

**निर्विवित्सु** *nir-vivitsu*, mfn. (fr. Desid. of *nir-* √ 3. *vid*) desirous of disuniting (*surāsurān*), MBh. ii, 141.

**निर्विश्** *nir-* √ *viś*, P.-*viśati* (inf.-*veshtum*), to enter into (acc. or loc.); (esp.) to settle in a home, become a householder (also with *griheshu*); to marry, Kāv.; Pur.; to pay, render, offer (*bhartripindam*), MBh.; to enjoy, delight in (acc.), Hariv.; Kāv. &c.; to go out or forth, W.; to embellish, MW.; to reward, ib. <sup>o</sup>*vishṭa*, mfn. entered, sticking in (loc. or comp.), BhP.; sitting, Ragh. xii, 68 (C. *niv*); married (see *a-nirv*, add.); paid off, rendered (see ib.); enjoyed, Kāv.; earned, gained, Gaut. <sup>o</sup>*vesa*, m. payment, returning, offering; wages, reward, Mn. vi, 45 (v.l. *nirdesa* and *nid*); R.; Daś.; atonement, expiation, Āpast. (cf. *a-nirv*, add.); entering, attaining, enjoying, L.; fainting, swooning, L. <sup>o</sup>*vesanīya*, mfn. to be gained or enjoyed, Ragh. <sup>o</sup>*vesya*, mfn. to be paid or rendered, MBh. <sup>o</sup>*veshtavya*, mfn. to be rewarded or paid, MBh.; to be embellished, Hariv.; to be entered into, MW.

**निर्विश्** *nir-vi-* √ *śrī*, Pass.-*sīryate*, to peel or drop off, fall asunder, R.

**निर्वे** *nir-* √ 1. *vṛi* (of verbal forms only ind. p. *a-nirvṛitya*, 'not finding satisfaction or delight,' BhP.) <sup>o</sup>*vṛita*, mfn. (fr. Caus.) warded off, Prab. iv, 32. <sup>o</sup>*vṛita*, mfn. satisfied, happy, tranquil, at ease, at rest, Mn.; MBh.; Kāv. &c.; extinguished, terminated, ceased, Ven. vi, 1; MärkP.; emancipated, W.; n. a house, W. <sup>o</sup>*vṛiti*, f. complete satisfaction or happiness, bliss, pleasure, delight, MBh.; Kāv. &c.; emancipation, final beatitude (= *nir-vāna*), Bhām. (cf. MWB. 137); attainment of rest, Suśr.; extinction (of a lamp), Kād.; destruction, death, L.; w.r. for 1. *nir-vṛitti*, Hit. iv, §; m. N. of a man, Hariv.; of a son of Vṛishṇi, Pur.; -cakshus, m. N. of a Rishi, MärkP.; -mat, mfn. quite satisfied, happy, Mālatīm.; -śatru, w.r. for *ni-vṛitta-s*, Hariv.; -sthāna, n. place of eternal bliss, Śak. vii, 1½ (w.r. *nir-vṛitti*).

**निर्वे** *nir-* √ 2. *vṛi*, Ā. -*vṛiṇite*, to choose, select, RV.; TS.

**निर्वृत्** *nir-* √ *vrit*, Ā. -*vartate* (P. only in fut. -*vartsyāmi*, to cause to roll out or cast (as dice), MBh. iv, 24 [B.]; fut. -*vartsyati* and cond. -*avartsyat*, to take place, happen, Bhat. ), to come forth, originate, develop, become, ŠBr.; Up. &c.; to be accomplished or effected or finished, come off, take place (cf. above), Mn.; MBh.; Kāv. &c.; often w.r. for *ni-vṛit*, q.v.: Caus. -*vartayati* (ind. p. -*vartya*; Pass. -*vartyate*), to cause to come forth, bring out, turn out, do away with, remove, Hariv.; Rājat.; to bring about, complete, finish, perform, make, produce, create, RV. &c. &c.; to gladden, satisfy (*a-nirvṛtya* v.l. for *a-nirvṛitya*), BhP. <sup>o</sup>*vartaka*, mfn. (fr. Caus.) bringing about, accomplishing, performing, finishing, Saṃk.; Pat.; v.l. for *niv*. <sup>o</sup>*vartana*, n. completion, execution, Saṃk.; v.l. for *niv*. <sup>o</sup>*vartitavya*, mfn. to be performed (in Prākr.), Ratnāv. 2. <sup>o</sup>*vartin*, mfn. accomplishing (ifc.), Śak. v, 31 (v.l. *niv*). <sup>o</sup>*vṛtya*, mfn. to be brought about or accomplished or effected (-tva, n.), Daśar.; Rājat.; Saṃk.; to be uttered or pronounced, VPrāt., Sch. <sup>o</sup>*vṛitta*, mfn. sprung forth, originated, developed, grown out (fruit), accomplished, finished, done, ready, Mn.; MBh.; Kāv. &c.; -cūḍaka, mfn. one on whom tonsure has been performed, Mn. v, 67; -māṭra, mfn. just finished (day), R.; -śatru, w.r. for *nivṛitta-s*. 2. <sup>o</sup>*vṛitti*, f. originating, development, growth, completion, termination, Mn.; MBh. &c. (often w.r. for *nivṛitti* or *nirvṛitti*).

**निर्वृष्ट्** *nir-vṛishṭa*, mfn. (*vṛish*) that has ceased to rain (as a cloud), Vām. iv, 2, 10; m. or n. = next. <sup>o</sup>*vṛishṭi*, f. cessation of rain, a rain that has just ceased, Hariv.

**निर्वेद्** 1. and 2. *nir-veda*. See p. 542, col. 2, and *nir-vid*.

**निर्वेध** *nir-vedha*, <sup>o</sup>*dhima*. See *nir-vyadh*.

**निर्वेश्** *nir-veśa*, <sup>o</sup>*śaniya* &c. See *nir-vis*.

**निर्वेष्** *nir-* √ *vesht*, Caus. -*veshtayati*, to

unwind, take off, L. <sup>o</sup>*veshtana*, n. a weaver's shuttle, L. <sup>o</sup>*veshtita*, mfn. denuded, Nir. v, 8.

**निर्वै** *nir-* √ *vai*, P.-*vāyati*, to be extinguished, go out (as fire), TS. (cf. *nir-vā*).

**निर्वोद्धृ** *nir-vodhṛi*, mfn. (*nir-* √ *vah*) accomplishing, performing, Hcar. (also as fut. p. of *nir-vah*, q.v.)

**निर्व्यञ्जक्** *nir-vyañjaka*, mfn. (*√añj*) indicating, betraying (with gen.), Mcar. v, 62. 2. <sup>o</sup>*vyāñjana* (only e, ind.), explicitly, Pañc. iv, 48.

**निर्व्यध्** *nir-* √ *vyadh*, P.-*vidhyati* (ind. p. -*vidhya*), to pierce through or into, hit, wound, beat, kill, RV.; MBh. &c. <sup>o</sup>*viddhā*, mfn. wounded, killed, R.; separated from each other, isolated, MBh. <sup>o</sup>*vedha*, m. penetration, insight, Divyāv.; -bhāgīya, mfn. relating to it, L. <sup>o</sup>*vedhima*, mfn. (with *karma*) a partic. deformity of the ear, Suśr.

**निर्व्युषित्** *nir-vy-ushita*, mfn. (*nir-vi-* √ 5. *vas*) spent, passed away, MBh.

**निर्व्यूढ** *nir-vy-ūḍha*, mfn. (*√ 1. üh*) pushed out, expelled from (abl.), MBh.; arrayed in order of battle, BhP.; carried out, finished, completed, Mālatīm.; Kathās.; succeeded, successful, lucky, Bālar.; left, abandoned, Priy. i, 6; n. bringing about, accomplishing (v.l. for *nirvāha*), Bhart. ii, 39. <sup>o</sup>*vyūḍhi*, f. end, issue, Rājat.; highest point or degree, ib. <sup>o</sup>*vyūha*, n. (m., Siddh.) a turret, MBh.; Hariv.; a helmet or its ornament, a crest, ib.; a door, gate, Hariv.; a peg to hang things upon, L.; decoction, L. (cf. *niryūha*).

**निर्वृज्** *nir-* √ *vraj*, P.-*vrajati*, to come or proceed out, Kauś.

**निर्वृणित्** *nir-vraṇita*, mfn. (*√ 2. vran*) whose wounds have been healed, Kathās. (cf. *nir-vraṇa*, p. 542, col. 3).

**निर्वृश्च** *nir-* √ *vraśc* (only ind. p. -*vriścyā*, ĀpŚr., Sch.), to uproot. <sup>o</sup>*vraska*, mfn. uprooted, extirpated, Kātyāśr.

**निर्वृँ** *nir-* √ *vli*, P.-*vlināti*, to tilt, turn over, ĀpŚr. <sup>o</sup>*vlayanī*, f. the cast-off skin of a snake, L. (cf. *ahi-nirvli*).

**निर्हक्कविवल्लभ्** *nirhaka-kavivallabha*, m. N. of the author of a glossary, Cat.

**निर्हन्** *nir-* √ *han*, P.-*hanti*, to strike off, expel, remove, strike or knock out (eye, tooth &c.), hew down, kill, destroy, RV. &c. &c.: Caus. -*ghātayati*, to take out, remove, Suśr.; to kill, destroy, MBh. <sup>o</sup>*Nirghāta* (fr. Caus.), see s.v. *Nirhata*, mfn. struck down (cf. *ulkā-nirh*).

**निर्हा** *nir-* √ 2. *hā* (only pr. p. Ā. *nir-jihāna*), to rise out of (abl.), ascend, Rājat.

**निर्हाद्** *nir-hāda*, m. (*√ had*) evacuation, voiding excrement, MBh.; Var.

**निर्हृ** *nir-* √ *hṛi*, P. Ā. -*harati*, <sup>o</sup>*te*, to take out or off, draw or pull out, extract from (abl.), expel, remove, destroy, RV. &c. &c.; to export (goods), Mn.; to carry out (a dead body), ib.; Yājñ.; to let (blood), Suśr.; to purge, ib.; (Ā.) to exclude or deliver from (abl.), TS.; ŠBr.; to shake off, get rid of (acc.), Āpast.; MBh.; Kāv. &c.; to change or interchange (clothes), Mn. viii, 396; to fix, Sulbas.; to get, receive, SaddhP.: Caus. -*hārayati*, to cause (a dead body) to be carried out, Kull. on Mn. v, 104: Desid. -*jihīrshati*, to wish to take off or subtract, Sulbas. (cf. *nir-jihīrshu*). <sup>o</sup>*harana*, n. taking out, extracting, expelling, removing, destroying, MBh.; Suśr.; Pur.; carrying out (esp. a dead body), MBh.; R. &c. <sup>o</sup>*haranīya* (Kull.), <sup>o</sup>*hartavya* (Suśr.), mfn. to be taken away or removed. <sup>o</sup>*hāra*, m. = <sup>o</sup>*harana*, BhP.; setting aside or accumulation of a private store, a hoard, Mn. ix, 199; evacuation or voiding of excrement (opp. to *ā-hāra*), MBh. xiii, 1796; deduction, Sulbas.; completion, L.; diffusive fragrance, W. (cf. <sup>o</sup>*hārin*). <sup>o</sup>*hāraka*, mfn. carrying out (as a dead body; cf. *prēta-nirh*); purifying, L. <sup>o</sup>*hārāṇa*, n. (fr. Caus.) causing (a dead body) to be carried out, Kull. <sup>o</sup>*hārin*, mfn. diffusively fragrant, MBh. xii, 6848; taking forth or out, W.; having wealth, ib. <sup>o</sup>*hṛita*, mfn.

taken or carried forth or out, extracted, removed &c., MBh.; Suśr.; Rājat.; BhP. <sup>o</sup>*hṛiti*, f. taking away, removal, Kām. 1. <sup>o</sup>*hṛitya*, mfn. to be taken or left out, TBr. 2. <sup>o</sup>*hṛitya*, ind. having taken out or extracted, W.

&c., MBh.; Suśr.; Rājat.; BhP. <sup>o</sup>*hṛiti*, f. taking away, removal, Kām. 1. <sup>o</sup>*hṛitya*, mfn. to be taken or left out, TBr. 2. <sup>o</sup>*hṛitya*, ind. having taken out or extracted, W.

**निर्हस्** *nir-* √ *hras*, Ā. -*hrasate*, to be shortened, become short (as a vowel), RPrāt. <sup>o</sup>*hrasita*, mfn. shortened, Nir. <sup>o</sup>*hrasta*, mfn. abridged, diminished, ĀśvSr. <sup>o</sup>*hrāsa*, m. shortening, abbreviation, ib.

**निर्हाद्** *nir-* √ *hrād*, Caus. -*hrādayati*, to cause to sound, beat (a drum), Kāth. <sup>o</sup>*hrāda*, m. sound, noise, humming, murmuring, roaring &c. (ifc. f. ā), MBh.; Kāv.; Pur. <sup>o</sup>*hrādana*, n. sound, cry, Kpr. <sup>o</sup>*hrādin*, mfn. sounding, humming, roaring, Kāv.; Kathās.

**निर्हेत्** *nir-* √ *hve*, P.-*hvayati*, to call off, TS.; AV.

**निल्** *nil*, cl. 6. P. *nilati*, to understand with difficulty; to be impassable or impenetrable, Dhātup. xxviii, 68.

**निलङ्ग्** *nilaṅgu*, m. a species of worm, TS. (v.l. for *nil*).

**निलय्** *nilay*, <sup>o</sup>*yate*, see *nir-* √ *i*. 1. **Nilayana**, n. the act of going out, Pān. vii, 2, 46, Sch. (prob. ident. with 2. *ni-l* below).

**निलय्** *ni-laya* &c. See *ni-li*.

**निलिप्** *ni-* √ *lip*, P. Ā. -*limpati*, <sup>o</sup>*te* (3. pl. aor. Ā. -*alipsata*), to besmear, anoint (Ā. one's self), ŠBr.; to cause to disappear (Ā. to disappear, become invisible), RV.; AV. <sup>o</sup>*limpā*, m. N. of a class of supernatural beings, TS.; AV.; a troop of Maruts, TĀr.; a god, L.; (ā), f. a cow, L.; a milk-pail, Gal.; -*nirjhari*, f. N. of Gaṅgā, L.; -*pānsulā*, f. an Apsaras, Vcar. <sup>o</sup>*limpikā*, f. a cow, L.

**निली** *ni-* √ *li*, Ā. -*liyate* (rarely P., e.g. Pot. -*liyet*), MBh. &c. or -*lāyate*, RV.; AV. (cf. *ni-ri*; impf. -*alāyata*, TS.; pf. -*lilye*, 3. pl. <sup>o</sup>*yire* or <sup>o</sup>*yur*, Br.; -*layām cakre*, ŠBr.; aor. -*aleshta*, Br.; 3. pl. -*aleshata*, Bhat. ; ind. p. -*lāya*, TBr.; -*līya*, Hariv.; inf. -*letum*, Siś.); to settle down (esp. applied to the alighting of birds), alight, descend, MBh.; Kāv. &c.; to become settled or fixed, Rājat. iii, 426; to hide one's self, conceal one's self from (abl.), disappear, perish, RV. &c. &c. <sup>o</sup>*lāya*, m. rest, resting-place (cf. *a-nil*); hiding- or dwelling-place, den, lair, nest; house, residence, abode (often ifc. [f. ā] - living in, inhabiting, inhabited by), MBh.; Var.; Kāv. &c.; -*sundara*, m. N. of a man, Cat. 2. <sup>o</sup>*lāyana*, n. settling down, alighting in or on (loc.), Var.; Suśr.; hiding-place &c. = prec., TBr.; MBh. &c. <sup>o</sup>*lāya*, m. place of refuge, AV. iv, 16, 2. <sup>o</sup>*lāyana*, n. hiding one's self; -*kriḍā*, f. playing at hide and seek, BhP. <sup>o</sup>*lāyin*, mfn. descending or alighting in, inhabiting (comp.), Siś.; <sup>o</sup>*lāyi-tā*, f. ib. <sup>o</sup>*līna* (*ni-*), mfn. clinging to, sitting on, hidden in (loc. or comp.), AV.; Var.; Kāv. &c.; quite intent upon or devoted to (loc.), Bhart. (v.l. *vil*); resorted to, sought for shelter by (instr.), R.; fused into, involved, encompassed, wrapt up, W.; destroyed, perished, ib.; transformed, changed, ib. <sup>o</sup>*līnaka*, mfn. shrunk up (while being cooked, as milk), Pat. (cf. g. *risyāddi*); m. or n. (?) N. of a village in the north country (cf. *naileñaka*). <sup>o</sup>*liyamāna*, mfn. hiding, lying concealed in (loc.), BhP.

**निलुप्** *ni-* √ *lup* (only ind. p. -*lopam*, robbery), prob. w.r. for *nir-lup*, L.

**निव** *niva*, g. *brāhmaṇādi*, Kāś.

**निवक्षस्** *nī-vakshas*, mfn. having a sunken breast (said of the sacrificial victim), TS.

**निवच्** *ni-* √ *vac* (only aor. -*avocat*), to speak, say, BhP.; = Caus., MBh.: Caus. -*vācay*