

L. (cf. *ni-y*). °*yāmaka*, m. an assistant, HPariś. °*yāmanā*, f. assistance, ib.

**निर्यास** *nir-yāsā*, m. (n., g. *ardharcādi*; √*yas*) exudation of trees or plants, juice, resin, milk (ifc. f. *ā*), Gaut.; Mn.; MBh.; Suśr. &c.; any thick fluid substance, Hariv.; extract, decoction, L. (also °*syā*, f., Vishṇ., Sch.); °*sika*, mfn., g. *kumuddādi* on Pāṇ. iv, 2, 80.

**निर्यु** *nir-√4. yu* (only Ā. pres. p. -*yuvānā*, mfn.), to keep away, ward off, RV. iv, 48, 2.

**निर्युक्त** *nir-yukta*, mfn. (√*yuj*) constructed, built, erected, raised, Hariv.; (ifc.) directed towards (v.l. *nir-mukta*), ib.; (in music) limited as to metre and measure (v.l. *ni-y*). 2. °*yukti* (for I. see p. 542, col. 1), f. (with Jinas) explanation of a sacred text (cf. *nir-ukti*). °*yoga*, m. (prob.) a decoration, Hariv.; a rope for tying cows, BhP., Sch.

**निर्यूप** *nir-yūsha*, m. extract, juice &c. = *nir-yāsa*, L.

**निर्युह** *nir-yūha*, n. (m., L.; often v.l. and prob. only w.r. for *nir-vyūha*) prominence, projection; a kind of pinnacle or turret, MBh.; Hariv.; R. (ifc. f. *ā*); a helmet, crest or any similar head-ornament, MBh.; Hariv. (= *āpīḍa*, L.); a peg or bracket, L.; wood placed in a wall for doves to build upon, W.; a door, gate, Hariv.; m. extract, juice, decoction, R.; Suśr. (cf. *nir-yāsa*, *nir-yūsha*).

**निर्येष** *nir-√yesh*, -*yeshati*, to boil or bubble forth, TS.

**निर्योल** *nir-yola*, m. (fr.?) a partic. part of a plough, Kṛishis.

**निर्ययनी** *nir-layanī*, w. r. for *nir-vl*°.

**निर्याचन** *nir-lāñchana*, n. (√*lāñch*) the marking of domestic animals by perforating the nose &c., HYog.

**निरिक्ष** *nir-√likh*, P. -*likhati*, to scratch, scarify, Suśr.; to scratch or scrape off, Āpast. °*lekhana*, n. an instrument for scraping off, a scraper, Suśr. (cf. *jihvā-niri*°).

**निरिक्ष** *nir-√lih*, P. -*ledhi*, to lick off, sip off or away, ĀpŚr.

**निरिक्षन** *nir-luñcana*, n. (√*luñc*) pulling out or off, tearing off, peeling, KātyŚr., Sch.

**निरिक्ष** *nir-√1. luṭh*, Caus. -*loṭhayati*, to roll down (trans.), Rājat. °*luṭhita*, mfn. rolled down, ib.; come forth, prolapsed (from the womb), Pat.

**निरिक्ष** *nir-√2. luṭh*, -*loṭhayati*, to rob, steal, Rājat.

**निरिक्ष** *nir-√lud*. See *a-nirloḍita*.

**निरिक्ष** *nir-√lunṭh*, -*lunṭhati* (only p. -*lunṭhamāna*), to rob, plunder. °*lunṭhana*, n. robbing, plundering, Sāh.; w.r. for *nir-luñcana*. °*lunṭhita*, mfn. robbed, plundered, Rājat.

**निरिक्ष** *nir-√lup*, P. -*lumpati* (only ind. p. -*lupya*), to draw out, extract, MaitrS. °*lopa*, m. plundering, plunder, spoil; °*loṣṭhāhāraka*, mfn. one who carries off by robbery, L.; cf. *ni-lup*.

**निरिक्ष** *nir-lūna*, mfn. (√*lū*) cut through or off, Śis.; Bālar.; Kathās.

**निरिक्ष** *nir-loc* (only ind. p. -*locya*), to meditate, ponder, Kathās.

**निरिक्षयनी** *nir-layanī*, w. r. for *nir-vl*°.

**निर्वच** *nir-√vac* (aor. -*avocat*, AV.; ŚBr.; but mostly used in Pass. -*ucyate*, -*ucyamāna*; cf. *nir-ukta*), to speak out, express clearly or distinctly, declare, interpret, explain, Br.; Mn.; MBh. &c.; to derive from (abl.), Hariv.; to order off, warn off, drive away, tell any one to go away from (abl.), AV. °*vaktavya*, mfn. to be interpreted or explained, Nir. 2. °*vacana*, n. speaking out, pronouncing, ŚāṅkhŚr.; a saying or proverb, MBh.; interpretation, explanation, etymology, MBh. °*vacaniya*, m. = next (cf. *a-nirv*°). 2. °*vācya* (for I. see p. 542, col. 1), mfn. to be explained, RPrāt.; Mallin.

**निर्वच** *nir-√vañc*, Ā. -*vañcate*, to deceive, Śringār.

**निर्वद** *nir-√vad*, P. Ā. -*vadati*, °*te* (aor. -*avā-disham*, -*vādishtam*), to order off, warn off, expel or drive away, VS.; to speak out, utter, AV.; to abuse, revile, MBh.; to deny, MW. 2. °*vāda* (for I. see p. 542, col. 1), m. obloquy, censure, MBh.; Ragh.; rumour, report, L.; = *niscita-vāda*, or *nishṭhita-v*°, L.; w. r. for *nir-vāha*, Rājat. viii, 565.

**निर्वध** *nir-√vadh*, to split off or asunder, sever, separate, Br.

**निर्वप** *nir-√vap*, P. Ā. -*vapati*, °*te* (pf. -*vavāpa*, R., -*uvāpa*, Bhāṭṭ., -*ūpe*, RV.; fut. -*vapsyati*, TBr., -*vapishyati*, Hariv.; R.), to pour out, sprinkle, scatter, to offer, present (esp. sacrificial food, the funeral oblation or libation to deceased relatives); to choose or select for (dat. or gen.), to distribute (e.g. grain for sacrif. purposes); to perform (a sacrifice or a funeral oblation &c.), RV. &c. &c.; (with *krishim*) to practise or exercise agriculture, MBh.: Caus. -*vāpayati*, to sow out, Pañc.; to choose or select (for the gods), MBh. °*vāpana*, n. pouring out, sprinkling, scattering, KātyŚr.; offering (esp. the funeral oblation or libation), Mn.; MBh. &c.; that by which a libation is made (as a ladle or vessel), ŚBr.; gift, donation, alms, BhP.; mfn. relating to libations, Gṛihyās.; (ifc.) scattering, pouring out, bestowing, MBh. °*vapaniya* and °*vaptavya*, mfn. to be scattered out or offered, Nyāyam., Sch. 1. °*vāpa*, m. scattering, pouring out, offering, oblation (esp. in honour of a deceased ancestor), MBh.; Kāv. &c.; sacrificial rice, RTL. 367; gift, alms, Pañc. 1. °*vāpana*, n. (fr. Caus.) scattering, sowing, throwing in or down, Pañc.; Suśr.; offering, presenting funeral oblations, giving, L. 1. °*vāpita*, mfn. scattered, sown, Pañc. 1. °*vāpya*, mfn. to be scattered or offered, Yājñ. 2. °*vāpya*, ind. having offered or distributed or selected, MBh.

**निर्वम** *nir-√vam*, P. -*vamati*, to vomit, spit out, eject, MBh.; Hariv. °*vānta*, mfn. emitted, Divyāv.

**निर्वर्ण** *nir-√varṇ*, P. -*varṇayati* (ind. p. -*varṇya*), to look at, contemplate, Mṛicch.; Kālid. &c.; to describe, depict, represent, Suśr. °*varṇana*, n. looking at, regarding, sight, L. °*varṇaniya*, mfn. to be looked at or regarded (*a-nirv*°), Śak.

**निर्वर्तक** *nir-vartaka*, *nir-vartana*, &c. See under *nir-vrit*.

**निर्वस** *nir-√5. vas*, P. -*vasati*, to dwell, finish dwelling (with *vāsam* &c.), MBh.; to dwell abroad, MW.: Caus. -*vāsayati*, to expel from (abl.), banish, Mn.; MBh. &c.; to dismiss, BhP. °*vāsa*, m. leaving one's home, expulsion from (abl.), banishment, MBh.; R.; killing, slaughter, L. 1. °*vāsana*, n. (fr. Caus.) expelling from home, banishment, MBh.; R. &c.; leading out to some other place, Kām.; killing, slaughter, Rājat. (cf. *ud-vās*°). °*vāsaniya* (MBh.), °*vāsa* (Mn.; Yājñ.; Mṛicch.), mfn. to be driven away or banished. °*vāsita*, mfn. expelled, banished, dismissed, spent (as time), Rājat.; BhP. &c.

**निर्वह** *nir-√vah*, P. -*vahati* (fut. -*voḍhā*, ŚBr.), to lead out of, save from (abl.), RV.; AV.; to carry off, remove, AV.; ŚBr.; Lāty.; to flow out of (abl.), MānGr.; to bring about, accomplish, Suśr.; to be brought about, succeed; to attain one's object, be successful, overcome obstacles, Kathās.; Sarvad. &c.; to subsist, live on or by (instr.), Campak.; to be fit or meet, HPariś.: Caus. -*vāhayati*, to perform, accomplish, Kathās.; Hit.; to pass, spend (time), Pañc. °*vāhana*, n. end, issue, completion, Kāv.; Rājat.; the catastrophe of a drama, Daśar. °*vahitri*, m. accomplisher, producer of (gen.), ChUp. viii, 14. °*vāha*, m. carrying on, accomplishing, performing, completion, Kāv.; describing, narrating, Sāh.; steadfastness, perseverance, Mudr.; sufficiency, subsistence, livelihood, Rājat.; Kull. °*vāhaka*, mf(ikā)n. accomplishing, performing, effecting (ifc.), Sāh. (-*tā*, f.); Sāy.; (ikā), f. diarrhoea, Bhpr. °*vāhana*, mfn. (fr. Caus.) carrying off, removing, destroying (ifc.), Var.; n. = °*vāhana*, L. °*vāhin*, mfn. leading or carrying out, discharging (as a wound), Suśr. °*vāhya*, mfn. to be carried on or accomplished or performed, Kathās. °*voḍhri*, see p. 558, col. 2.

**निर्वा** *nir-√vā*, P. -*vāti* (pf. -*vavau*), to blow (as wind), R.; to cease to blow, to be blown out or extinguished; to be allayed or refreshed or exhilarated, MBh.; Kāv. &c.: Caus. -*vāpayati*, to put

out, extinguish, allay, cool, refresh, delight, RV. &c. &c. °*vāpa*, mfn. blown or put out, extinguished (as a lamp or fire), set (as the sun), calmed, quieted, tamed (cf. *a-nirv*°), dead, deceased (lit. having the fire of life extinguished), lost, disappeared, MBh.; Kāv. &c.; immersed, plunged, L.; immovable, L.; -*bhūyishṭha*, mfn. nearly extinguished or vanished, Kum. ii, 53; n. blowing out, extinction, cessation, setting, vanishing, disappearance (°*nam* √*kri*, to make away with anything i. e. not to keep one's promise); extinction of the flame of life, dissolution, death or final emancipation from matter and re-union with the Supreme Spirit, MBh. &c. &c.; (with Buddhists and Jinas) absolute extinction or annihilation (= *sūnya*, L.) of individual existence or of all desires and passions, MWB. 137-139 &c.; perfect calm or repose or happiness, highest bliss or beatitude, MBh.; Kāv. &c.; N. of an Upanishad; instructing in sciences, L.; bathing of an elephant, L.; the post to which an elephant is tied, Gal.; offering oblations (for 1. *nir-vāpana*?), L.; -*kara*, m. 'causing extinction of all sense of individuality,' a partic. Samādhi, Kāraṇḍ.; -*kāṇḍa*, m. or n. N. of wk.; -*tantra*, see *brihan-nirvāṇat*° and *mahā-n*°; -*da*, mfn. bestowing final beatitude, MBh.; -*dasaka*, n. N. of wk.; -*dikshita*, m. N. of a grammarian, Cat.; -*dhātu*, m. the region of Nirvāṇa, Vajracch.; Kāraṇḍ.; -*purāṇa*, n. offering oblations to the dead, Rājat.; -*prakaraṇa*, n. N. of wk.; -*priyā*, f. N. of a Gandharvī, Kāraṇḍ.; -*maṇḍapa*, m. N. of a temple, SkandaP.; -*mantra*, n. N. of a mystical formula, Cat.; -*maya*, mf(ī)n. full of bliss, VP.; -*mastaka*, m. liberation, deliverance, W.; -*yoga-pāṭala-stotra* and -*yogōttara*, n. N. of wks.; -*ruci*, m. pl. 'delighting in final beatitude,' N. of a class of deities under the 11th Manu, BhP. (cf. *nirmāṇa-rati*); -*lakshana*, mfn. having complete bliss as its characteristic mark, MW.; -*śatka*, n. N. of a Stotra; -*samcodana*, m. a partic. Samādhi, Kāraṇḍ.; -*sūtra*, n. N. of partic. Buddh. Sūtras; °*nōpanishad*, f. N. of an Upanishad. °*vāṇin*, m. (with Jinas) N. of 2nd Arhat of past Utsarpiṇī, L. °*vāta*, see under *nir*, p. 542, col. 3. 2. °*vāpa*, m. extinction (of a fire or light), W.; killing, slaughter. °*vāpaka*, mfn. putting out, extinguishing (ifc.), Car.; Vishṇ. 2. °*vāpana*, mfn. cooling, refrigerant, Car.; n. the act of cooling or refreshing or quenching or delighting, Kāv.; Suśr.; extinguishing, extinction, annihilation, Mṛicch.; Rājat.; killing, slaughter, L. °*vāpayitri*, n. extinguisher, quencher, refresher, Śak. 2. °*vāpita*, mfn. extinguished, quenched, allayed, cooled, Ragh.; Mālatim.; Kathās.; killed, W. 3. °*vāpya*, ind. having extinguished or quenched or refreshed or delighted, W.

**निर्वक** *nirvāka*. See *karna*- (add.)

**निर्वच** *nirvāñc*, mfn. outward, exterior, ŚāṅkhBr. (fr. *nir* + *ava* + *añc*, Sch.)

**निर्विक्रम** *nir-vi-√kram*, -*krāmati* (pf. -*ca-krāma*), to step out, MBh.

**निर्विद** *nir-√3. vid*, P. -*vindati* (Ā. -*vide*, ind. p. -*vidya*), to find out, RV. x, 129, 4; (Ā.) to get rid of, do away with (gen. or acc.), RV.; ŚBr.: Pass. -*vidyate*, to be despondent or depressed, be disgusted with (abl. or instr., rarely acc.), ŚāṅkhBr.; MBh. &c.: Caus. -*vedayati*, to cause despair, MBh. xii, 2658. °*vinna*, mfn. (wrongly -*vinna*; cf. Pāṇ. viii, 4, 29, Vārtt. 1, Pat.) despondent, depressed, sorrowful, afraid, loathing, disgusted with (abl., instr., gen., loc. or comp.), MBh.; Kathās.; Pur. &c.; abused, degraded, humble, W.; known, certain, ib.; -*cetas*, mfn. depressed in mind, meek, resigned, Bhag. °*vid*, f. despondency, despair, Kathās. 2. °*vedā* (for I. see p. 542, col. 3), m. id., complete indifference, disregard of worldly objects, ŚBr.; Up.; MBh. &c.; loathing, disgust for (loc., gen. or comp.), MBh.; R. &c.; -*duḥ-saham*, ind. in a despairingly insupportable manner, Mālatim.; -*vat*, mfn. despondent, resigned, indifferent, Pañc.

**निर्विद** *nir-viddha*. See *nir-vyadh*.

**निर्विभास** *nir-vi-√bhās*, Caus. -*bhāsayati*, to illumine, enlighten, MW.

**निर्विवह** *nir-vi-√vah*, P. -*vahati*, to carry out, export, expel, MW.

**निर्विचक्षत्** *nir-vivikshat*, mfn. (fr. Desid. of *nir-viś*) wishing to enter a common dwelling, BhP.