

**निपुण** *nipuṇa*, mf(ā)n. (said to be from a  $\sqrt{pun}$ ), clever, adroit, skilful, sharp, acute, Mn.; MBh.; Suśr.; Kāv. &c.; skilled in, conversant with, capable of (mostly comp. [cf. Pāṇ. ii, 1, 31 and g. *śaundāddi*]; but also infin. [Kāv.], loc. [Var.], gen. [Vop. v, 29] or instr. [Pāṇ. ii, 1, 31]); kind or friendly towards (loc. or *prati*, Pāṇ. ii, 3, 43); delicate, tender, Jātak.; perfect, complete, absolute (as purity, devotion &c.), Mn.; BhP.; (*am*), ind. in a clever or delicate manner, MBh.; Kāv.; completely, perfectly, absolutely, exactly, precisely, R. (also *nipuṇa* ibc. Pāṇ. vi, 2, 24, and *ṇena*, MBh.; BhP.) — *tara*, mfn. more clever or perfect &c.; (*am*), ind. = next, Pañc. — *tas*, ind. wholly, completely, MBh. — *tā*, f. skilfulness, adroitness, carefulness, accuracy, Kāv.; Pañc. — *drīś*, mfn. sharp-sighted, clever, knowing, MW. **निपुणिका**, f. N. of a waiting-maid, Kālid.

**निपुय** *ni-√puh*, Caus. -*pothayati*, to dash down, Hariv.

**निपुर्** *ni-pūr*, f. the subtle body, VS.; AV. (= *sūkshma-deha*, Mahidh.)

**निपूत** *ni-pūta*, mfn. ( $\sqrt{pū}$ ) strained, filtered, purified, RV.

**निपृ** *ni-√prī*, P. -*prīṇāti* (Pot. -*prīṇuyāt*, Lāṭy.), to put down, pour out, offer (esp. to deceased relatives), AV.; ŚBr. &c.: Intens. -*popūryate*, Pat. **पराना**, n. the putting down or offering (of rice &c. to deceased relatives), Nir.; ĀśvŚr., Sch. **पारका**, mfn. one who puts down &c., Pat. **प्रिता** (ĀśvŚr.) and **पूरता** (Pat.) mfn. put down, poured out, offered.

**निप्रथ** *ni-√prath* (Caus. aor. -*paprathan*), to spread or increase, RV. ii, 11, 8.

**निप्रयत्न** *ni-prayatna*, w. r. for *nish-pr*°, Hariv.

**निप्रहन्** *ni-pra-√han*, P. -*hanti*, to hurt or destroy (with gen.), Pāṇ. ii, 3, 56, Kās.

**निप्रियाय** *ni-priyāya* (fr. *ni-priya*), Nom. Ā. *°yāte*, to keep in one's possession, not to be willing to give up (acc.), AV.

**निफाला** *ni-phalā*, f. *Cardiospermum Halicacabum*, L.

**निफालान** *ni-phālana*, n. seeing, sight, L. (prob. w. r. for *ni-bh*°).

**निफेन** *ni-phena*, n. opium, L. (cf. *a-ph*°).

**निबन्ध** *ni-√bandh*, P. -*badhnāti*, to bind on, tie, fasten to (loc.), AV.; Kauś.; MBh. &c.; to enchain, fetter (lit. and fig.), Mn.; MBh.; R. &c.; to contract, unite, join, close, obstruct, Kāv.; Kathās.; to compose, draw up, write down, Mn.; Var.; R. &c.; to catch, win, acquire, MBh.; Pañc.; to hold fast, restrain, check, MBh.; Ragh.; to put or fix upon (foot, eye &c., i.e. undertake, begin, with loc.), Hariv.; Kāv.; Pañc.; to fix, place, locate, Rājāt.; to show, exhibit, Sāh.: Pass. -*badhyate*, to be bound &c., Mn.; MBh. &c. **बद्धा**, mfn. bound, fettered, chained, tied or fastened to, fixed on (loc.); covered with, veiled in (instr.), MBh.; dependent on (instr.), Mn.; MBh. &c.; relating to, contained in (loc.), MBh.; Hariv.; composed or consisting of, accompanied by, furnished with, adorned or inlaid with (comp.), Mn.; MBh.; Kāv. &c.; shut up, closed, obstructed, Kathās.; constructed, built, ib.; composed, written down, R.; Kālid. &c.; used, employed (as a word), Sāh.; called as a witness (*a-ṇ*°, Mn. viii, 76); confined, costive, W.; committed, intrusted, MW.; m. (in music) a partic. instrument. **बद्धव्या** (!), mfn. necessarily connected with (instr.), Sāh. **बद्धि**, m. binder, fastener, author, composer, Bālar. i, 11 (printed *nibaddhri*). **बद्धा**, m. binding on, tying, fastening, R.; chain, fetter, bondage, MBh.; BhP.; attachment to, intentness on, L.; basis, root, origin, MBh. ii, 2532; a grant of property, an assignment of cattle or money, Yājñ. i, 317; fixed property, ib. ii, 121; restraint, obstruction, L.; constipation or suppression of urine, Suśr. (v. l. for *vi-b*°); any literary composition or work, Cat.; N. of a partic. wk., ib.; Azadirachta Indica, L.; n. song, singing, L.; -*caṇḍrōdaya* and -*tattva-dīpa*, m. N. of wks.; -*dāna*, n. grant of property, assignment or gift of a corrody, MW.; -*nava-nita*,

m. or n. N. of wk.; -*rāja*, m. N. of an author, Cat.; -*vivṛiti-yojanā*, f., -*śiromany-ukta-nir-naya*, m. pl., -*saṃgraha*, m., -*sarvasva*, n., -*śāra*, m. N. of wks. **बन्धका**, mfn., g. *riśyādi* (v. l. *°dhanaka*). **बन्धना**, mf(ā)n. binding, fastening, fettering, MBh.; BhP.; m. N. of a son of Aruṇa, BhP. (v. l. *tri-b*°); (*ī*), f. band, bond, fetter, MBh.; Suśr.; n. tying, fastening, binding together, ligation, Mn.; Suśr.; holding fast, restraining, MBh.; Kāv. &c.; constructing, building (asa bridge), MBh.; band, fetter (lit. and fig.), support, stay, ib.; Kāv.; Kathās.; BhP.; cause, origin, basis, foundation, Mn.; MBh. &c. (often ifc. = supported by, fastened to, based or dependent on, connected with, relating to); seat, receptacle (cf. *ishu-n*°); the peg of a lute, L.; a grant, an assignment or royal gift, Śis. ii, 112; composition, arrangement, Kum.; a literary composition or treatise, Śis. ii, 112; (in gram.) syntax; a commentary; -*grantha*, m. N. of a class of wks. **बन्धानका**, see *°dhaka* above. **बन्धानिया**, mfn. good or friendly relation; acc. with  $\sqrt{krī}$ , to be on good terms with (instr.), Hcar. (v. l. *nir-b*°). **बन्धिका**, see *asva-nib*°. **बन्धिता**, mfn. bound, fastened, confined, tied, W. **बन्धिन**, mfn. binding, confining, fettering, MBh.; Kāv.; (ifc.) joined by, connected with, MBh., Suśr.; causing, being the cause of, Yogas.

**निबर्हेण** *ni-barhaṇa*. See *ni-bṛih* below.

**निबल** *nibala*, m. or n. a partic. number, Buddh.

**निबाद** *ni-bādha* or *°bālha*, mfn. ( $\sqrt{banh}$ ) forced down, thrown into (loc.), RV. i, 106, 6.

**निबाध** *ni-√bādth*, Ā. -*bādthate*, to press down or together, confine, obstruct, oppress, RV.

**नि-बद्धा**. See *a-nibādhdā*.

**निबिड** *ni-biḍa* or *ni-vidā*, mf(ā)n. (prob. fr. *biḍa* = *bila*, a hole; cf. *ni-khila*) without spaces or interstices, close, compact, thick, dense, firm, MBh.; Kāv. &c.; full of, abounding in (instr. or comp.), Hariv.; Śak. vii, 11 (v. l. for *ni-cita*); low, Kād.; crooked-nosed, Pāṇ. v, 2, 32, Kās.; m. N. of a mountain, MBh. vi, 460; n. crooked-nosedness, Pāṇ. v, 2, 32, Kās.

**निबिडया**, Nom. P. *°yati*, to make tight, embrace firmly, Bālar. ii, 62. **°दिता**, mfn. made tight, become thick or heavy, Mālatīm.; pressed close to, Bālar. v, 19.

**निबिदि-√krī**, to make tight or firm, bend (a bow), Vcar.

**निबिरीसा**, mfn. = *ni-biḍa*, Kāv. (-*ni-tamba*, Śis. vii, 20); Pāṇ. v, 2, 32, Kās. (W. *nividiḥṣha*).

**निबुध्** *ni-√budh*, P. -*bodhati* (aor. -*bōdhi-shat*, RV.), to learn or hear anything (acc.) from any one (gen., rarely *sakāsāt*), to attend or listen to (esp. Impv. *nibodha*, *°dhata*; rarely *°dhasva*, *°dhadhvam*); to know, understand, consider as (often with double acc.), RV.; AV.; Mn.; MBh. &c.: Caus. -*bodhayati*, to cause to know or learn, to inform, tell, BhP. **°बोद्धव्या**, mfn. to be learnt; to be regarded or considered as (with uomin.), Var. **°बोद्धृि**, mfn. knowing, wise, Gal.

**निबुसीकृत** *ni-busī-kṛita*, mfn. freed from chaff, husked, Kuval. (cf. *nir-b*°).

**निबृह** *ni-√bṛih* (*vṛih*), P. -*bṛihati* (aor. -*barhit*), to throw down, overthrow, crush, destroy, RV.: Caus. -*barhayati*, id., ib.; MBh. &c. **°बारहाना**, mfn. crushing, destroying, removing, MBh.; R. &c.; n. destruction, annihilation, ib. **°बारहिता**, mfn. destroyed, removed; *°tānhas*, mfn. destroying sin, Śis. i, 29.

**निभ** *ni-bha*, mf(ā)n. ( $\sqrt{bhā}$ ) resembling, like, similar (ifc.), MBh.; R. &c. (sometimes pleonast. after adj., e.g. *cāru-nibhānana*, 'handsome-faced,' Hariv., or comp. with a synonym, e.g. *naga-nibhāpama*, 'mountain-like,' MBh.; *padma-patṛābhā-nibha*, 'like a lotus-leaf,' ib.); m. or n. appearance, pretext (only ifc. instr., Daś.; abl., Kathās.). — *tā*, f. similarity, likeness, RPrāt.

**निभञ्ज** *ni-√bhañj*, P. -*bhanakti* (aor. *ny-abhāñkshīt*), to break or dash to pieces, Bhaṭṭ. **°बहाञ्जाना**, n. breaking to pieces or asunder, AV.

**निभर्त्सन** *ni-bhartsana*, *°tsayat*, w. r. for *nir-bh*°.

**निभल** *ni-√bhal*, P. Ā. -*bhālayati*, *°te*, to perceive, see, ChUp.; Bālar. **°bhālana**, n. seeing, perception, L. (w. r. *ni-ph*°).

**निभसद्** *ni-bhasad*, mfn. (prob.) having the hinder parts directed downwards, TāṇḍyaBr.

**निभिद्** *ni-√bhid* (Pass. -*bhidate*), to be opened, open, BhP. (v. l. *anu-bh*°).

**निभुज्** *ni-√I. bhuj*, P. -*bhujati*, to bend (head and knees), Pat.

**निभूत** *ni-bhūta*, mfn. ( $\sqrt{bhū}$ ) past, gone, L.; quite frightened, A.

**निभूयप** *nibhūyapa* (?), m. N. of Vishṇu, VS.

**निभृत** *ni-bhṛita*, mfn. ( $\sqrt{bhṛi}$ ) borne or placed down, hidden, secret, MBh.; Kav. &c.; nearly set (as the moon), Ragh.; firm, immovable, Hariv.; Kāv.; Pur.; shut, closed (as a door), L.; fixed, settled, decided, RV.; fixed or intent upon (comp.), Kād.; filled with, full of (instr. or comp.), BhP.; attached, faithful, MBh.; MärkP.; still, silent, Kum.; quiet, humble, modest, mild, gentle, MBh.; R. &c.; free from passions, undisturbed (= *sānta*), Hcar.; lonely, solitary, Git.; (*ā*), f. a kind of riddle, Kāvād.; (*am*), ind. secretly, privately, silently, quietly, Mn.; Kāv.; Pañc. &c.; n. humility, modesty, MBh. v, 1493 (Nilak. 'secrecy, silence'). — *sthita*, mfn. standing out of sight, unperceived, Kathās. **निभृतागता**, mfn. secretly arrived, ib. **निभृताचारा**, mfn. of resolute conduct, firm, R. **निभृतात्मान**, mfn. resolute-minded, resolute, BhP. **निभृतार्था**, mfn. having a secret meaning, occult, Śis. **निभृतार्धवाकर्णा**, mfn. having the ears fixed and erect (said of horses), Śak. i, 8.

**निभृति-√krī**, to keep quiet or unmoved, Kāv.

**निभ्रंश्** *ni-√bhrans*, Caus. -*bhrāsāyati*, to cause to fall, strike down, fell, RV. x, 116, 5. **°भ्रिश्टा**, see *a-nibhr*°.

**निम** *nima*, m. a pin, stake (?), W.

**निमज्ज** *ni-√majj*, P. Ā. -*majjati*, *°te* (p. -*maj-jat* and *°jjamāna*, MBh.; pf. -*mamajja*, MärkP.; fut. -*majjishyati*, MBh.; -*manḥshye*, Ait.Br.; aor. -*amāñkshīt*, Bhaṭṭ.; -*majjih*, MBh.), to sink down, dive, sink or plunge or penetrate into, bathe in (loc.), Br.; Mn.; MBh. &c.; to sink in its cavity (the eye), Suśr.; to disappear, perish, MBh.; Kāv. &c.; to immerse or submerge in water, cause to sink or perish, MBh.: Caus. -*majjayati*, to cause to dive under water, Mn. viii, 114; (with *samare*, *saṃgrāme* &c.) to cause to penetrate into a battle, lead into the thick of a fight, MBh. **°मग्ना**, mfn. sunk, fallen into (water &c.); submerged, plunged, or immersed in, penetrated or fixed into (loc. or comp.), Br.; Up.; MBh. &c.; gone down, set (as the sun), Ragh.; Git.; (with *para-lokāya*) entered into the other world, MBh.; sunk in, depressed, not prominent, deep, Suśr. (cf. below); overwhelmed, covered, MW.; -*nābhi* or -*madhyā*, f. (a woman) having a depressed navel or a slender waist, Vikr. **°मग्नका**, mfn. sinking or entering deep into the flesh, MBh. i, 5601. **°मज्जथु**, m. the act of diving or entering into, plunging; (with *talpe*) going to bed, Bhaṭṭ. **°मज्जाना**, mf(ā)n. causing a person (gen.) to enter or plunge into (water &c.), MBh.; n. bathing, diving, sinking, immersion, MBh.; Kāv. &c. **°मज्जिता**, mfn. plunged into the water, drowned, MBh.

**निमय** *ni-√math* (ind. p. -*mathya*), to strike down, kill, R.

**निमद्** *ni-√mad*, P. -*mādayati*, to pronounce distinctly but slowly, Sāy. **°मदा**, m. pronunciation which is distinct but slow (one of the 7 *vācaḥ sthānāni* or degrees of pronunciation), TPrāt.

**निमन्** *ni-√man* (aor. Ā. -*amansata*), to regard or consider as (with double acc.), BhP.

**निमन्त्र** *ni-√mantr*, Ā. -*mantrayate* (*°ti*), to invite, summon, call to (loc. or infin.), Mn.; Yājñ.; MBh. &c.; to invite or entertain with (instr.) or offer anything to (acc.), ĀśvGr.; MBh. &c. **°मन्त्रका**, m. an inviter, MBh. **°मन्त्राने**, n. invitation, calling, a summons, Yājñ.; MBh.; R. **°मन्त्रिता**, mfn. invited (esp. to a feast, with instr., e.g. *vivāhena*, Pañcar.; cf. Pañc. iii, 139);