

summoned, called, convoked, Mn.; MBh. &c. 1. **mantrya**, mfn. to be invited or called, MBh. xii, 3340. 2. **mantrya**, ind. having invited, by means of an invitation, Rājat. i, 66.

निमन्त्रु *ni-manyu*, mfn. not angry, unresentful, appeased, AV.

निमय *ni-riya*. See under *ni-me*.

निमर्दक *ni-mardaka*. See under *ni-mṛid*.

निमा *ni-√mā*, *Ā*. -*mimite* (pf. -*mamire*, RV. iii, 38, 7), to measure, adjust, RV. &c. &c. (cf. *ni-me*). 1. **mātavya**, mfn. to be (or being) measured, Pat. **māna**, n. measure, Pān. v, 2, 47 (cf. *a-nim*), price, Siddh. 1. **mita**, mfn. measured (cf. *ca-kshur-n*, *dur-n*); caused, BhP. (v. l. *nir-m*). 1. **meya**, mfn. to be measured, measurable, Pān. v, 2, 47, Vārt. 5.

निमार्जन *ni-mārjana*. See under *ni-mṛij*.

निमि 1. *nimi*, m. N. of sev. kings of Videha, Mn.; MBh. &c.; of a son of Dattātreyā, MBh.; of a son of Ikshvāku, Pur. (having lost his body through the curse of Vasishṭha he occupied the eyes of all living beings, hence the opening and shutting of men's eyelids; cf. *ni-misha* and see VP. iv, 5); of 21st Jaina Arhat of present Ava-sarpiṇī (identified with the former Nimi), L.; of a son of Bhajamāna, VP.; of a son of Daṇḍa-pāṇi, BhP.; of a Dānava, Hariv. (v. l. *ḍimbha*); the closing or winking of the eyes, twinkling, BhP. ix, 24, 64. -**m-dhara**, m. N. of a prince, Lalit. **Nimīsvara**, m. (with Jainas) N. of 16th Arhat of past Ut-sarpiṇī.

निमि 2. *ni-√i. mi*, P. -*minoti* (pf. -*mimāya*, Pass. -*mīyate*), to fix or dig in, erect, raise, RV.; AV.; Br. &c.; to perceive, notice, understand (?), AV. iv, 16, 5. 2. **mita**, mfn. fixed, raised, erected, RV.; AV.; TBr. **miti**, f. (?) settlement, RV. v, 62, 7.

निमित्त *nimitta*, n. (possibly connected with *ni-√mā* above) a butt, mark, target, MBh.; sign, omen, Mn.; Yājñ.; MBh. &c. (cf. *dur-n*); cause, motive, ground, reason, Up.; Kap.; Var.; Mn.; MBh.; Kāv. &c. (in all oblique cases = because of, on account of, cf. Pān. ii, 3, 23, Pat.; mfn. ifc. caused or occasioned by; *ttam-√yā*, to be the cause of anything, Kād.); (in phil.) instrumental or efficient cause (opp. to *upādāna*, the operative or material cause), Vedāntas.; Bhāshāp.; = *āgantū*; *deha*; *ādeśa*; *parvan*, L. -**kāraṇa**, n. instrumental or efficient cause (esp. the Deity as the agent in creation), W.; -*tā*, f., MW. -**kāla**, m. the period or moment of time which may be regarded as causing any event; -*tā*, f., Kāṭyāśr., Sch. = **krīti**, m. 'omen-maker,' a crow, raven, L. -**jñāna**, mfn. acquainted with omens, MW. -**jñāna**, n. 'knowledge of omens or signs,' N. of ch. of the Kāma-sūtra by Vātsyāyana; cf. RTL. 397. -**tā**, f., -*tva*, n. (in phil.) the state of being a cause, causality, instrumentality. -**dharma**, m. expiation, any occasional or special penance or rite or obligation, W. -**nidāna**, n. N. of wk. -**nimittin**, mfn. operating and operated upon, Sch. on P. viii, 3, 9. -**naimittika**, n. du. cause and effect, Śak. vii, 30. -**bhūta**, mfn. become or being a cause or reason or means, MW. -**mātra**, n. the mere efficient cause or instrument, Bhag.; Venis. -**vid**, m. 'omen-knower,' an astrologer, L. -**vedhin**, mfn. hitting a mark, MBh. -**saptamī**, f. a seventh case (locative) indicating the cause or motive, Kās. on Pān. i, 1, 57. -**hetu**, m. the efficient cause; -*tva*, n., Bhāshāp. **Nimitṭāyus**, mfn. one whose age is dependent on some cause, MBh. **Nimitṭārtha**, m. (in gram.) the infinitive mood, MW. **Nimitṭāvṛitti**, f. dependence upon a special cause or occasion, W. **Nimitṭāvēksha**, mfn. considering the cause, ĀpGr.

Nimitṭaka, mfn. caused or occasioned or produced by (ifc.), Kāp.; Sch. on Pān. i, 1, 16; n. kissing, a kiss, L. **ttāyamāna**, mfn. (fr. an unusual Nom. *ttāya*) causing, producing, MW.

Nimittin, mfn. operated on or influenced by a cause, having a cause or reason, TPrāt., Sch.; Pān., Sch. (cf. *nimitta-n* above).

Nimitti, for *ṭta* in comp. -**√kṛi**, to make anything a cause, use as a cause or means, Daś.; BhP. -**kritya**, ind. in consequence of, by the fault of (acc.), Kād. -**bhū**, to become a cause or reason for (loc.), Sāh.

निमिष *ni-miṣa*, m. N. of a man (cf. *nai-miṣra*).

Ni-miṣla, mf(ā)n. devoted or attached to (loc.), RV. -**tama**, mfn. most attached to (loc.), ŚBr.

निमिष *ni-√mish*, P. -*mishati* (aor. -*amī-mishat*), to shut the eyelids, wink, fall asleep, RV. &c. &c.; to be shut (said of the eyelids), R.; (fut. -*mishyati*?) Daś. (cf. *a-nimishat*). **mish**, f. winking or twinkling of the eye (cf. *a-nimish*); shutting the eyes, falling asleep, RV.; AV. (cf. 1. *nimi*). **misha**, m. twinkling, shutting the eye (also considered as a measure of time, a moment, MBh.; R.; as a disease, Suśr.); N. of a son of Garuḍa, MBh.; of Viṣṇu, L.; -*kshetra*, n. N. of a district, Cat.; **shāntara**, n. the interval of a moment; (*ṇa*), in a m°, MBh.; Kāv. **mishita**, n. shutting of the eyes, Pat. **meshā**, m. shutting the eye, twinkling, winking, TS.; Mn.; Yājñ.; MBh. &c. (also as a measure of time i.e. a moment; *shād iva*, in a m°, MBh.; R. &c.; *sham nimesham*, every m°, ŚBr.; as a disease, Suśr.); N. of a Yaksha, MBh.; -*krīti*, f. 'twinkler,' lightning, L.; -*tās*, ind. with regard to the shutting of the eyes, VS.; -*dyut* or -*ruc*, m. a fire-fly, L.; -*mātra*, n. merely an instant; (*ṇa*), ind. in barely a moment, MBh.; **shāntara**, n. = *nimish* (cf. under *cārin*); **shārdhāt**, ind. in half a twinkling of the eyes, in less than an instant, Ragh. **meshaka**, m. twinkling of the eye; a fire-fly, W. **meshana**, mf(ā)n. causing twinkling &c., Suśr.; n. shutting the eyes, twinkling, BhP.

निमिह *ni-√mih*, P. -*mehati* (Intens. -*mēmihati*), to pour down urine, moisten with urine, wet, TS.; ŚBr.

निमील *ni-√mīl*, P. -*mīlati*, to shut the eyes, fall asleep; to close (as flowers), die, disappear, Mn.; MBh.; Kāv. &c.: Caus. -*mīlayati* (°te), to close (the eyes, eyelids, blossoms &c.), MBh.; Kāv. &c. (cf. *ni-mīlita* below). **mīlaka**, mf(ikā)n. shutting the eyes; (*ikā*), f., see below. **mīlana**, n. shutting the eyes, Kāv. (met. = death, L.); closing (of a flower), Sāh. (cf. *padma-*); (in astron.) complete obscuration, a total eclipse, Sūryas. **mīlā**, f. shutting the eyes, Naish. **mīlikā**, f. id. (cf. *ibha-nimīlikā* and *gaja-n*); fraud, trick, W. **mīlita**, mfn. having closed the eyes, MBh.; Kāv.; closed (as eyes, flowers; n. also impers., e.g. *tan puṇḍarikaiḥ*), twinkled, blinked, Kāv.; Suśr.; disappeared (cf. below); (fr. Caus.) caused to shut the eyes i.e. killed, Pañc. iii, 269; -*dṛiṣ*, mfn. having the eyes closed, Ragh. (C.) xix, 28; -*nakshatra*, mfn. having the stars obscured (as the sky), Hariv. 2660; -*mukha*, mf(ā)n. (Ragh. xix, 28, C. -*dṛiṣ*, cf. above) and *tāksha*, mf(ā)n. (Suśr.) = -*dṛiṣ*. **mīlin**, mfn. having the eyelids shut (as a face), Naish.

निमीव *ni-√mīv* (only pres. p. f. -*mīvantī*), to press on, press down, AV. v, 7, 7.

निमुष्टि *ni-muṣṭi*, m. or f. 'less than a handful,' a kind of measure, Kauś. **ṭika**, mfn. smaller than a closed hand, AitĀr.

निमूलम् *ni-mūlam*, ind. down to the root, Pān. iii, 4, 34. **la-kāsham**, ind. id., ib., Kās.

निमृ *ni-√mṛi* (2. sg. Impv. -*mṛiṇīhi*), to crush, AV. x, 1, 17.

निमृज् *ni-√mṛij*, P. *Ā*. -*mārshṭi*, -*mṛishṭe*, -*mṛijati*, °te &c. (Pot. -*mṛijyāt*, Mn.; -*mṛiṇjyāt*, ŚBr.; Impv. -*mṛidhvam*, TS.; pf. -*māmṛijur*, °je, RV. [for *mimṛikshur*, RV. i, 64, 4 read *mimikshur* and see under *ni-myaksh*]; aor. -*amṛikshāma*, ib.; -*amṛishṭa*, ŚBr.), to rub in or upon (loc.), wipe off; *Ā*. to cleanse one's self, TS.; ŚBr.; Śr. & GṛS.; Mn. &c.; to lead or bring or attach to (loc.); *Ā*. to take to one's self, appropriate, RV. **mārjana**, n. wiping off, ĀpGr., Sch. **mṛigra** (nī-), mf(ā)n. attached or devoted to (loc. with *ā*), RV. ii, 38, 2.

निमृद् *ni-√mṛid*, P. -*mṛidnāti*, to crush, dash to pieces, ĀpGr.; to rub off, ŚBr. **mardaka**, m. a kind of food, Car. **mṛid**, m. a crusher, destroyer, ĀpGr.

निमे *ni-√me*, *Ā*. -*mayate* (ep. also °ti; Pass. -*mīyate*), to change, exchange for (instr.), barter, MBh.; Pañc. **maya**, m. barter, change, exchange,

MBh. 2. **mātavya**, mfn. to be exchanged or bartered, Mn. x, 94. 2. **meya**, mfn. to be exchanged; m. barter, exchange, L. (cf. *naimeya*).

निमेष *ni-mesha*. See under 1. *ni-mish*.

निम्न *nimná*, n. (fr. *ni* or *√nam*?) depth, low ground, cavity, depression, RV. &c. &c. (*ats*, ind. downwards, x, 78, 5; 148, 5); mf(ā)n. deep (lit. and fig.), low, depressed, sunk, Var.; Kāv. &c.; (ifc.) inclined towards, L.; m. N. of a prince, BhP. -**gata**, mfn. going in deep or low places; MārKP.; n. a low place, Inscr. -**gā**, f. 'going downwards, descending,' a river, mountain-stream, Mn.; MBh. &c.; -**pati**, m. 'lord of rivers,' the ocean, Śiś.; -**suta**, m. 'river-born,' N. of Bhishma, ib. -**tala**, see *ninda-l*. -**tā**, f., -**tva**, n. depth, lowness, profundity, W. -**deśa**, m. a low or deep place, R. -**nābhi**, mfn. 'deep-navel,' slender, thin, Kālid. (cf. *nimagna-n*). -**pravāna**, mfn. flowing downwards, Mallin. on Kum. v, 5. -**bhāga**, m. = *deśa*, R. -**lalāṭa**, mfn. having a low forehead, VarBṛS. **Nimnābhimukha**, mfn. (water) tending i.e. flowing downwards, Kum. v, 5 (cf. *pravāna* above). **Nimnōnnata**, mfn. low and high, depressed and elevated (applied to women), Mālatīm. iv, 10.

Nimnaya, Nom. P. *yati*, to humble i.e. outstrip, surpass, Nalac.

Nimnita, mfn. deep, depressed, sunk, MBh.

निम्ब *nimba*, m. the Nimb or Neemb tree, Azadirachta Indica (its fruit is bitter and its leaves are chewed at funeral ceremonies), Gobh.; Var.; Suśr.; Kāv. (also *ka*). -**kara**, v. l. for *nimbaraka*. -**taru**, m. Erythrina Fulgens or Melia Sempervirens (considered as one of the trees of paradise), Bhpr. -**taila**, n. the oil from the Nimb tree, Mālatīm. v, 4. -**deva**, m. N. of a man, L. -**pañcaka**, n. the 5 products (viz. leaves, bark, blossom, fruit, and root) of the Nimb tree, L. -**bija**, m. Mimulus Hexandra, L. -**māla**, m. a partic. plant, Car. -**rajas**, n. a partic. high number, Buddh. -**vati**, f. N. of a woman, Daś. **Nimbāditya**, m. N. of the founder of a Vaishṇava sect, RTL. 146. **Nimbārka**, m. id.; -*karavīrārcanavrata*, n. N. of a partic. vow and of ch. of BhavP.

Nimbū and **nimbūka**, m. the common lime, Citrus Acida (v. l. *nisbū*), L. **ka-phala-pānaka**, n. lemonade, Bhpr.

निम्बरक *nimbaraka*, m. Melia Bukayun, BhPr.

निम्यश् *ni-√myaksh*, P. -*myakshati* (pf. 3. du. -*mimikshatur*; 3. pl. -*mimikshur*, *Ā*. *°kshire*), to hold, wield (thunderbolt &c.), RV. vii, 20, 4, viii, 50, 5; (*Ā*.) to be contained or present in (loc.), x, 96, 5; to be fixed on (loc.), i, 64, 4 (read *mimikshur* for *mimṛikshur*).

निमृच् *ni-√mṛuc*, P. -*mṛocati*, to set, disappear (as the sun), AV.; TS.; AitBr.; Kāth.; TĀr. **mṛukti** (nī-), f. sunset, evening, TS.; Kāth. **mṛuc**, f. id., RV.; AV. &c.; mfn. slack, loose, AV. iv, 3, 6. **mṛocana**, n. = prec. f., ĀpGr., Sch.

निम्लुच् *ni-√mluc*, P. -*mlocati* = 1. *ni-mṛuc*, ŚBr.; ChUp.; to set upon (with acc.; cf. *abhi-nimluc*), Mn. ii, 220. **mlukti**, f. disappearance in (loc.), Śamk. **mloca**, m. setting of the sun, BhP.; (*ā*), f. N. of an Apsaras, VP. **mlocanī**, f. N. of Varuṇa's city situated on the mountain Mānasōttara towards the west, BhP. **mloci**, m. N. of a prince, son of Bhajamāna, ib.

नियत् *ni-√yat*, *Ā*. -*yatate*, to arrive at, come to (loc.), RV. i, 186, 11.

नियत् *ni-yata*, °ti, &c. See under *ni-yam*.

नियन्त *ni-√yantr*, P. -*yantrayati* (inf. -*yantrayitum*), to restrain, Kāv. &c. **yantrana**, n. restraining, checking, governing, Rājat.; restricting to a certain sense, defining, definition, Sāh.; (*ā*), f. shutting up, closure, HParis.; control, restraint (*a-n*), Kathās. **yantrita**, mfn. restrained, checked, fettered, Kāv.; dammed up, embanked, Rājat.; restricted to a certain sense (as a word), Kpr.; governed by, depending on (instr. or comp.), Sāh.; Kathās.; Vedāntas.

नियम् *ni-√yam*, P. -*yacchati*, to stop