

L. (cf. *ni-y°*). **°yāmakā**, m. an assistant, HPariś.
°yāmapā, f. assistance, ib.

निर्यास *nir-yāsā*, m. (n., g. *ardharcādi*; *√yas*) exudation of trees or plants, juice, resin, milk (ifc. f. *ā*), Gaut.; Mn.; MBh.; Suśr. &c.; any thick fluid substance, Hariv.; extract, decoction, L. (also *°syā*, f., Vishṇ., Sch.); *°sika*, mfn., g. *kumuddādi* on Pāp. iv, 2, 80.

निर्यु *nir-√4. yu* (only *Ā*. pres. p. *-yuvānā*, mfn.), to keep away, ward off, RV. iv, 48, 2.

निर्युक्त *nir-yukta*, mfn. (*√yuj*) constructed, built, erected, raised, Hariv.; (ifc.) directed towards (v. l. *nir-mukta*), ib.; (in music) limited as to metre and measure (v. l. *ni-y°*). 2. **°yukti** (for I. see p. 542, col. 1), f. (with Jainas) explanation of a sacred text (cf. *nir-ukti*). **°yoga**, m. (prob.) a decoration, Hariv.; a rope for tying cows, BhP., Sch.

निर्युष *nir-yūṣa*, m. extract, juice &c. = *nir-yāsa*, L.

निर्युह *nir-yūha*, n. (m., L.; often v. l. and prob. only w. r. for *nir-vyūha*) prominence, projection; a kind of pinnacle or turret, MBh.; Hariv.; R. (ifc. f. *ā*); a helmet, crest or any similar head-ornament, MBh.; Hariv. (= *āpīḍa*, L.); a peg or bracket, L.; wood placed in a wall for doves to build upon, W.; a door, gate, Hariv.; m. extract, juice, decoction, R.; Suśr. (cf. *nir-yāsa*, *nir-yūṣa*).

निर्येष *nir-√yesh*, *-yeshati*, to boil or bubble forth, TS.

निर्योल *nir-yola*, m. (fr.?) a partic. part of a plough, Kṛishis.

निर्ययनी *nir-layanī*, w. r. for *nir-yl°*.

निर्याचन *nir-lāñchana*, n. (*√lāñch*) the marking of domestic animals by perforating the nose &c., HYog.

निरिक्ष *nir-√likh*, P. *-likhati*, to scratch, scarify, Suśr.; to scratch or scrape off, Āpast. **°lekhana**, n. an instrument for scraping off, a scraper, Suśr. (cf. *jikvā-nir°*).

निरिक्ष *nir-√lih*, P. *-ledhi*, to lick off, sip off or away, ĀpŚr.

निरुचन *nir-luñcana*, n. (*√luñc*) pulling out or off, tearing off, peeling, KātyŚr., Sch.

निरुद *nir-√1. luḥ*, Caus. *-loṭhayati*, to roll down (trans.), Rājat. **°luṭhita**, mfn. rolled down, ib.; come forth, prolapsed (from the womb), Pat.

निरुद *nir-√2. luḥ*, *-loṭhayati*, to rob, steal, Rājat.

निरुड *nir-√lud*. See *a-nirloḍita*.

निरुण *nir-√luṇḥ*, *-luṇḥati* (only p. *-luṇḥyamāna*), to rob, plunder. **°luṇḥana**, n. robbing, plundering, Sāh.; w. r. for *nir-luñcana*. **°luṇḥita**, mfn. robbed, plundered, Rājat.

निरुष *nir-√lup*, P. *-lumpati* (only ind. p. *-lupya*), to draw out, extract, MaitrS. **°lopa**, m. plundering, plunder, spoil; **°loṭpāhāraka**, mfn. one who carries off by robbery, L.; cf. *ni-lup*.

निरुन *nir-lūna*, mfn. (*√lū*) cut through or off, Śiś.; Bālar.; Kathās.

निरुच *nir-loc* (only ind. p. *-locya*), to meditate, ponder, Kathās.

निरुयनी *nir-lvayanī*, w. r. for *nir-yl°*.

निर्वच *nir-√vac* (aor. *-avocat*, AV.; ŚBr.; but mostly used in Pass. *-ucyate*, *-ucyamāna*; cf. *nir-ukta*), to speak out, express clearly or distinctly, declare, interpret, explain, Br.; Mn.; MBh. &c.; to derive from (abl.), Hariv.; to order off, warn off, drive away, tell any one to go away from (abl.), AV. **°vaktavya**, mfn. to be interpreted or explained, Nir. 2. **°vacana**, n. speaking out, pronouncing, ŚāṅkhŚr.; a saying or proverb, MBh.; interpretation, explanation, etymology, MBh. **°vacanīya**, m. = next (cf. *a-nirv°*). 2. **°vācya** (for I. see p. 542, col. 1), mfn. to be explained, RPrāt.; Mallin.

निर्वच *nir-√vañc*, *Ā. -vañcate*, to deceive, Śṛṅgār.

निर्वद *nir-√vad*, P. *Ā. -vadati*, *°te* (aor. *-avādisham*, *-vādisham*), to order off, warn off, expel or drive away, VS.; to speak out, utter, AV.; to abuse, revile, MBh.; to deny, MW. 2. **°vāda** (for I. see p. 542, col. 1), m. obloquy, censure, MBh.; Ragh.; rumour, report, L.; = *niscita-vāda*, or *nishṭhita-v°*, L.; w. r. for *nir-vāha*, Rājat. viii, 565.

निर्वध *nir-√vadh*, to split off or asunder, sever, separate, Br.

निर्वप *nir-√vap*, P. *Ā. -vapati*, *°te* (pf. *-vavāpa*, R., *-vavāpa*, Bhaṭṭ., *-ūpe*, RV.; fut. *-vapasyati*, TBr., *-vapishyati*, Hariv.; R.), to pour out, sprinkle, scatter, to offer, present (esp. sacrificial food, the funeral oblation or libation to deceased relatives); to choose or select for (dat. or gen.), to distribute (e. g. grain for sacrif. purposes); to perform (a sacrifice or a funeral oblation &c.), RV. &c. &c.; (with *krishim*) to practise or exercise agriculture, MBh.: Caus. *-vāpayati*, to sow out, Pañc.; to choose or select (for the gods), MBh. **°vāpāna**, n. pouring out, sprinkling, scattering, KātyŚr.; offering (esp. the funeral oblation or libation), Mn.; MBh. &c.; that by which a libation is made (as a ladle or vessel), ŚBr.; gift, donation, alms, BhP.; mfn. relating to libations, Gṛihyās.; (ifc.) scattering, pouring out, bestowing, MBh. **°vāpāniya** and **°vāpānyā**, mfn. to be scattered out or offered, Nyāyam., Sch. 1. **°vāpa**, m. scattering, pouring out, offering, oblation (esp. in honour of a deceased ancestor), MBh.; Kāv. &c.; sacrificial rice, RTL. 367; gift, alms, Pañc. 1. **°vāpāna**, n. (fr. Caus.) scattering, sowing, throwing in or down, Pañc.; Suśr.; offering, presenting funeral oblations, giving, L. 1. **°vāpita**, mfn. scattered, sown, Pañc. 1. **°vāpya**, mfn. to be scattered or offered, Yājñ. 2. **°vāpya**, ind. having offered or distributed or selected, MBh.

निर्वम *nir-√vam*, P. *-vamati*, to vomit, spit out, eject, MBh.; Hariv. **°vānta**, mfn. emitted, Divyāv.

निर्वर्ण *nir-√varṇ*, P. *-varṇayati* (ind. p. *-varṇya*), to look at, contemplate, Mṛicch.; Kālid. &c.; to describe, depict, represent, Suśr. **°varṇana**, n. looking at, regarding, sight, L. **°varṇanīya**, mfn. to be looked at or regarded (*a-nirv°*), Śak.

निर्वर्तक *nir-vartaka*, *nir-vartana*, &c. See under *nir-vrit*.

निर्वस *nir-√5. vas*, P. *-vasati*, to dwell, finish dwelling (with *vāsam* &c.), MBh.; to dwell abroad, MW.: Caus. *-vāsayati*, to expel from (abl.), banish, Mn.; MBh. &c.; to dismiss, BhP. **°vāsa**, m. leaving one's home, expulsion from (abl.), banishment, MBh.; R.; killing, slaughter, L. 1. **°vāsana**, n. (fr. Caus.) expelling from home, banishment, MBh.; R. &c.; leading out to some other place, Kām.; killing, slaughter, Rājat. (cf. *ud-vās°*). **°vāsaniya** (MBh.), **°vāsya** (Mn.; Yājñ.; Mṛicch.), mfn. to be driven away or banished. **°vāsita**, mfn. expelled, banished, dismissed, spent (as time), Rājat.; BhP. &c.

निर्वह *nir-√vah*, P. *-vahati* (fut. *-voḍhā*, ŚBr.), to lead out of, save from (abl.), RV.; AV.; to carry off, remove, AV.; ŚBr.; Lāṭy.; to flow out of (abl.), MānGr.; to bring about, accomplish, Suśr.; to be brought about, succeed; to attain one's object, be successful, overcome obstacles, Kathās.; Sarvad. &c.; to subsist, live on or by (instr.), Campak.; to be fit or meet, HPariś.: Caus. *-vāhayati*, to perform, accomplish, Kathās.; Hit.; to pass, spend (time), Pañc. **°vāhana**, n. end, issue, completion, Kāv.; Rājat.; the catastrophe of a drama, Daśar. **°vāhitri**, m. accomplisher, producer of (gen.), ChUp. viii, 14. **°vāha**, m. carrying on, accomplishing, performing, completion, Kāv.; describing, narrating, Sāh.; steadfastness, perseverance, Mudr.; sufficiency, subsistence, livelihood, Rājat.; Kull. **°vāhaka**, mf (ikā) n. accomplishing, performing, effecting (ifc.), Sāh. (*-tā*, f.); Sāy.; (*ikā*), f. diarrhoea, Bhpr. **°vāhana**, mfn. (fr. Caus.) carrying off, removing, destroying (ifc.), Var.; n. = *vāhana*, L. **°vāhin**, mfn. leading or carrying out, discharging (as a wound), Suśr. **°vāhya**, mfn. to be carried on or accomplished or performed, Kathās. **°voḍhri**, see p. 558, col. 2.

निर्वा *nir-√vā*, P. *-vāti* (pf. *-vavau*), to blow (as wind), R.; to cease to blow, to be blown out or extinguished; to be allayed or refreshed or exhilarated, MBh.; Kāv. &c.; Caus. *-vāpayati*, to put

out, extinguish, allay, cool, refresh, delight, RV. &c. &c. **°vāna**, mfn. blown or put out, extinguished (as a lamp or fire), set (as the sun), calmed, quieted, tamed (cf. *a-nirv°*), dead, deceased (lit. having the fire of life extinguished), lost, disappeared, MBh.; Kāv. &c.; immersed, plunged, L.; immovable, L.; *-bhūyishṭha*, mfn. nearly extinguished or vanished, Kum. ii, 53; n. blowing out, extinction, cessation, setting, vanishing, disappearance (*°naṃ* *√kri*, to make away with anything i. e. not to keep one's promise); extinction of the flame of life, dissolution, death or final emancipation from matter and re-union with the Supreme Spirit, MBh. &c. &c.; (with Buddhists and Jainas) absolute extinction or annihilation (= *sūnya*, L.) of individual existence or of all desires and passions, MWB. 137-139 &c.; perfect calm or repose or happiness, highest bliss or beatitude, MBh.; Kāv. &c.; N. of an Upanishad; instructing in sciences, L.; bathing of an elephant, L.; the post to which an elephant is tied, Gal.; offering oblations (for I. *nir-vāpāna*?), L.; *-kara*, m. 'causing extinction of all sense of individuality,' a partic. Samādhi, Kāraṇḍ.; *-kāṇḍa*, m. or n. N. of wk.; *-tantra*, see *bṛihan-nirvāna*° and *mahā-n°*; *-da*, mfn. bestowing final beatitude, MBh.; *-dasaka*, n. N. of wk.; *-dikshita*, m. N. of a grammarian, Cat.; *-dhātu*, m. the region of Nirvāṇa, Vajracch.; Kāraṇḍ.; *-purāna*, n. offering oblations to the dead, Rājat.; *-prakaraṇa*, n. N. of wk.; *-priyā*, f. N. of a Gandharvī, Kāraṇḍ.; *-maṇḍapa*, m. N. of a temple, SkandaP.; *-mantra*, n. N. of a mystical formula, Cat.; *-maya*, mf (i) n. full of bliss, VP.; *-mastaka*, m. liberation, deliverance, W.; *-yoga-pāṭala-stotra* and *-yogōttara*, n. N. of wks.; *-ruci*, m. pl. 'delighting in final beatitude,' N. of a class of deities under the 11th Manu, BhP. (cf. *nirmāna-rati*); *-lakshana*, mfn. having complete bliss as its characteristic mark, MW.; *-shatka*, n. N. of a Stotra; *-samcodana*, m. a partic. Samādhi, Kāraṇḍ.; *-sūtra*, n. N. of partic. Buddh. Sūtras; **°nirvāṇa**, f. N. of an Upanishad. **°vāṇin**, m. (with Jainas) N. of 2nd Arhat of past Ut-sarpiṇī, L. **°vāta**, see under *nir*, p. 542, col. 3. 2. **°vāpa**, m. extinction (of a fire or light), W.; killing, slaughter. **°vāpaka**, mfn. putting out, extinguishing (ifc.), Car.; Vishṇ. 2. **°vāpāna**, mfn. cooling, refrigerant, Car.; n. the act of cooling or refreshing or quenching or delighting, Kāv.; Suśr.; extinguishing, extinction, annihilation, Mṛicch.; Rājat.; killing, slaughter, L. **°vāpayitri**, m. extinguisher, quencher, refresher, Śak. 2. **°vāpita**, mfn. extinguished, quenched, allayed, cooled, Ragh.; Mālatim.; Kathās.; killed, W. 3. **°vāpya**, ind. having extinguished or quenched or refreshed or delighted, W.

निर्वाक *nirvāka*. See *karna-* (add.)

निर्वाच *nirvāñc*, mfn. outward, exterior, ŚāṅkhBr. (fr. *nir + ava + añc*, Sch.)

निर्विक्रम *nir-vi-√kram*, *-krāmati* (pf. *-cakrāma*), to step out, MBh.

निर्विद *nir-√3. vid*, P. *-vindati* (*Ā. -vide*, ind. p. *-vidya*), to find out, RV. x, 129, 4; (*Ā.*) to get rid of, do away with (gen. or acc.), RV.; ŚBr.: Pass. *-vidyate*, to be despondent or depressed, be disgusted with (abl. or instr., rarely acc.), ŚāṅkhBr.; MBh. &c.; Caus. *-vedayati*, to cause despair, MBh. xii, 2658. **°vinna**, mfn. (wrongly *-vinna*; cf. Pāp. viii, 4, 29, Vārt. I, Pat.) despondent, depressed, sorrowful, afraid, loathing, disgusted with (abl., instr., gen., loc. or comp.), MBh.; Kathās.; Pur. &c.; abused, degraded, humble, W.; known, certain, ib.; *-cetas*, mfn. depressed in mind, meek, resigned, Bhag. **°vid**, f. despondency, despair, Kathās. 2. **°vedā** (for I. see p. 542, col. 3), m. id., complete indifference, disregard of worldly objects, ŚBr.; Up.; MBh. &c.; loathing, disgust for (loc., gen. or comp.), MBh.; R. &c.; *-duḥ-saham*, ind. in a despairingly insupportable manner, Mālatim.; *-vat*, mfn. despondent, resigned, indifferent, Pañc.

निर्विद्ध *nir-viddha*. See *nir-vyadh*.

निर्विभास *nir-vi-√bhās*, Caus. *-bhāsayati*, to illumine, enlighten, MW.

निर्विवह *nir-vi-√vah*, P. *-vahati*, to carry out, export, expel, MW.

निर्विविक्त *nir-vivikshat*, mfn. (fr. Desid. of *nir-viś*) wishing to enter a common dwelling, BhP.