

actions (also *ā*, f. and *°raṇa*, n.), HYog.; Sarvad.; -*prakaraṇāddi*, N. of wk.

निर्हर nir-jhara, m. (cf. *jhara*, *jharat*) a waterfall, cataract, mountain torrent, cascade, [MBh.; Kāv. &c. (also n., R. iv, 13, 6; *ī*, f., L.; [ifc. f. *ā*, *Śāntiś.*], and *°raṇa*, n., Pañcad.); burning chaff, L.; an elephant, L.; N. of a river, L. *°rin*, m. a mountain, L.; (*inī*), f. a torrent, river, Kād.; Kathās.

निर्हात nir-jhāṭita, mfn. (Caus. of *√jhaṭ*) burst, Deśin.

निर्डीन nir-dīna, n. (*√dī*) a partic. mode of flying, MBh.

निर्णय nir-ṇam (*√nam*), only Caus. -*nāmayati*, to put out (tongue), Divyāv. *°nata*, mfn. bent outwards, prominent, Kāth. (opp. to *upa-nata*, q. v.); -*tama*, mfn. bending or bowing very low, being far below another person, Nir. viii, 5; *°tōdara*, mfn. having a prominent belly, MBh. *°namana*, n. bending, Śulbas., Sch. *°nāmā*, m. id., Śulbas.; turning and winding (*°vritrasya*), Nir. ii, 16; joint of a wing, ŚBr.

निर्णय nirṇaya &c. See nir-ṇi.

निर्णर nirṇara, m. N. of one of the horses of the Sun, L. (cf. *nirjhara*).

निर्णज nir-ṇij (*√nij*), P. -*ṇenēkti* (Subj. -*ṇenijati*; *Ā. ṇenikte*, Br.; dat. inf. -*ṇije*, RV.), (P.) to wash off, cleanse, Br.; ChUp.; (*Ā.*) id., TS.; to wash or dress or adorn one's self, RV. &c. &c. *°nikta*, mfn. washed, cleaned, polished, purified, pure; -*bāhu-valaya*, mfn. with polished bracelets, BhP.; -*manas*, mfn. pure-hearted, MBh. *°nikti*, f. (Mcar.), *°neka*, m. (Mn.) washing, ablution, expiation. *°nij*, f. a shining dress or ornament, any bright garment &c., RV. *°nega*, see *pātra-nirnega*. *°nejaka*, m. a washerman, washer, Mn. *°nejana*, n. washing, cleansing, Gaut.; expiation, atonement for an offence, Mn.; water for washing or rinsing (see *patrī-nirnejana*).

निर्णी nir-ṇi (*√ṇi*), P. *Ā. -ṇayati*, *°te*, to lead or take away, carry off, AV.; Kauś.; to find out, investigate, ascertain, settle, decide, fix on, R.; Daś.; Hit. &c. *°ṇaya*, m. taking off, removing, Mn.; MBh.; Kāv. &c.; complete ascertainment, decision, determination, settlement, ib.; (in logic) deduction, inference, conclusion, demonstration; application of a conclusive argument; (in rhet.) narration of events, Sāh.; discussion, consideration (= *vicāra*), L.; -*kamalādkara*, m., -*kaumudī*, f., -*kaustubha*, m. or n., -*candrikā*, f., -*tattva*, n., -*tarani*, m. or f., -*darpaṇa*, m., -*dīpa* and *°paka*, m., *°pikā*, f. N. of wks.; -*pāda*, m. the fourth (and last) part of a lawsuit, sentence, decree, verdict, L.; -*bindu*, m., -*bhāskara*, m., -*mañjarī*, f., -*ratna*, n., -*ratna-dīpikā*, f., -*ratnādkara*, m., -*vivarāṇa*, n., -*saṅgraha*, m., -*samudāya*, m., -*sāra*, m., -*sidhānta*, m., -*sindhu*, m., *°yāmṛita*, n., *°yārṇava*, m., *°yārtha-pradīpa*, m., *°yōddhāra*, m. N. of wks.; *°yōpamā*, f. a comparison based upon an inference, Kāv. ii, 27, *°ṇayana*, n. = *ṇaya*, L. = *nāyaka*, mfn. settling, conclusive, Nyāyam., Comm. *°ṇāyaka*, m. settling, rendering certain, W.; the outer angle of the elephant's eye, L. *°ṇita*, mfn. traced out, ascertained, settled, decided, MBh. &c. *°ṇetri*, mfn. settling, deciding, Pāṇ. i, 3, 23, Sch.; m. a judge, Kathās.; a voucher, W.; a guide, ib.; -*tva*, n. proof, verification, ib. *°ṇeya*, mfn. to be ascertained or determined, ib.; w. r. for *nir-ṇaya* (also in *nir-ṇeya-sindhu* for *nir-ṇaya-s*).

निर्णुद nir-ṇud (*√nud*), P. -*ṇudati* (w. r. *nud*), to push out, drive away, reject, repudiate, AV.; AitBr.; MBh. &c. *°ṇoda*, m. removal, banishment, Gobh.

निर्देश nir-*√daṅs*, P. -*daṅsati* (pres. p. -*daṅsat* and *°samāna*, ind. p. -*daṅsya*), to bite through, bite, gnash or grind the teeth, MBh.; Hariv.

निर्दर 2. nir-dara, m. (*√drī*) a cave, cavern, R. (v. l. *°ri*); -*vāsin*, mfn. inhabiting a cave, ib.

निर्दलन nir-dalana, n. (*√dal*) splitting, cleaving asunder, breaking, Vcar.; Rājat.

निर्दह nir-*√duh*, P. *Ā. -dahati*, *°te* (inf.

-*dahas*, Br.), to burn out, burn up, consume by fire, destroy completely, RV. &c. &c.: Caus. -*dāhayati*, to cause to burn up or set on fire, Rājat. 2. *°dagdha*, mfn. burnt, burnt up, MBh.; Hariv. &c. *°dagdhikā*, f. = *ni-digdhikā* or *nir-digdhikā*. *°dahana*, m(f) n. burning up, consuming, AV.; m. Semecarpus Anacardium, L.; (*ā*), f. Sansevieria Roxburghiana, Suśr.; n. burning, ib. *°dāhā*, mfn. burning, AV.; m. N. of a partic. Agni, ib.; the act of burning up (see *ā-nirdāha*). *°dāhuka*, mfn. burning (see *ā-nirdāhuka*).

निर्दातृ nir-dāṭṭri, m. (*√dai*) a weeder, reaper, Mn.; MBh.

निर्दारित nir-dārīta. See nir-*√drī*.

निर्दिग्ध nir-digdha, mfn. (*√dih*) anointed, smeared; well-fed, stout, lusty, L.; (*ā*), f. Solanum Jacquini (also *°dhikā*), L.

निर्दिधारयिषा nir-didhārayishā, f. (fr. Desid. of Caus. of *nir-√dhri*) desire of investigating or ascertaining, ŚBr., Sch.

निर्दिश nir-*√diś*, P. -*diśati* (aor. -*adikshat*, Daś.; Bhaṭṭ. ind. p. -*diśya*, Śak.; Mālav.; inf. -*deshṭum*, MBh.), to point to (acc.), show, Mṛicch.; Śak. &c.; to assign anything to, destine for (dat. or gen.), Hariv.; R. &c.; to indicate, state, name, define, specify, Br.; Mn.; MBh. &c.; to take for, regard as (with double acc.), Mn.; Vet.; to announce, proclaim, foretell, prophesy, MBh.; Var.; to recommend, advise, suggest (with double acc.), Hit.; Desid. -*didikshati*, to wish to point out or define more closely, Śaṅk. *°diśṭa*, mfn. pointed out, shown, indicated, declared, announced, foretold, enjoined, TS.; Mn.; MBh. &c.; ordered, meant or determined for; pointed to (dat.), Var.; learned, wise (= *pañḍita*), Gal. *°deśa*, m. pointing out, indicating, directing, order, command, instruction (often ifc.), Mn.; Kāv.; Pur.; description, specification, special mention, details or particulars, GrŚrS.; R.; Suśr. &c.; vicinity, proximity, L.; certainty, ascertainment, W.; a partic. number, Buddh.; -*kārin*, mfn. executing orders, obedient, BhP.; -*pālana*, n. obeying a command, R. *°deśaka*, mfn. pointing out, showing, indicating; describing, defining, TPrāt.; ordering, MW. *°deśaniya* (MW.), *°deśya* (Mn.; MBh. &c.), mfn. to be pointed out or determined or described or proclaimed or foretold. *°deśṭri*, mfn. who or what points out or shows or defines, L.; m. an authority, a guide, W.

निर्दी nir-*√dī* (only impf. -*adiyam*), to fly away, RV. iv, 27, 1 (cf. *nir-dīna*).

निर्दुह nir-*√duh*, P. -*duhati* (aor. -*adhukshat*, 3. pl. -*dhukshan*, *Ā. -adhukshata*, RV.), to milk out, extract, RV.; MBh. *°dugdha*, mfn. milked or drawn out, extracted, Kathās.

निर्दृ nir-*√drī* (only pf. -*dadūra*), to tear or rend asunder, BhP.: Caus. -*dārayati*, id., Hariv.; to cause to be dug up, Rājat. *°dārīta*, mfn. torn asunder, split open, Hariv.

निर्दुत nir-*√dyut*, Caus. -*dyotayati*, to illustrate, explain, TāṇḍBr.

निर्दु nir-*√dru*, P. -*dravati*, to run out or away, AV.

निर्धम् nir-*√dham* (*dhmā*), P. -*dhamati*, to blow away, blow out of, RV.; TĀr.; Suśr.

निर्धा nir-*√dhā*, P. -*dadhāti*, to take or find out, RV. x, 160, 4.

निर्धाटय nir-dhāṭaya, Nom. P. *°yati*, to use ill, Śil.

निर्धाव nir-*√dhāv*, P. -*dhāvati*, to stream forth or spring or run or escape from (abl.), ŚBr.; Hariv.

निर्धू nir-*√dhū*, P. *Ā. -dhūnoti*, -*°nute*, to shake, agitate, shake out or off, scatter, remove, destroy, expel, reject, Br.; MBh.; R. &c. *°dhūta*, mfn. shaken, agitated &c., Mn.; MBh. &c. (also -*dhūta*); harassed, tormented, R.; deprived or bereft of (comp.), Hariv.; suffered, undergone, W.; m. a man abandoned by his relatives or friends, ib.; -*pāpa*, mfn. one whose sins are wholly shaken off

or removed, MW.; -*saktu* (*nir-dh*), mfn. (bag) having the barley-meal shaken out, ŚBr. *°dhūnana*, n. heaving, fluctuating (of the sea), Kum.

निर्धु nir-*√dhri* (only Pass. aor. -*adhāri*, Śiś. ix, 20), to settle, ascertain: Caus. -*dhārayati*, to hold back (the breath), VPrāt., Sch.; to take or pick out, participate (determine), VPrāt.; pres. p. -*dhāryamāna*, Pāṇ. ii, 3, 42, Sch.: Desid. of Caus. -*didhārayishati*, to wish to ascertain or define, Śaṅk. *°dhāra*, m. (Vop.; L.), *°dhāraṇa*, n. (Var.; Śaṅk.; Pāṇ., Sch.; Vop.) taking out or specifying one out of many, particularizing, defining, settling, certainty, ascertainment. *°dhāraṇīya*, mfn. to be ascertained or determined, W. *°dhārayitṛi*, m. one who settles or decides, Śaṅk. *°dhārīta*, mfn. determined, ascertained, settled, accurately stated or told, ib. *°dhāritavya* and *°dhārya*, mfn. = *°dhāraṇīya*. *°dhṛiti*, v. l. for *vidhṛiti*, VP.

निर्धे nir-*√dhe*, -*dhayati*, to drink or suck up, absorb, AV.; ŚBr.

निर्धौत nir-dhauta (*√2. dhāv*), washed off, cleansed, purified, polished, bright, MBh.; Kāv.

निर्धूपन nir-dhmāpana, n. (*nir-√dham*) blowing away, Suśr.

निर्धे nir-*√dhyai* (pres. p. -*dhyāyat*, Rājat.; ind. p. -*dhyāya*, R.), to think of, reflect upon. *°dhyāta*, mfn. thought of, meditated, MW.

निर्दश nir-*√2. naś*, only Caus. -*nāsayati* (aor. -*aninaśat*), to drive away, remove, destroy, RV.; AV. *°naśṭa*, mfn. lost, disappeared, Rājat. *°nāśana*, mfn. removing, expelling, destroying, Hit.; n. the act of removing &c., MBh. *°nāśin*, mfn. = *°śana*, mfn., Śatr.

निर्बन्ध nir-*√bandh*, P. -*badhnāti*, to fix or fasten upon, attach one's self to, insist upon, persist in, urge, MBh.; Pur. *°baddha*, mfn. fixed or fastened upon (loc.), BhPur.; clung to, pressed hard, urged, Daś.; Naish. *°bandha*, m. objection, Gaut.; insisting upon (loc. or comp.), pertinacity, obstinacy, perseverance, MBh.; Kāv. &c. (ibc., *°dhāt*, *°dhena*, *°dhatas*, ind. perseveringly, with or by perseverance; *°dham* *√kri*, to urge [gen.], Kathās. i, 25; to show obstinacy against [instr.], MBh. xiii, 5034); the attributing anything to, accusing of (comp.), Mn. xi, 56; -*para*, m(f) n. intent upon, desirous of (comp.), Kum. v, 66; -*prishṭa*, mfn. urgently asked, imported, Ragh. xiv, 32. *°bandhaniya*, w. r. for *ni-b*. *°bandhin*, mfn. insisting upon (loc. or comp.), MBh.; *°dhi-tā*, f., Jātak.

निर्बहण nir-barhaṇa, n. = *ni-b*, L.

निर्बाध nir-*√bād*, *Ā. -bādhatē*, to keep off, ward off, Kāth. *°bādha*, m. a knob, prominence (as that which keeps off or defends?), TS.; ŚBr. (*°dhe* *√kri*, [prob.] to set aside, remove, TS.; *°dhatvā*, n., ib.) *°bādhin*, mfn. removing all (impediments), TS. *°bādhyā*, mfn. able to remove all (impediments), ĀpŚr.

निर्ब्रू nir-*√brū*, P. -*bravīti*, to speak out, pronounce (loud or clearly), Br.; RPrāt.; to interpret, explain, Nir.

निर्भज nir-*√bhaj*, P. *Ā. -bhajati*, *°te* (2. sg. aor. Subj. -*bhāḅ*), to exclude from participation or coparceny with (abl.), to content or satisfy with (instr.), RV.; AV.; Br.: Caus. -*bhājayati*, (in law) to exclude from sharing in, disinherit. 2. *°bhakta*, mfn. excluded from participation, MW. *°bhājya*, mfn. to be excluded from p^o or sharing in, Mn. ix, 207.

निर्भञ्ज nir-*√bhañj*, P. -*bhanakti* (2. sg. impf. -*bbhanas*; Impv. -*bandhi*, AV. iii, 6, 7), to break or split asunder, defeat, AV.; R. (w. r. -*bhājanti* for *bhañj*, v, 73, 37). *°bhagna*, mfn. broken asunder or down, bent, MBh.; R. *°bhajyamāna*, mfn. being broken in pieces, BhP.

निर्भट nirbhata, mfn. hard, firm, L. (v. r. *nirvaha*, perhaps w. r. for *nibhata* = *ni-bhṛita*, q. v.)

निर्भर्त्स nir-*√bharts*, P. -*bhartsayati* (ind. p. -*bhartsya*), to threaten, menace, rebuke, blame, MBh.; Kāv. &c.; to mock, deride, (met. =) outstrip,