (of rice &c. to deceased relatives), Nir.; ĀśvŚr., Sch. **पारका**, mfn. one who puts down &c., Pat. **प्रिता** (ĀśvŚr.) and **पूरता** (Pat.) mfn. put down, poured out, offered.

निप्रथ *ni-√prath* (Caus. aor. -*paprathan*), to spread or increase, RV. ii, 11, 8.

निप्रयत्न *ni-prayatna*, w. r. for *nish-pr*, Hariv.

निप्रहन् *ni-pra-√han*, P. -*hanti*, to hurt or destroy (with gen.), Pāṇ. ii, 3, 56, Kāś.

निप्रियाय *ni-priyāya* (fr. *ni-priya*), Nom. Ā. *yāte*, to keep in one's possession, not to be willing to give up (acc.), AV.

निफला *ni-phalā*, f. *Cardiospermum Halicacabum*, L.

निफालन *ni-phālana*, n. seeing, sight, L. (prob. w. r. for *ni-bh*°).

निफेन *ni-phena*, n. opium, L. (cf. *a-ph*°).

निबन्ध *ni-√bandh*, P. -*badhnāti*, to bind on, tie, fasten to (loc.), AV.; Kauś.; MBh. &c.; to enchain, fetter (lit. and fig.), Mn.; MBh.; R. &c.; to contract, unite, join, close, obstruct, Kāv.; Kathās.; to compose, draw up, write down, Mn.; Var.; R. &c.; to catch, win, acquire, MBh.; Pañc.; to hold fast, restrain, check, MBh.; Ragh.; to put or fix upon (foot, eye &c., i.e. undertake, begin, with loc.), Hariv.; Kāv.; Pañc.; to fix, place, locate, Rājat.; to show, exhibit, Sāh.; Pass. -*badhyate*, to be bound &c., Mn.; MBh. &c. **बद्धा**, mfn. bound, fettered, chained, tied or fastened to, fixed on (loc.); covered with, veiled in (instr.), MBh.; dependent on (instr.), Mn.; MBh. &c.; relating to, contained in (loc.), MBh.; Hariv.; composed or consisting of, accompanied by, furnished with, adorned or inlaid with (comp.), Mn.; MBh.; Kāv. &c.; shut up, closed, obstructed, Kathās.; constructed, built, ib.; composed, written down, R.; Kālid. &c.; used, employed (as a word), Sāh.; called as a witness (*a-n*°, Mn. viii, 76); confined, costive, W.; committed, intrusted, MW.; m. (in music) a partic. instrument. **बद्धव्या** (!), mfn. necessarily connected with (instr.), Sāh. **बद्धयि**, m. binder, fastener, author, composer, Bālar. i, 11 (printed *nibaddhyi*). **बद्धा**, m. binding on, tying, fastening, R.; chain, fetter, bondage, MBh.; BhP.; attachment to, intentness on, L.; basis, root, origin, MBh. ii, 2532; a grant of property, an assignment of cattle or money, Yājñ. i, 317; fixed property, ib. ii, 121; restraint, obstruction, L.; constipation or suppression of urine, Suśr. (v. l. for *vi-b*°); any literary composition or work, Cat.; N. of a partic. wk., ib.; Azadirachta Indica, L.; n. song, singing, L.; -*candrōdaya* and -*tattva-dīpa*, m. N. of wks.; -*dāna*, n. grant of property, assignment or gift of a corrody, MW.; -*nava-nīta*,

m. or n. N. of wk.; -*rāja*, m. N. of an author, Cat.; -*vivṛiti-yojanā*, f., -*śiromany-ukta-nir-ṇaya*, m. pl., -*saṃgraha*, m., -*sarvasva*, n., -*sāra*, m. N. of wks. **बन्धका**, mfn., g. *ṛiyyādi* (v. l. *ḍhanaka*). **बन्धना**, mf(ā)n. binding, fastening, fettering, MBh.; BhP.; m. N. of a son of Aruṇa, BhP. (v. l. *tri-b*°); (*ī*), f. band, bond, fetter, MBh.; Suśr.; n. tying, fastening, binding together, ligation, Mn.; Suśr.; holding fast, restraining, MBh.; Kāv. &c.; constructing, building (asa bridge), MBh.; band, fetter (lit. and fig.), support, stay, ib.; Kāv.; Kathās.; BhP.; cause, origin, basis, foundation, Mn.; MBh. &c. (often ifc. = supported by, fastened to, based or dependent on, connected with, relating to); seat, receptacle (cf. *ishu-n*°); the peg of a lute, L.; a grant, an assignment or royal gift, Śiś. ii, 112; composition, arrangement, Kum.; a literary composition or treatise, Śiś. ii, 112; (in gram.) syntax; a commentary; -*grantha*, m. N. of a class of wks. **बन्धानका**, see *ḍhaka* above. **बन्धानिया**, mfn. good or friendly relation; acc. with $\sqrt{krī}$, to be on good terms with (instr.), Hcar. (v. l. *nir-b*°). **बन्धिका**, see *aśva-nib*°. **बन्धिता**, mfn. bound, fastened, confined, tied, W. **बन्धिन**, mfn. binding, confining, fettering, MBh.; Kāv.; (ifc.) joined by, connected with, MBh., Suśr.; causing, being the cause of, Yogas.

निबर्हण *ni-barhaṇa*. See *ni-bṛih* below.

निबल *nibala*, m. or n. a partic. number, Buddh.

निबाढ *ni-bādha* or *ḍbālha*, mfn. (\sqrt{banh}) forced down, thrown into (loc.), RV. i, 106, 6.

निबाध *ni-√bādth*, Ā. -*bādthate*, to press down or together, confine, obstruct, oppress, RV.

नि-बद्धा. See *a-nibādhdā*.

निबिड *ni-biḍa* or *ni-vidā*, mf(ā)n. (prob. fr. *biḍa* = *bila*, a hole; cf. *ni-khila*) without spaces or interstices, close, compact, thick, dense, firm, MBh.; Kāv. &c.; full of, abounding in (instr. or comp.), Hariv.; Śak. vii, 11 (v. l. for *ni-cita*); low, Kād.; crooked-nosed, Pāṇ. v, 2, 32, Kāś.; m. N. of a mountain, MBh. vi, 460; n. crooked-nosedness, Pāṇ. v, 2, 32, Kāś.

निबिडया, Nom. P. *yati*, to make tight, embrace firmly, Bālar. ii, 62. **दिता**, mfn. made tight, become thick or heavy, Mālatim.; pressed close to, Bālar. v, 19.

निबिदि-√kṛi, to make tight or firm, bend (a bow), Vcar.

निबिरिषा, mfn. = *ni-biḍa*, Kāv. (-*ni-tamba*, Śiś. vii, 20); Pāṇ. y, 2, 32, Kāś. (W. *nividiḥsha*).

निबुध *ni-√budh*, P. -*bodhati* (aor. -*bōdhi-shat*, RV.), to learn or hear anything (acc.) from any one (gen., rarely *sakāśāt*), to attend or listen to (esp. Impv. *nibodha*, *ḍhata*; rarely *ḍhasva*, *ḍhadhvam*); to know, understand, consider as (often with double acc.), RV.; AV.; Mn.; MBh. &c.; Caus. -*bodhayati*, to cause to know or learn, to inform, tell, BhP. **बोद्धव्या**, mfn. to be learnt; to be regarded or considered as (with nomin.), Var. **बोद्धयि**, mfn. knowing, wise, Gal.

निबुसीकृत *ni-busī-kṛita*, mfn. freed from chaff, husked, Kuval. (cf. *nir-b*°).

निबृह *ni-√bṛih* (*vṛih*), P. -*bṛihati* (aor. -*barhit*), to throw down, overthrow, crush, destroy, RV.; Caus. -*barhayati*, id., ib.; MBh. &c. **बर्हणा**, mfn. crushing, destroying, removing, MBh.; R. &c.; n. destruction, annihilation, ib. **बर्हिता**, mfn. destroyed, removed; *ḍtanhas*, mfn. destroying sin, Śiś. i, 29.

निभ *ni-bha*, mf(ā)n. ($\sqrt{bhā}$) resembling, like, similar (ifc.), MBh.; R. &c. (sometimes pleonast. after adj., e.g. *cāru-nibhānana*, 'handsome-faced', Hariv., or comp. with a synonym, e.g. *naga-nibhōpama*, 'mountain-like', MBh.; *padma-patṛābhā-nibha*, 'like a lotus-leaf', ib.); m. or n. appearance, pretext (only ifc. instr., Daś.; abl., Kathās.). — *tā*, f. similarity, likeness, RPrāt.

निभञ्ज *ni-√bhañj*, P. -*bhanakti* (aor. *ny-a-bhāñkshīt*), to break or dash to pieces, Bhaṭṭ. **बहाञ्जना**, n. breaking to pieces or asunder, AV.

निभर्त्सन *ni-bhartsana*, *ḍsayat*, w. r. for *nir-bh*°.

निभल् *ni-√bhal*, P. Ā. -*bhālayati*, *ḍte*, to perceive, see, ChUp.; Bālar. **ḍbhālana**, n. seeing, perception, L. (w. r. *ni-ph*°).

निभसद् *ni-bhasad*, mfn. (prob.) having the hinder parts directed downwards, TāṇḍyaBr.

निभिद् *ni-√bhid* (Pass. -*bhidate*), to be opened, open, BhP. (v. l. *anu-bh*°).

निभुज *ni-√I. bhuj*, P. -*bhujati*, to bend (head and knees), Pat.

निभूत *ni-bhūta*, mfn. ($\sqrt{bhū}$) past, gone, L.; quite frightened, A.

निभूयय *nibhūyapa* (?), m. N. of Vishṇu, VS.

निभृत *ni-bhṛita*, mfn. ($\sqrt{bhṛi}$) borne or placed down, hidden, secret, MBh.; Kav. &c.; nearly set (as the moon), Ragh.; firm, immovable, Hariv.; Kāv.; Pur.; shut, closed (as a door), L.; fixed, settled, decided, RV.; fixed or intent upon (comp.), Kād.; filled with, full of (instr. or comp.), BhP.; attached, faithful, MBh.; MärkP.; still, silent, Kum.; quiet, humble, modest, mild, gentle, MBh.; R. &c.; free from passions, undisturbed (= *sānta*), Hcar.; lonely, solitary, Git.; (*ā*), f. a kind of riddle, Kāvyaḍ.; (*am*), ind. secretly, privately, silently, quietly, Mn.; Kāv.; Pañc. &c.; n. humility, modesty, MBh. v, 1493 (Nilak. 'secrecy, silence'). — *sthita*, mfn. standing out of sight, unperceived, Kathās. **निभृतिगता**, mfn. secretly arrived, ib. **निभृतिगता**, mfn. of resolute conduct, firm, R. **निभृतिगता**, mfn. resolute-minded, resolute, BhP. **निभृतिगता**, mfn. having a secret meaning, occult, Śiś. **निभृतिगता**, mfn. having the ears fixed and erect (said of horses), Śak. i, 8.

निभृति-√kṛi, to keep quiet or unmoved, Kāv.

निभ्रंश *ni-√bhrāṅś*, Caus. -*bhrāśyati*, to cause to fall, strike down, fell, RV. x, 116, 5. **भ्रंश**, see *a-nibhr*°.

निम *nima*, m. a pin, stake (?), W.

निमज्ज *ni-√majj*, P. Ā. -*majjati*, *ḍte* (p. -*maj-jat* and *ḍjamāna*, MBh.; pf. -*mamajja*, MärkP.; fut. -*majjishyati*, MBh.; -*manḍshye*, Ait.Br.; aor. -*amāñkshīt*, Bhaṭṭ.; -*majjīh*, MBh.), to sink down, dive, sink or plunge or penetrate into, bathe in (loc.), Br.; Mn.; MBh. &c.; to sink in its cavity (the eye), Suśr.; to disappear, perish, MBh.; Kāv. &c.; to immerse or submerge in water, cause to sink or perish, MBh.; Caus. -*majjayati*, to cause to dive under water, Mn. viii, 114; (with *samare*, *saṃgrāme* &c.) to cause to penetrate into a battle, lead into the thick of a fight, MBh. **मग्ना**, mfn. sunk, fallen into (water &c.); submerged, plunged, or immersed in, penetrated or fixed into (loc. or comp.), Br.; Up.; MBh. &c.; gone down, set (as the sun), Ragh.; Git.; (with *para-lokāya*) entered into the other world, MBh.; sunk in, depressed, not prominent, deep, Suśr. (cf. below); overwhelmed, covered, MW.; -*nābhi* or -*madhyā*, f. (a woman) having a depressed navel or a slender waist, Vikr. **मग्ना**, mfn. sinking or entering deep into the flesh, MBh. i, 5601. **मज्जथु**, m. the act of diving or entering into, plunging; (with *talpe*) going to bed, Bhaṭṭ. **मज्जना**, mf(ā)n. causing a person (gen.) to enter or plunge into (water &c.), MBh.; n. bathing, diving, sinking, immersion, MBh.; Kāv. &c. **मज्जिता**, mfn. plunged into the water, drowned, MBh.

निमय *ni-√math* (ind. p. -*mathya*), to strike down, kill, R.

निमद् *ni-√mad*, P. -*mādayati*, to pronounce distinctly but slowly, Sāy. **मदा**, m. pronunciation which is distinct but slow (one of the 7 *vācaḥ sthānāni* or degrees of pronunciation), TPrāt.

निमन् *ni-√man* (aor. Ā. -*amānsata*), to regard or consider as (with double acc.), BhP.

निमन्त्र *ni-√mantr*, Ā. -*mantrayate* (*ḍti*), to invite, summon, call to (loc. or infin.), Mn.; Yājñ.; MBh. &c.; to invite or entertain with (instr.) or offer anything to (acc.), ĀśvGr.; MBh. &c. **मन्त्रा**, m. an inviter, MBh. **मन्त्राणे**, n. invitation, calling, a summons, Yājñ.; MBh.; R. **मन्त्रिता**, mfn. invited (esp. to a feast, with instr., e.g. *vivāhena*, Pañcar.; cf. Pañc. iii, 139);