

**निरु** *ni-√radh* (only Caus. impf. -*āran-dhaya*), to deliver up, surrender, RV. vii, 19, 2.

**निरभवेक्ष** *nir-abhy-avēksh* (√*iksh*), to search through, examine thoroughly, Kāraṇḍ.

**निरम्** *ni-√ram*, *Ā. -ramate* (aor. 3. pl. -*aransata*), to rest, come to rest, cease, AV.: Caus. -*rāmayati* (aor. -*arīramat*), to cause to rest, stop, detain, RV.; (-*ramayati*) to gladden, give pleasure (by sexual union), BhP. *°rata*, mfn. pleased, satisfied, delighting in, attached or devoted to, quite intent upon, deeply engaged in or occupied with (loc., instr. or comp.), Mn.; Var.; MBh.; Kāv. &c. *°rati*, f. delighting in, attachment to (comp.), Var. 1. *°ramana* (cf. 2. *nir-am*°, next), n. resting, ceasing, Nir. ii, 7. *°rāmīn*, mfn. waiting, lurking, RV. ii, 23, 16.

**निरमण** 2. *nir-āmana*, mfn. (*nis + √am*?) worn out, exhausted, ŚBr.

**निरय** *nir-aya*, m. (either fr. *nis + √i* = egression, sc. from earthly life, or fr. *nir + aya* 'without happiness') Niraya or Hell (personified as a child of fear and death, BhP.), Mn.; MBh.; Kāv. &c. -*pati*, m. the king of hell, BhP. **निरया-वलि-सूत्रा**, n. N. of wk.

**निर-āyana**, n. (√*i*) egression, RV.

**निर-ayin**, m. an inhabitant of hell, BhP.

**निरर्द** *nir-√ard*, P. -*ardati*, to stream forth, ŚBr.

**निरवत्त** *nir-āvatta*, *°tti*. See *nir-ava-do*.

**निरवदय** *nir-ava-√day*, *Ā. -dayate*, to satisfy any one (acc.) with (acc. or instr.) or with respect to (abl.), TS.; Br.

**निरवदो** *nir-ava-√do*, P. -*dāti* or -*dyati* (ind. p. -*dāya*), to distribute or divide completely, give any one his share, appease or satisfy with (double acc.), TS. *°āvatta*, mfn. distributed, completely divided or allotted; -*bali*, mfn. whereof oblations have been distributed all round, ŚBr. *°āvatti*, f. (TBr.; Kāth.), *°avadāna*, n. (Jaim.; ĀpŚr.) allotment or distribution of shares.

**निरवद्य** *nir-avadya*, -*avayava* &c. See *nir*, P. 539, col. 3.

**निरवधे** *nir-ava-√dhe*, P. -*dhayati*, to suck out, ĀpŚr.

**निरवयज** *nir-ava-√yaj*, *Ā. -yajate*, to satisfy a god (acc.) by means of sacrifice in preference to another god (abl.), Kāth.

**निरवसो** *nir-ava-√so*, Caus. -*sāyayati*, to establish, settle, furnish with (instr.), TS.; TBr. *°avasita*, mfn. expelled, rejected, Pāṇ. ii, 4, 10.

**निरवह** *niravaha*, m. (fr. *nis + ava + √han*?) a kind of sword, Gal.

**निरविन्द** *niravinda*, m. (for *nir-arav*°?) N. of a mountain, MBh.

**निरवेक्ष** *nir-avēksh* (√*iksh*), to observe, perceive. *°avēkshya*, ind. having observed or perceived, Mṛicch. v, 30.

**निरष्ट** *nir-ashṭa* (√*aksh*), emasculated, deprived of vigour, RV.; ŚBr. (cf. *mahā-n*°).

**निरस** *nir-√2. as*, P. *Ā. -asyati*, *°te* (inf. *asitum*, MBh.; aor. -*asthat*, Bhaṭṭ.), to cast out, throw or drive away, expel, remove, banish from (abl.), ŚBr.; ŚrS.; Mn.; MBh. &c.; to ward off, keep away, MBh.; Kāv. &c.; to strip off (also *Ā.*), Pāṇ. i, 3, 29, Vārtt. 3; Pat.; to stretch out (*hastau*, also *Ā.*), Vop.; to reject, refuse, decline (as a suitor, an offer, &c.), Sāh.; to destroy, annihilate, Yājñ.; MBh.; Hit. *°asana*, mf(ā)n. casting out, driving away, expelling, removing, rejecting, Śiṣ.; BhP.; Suśr.; n. the act of casting out &c., SāṅkSr.; BhP.; Sarvad.; vomiting, spitting out, L.; banishment from (abl.), MBh.; denying, refusal, contradiction, Kap. & Jaim., Sch.; scattering, dispersing, Vedāntas.; destruction, extermination, L. *°asaniya*, mfn. to be driven out or expelled, Kull.; to be rejected or refused, Naish., Sch. *°asta* (R. also *°asita*), mfn. cast out or off, expelled, banished, rejected, removed, refuted, destroyed, ŚBr.; Mn.; MBh. &c.; shot off (as an arrow), L.; spit out, vomited, L.; pronounced hurriedly or dropped in pronouncing (*a-n*°, ChUp.

ii, 22, 3); n. dropping or leaving out (considered a fault in pronunciation), Pat.; -*bheda*, mfn. having all difference removed, identical, MW.; -*rāga*, mfn. one who has abandoned worldly desires or has devoted himself to religious penance, ib.; -*samkhyā*, mfn. innumerable (lit. refusing calculation), Dharmaj.; -*sukkhodaya*, mf(ā)n. hopelessly unfortunate (lit. whose fortune has given up rising), Amar. *°astāpad*, mfn. having misfortune removed, happy, Dhūrtas. *°asti*, f. removal, destruction, Car. 1. *°asya*, mfn. to be expelled or driven out, Kām. 2. *°asya*, ind. having cast or thrown out, having rejected or expelled &c., MBh.; R. 2. **निर-āsa** (for 1. see p. 540, col. 2), m. casting or throwing out, expulsion, exclusion, removal, refusal, rejection, contradiction, refutation, Mn.; MBh. &c.; spitting out, vomiting (cf. below); dropping, leaving out (of a sound), RPrāt.; -*gutikā*, f. a pill to produce vomiting, Cat. **निर-āsaka**, mfn. refusing, turning off, Naish., Sch. **निर-āsana**, n. = *nir-asana*, L.

**निरह** *nir-√ah* (only pf. -*āha*, *°hur*), to utter, pronounce, express, ŚBr.

**निराक** *nirāka*, m. (only L., prob. w. r. for *ni-pāka*) cooking; sweat; the recompence of a bad action.

**निराकृ** *nir-ā-√1. kri*, P. -*karoti*, to separate or divide off, ChUp.; to drive away, turn or keep off, repudiate, remove, reject, omit, refuse, spurn, oppose, contradict, MBh.; Kāv. &c. *°karana*, n. separating (in *a-nirāk*°), Sarvad.; driving away, turning out, expelling, removing, repudiating (of a woman), opposing, contradicting, denying, Kālid.; Sarvad. &c.; forgetting (in *a-nirāk*°), TĀr.; PārGr.; neglecting the chief sacrificial or religious duties, W. *°karaniya*, mfn. to be opposed or refuted, Śaṅk. *°karishnu*, mfn. rejecting, repudiating, Ragh.; obstructive, envious, hindering or preventing from (abl.), Rājat.; forgetful, PārGr.; -*tā*, f. envy, malevolence, Suśr. *°kartavya*, mfn. = *°karaniya*, Śaṅk. *°kartṛi*, mfn. contradicting, refuting, Śaṅk.; repudiating, repudiator of (gen.), Hcat.; contemner, despiser (esp. of the Veda and religion), MBh. 2. *°kāra* (for 1. see p. 540, col. 1), m. rebuke, reproach, censure, L. *°kṛita*, mfn. pushed or driven away, repudiated, expelled, banished, rejected, removed; frustrated, destroyed; omitted, forgot; refuted; despised, made light of, MBh.; Kāv. &c.; deprived of (comp.), Bhaṭṭ.; -*nimesha*, mfn. (eye) forgetting to wink, Śak. (Pl.) ii, 11(41); *°tānyōttara*, mfn. excluding every answer, irrefutable (-*iva*, n.), L. 2. *°kṛiti* (for 1. see p. 540, col. 1), obstruction, impediment, interruption, Sāh.; repudiation, rejection, contradiction, refutation, L.; forgetting (see *sarva-n*°), BhP.; mfn. impeding, obstructing, L.; m. N. of a son of the first Manu Sāvārṇi, Hariv. 2. *°kṛitin* (for 1. see p. 540, col. 1), mfn. one who has forgotten what he has learned (*a-nirāk*°), ĀśvŚr.; cf. g. *ishtādi*. *°kriyā*, f. expulsion, removal, MBh.; contradiction, refutation, L.

**निराक्रम** *nir-ā-√kram*, P. -*krāmati*, to come forth, go out of (abl.), MBh.; Ragh.

**निराग** *ni-rāga*, mfn. passionless, dispassionate, SāṅkhBr. (cf. *nī-r*°).

**निरागम** *nir-āgama*, *nir-āgas*, &c. See p. 540, col. 1.

**निराचक्ष** *nir-ā-√caksh*, *Ā. -cashte*, to refute, reject, Sarvad.

**निराचिक्रीषु** *nir-ā-cikīrshu* (Desid. of *√1. kri*), desirous of contradicting or refuting, Śaṅk.

**निराज** *nir-āja*. See under *nir-aj*.

**निराण्ड** *nir-ā-ṇaddha*, mfn. (√*nah*), Pāṇ. viii, 4, 2, Kās.

**निरादिष्ट** *nir-ā-dishṭa*, mfn. (√*dis*) paid off (as a debt), Mn. viii, 162. *°desa*, m. complete payment or discharge of a debt, W.

**निराधा** *nir-ā-√dhā*, -*dadhāti*, to take out of, take away, AV.; Br.

**निरामालु** *nirāmālu*, m. (*nis + āma + ālu*?) Feronia Elephantum, L.

**निरामित्र** *nir-āmītra*, w. r. for *nir-am*° (see *nir*, p. 540, col. 2).

**निरामिन्** *ni-rāmīn*. See under *ni-ram*.

**निरायम्** *nir-ā-√yam*, P. -*yacchati* (ind. p. -*yatya*), to bring or get out, AV.; ŚBr. 2. *°yata* (for 1. see p. 540, col. 2), mfn. stretched out, extended; -*pūrva-kāya*, mfn. having the fore-part of the body stretched out, Śak. i, 8.

**निरालक** *nirālaka*, m. a species of fish, L.

**निरावह** *nir-ā-√vah*, P. -*vahati*, to carry off, TāṇḍBr.; to fetch, bring, AV.

**निराविश** *nir-ā-√viś*, P. -*visati*, to retire, keep away from (abl.), MBh.

**निरास** 1. 2. *nir-āsa*. See under *nir* and *nir-as*.

**निराह** *nir-āha*, m. (prob. fr. next) call, exclamation, TāṇḍBr.

**निर-āhava**, m. (√*hve*) id.; -*vat*, mfn. accompanied by an exclamation, ib. (v. l. *°hā-vat*).

**निरि** *nir-√i*, P. -*eti* (1. sg. Subj. -*ayā*, RV.; dat. inf. -*ētave*, ib.; *Ā. nir-ayate* or *nīl-ayate*, Siddh. on P. viii, 2, 19), to go out, come forth, go off, depart (said of persons and things), RV.; MBh. &c.

**निरिङ्गिनी** *niringinī*, f. a veil, L. (cf. *nī-rāngī*).

**निरि** *ni-√ri*, P. *Ā. -riṇāti*, *°ṇite*, to dissolve, scatter, tear, rend, destroy, RV.; AV.; to unveil, discover (*Ā.*), RV. i, 124, 7; v, 80, 6; to rush forth, escape (*Ā.*), ix, 14, 4.

**निरिष** *nir-√iksh*, *Ā. -ikshate* (*°ti*), to look at or towards, behold, regard, observe (also the stars), perceive, Var.; MBh.; Kāv. &c. *°ikshaka*, mfn. looking at, seeing, viewing, BhP.; seeing = visiting (*a-n*°), Rājat. *°ikshana*, mfn. looking at, regarding (ifc.), BhP.; n. look, looking at, observing; sight, view (ifc. f. *ā*; cf. *dur-n*°); the aspect of the planets, Var.; R.; Suśr. &c. *°ikshā*, f. looking at, regarding; (*ayā*), ind. with regard to (comp.), R.; hope, expectation, W. *°ikshitavya*, mfn. to be looked at, Kāraṇḍ. *°ikshin*, mfn. looking, seeing (see *nātīdūra-n*°). 1. *°ikshya*, mfn. to be looked at or regarded or considered, MBh.; R.; BhP. 2. *°ikshya*, ind. having looked at or viewed, R.; Kathās. *°ikshyamāna*, mfn. being looked at &c.; looking, MBh. i, 7694.

**निरुक्त** *nir-ukta*, mfn. (√*vac*) uttered, pronounced, expressed, explained, defined, Br.; Up.; MBh. &c.; declared for (nom.), MBh.; explicitly mentioned or enjoined, ĀśvGr.; containing the name of a god (as a verse), SāṅkhBr.; distinct, loud (opp. to *upānsu*), ŚBr.; interpreted i. e. become manifest, fulfilled, accomplished (as a word), MBh. ix, 1316; n. explanation or etymological interpretation of a word, ChUp. viii, 3, 3; MBh. i, 266 &c.; N. of sev. wks., esp. of a Comm. on the Nighaṅṭus by Yāska. -*kāra*, m. N. of Sch. on Megh. (quoted by Mallin.) -*kṛit*, m. 'Nirukta-composer,' N. of Yāska, Jyot.; of a pupil of Śāka-pūṇi, VP. -*ga*, m. 'penetrator of mysteries,' N. of Brahmā, MBh. -*ja*, m. N. of a class of sons, MBh. xiii, 2615. -*pariśiṣṭa*, n. N. of wk. -*bhāshya*, n. N. of Comm. (prob. = *°vṛitti*). -*vat*, mfn. 'author of the Nirukta,' N. of Yāska, Br̥ih. -*vṛitti*, f. N. of a Comm. on Yāska's Nirukta by Durgācārya.

**निर-ukti**, f. etymological interpretation of a word, MBh.; BhP.; (in rhet.) an artificial explanation or derivation of a word, Kuval.; (in dram.) communication of an event that has taken place, Sāh.; N. of Yāska's Comm. on the Nighaṅṭus; of a Comm. on the Tarka-samgraha &c. -*khaṇḍa*, m. or n. N. of ch. of Tarkas. -*prakāsa*, m., -*lakshana*, n. N. of wks.

**निरुक्ष** *nir-√uksh*, P. -*ukshati*, to remove by sprinkling, ŚBr.

**निरुज** *ni-ruja*, mfn. healthy, wholesome, MBh.; Hcat.; *°ji-√kṛi*, to make healthy, Hcat. (cf. *nī-r*°).

**निरुञ्चन** *nir-uñchana*, n. (√*uñch*) = *nī-rā-jana*, Kum. xiii, 18 (v. l. *nir-mañchana*).

**निरुत** *nir-uta*, mfn. (√*ve*), Pāṇ. vi, 3, 2, Sch.

**निरुध** *ni-√rudh*, P. *Ā. -runaddhi*, -*rund-dhe*, to hold back, stop, hinder, shut up, confine, restrain, check, suppress, destroy, RV. &c. &c.;