

निवध् ni-√*vadh* (aor. -*avadhit*), to strike down, kill, MBh.; R. &c.; to fix in, hurl down upon (loc.), RV. iv, 41, 4.

निवना ni-*vanā*, ind. downwards, downhill, RV. (cf. ni-*vatā*).

निवप ni-√*vap*, P. -*vapati* (fut. -*vap-syati*; ind. p. *ny-upya*; Pass. *ny-upyate*), to throw down, overthrow, RV.; VS.; to fill up (a sacrificial mound), Br.; GrS. &c.; to throw down, scatter, sow, offer (esp. to deceased progenitors), ib.; Mn.; MBh.; Kāv. &c. °*vapana*, n. scattering or throwing down, pouring out, KātyŚr.; an offering to deceased progenitors, MBh. xiii, 4373; Śak. vi, 24 (cf. *nir-vapana*). °*vapta*, mfn. = *ny-upta*, R. °*vāpa*, m. seed (pl. grains of corn) or a sown field, MBh.; an oblation or offering (esp. to deceased relatives or at the Śrāddha), ib.; Kāv. &c.; throwing down, killing, slaughter, Gal.; -*datti*, f. sacrificial gift, Ragh.; -*mālya*, n. funeral wreath (°*lya-tā*, f.), ib.; °*pāñjali*, m. two handfuls of water as a libation to deceased ancestors, ib.; Mudr.; (°*li-dāna*, n., Rājat.); °*pānna*, n. sacrificial food, MBh.; °*pōdaka*, n. a libation of water offered to deceased progenitors, Mṛicch. x, 17 (read °*ka-bhojana*). °*vāpaka*, m. a sower, R. °*vāpin*, mfn. throwing, scattering &c., g. *grahādi*. **ny-upta**, mfn. thrown down, cast (dice), scattered, sown, offered, RV. &c. &c.

निवर ni-*vara* &c. See ni-*vri*.

निवर्त ni-*varta* &c. See ni-*vrit*.

निवर्हण ni-*varhana*. See ni-*barhana*.

निवस् ni-√*vas*, Ā. -*vaste*, to put on over another garment, KātyŚr.; to gird round (as a sword), MBh., R. (ind. p. -*vasya*); to clothe or dress one's self (aor. -*avasishtha*, Impv. -*vaddhvam*), Bhāṭṭ.; to change one's clothes, MW.; Caus. -*vāsayati*, to put on (a garment), dress, clothe, MBh.; R. °*vasana*, n. putting on (a garment), R.; cloth, garment (cf. *kañi-niv*), Var.; Kāv. &c.; an under garment, L. °*vasita*, mfn. clothed in (instr.), R. °*vāsa*, m. clothing, dress (ifc. = prec.), Hariv. °*vāsana*, n. (fr. Caus.) a kind of raiment, Buddh. °*vāsin*, mfn. dressed in, wearing (ifc.), MBh.; Kāv.

निवस् ni-√*vas*, P. -*vasati* (rarely °*te*; fut. -*vatsyati*), to sojourn, pass or spend time, dwell or live or be in (loc.), Mn.; MBh. &c.; to keep one's ground, withstand (-*vāsate* for -*vas*°), RV. x, 37, 3; to inhabit (acc.), MBh.; BhP.; to incur or undergo (acc.), MBh.; to cohabit, approach sexually (*Rohiniṁ*), MBh. ix, 2023; Caus. -*vāsayati* (pf. °*vāsayām āsa*), to cause to stay, receive as a guest, BhP.; to make inhabited, populate, MBh.; to choose as a dwelling-place, inhabit, R.; to put or place upon (loc.), BhP. °*vasati*, f. habitation, abode, L. °*vasatha*, m. a village, L. °*vasana*, n. dwelling, habitation, L. °*vasita*, mfn. dwelled, lived (n. impers.), L. °*vastavya*, mfn. to be lived (n. impers.), MBh.; to be spent, ib. °*vāsa*, m. living, dwelling, residing, passing the night; dwelling-place, abode, house, habitation, night-quarters, MBh.; R. &c.; -*bhavana*, n. sleeping-room, Kathās.; -*bhūmi*, f. place of residence, ŚārngP.; -*bhūya*, n. habitation or inhabiting, W.; -*racanā*, f. an edifice, Mṛicch. iii, 23; -*rājan*, m. the king of the country in which one dwells, Yājñ. iii, 25; -*vriksha*, m. 'dwelling tree,' a tree on which a bird has its nest, Vikr. v, 4. °*vāsana*, n. (fr. Caus.) living, residing, sojourn, abode, Cāṇ.; R.; passing or spending time, R. °*vāsin*, mfn. dwelling or living or being or sticking in (comp.); m. an inhabitant, Mn.; MBh.; Kāv. &c.

निवह ni-√*vah*, P. Ā. -*vahati*, °*te*, to lead down, lead or bring to (dat. or loc.), RV.; ŚBr.; to flow, MBh. xii, 10318; to carry, support (see below); Caus. -*vāhayati* (Pass. *vāhyate*), to set in motion, Hariv. °*vaha*, mf(ā)n. bringing, causing, BhP. (cf. *duhkha-*, *punya-*); m. multitude, quantity, heap (also pl.), Var.; Kāv. &c.; killing, slaughter, Gal.; N. of one of the 7 winds and of one of the 7 tongues of fire (?), L. °*vāhā*, m. leading down (opp. *abhy-ava-roha*), ŚBr.

निवाकु ni-*vāku*, m. N. of a man, g. *bāhv-ādi*.

निवाच् ni-*vāc*, mfn. = *nihita-vāc*, Pāṇ. vi, 2, 192, Kās.

निवात 1. ni-*vātā*, mf(ā)n. (√*vā*) sheltered from the wind, calm, MBh.; Kāv. &c.; n. a place sheltered from the w°, absence of w°, calm, stillness, ŚBr.; ŚrGṛS.; MBh. &c. (often ifc. after the word expressing the sheltering object, Pāṇ. vi, 2, 8).

निवात 2. ni-*vātā*, mfn. (√*van*; cf. 3. *ā-vāta*) unhurt, uninjured, safe, secure (n. security), VS.; AV.; ŚBr. &c.; dense, compact, L.; m. asylum, refuge, L.; an impenetrable coat of mail, ib.; -*kavaca*, m. one whose armour is imp°, N. of the grandson of Hiranya-kaśipu; pl. of a class of Dānavas or Daityas, MBh.; R.; Pur. °*vānyā* or °*vānyā-vatsā*, f. a cow that suckles an adopted calf, ŚBr. (= *abhi-v*); °*nyā-vatsa*, m. a calf so suckled, KātyŚr.

निवाप ni-*vāpa* &c. See ni-*vap*.

निवार ni-*vāra* &c. See ni-*vri*.

निवावरी ni-*vāvarī*, f. (with °*sikatā*), pl. N. of a Rishi-gaṇa, Anukr. on RV. ix, 86, 11-20.

निवाश ni-*vāśā*, mfn. (√*vās*) roaring, thundering, AV.

निविड ni-*viḍa* &c. See ni-*biḍa*.

निविद् ni-√*vid* (aor. -*avedishur*, BhP.; inf. -*veditum*, with v.l. °*dayitum*, Śak.), to tell, communicate, proclaim, report, relate: Caus. -*vedayati*, °*te* (pf. -*vedayām āsa*, ind. p. °*dayitvā* or °*dya*), id. (with dat., gen. or loc.), Mn.; MBh.; Kāv. &c.; to offer, present, give, deliver, Br.; GrS. &c.; (with *ātmanam*) to offer or present one's self (as a slave &c.), ŚBr.; Mn. &c.; to proclaim i.e. introduce one's self, R.; Śak.; Kathās.; (with *dosham*) to throw the blame upon (dat.), Pañc. (B.) iii, 163. °*vid*, f. instruction, information, RV. (cf. Naigh. i, 11); N. of partic. sentences or short formularies inserted in a liturgy and containing epithets or short invocations of the gods, AV.; VS.; Br.; ŚrS. &c.; -*chansam* (°*vic-ch* for °*vid-ś*), ind. reciting in the manner of the Nivids, ŚākhŚr.; -*adhyāya*, m. N. of wk.; -*dhāna*, mfn. containing the N's, Br.; n. inserting the N's, Sāy.; -*dhāniya*, mfn. = -*dhāna*, mfn., ŚrS. °*vedaka*, mf(ikā)n. (fr. Caus.) communicating, relating, MBh. °*vedana*, mfn. announcing, proclaiming, Hariv.; m. N. of Śiva, MBh.; n. making known, publishing, announcement, communication, information (*ātma-niv*), presentation or introduction of one's self, MBh.; R. &c.; delivering, entrusting, offering, dedicating, MBh.; Rājat.; BhP.; (in dram.) the reminding a person of a neglected duty, Sāh. °*vedayishu*, mfn. (fr. Desid. of Caus.) wishing to report or to relate about (acc.), MBh. (B. *vived*). °*vedita*, mfn. made known, announced, told, represented, entrusted, presented, given, MBh.; R.; Kathās. &c. °*vedin*, mfn. knowing, aware of (comp.), Mālatim.; communicating, reporting, MBh.; R.; offering, presenting, BhP. °*vedya*, mfn. to be communicated or related or presented or delivered, MBh.; Rājat.; Hcat.; n. an offering of food for an idol (for *naivedya*), Rājat.

निविद्ध ni-*viddha*. See ni-*vyadh*.

निविरास ni-*vīrisa*. See ni-*virisa* under ni-*biḍa*.

निविवृत्त ni-*vivṛitsat*, °*tsu*. See ni-*vrit*.

निविश ni-√*viś*, Ā. -*visate* (rarely P. °*ti*; cf. Pāṇ. i, 3, 17; aor. -*aviśran*, -*avikshata*, RV.; pf. -*vivīre*, ib.), to enter or penetrate into (acc. or loc.); to alight, descend; to come to rest, settle down or in a home, RV. &c. &c.; to encamp, Mn.; MBh.; to sit down upon (loc.), Śis.; Pañc.; to resort to (acc.), BhP.; to settle, take a wife, MBh.; to be founded (said of a town), ib.; to be fixed or intent on (loc., said of the mind), Mn.; MBh.; Kāv.; to sink down, cease, disappear, vanish, RV.; Caus. -*veśayati*, to bring to rest, RV.; TBr.; to cause to enter, introduce; to cause to sit or lie or settle down on (loc.), MBh.; Hariv. &c.; to cause (a man) to marry, Śak.; to draw up or encamp (an army), MBh.; Kāv.; to build, erect, found, populate (a house, temple, town &c.), Mn.; MBh.; R.; Var. &c.; to lead or bring or put or transfer, to bestow on (loc.), R.; Rājat.; BhP.; to throw or hurl upon, shoot at (loc.), MBh.; R.; to fix in, fasten to (loc.), put on (clothes), appoint to (an office), turn or di-

rect towards (mind, eye &c.), MBh.; Kāv. &c.; to inscribe (*patte*), MārKP.; to write down (*nāma sva-haste*), Yājñ.; to paint (*citre*), Śak.; to call to mind, impress (*manasi*, *hrīdaye* &c.), Var.; Kāv.; Pur.; Desid. -*vivikshate*, Pāṇ. i, 3, 62, Kās. °*viśhta* (ni-), mfn. settled down, come to rest, VS.; AV.; drawn up, encamped (army), MBh.; Kāv.; placed, located, appointed (guardians), R.; entered, penetrated into (also with *antar*), lying or resting or sticking or staying in (loc. or comp.), RV. &c. &c.; seated or sitting upon or in (loc. or comp.), Kāv.; Rājat.; Pañc. (Ragh. xii, 68, v. l. *nirv*); situated (town), Hariv.; R.; married (*aniv*), MBh. i, 7241 (cf. *nir-viśhta* under *nir-viś*); turned to, intent upon (loc. or comp.), Mn.; MBh. &c.; begun, AitBr.; founded (as a town, tank &c.), Mn.; Hariv.; occupied, settled, cultivated (country), Mn.; R.; Ragh.; endowed with (instr.), R.; -*ca-kra*, mf(ā)n. one who has entered anybody's domain, ĀsvGr. °*viśhti*, f. coming to rest, PārGr. °*veśā*, m. (the initial *n* not subject to cerebralisation, g. *kshubhnādi*) entering, settling in a place, encamping, halting, MBh.; Kāv. &c.; a dwelling-place, habitation of any kind (as a house, camp, palace &c.), RV. ix, 69, 7; MBh.; Kāv. &c. (°*sam* √*kri*, to take up one's residence, settle, encamp); founding a household, matrimony, Āpast.; Gaut.; MBh.; founding a town, R.; (with *sthāne*) putting in order, arrangement, Vcar.; pressing against, Mālatim. vii, 1; impression, mark (of fingers), Śak. (Pi.) vi, 14; depositing, delivering, L.; military array, L.; orna-ment, decoration, L.; -*deśa*, m. a dwelling-place, L.; -*vat*, mfn. lying in or on, resting on (ifc.), Kum. °*veśana*, mf(ā)n. entering (ifc.), Hariv.; (fr. Caus.) bringing to rest, providing with a resting-place, RV.; TS.; AV.; m. N. of a Vṛishṇi, Hariv.; n. (ifc. f. *ā*) entering, entrance into (comp.), RV.; Kauś.; going or bringing to rest, ib.; MBh.; Hariv. (°*nam* √*kri*, to settle, encamp; [*sainya-*] encampment of an army); putting down (the feet), Śatr.; introducing, employing, Sāh.; fixing, impressing, Sarvad.; cultivating, populating (of a land, a desert &c.), R.; Kām.; founding a household, marrying, marriage, BhP.; hiding or dwelling-place of any kind, nest, lair, camp, house, home, RV. &c. &c.; town, R. °*veśanīya*, mfn. to be entered or fixed or raised, Kāv.; Hcat.; to be engaged in, W. °*veśayitavya*, mfn. to be put or placed, Śamk. °*veśita*, mfn. made to enter, placed in or upon, turned to, fixed or intent upon, engaged in &c., MBh.; Kāv. &c. °*veśin*, mfn. resting in, lying in or on or near, Kāv.; Śamk.; based upon, KātyŚr., Sch. °*veśya*, mfn. to be founded (as a town), Hariv.; to be married (as a man), MBh.; w.r. for *nirv* (see *nir-viś*). °*veśhtavya*, mfn. to be put into (loc.), MBh. v, 1026 (B.); n. impers. (it is) to be married, one should marry, MBh. xiii, 5090.

निवी ni-√*vī* (Intens. -*veveti*), to force a way into, rush among (loc.), RV.

निवीत ni-*vīta*, °*tin*. See ni-*vye*.

निवीर्य ni-*vīrya*, mf(ā)n. impotent, Kathās. (cf. *nir-v* under *nir*).

निवृ ni-√*vri* (only pf. -*vavāra*, 3. pl. -*vavurur*), to ward off, restrain, R.; Bhāṭṭ.; to surround, Bhāṭṭ.; Caus. -*vārayati*, °*te* (inf. -*vāritum*; ind. p. -*vārya*; Pass. -*vāryate*), id., MBh.; Kāv. &c.; to hold back from (abl., rarely acc.), prohibit, hinder, stop, prevent, withhold, suppress, forbid, ib.; to put off, remove, destroy, Kathās.; BhP.; to exclude or banish from (abl.), Mn.; Rājat. °*varā*, m. covering, protection or a protector, RV. viii, 93, 15 (Sāy. 'a preventer, obstructor'); (ā), f. a virgin, unmarried girl, Pāṇ. iii, 3, 48, Sch. (fr. *ni + vara*, 'having no husband,' W.) °*varana*, n. hindrance, disturbance, trouble, SaddhP. (cf. *sarva-niv*°-*vish-kambhin*). °*vāra*, m. keeping off, hindering, impediment (cf. *dur-niv*); (ā), f. N. of a river, MBh.; VP. (v. l. *niv*). °*vāraka*, mfn. keeping off, defending (ifc.), Daś.; Rājat.; m. a defender, MBh. °*vārana*, mfn. = prec. mfn., MBh.; Hariv.; Suśr.; n. keeping back, preventing, hindering, opposing, refuting, ib.; Pañc.; BhP. °*vārāniya*, mfn. to be kept off or defended or prevented &c., Yājñ., Sch. °*vārīta*, mfn. kept off, hindered, forbidden, prevented, MBh.; Kāv. &c. °*vārīn*, mfn. warding off, holding back, HYog. °*vārya*, mfn. = °*vārāniya*, MBh.; R. °*vṛita* (ni-), mfn. held back,