

निवध् ni-√vadh (aor. -avadhīt), to strike down, kill, MBh.; R. &c.; to fix in, hurl down upon (loc.), RV. iv, 41, 4.

निवना ni-vanā, ind. downwards, downhill, RV. (cf. ni-vatā).

निवप ni-√2. vap, P. -vapati (fut. -vap-syati; ind. p. ny-upya; Pass. ny-upyate), to throw down, overthrow, RV.; VS.; to fill up (a sacrificial mound), Br.; GṛSṛS.; to throw down, scatter, sow, offer (esp. to deceased progenitors), ib.; Mn.; MBh.; Kāv. &c. **°vapana**, n. scattering or throwing down, pouring out, KātyŚr.; an offering to deceased progenitors, MBh. xiii, 4373; Śak. vi, 24 (cf. nir-vapana). **°vapta**, mfn. = ny-upta, R. **°vāpa**, m. seed (pl. grains of corn) or a sown field, MBh.; an oblation or offering (esp. to deceased relatives or at the Śrāddha), ib.; Kāv. &c.; throwing down, killing, slaughter, Gal.; -dattī, f. sacrificial gift, Ragh.; -mālyā, n. funeral wreath (°lyā-tā, f.), ib.; **°pāñjali**, m. two handfuls of water as a libation to deceased ancestors, ib.; Mudr.; (°li-dāna, n., Rājat.); **°pānna**, n. sacrificial food, MBh.; **°pōdaka**, n. a libation of water offered to deceased progenitors, Mṛicch. x, 17 (read °ka-bhojana). **°vāpaka**, m. a sower, R. **°vāpin**, mfn. throwing, scattering &c., g. **grahādī**. **Ny-ūpta**, mfn. thrown down, cast (dice), scattered, sown, offered, RV. &c. &c.

निवर ni-vara &c. See ni-vṛi.

निवर्त ni-varta &c. See ni-vṛit.

निवर्हण ni-varhaṇa. See ni-barhaṇa.

निवस् ni-√4. vas, Ā. -vaste, to put on over another garment, KātyŚr.; to gird round (as a sword), MBh., R. (ind. p. -vasya); to clothe or dress one's self (aor. -avasishṭa, Impv. -vaddhvam), Bhaṭṭ.; to change one's clothes, MW.; Caus. -vā-sayati, to put on (a garment), dress, clothe, MBh.; R. **°vasana**, n. putting on (a garment), R.; cloth, garment (cf. kaṭī-niv°), Var.; Kāv. &c.; an under garment, L. **°vasita**, mfn. clothed in (instr.), R. **°vāsa**, m. clothing, dress (ifc. = prec.), Hariv. **°vāsana**, n. (fr. Caus.) a kind of raiment, Buddh. **°vāsin**, mfn. dressed in, wearing (ifc.), MBh.; Kāv.

निवस् ni-√5. vas, P. -vasati (rarely °te; fut. -vatsyati), to sojourn, pass or spend time, dwell or live or be in (loc.), Mn.; MBh. &c.; to keep one's ground, withstand (-vāsate for -vas°?), RV. x, 37, 3; to inhabit (acc.), MBh.; BhP.; to incur or undergo (acc.), MBh.; to cohabit, approach sexually (Rohinīm), MBh. ix, 2023; Caus. -vāsayati (pf. °sayām āsa), to cause to stay, receive as a guest, BhP.; to make inhabited, populate, MBh.; to choose as a dwelling-place, inhabit, R.; to put or place upon (loc.), BhP. **°vasati**, f. habitation, abode, L. **°vasatha**, m. a village, L. **°vasana**, n. dwelling, habitation, L. **°vasita**, mfn. dwelled, lived (n. impers.), L. **°vastavya**, mfn. to be lived (n. impers.), MBh.; to be spent, ib. **°vāsa**, m. living, dwelling, residing, passing the night; dwelling-place, abode, house, habitation, night-quarters, MBh.; R. &c.; -bhavana, n. sleeping-room, Kathās.; -bhūmi, f. place of residence, ŚārngP.; -bhūya, n. habitation or inhabiting, W.; -racanā, f. an edifice, Mṛicch. iii, 23; -rājan, m. the king of the country in which one dwells, Yājñ. iii, 25; -vriksha, m. 'dwelling tree,' a tree on which a bird has its nest, Vikr. v, 4. **°vāsana**, n. (fr. Caus.) living, residing, sojourn, abode, Cāp.; R.; passing or spending time, R. **°vāsin**, mfn. dwelling or living or being or sticking in (comp.); m. an inhabitant, Mn.; MBh.; Kāv. &c.

निवह ni-√vah, P. Ā. -vahati, °te, to lead down, lead or bring to (dat. or loc.), RV.; ŚBr.; to flow, MBh. xii, 10318; to carry, support (see below); Caus. -vāhayati (Pass. vāhyate), to set in motion, Hariv. **°vaha**, mf(ā)n. bringing, causing, BhP. (cf. duhkha-, punya-); m. multitude, quantity, heap (also pl.), Var.; Kāv. &c.; killing, slaughter, Gal.; N. of one of the 7 winds and of one of the 7 tongues of fire (?), L. **°vāhā**, m. leading down (opp. abhy-ava-roha), ŚBr.

निवाकु nivāku, m. N. of a man, g. bāhv-ādi.

निवाच् ni-vāc, mfn. = nihita-vāc, Pāṇ. vi, 2, 192, Kās.

निवात 1. ni-vātā, mf(ā)n. (√2. vā) sheltered from the wind, calm, MBh.; Kāv. &c.; n. a place sheltered from the w°, absence of w°, calm, stillness, ŚBr.; ŚrGṛS.; MBh. &c. (often ifc. after the word expressing the sheltering object, Pāṇ. vi, 2, 8).

निवात 2. ni-vātā, mfn. (√van; cf. 3. ā-vātā) unhurt, uninjured, safe, secure (n. security), VS.; AV.; ŚBr. &c.; dense, compact, L.; m. asylum, refuge, L.; an impenetrable coat of mail, ib.; -kavaca, m. one whose armour is imp°, N. of the grandson of Hiranya-kaśipu; pl. of a class of Dānavas or Daityas, MBh.; R.; Pur. **°vānyā** or **°vānyā-vatsā**, f. a cow that suckles an adopted calf, ŚBr. (= abhi-v°); **°nyā-vatsa**, m. a calf so suckled, KātyŚr.

निवाप ni-vāpa &c. See ni-vap.

निवार ni-vāra &c. See ni-vṛi.

निवावरी nivāvarī, f. (with °sikatā), pl. N. of a Rishi-gaṇa, Anukr. on RV. ix, 86, 11-20.

निवाश ni-vāśā, mfn. (√vās) roaring, thundering, AV.

निविड ni-vidā &c. See ni-biḍa.

निविद् ni-√1. vid (aor. -avedishur, BhP.; inf. -veditum, with v.l. °dayitum, Śak.), to tell, communicate, proclaim, report, relate: Caus. -veda-yati, °te (pf. -vedayām āsa, ind. p. °dayitvā or °dya), id. (with dat., gen. or loc.), Mn.; MBh.; Kāv. &c.; to offer, present, give, deliver, Br.; GṛS. &c.; (with ātmānam) to offer or present one's self (as a slave &c.), ŚBr.; Mn. &c.; to proclaim i.e. introduce one's self, R.; Śak.; Kathās.; (with doṣham) to throw the blame upon (dat.), Pañc. (B.) iii, 163. **°vid**, f. instruction, information, RV. (cf. Naigh. i, 11); N. of partic. sentences or short formularies inserted in a liturgy and containing epithets or short invocations of the gods, AV.; VS.; Br.; ŚrS. &c.; -chaṅsam (°vic-ch° for °vid-s°), ind. reciting in the manner of the Nivids, ŚākhŚr.; -adhya, m. N. of wk.; -dhāna, mfn. containing the N°s, Br.; n. inserting the N°s, Sāy.; -dhāniya, mfn. = -dhāna, mfn., ŚrS. **°vedaka**, mf(ikā)n. (fr. Caus.) communicating, relating, MBh. **°vedana**, mfn. announcing, proclaiming, Hariv.; m. N. of Śiva, MBh.; n. making known, publishing, announcement, communication, information (ātma-niv°, presentation or introduction of one's self), MBh.; R. &c.; delivering, entrusting, offering, dedicating, MBh.; Rājat.; BhP.; (in dram.) the reminding a person of a neglected duty, Sāh. **°vedayishu**, mfn. (fr. Desid. of Caus.) wishing to report or to relate about (acc.), MBh. (B. vived°). **°vedita**, mfn. made known, announced, told, represented, entrusted, presented, given, MBh.; R.; Kathās. &c. **°vedin**, mfn. knowing, aware of (comp.), Mālatim.; communicating, reporting, MBh.; R.; offering, presenting, BhP. **°vedya**, mfn. to be communicated or related or presented or delivered, MBh.; Rājat.; Hcat.; n. an offering of food for an idol (for naivedya), Rājat.

निविद्ध ni-viddha. See ni-vyadh.

निविरास nivirāsa. See nibirāsa under ni-biḍa.

निविवृत्त ni-vivṛitsat, °tsu. See ni-vṛit.

निविश ni-√viś, Ā. -visate (rarely P. °ti; cf. Pān. i, 3, 17; aor. -aviśran, -avikshata, RV.; pf. -viviśre, ib.), to enter or penetrate into (acc. or loc.); to alight, descend; to come to rest, settle down or in a home, RV. &c. &c.; to encamp, Mn.; MBh.; to sit down upon (loc.), Śis.; Pañc.; to resort to (acc.), BhP.; to settle, take a wife, MBh.; to be founded (said of a town), ib.; to be fixed or intent on (loc., said of the mind), Mn.; MBh.; Kāv.; to sink down, cease, disappear, vanish, RV.; Caus. -vesayati, to bring to rest, RV.; TBr.; to cause to enter, introduce; to cause to sit or lie or settle down on (loc.), MBh.; Hariv. &c.; to cause (a man) to marry, Śak.; to draw up or encamp (an army), MBh.; Kāv.; to build, erect, found, populate (a house, temple, town &c.), Mn.; MBh.; R.; Var. &c.; to lead or bring or put or transfer, to bestow on (loc.), R.; Rājat.; BhP.; to throw or hurl upon, shoot at (loc.), MBh.; R.; to fix in, fasten to (loc.), put on (clothes), appoint to (an office), turn or di-

rect towards (mind, eye &c.), MBh.; Kāv. &c.; to inscribe (patte), MārKp.; to write down (nāma sva-haste), Yājñ.; to paint (citre), Śak.; to call to mind, impress (manasi, hridaye &c.), Var.; Kāv.; Pur.: Desid. -vivikshate, Pāṇ. i, 3, 62, Kās. **°vishta** (ni-), mfn. settled down, come to rest, VS.; AV.; drawn up, encamped (army), MBh.; Kāv.; placed, located, appointed (guardians), R.; entered, penetrated into (also with antar), lying or resting or sticking or staying in (loc. or comp.), RV. &c. &c.; seated or sitting upon or in (loc. or comp.), Kāv.; Rājat.; Pañc. (Ragh. xii, 68, v. l. nirv°); situated (town), Hariv.; R.; married (a-niv°), MBh. i, 7241 (cf. nir-vishṭa under nir-viś); turned to, intent upon (loc. or comp.), Mn.; MBh. &c.; begun, AitBr.; founded (as a town, tank &c.), Mn.; Hariv.; occupied, settled, cultivated (country), Mn.; R.; Ragh.; endowed with (instr.), R.; -cakra, mf(ā)n. one who has entered anybody's domain, ĀśvGr. **°vishtī**, f. coming to rest, PārGr. **°vesā**, m. (the initial n not subject to cerebralisation, g. kshubhnādī) entering, settling in a place, encamping, halting, MBh.; Kāv. &c.; a dwelling-place, habitation of any kind (as a house, camp, palace &c.), RV. ix, 69, 7; MBh.; Kāv. &c. (°sam √kṛi, to take up one's residence, settle, encamp); founding a household, matrimony, Āpast.; Gaut.; MBh.; founding a town, R.; (with sthāne) putting in order, arrangement, Vcar.; pressing against, Mālatim. vii, 1; impression, mark (of fingers), Śak. (Pi.) vi, 14; depositing, delivering, L.; military array, L.; ornament, decoration, L.; -deśa, m. a dwelling-place, L.; -vat, mfn. lying in or on, resting on (ifc.), Kum. **°vāsana**, mf(ā)n. entering (ifc.), Hariv.; (fr. Caus.) bringing to rest, providing with a resting-place, RV.; TS.; AV.; m. N. of a Vṛishṇi, Hariv.; n. (ifc. f. ā) entering, entrance into (comp.), RV.; Kauś.; going or bringing to rest, ib.; MBh.; Hariv. (°nam √kṛi, to settle, encamp; [sainya-] encampment of an army); putting down (the feet), Śatr.; introducing, employing, Sāh.; fixing, impressing, Sarvad.; cultivating, populating (of a land, a desert &c.), R.; Kām.; founding a household, marrying, marriage, BhP.; hiding or dwelling-place of any kind, nest, lair, camp, house, home, RV. &c. &c.; town, R. **°vesāniya**, mfn. to be entered or fixed or raised, Kāv.; Hcat.; to be engaged in, W. **°vesayitavya**, mfn. to be put or placed, Śamk. **°vesita**, mfn. made to enter, placed in or upon, turned to, fixed or intent upon, engaged in &c., MBh.; Kāv. &c. **°vesin**, mfn. resting in, lying in or on or near, Kāv.; Śamk.; based upon, KātyŚr., Sch. **°vesya**, mfn. to be founded (as a town), Hariv.; to be married (as a man), MBh.; w.r. for nirv° (see nir-viś). **°veshtavya**, mfn. to be put into (loc.), MBh. v, 1026 (B.); n. impers. (it is) to be married, one should marry, MBh. xiii, 5090.

निवी ni-√vī (Intens. -vevetī), to force a way into, rush among (loc.), RV.

निवीत ni-vīta, °tin. See ni-vye.

निवीर्य ni-vīrya, mf(ā)n. impotent, Kathās. (cf. nir-v° under nir).

निवृ ni-√1. vṛi (only pf. -vavāra, 3. pl. -vavur), to ward off, restrain, R.; Bhaṭṭ.; to surround, Bhaṭṭ.; Caus. -vārayati, °te (inf. -vāritum; ind. p. -vārya; Pass. -vāryate), id., MBh.; Kāv. &c.; to hold back from (abl., rarely acc.), prohibit, hinder, stop, prevent, withhold, suppress, forbid, ib.; to put off, remove, destroy, Kathās.; BhP.; to exclude or banish from (abl.), Mn.; Rājat. **°varā**, m. covering, protection or a protector, RV. viii, 93, 15 (Sāy. 'a preventer, obstructer'); (ā), f. a virgin, unmarried girl, Pāṇ. iii, 3, 48, Sch. (fr. ni + vara, 'having no husband,' W.) **°varāna**, n. hindrance, disturbance, trouble, SaddhP. (cf. sarva-niv°-vish-kambhin). **°vāra**, m. keeping off, hindering, impediment (cf. dur-niv°); (ā), f. N. of a river, MBh.; VP. (v.l. niv°). **°vāraka**, mfn. keeping off, defending (ifc.), Daś.; Rājat.; m. a defender, MBh. **°vārāna**, mfn. = prec. mfn., MBh.; Hariv.; Suśr.; n. keeping back, preventing, hindering, opposing, refuting, ib.; Pañc.; BhP. **°vārāniya**, mfn. to be kept off or defended or prevented &c., Yājñ., Sch. **°vārīta**, mfn. kept off, hindered, forbidden, prevented, MBh.; Kāv. &c. **°vārin**, mfn. warding off, holding back, HYog. **°vārya**, mfn. = °vārāniya, MBh.; R. **°vṛita** (ni-), mfn. held back,