

surpass, Kāv.; Hit. °*bhartsana*, n. threatening, reproach, blame, MBh.; Rājat. (also ā, f.); red paint, lac, L.; -*danḍa-mohita*, mfn. bewildered by the threat of punishment, MBh. °*bhartsita*, mfn. threatened, menaced, reviled, abused, Kathās.; Pur.; -*vat*, mfn., Pañc.

निर्भल *nir-√bhal* (only pr. p. f. -*bhālayanti* in Prakr., Mālav. i, 4, v. l. -*dhyāyanti*), to see, perceive, notice = (and perhaps w. r. for) *ni-bh*°.

निर्भस *nir-√bhas*, -*bapsati*, to bite off, chew, TBr.; Kāth.

निर्भा *nir-√bhā*, P. -*bhāti* (pf. -*babhau*), to shine forth, appear, arise, Mn.; Kāv.; Pur.; to look like, seem to be (*iva*), MBh. viii, 314I. °*bhāta*, mfn. shone or shining forth, appeared, arisen, MBh.; Kāv. &c.

निर्भास *nir-√bhās*, Caus. -*bhāsayati*, to illuminate, Hariv. °*bhāsa*, m. appearance, Sarvad. (ifc. f. ā = *nibha*, similar, like, Kāraṇḍ., printed °*bhāsha*). °*bhāsana*, n. illuminating, illustrating, making manifest, Sarvad. °*bhāsita*, mfn. illuminated, illumined, Hariv.; = *dīpta*, L.

निर्भिद् *nir-√bhid*, P. -*bhinatti* (2. sg. Subj. aor. -*bhed*, RV. i, 104, 8; pf. -*bibheda*, MBh. &c.; -*bibhida*, Hariv.; ind. p. -*bhidya*, ŚBr.; MBh. &c.), to cleave or split asunder, divide, open, pierce, hurt, wound, destroy, RV. &c. &c.; (with *locane*) to put out, MBh.; (with *kham*) to form an aperture, excavate, BhP.; (with *granthim*) to loose, untie, ib.; to penetrate i. e. find out, investigate, discover, MBh.; Kāv. &c.; Pass. -*bhidya*, to be broken asunder, cleave or split open (intrans.), Up.; Suśr.; BhP. °*bhinna*, mfn. broken asunder, budded, blossomed; divided, separated, disunited; pierced, penetrated; found out, betrayed, Br.; MBh.; Kāv. &c.; -*tanu*, mfn. having the body pierced through or transfixed, MW. °*bheda*, m. breaking asunder, splitting, bursting (trans. and intrans.), R.; Suśr.; split, rent, channel (of a river), Hariv.; betraying, revealing, Mālav. iv, 1. °*bhedin*, mfn. splitting, piercing, Kathās. 2. °*bhedyā* (for I. see p. 54I, col. 3), mfn. to be split asunder.

निर्भुज *nir-√I. bhuj*, P. -*bhujati*, to bend awry, distort (mouth, eyes &c.), Yājñ.; Suśr. °*bhugna*, mfn. bent awry, distorted, MBh.; Suśr.

निर्भू *nir-√bhū* (only aor. -*bhūt*, he disappeared, 'was off'), RV. iv, 19, 9; viii, 68, 2. °*bhūti* (*nir-*), f. disappearing, vanishing, AV.

निर्भृ *nir-√bhṛi* (only pf. -*jabhāra*), to take or draw out, RV. x, 68, 8; 9. °*bhṛita*, (prob.) w. r. for *ni-bh*° (cf. *nir-bhāta*).

निर्मज्ज *nir-√majj*, P. -*majjati* (pf. -*mamajja*), to sink under, sink into, MBh.; Hariv.; to inundate, deluge (Pot. -*majjāt*), ŚBr. °*magna*, mfn. to sink under (opp. to *un-magna*), Sāh.; sunk into i. e. firmly fixed upon (comp.), R. °*majjā* (*nir-*), f. watering-place, pond (?), RV. viii, 4, 20 (Sāy. 'nir-maj, mfn. = *suddha*).

निर्मञ्च *nir-√mañc* (ind. p. -*mañcya*), to perform the ceremony of lustration with anything (acc.), Naish. °*mañcana*, n. = *nī-rājana*, ib. Sch. (w. r. °*mañchana*, Kum. xiii, 18, with v. l. °*uñchana*).

निर्मथ *nir-√math* or *manth*, P. -*manthati*, °*te*, RV.; -*mathati*, °*te*, MBh.; -*mathnāti*, Kāth. (fut. -*mathishyati*, ind. p. -*mathya*, MBh.; Kāv. &c.); to grind (fire) out of (wood), to produce (fire) by rubbing (wood together), rub or churn anything out of anything (double acc.), RV.; ŚBr. &c.; to stir or churn (the sea), MBh.; R.; to tear or draw or shake out of, extract, MBh.; Kāv.; Pur.; to shake, agitate (the mind), MBh.; to grind down, crush, destroy, MBh.; Hariv. &c.; Pass. -*mathyate* (p. °*yamāna*), to be rubbed or churned &c., MBh.; Hariv. °*matha*, m. rubbing; -*dāru* = *nirmantha-d*°, L. °*mathana*, n. rubbing, churning, making butter, lighting a fire by rubbing two pieces of wood together or by churning, Up.; MBh.; Suśr.; Kām. °*mathita*, mfn. stirred about, churned, agitated, crushed, destroyed, MBh.; Kāv. &c.; wiped off, Mṛicch.; m. a fire newly lighted by rubbing (wood), KātyŚr. I. °*mathyā*, mfn. to be (or being newly) excited by friction, Vait.; (ā), f. a partic. fragrant

bark, L. 2. °*mathya*, ind. having ground or churned &c., MBh.; Kāv.; having discriminated or particularized, W.; forcibly, by force, Kathās. °*mantha*, m. rubbing; -*kāshṭha* or -*dāru*, n. the wood or stick used for kindling fire by friction; a churning stick, L. °*manthana*, n. rubbing together (esp. for kindling fire), churning, friction, Vait.; Suśr. °*manthya*, mfn. to be (or being) stirred or churned or excited by friction (as fire), TS.; ŚrS.; to be distinguished or discriminated, W.; -*dāru*, n. the wood for kindling fire by fr°, L. °*māthin*, mfn. grinding down, crushing or stamping to pieces, churning, rubbing, Rājat.

निर्मद् *nir-√mad*, Caus. -*mādayati*, to wash, Divyāv.

निर्मा *nir-√mā*, Ā. -*mimīte*, TS.; AV.; Br.; -*māti*, Kāv.; Pur. (pf. -*mame*, Mn.; MBh.; ind. p. -*māya*, Prab.; inf. -*mātum*, Rājat.); to mete out, measure, AV.; to build, make out of (abl.), form, fabricate, produce, create, TS.; Br., Mn. &c.; (with *citram*) to paint, Śak.; Daś.; (with *kośam*) to compose or write, Cat.; (with *giram*) to utter, Kull.; (with *nītim*) to show, betray, MBh.; Pass. -*mīyate* (pf. -*mame*, Rājat. v, 425; aor. -*amāyi*, Cat.), to be measured out &c.; Caus. -*māpayati*, to cause to be made or built, Rājat.; Kathās.; Desid. -*mitsati*, to wish to make or build, Naish. °*mā*, f. value, measure, equivalent, Lāṭy. °*māna*, n. measuring, measure, reach, extent (often, mfn. ifc.); Hariv.; R.; forming, making, creating, creation, building, composition, work (ifc. 'made of,' Suśr.), MBh.; Kāv. &c.; (with Buddh.) transformation; pith, the best of anything (= *sāra*), L.; = *asamañjasa*, L.; -*kāya*, m. the body of transformations, Buddh.; MWB. 247; -*kāraka*, m. creator, Vishṇ. -*rata*, m. pl. 'finding pleasure in creating,' N. of a class of gods, MBh.; -*rati-deva*, m. pl. 'id.' or 'enjoying pleasures provided by themselves,' a class of beings inhabiting the fifth heaven, VP.; Lalit.; MWB. 208. °*mātri*, m. (*trī*, f.) maker, builder, creator, author, MBh.; Hariv. &c.; -*tā*, f., -*tva*, n. creatorship &c., Śaṅk. °*mita* (*nir-*), mfn. constructed, built, fashioned, formed, created, made by (instr. or comp.) out of (abl., instr. or comp.), ŚBr.; Mn.; MBh. &c.; (law) fixed, settled, Mn. ix, 46; (ceremony) performed, celebrated, R. (B) i, 14, 42; (sacrificial animal) put apart, separated, isolated (= *nir-ūḍha*), ĀśvŚr.; m. pl. (with Buddhists) a class of deities, Lalit. °*miti*, f. formation, creation, making, Rājat.; adding, addition (of a word), Kpr. vii, 10. °*mitsu*, mfn. wishing to create (with acc.), Kāv. °*mimitsā* (!), f. desire of creating, Yogas., Sch.

निर्माख्य *nir-mākhya* (!), m. N. of a man, Cat. (v. l. *tigmātman* and *nirmād*).

निर्मि *nir-√mi*, P. -*miṇoti*, to make by miracle, Divyāv. °*mita*, see I. *nir-mā*.

निर्मुच *nir-√muc*, P. -*muñcati*, to loosen, free from (abl.), liberate, RV. &c. &c.; Pass. -*mucyate* (aor. -*amoci*, ŚBr.), to be freed or free one's self from, get rid of (abl.), RV.; ŚBr.; MBh. &c.; to be deprived of (instr.), Rājat.; to be abandoned or given up (as life &c.), ib.; (sc. *tvacas*) to cast off (said of a serpent casting its skin), Mṛicch. iii, 9; Caus. -*mocayati*, to loosen or liberate from (abl.), Hariv.; to redeem (a pawn) from (abl.), Vishṇ. °*mukta*, mfn. loosed, separated, sundered, liberated or saved or escaped or free from, deprived of (instr., abl. or comp.), MBh.; Kāv. &c.; given up, lost, disappeared, vanished (esp. ibc.; cf. below); flung, hurled, MBh.; BhP.; (a serpent) that has lately cast its skin, MBh.; free from every attachment (= *nir-saṅga*), L.; deprived of all, possessing nothing (= *nir-parigraha*), ib.; -*kalmasha*, mfn. freed from sin, MBh.; -*deha*, mfn. one who is freed from his body (or bodily desires), ib.; -*saṅga*, mfn. one who has given up all (worldly) attachments, BhP. °*mukti* (*nir-*), f. liberation, deliverance from (abl. or comp.), AV.; Kathās.; = *tyāga* or *dāna*, Sch. on BhP. x, 17, 18. °*moka*, m. setting loose or free, liberating, L.; a cast-off skin (esp. of a snake), MBh.; Kāv. &c. (-*paṭṭa*, m. a piece of cast-off skin, Ragh. xvi, 17); armour, mail, L.; sky, atmosphere, L.; N. of a son of the 8th Manu, BhP.; of a Rishi under the 13th Manu, ib. (cf. *nir-moha*, p. 541, col. 3). °*mokṭri*, m. a looser, solver (as of doubts), MBh. °*moksha*, m. liberation,

deliverance from (gen. or comp.), MBh.; Kāv. °*mocaka*, mfn. setting free, liberating, L.; n. the cast-off skin of a snake, Car. °*mocana*, n. deliverance, MBh.

निर्मुट *nir-muṭa*, m. (only L.) a tree; a free market or fair; the sun; = *kharpara*; n. an arbour, Gal.

निर्मुण्ड *nir-muṇḍa*. See p. 541, col. 3.

निर्मुष् *nir-√mush*, -*mushṇāti*, to snatch away, Vait.

निर्मुह *nir-√muh*, Caus. -*mohayati* (ind. p. -*mohya*), to confuse, bewilder, MBh.

निर्मृज् *nir-√mṛij*, P. -*mārshṭi*, &c. (Pot. -*mṛijyur*, Kāth.; Impv. -*mṛijḍhi*, AV.; p. Ā. -*mṛijāna*, Kauś.; pf. -*mamārja*, Pur.; Subj. aor. -*mṛikshatam*, RV.; ind. p. -*mṛijya*, MBh.), to rub or wipe off, sweep out, destroy. 2. °*mārga*, m. wiping off (cf. *ā-nirm*°, add.); that which is stripped or wiped off, refuse, TBr. °*mārguka*, mfn. drawing off, withdrawing from (abl.), TS. °*mārjana*, n. wiping off, sweeping, cleaning, MBh. °*mārjanīya*, mfn. to be cleaned, R. °*mārshṭi*, f. N. of the wife of Duḥ-saha, MārKP. (w. r. °*mārshṭi*). °*mṛishṭa*, mfn. rubbed out, wiped off, destroyed, Kāv.

निर्मृतुक *nir-mretuka*, mf(ā)n. (√*mrit*) fading away, withering, TāṇḍBr. (v. l. °*metuka*, °*mṛituka*).

निर्मृत्ति *nir-mṛukti*, w. r. for *ni-m*°.

निर्यत् 1. *nir-yat*, mfn. (*nir-√i*) going forth, coming out, issuing, MBh.; Kāv. &c.

निर्यत् 2. *nir-√yat*, Caus. -*yātayati*, to snatch away, carry off, take or fetch out of (abl.), get, procure, MBh.; Hariv.; Kāv.; to give back, restore, make restitution, Mn.; MBh. &c.; to give as a present, Lalit.; Divyāv.; (*vairam*) to return or show enmity, take revenge, MBh.; R.; Divyāv.; to forgive, pardon, set free, MW. °*yātaka*, mfn. bearing away, carrying off, removing (ifc.; cf. *preta*, *mṛita*). °*yātana*, n. giving back, returning, restoring, delivery of a deposit, replacing anything lost, payment of a debt (with gen. or comp.; cf. *vaira*), Hariv.; R. &c.; gift, donation, L.; revenge, killing, slaughter, L. °*yātita*, mfn. restored, returned, requited, MBh.; Hariv.; past, spent (as years), R. I. °*yātya*, ind. having restored &c., Kathās. 2. °*yātya*, mfn. to be restored or delivered &c., MBh.; Hariv.

निर्या *nir-√yā*, P. -*yāti*, to go out, come forth, go from (abl.) to or into (acc.), set out for (dat., [e.g. *yuddhāya*, MBh.; *dig-jayāya*, Rājat.] or *artham* [e.g. *bhikshārtham*, Pañc.]), MBh.; Kāv. &c.; (with *mṛigayām*) to go hunting, MBh.; to depart from life, die, Car.; to pass away (as time), Kāv.; to weed (a field), MBh.; Caus. -*yāpayati*, to cause to go out &c., MBh.; R.; to drive away, expel from (abl.), BhP. °*yā*, f. getting out of order, disturbance, defect (esp. of a rite), TS.; TāṇḍBr. °*yāna*, n. going forth or out, exit, issue; setting out, decamping (of an army), going out (of cattle to the pasture ground), MBh.; Kāv. &c.; departure, vanishing, disappearance, Rājat.; Sāh.; departure from life, death, MBh.; Hariv.; Var.; final emancipation (w. r. for *nir-vāna*?), L.; a road leading out of a town, L.; the outer corner of an elephant's eye, Daś.; Śiś. (cf. *nir-nāyana*); a rope for tying cattle, a foot-rope; -*hasta*, mfn. having a foot-rope in the hand, Śiś. xii, 4I. °*yānika*, mfn. conducive to emancipation, Lalit. °*yāta*, mfn. gone out or forth, issued, &c.; laid aside (as money), MBh.; completely familiar or conversant with (loc. or comp.), Lalit. (v. l. *nir-jāta*). °*yāti*, f. departure, dying, final emancipation, Buddh. °*yātri*, m. a weeder (of a field), MBh. (cf. *nir-dātri*). °*yāpana*, n. (fr. Caus.) expelling, banishing, BhP. °*yāpita*, mfn. caused to go out &c.; removed, destroyed, BhP.; undertaken, begun, ib. °*yiyāsu*, mfn. (fr. Desid.) wishing or trying to go out, Suśr.

निर्याच *nir-√yāc*, P. -*yācati*, °*te*, to beg of or solicit from (abl.), to ask, entreat, request (with double acc.), AV.; TS.; TāṇḍBr.

निर्याम *nir-yāma*, m. (√*yam*) a sailor, pilot,