

withheld, RV.; surrounded, enclosed, L.; m. or f. or n. (= *ni-vīta*) a veil, mantle, wrapper, L.; n. = next, L. °*vṛiti*, f. covering, enclosing, L.

**निवृत्त** *ni-√vṛij*, P. -*vṛinakti* (Impv. -*vṛin-dhi*; 2. 3. sg. impf. -*avṛinak*), to throw down, cause to fall, RV.

**निवृत्त** *ni-√vṛit*, Ā. -*vartate* (ind. p. -*vṛitya*, AV.; infn. -*vartitum*, MBh.; rarely P., e.g. Pot. -*vartet*, MBh.; Hariv.; impf. or subj. -*vartat*, RV.; pf. -*vāvṛitur*, ib.; fut. -*vartishyati*, MBh.; -*vartsyān*, Bhaṭṭ.; aor. -*avṛitat*, ib.), to turn back, stop (trans. and intrans.), RV. &c.; to return from (abl.) to (acc. with or without *prati* or *dat.*); to return into life, revive, be born again, MBh.; Kāv. &c.; to turn away, retreat, flee, escape, abstain or desist from, get rid of (abl.), ib.; to fall back, rebound, R.; to leave off (*sāmi*, in the midst or when anything is half finished, ŚBr.), cease, end, disappear, vanish, TS.; ŚBr.; Up. &c.; to be withheld from, not belong to (abl.); to be omitted, not to occur, Lāṭy.; Mn.; MBh.; to be ineffective or useless, MBh.; Kathās.; to be wanting, not to exist (*yato vāco nivartante*, for which there are no words), TUp.; to pass over to (loc.), MBh.; to be turned upon (loc. or *ratra*), ib.: Caus. -*vartayati*, °*te* (Ā. Pot. -*vartayāta*, ĀśvŚr.; Pass. -*vartyate*, Ragh.), to turn downwards, let sink (the head), TBr.; to turn back i.e. shorten (the hair), Br.; to lead or bring back, reconduct, return, AV. &c. &c.; to turn away, avert or keep back from (abl.), MBh.; Kāv. &c.; to give up, abandon, suppress, withhold, refuse, deny; to annul, remove, destroy, Mn.; MBh.; Kāv.; Pur.; to bring to an end i.e. perform, accomplish (a sacrifice &c.), R.; BhP.; to procure, bestow, Hariv.; MārK.P.; to desist from (abl.), MBh.; R. °*varta*, mfn. causing to turn back, RV. °*vartaka*, mf(ikā)n. turning back, flying (*a-niv*), Hariv.; causing to cease, abolishing, removing, MBh.; Samk. (-*tva*, n.); desisting from, stopping, ceasing, MW. °*vartana*, mfn. causing to turn back, RV.; n. turning back, returning, turning the back i.e. retreating, fleeing, AV.; MBh. &c. (*mrityum kṛitvā nivartanam*, making retreat equivalent to death i.e. desisting from fighting only in death, MBh. vi, vii; w.r. *kṛitvā mrityu-niv*); ceasing, not happening or occurring, being prevented, MBh.; Hariv. &c.; desisting or abstaining from (abl.), MBh.; BhP.; desisting from work, inactivity (opp. to *pra-vartana*), Kām.; causing to return, bringing back (esp. the shooting off and bringing back of weapons), MBh.; Kāv.; turning back (the hair), KātyŚr.; a means of returning, RV.; AV.; averting or keeping back from (abl.), Vedāntas.; reforming, repenting, W.; a measure of land (20 rods or 200 cubits or 40,000 Hastas square), Hcat.; -*stūpa*, m. N. of a Stūpa erected at the spot where the charioteer of Buddha returned. °*vartaniya*, mfn. to be brought back, Mālav. v, 14 (w.r. *nir-v*); to be prevented or hindered, MBh. °*vartayitavya*, mfn. to be kept back or detained, R. °*vartita*, mfn. turned or brought back, averted, prevented, given up, abandoned, suppressed, removed, MBh.; Kāv.; Pur.; -*pūrva*, mfn. one who has turned away before, MW.; °*tākhildhāra*, mfn. one who has abstained from all food, BhP. °*vartitavya*, mfn. to be brought back, MBh. °*vartin*, mfn. turning back, retreating, fleeing (mostly *a-niv*, q.v.); abstaining from (comp.), MBh.; allowing or causing to return (*a-niv*), Hariv.; w.r. for *nir-v*, q.v. °*vartya*, mfn. to be turned back (see *dur-niv*); annulled, declared to be invalid, Pat. °*vivṛitsat* (W.), °*vivṛitsu* (Samk.), mfn. (fr. Desid.) desirous of returning or desisting. °*vṛit*, w.r. for *ni-vṛit*. °*vṛitta*, mfn. (often w.r. for *nir-vṛitta*, *vi-vṛitta*, *ni-vṛita*) turned back, returned to (acc.), MBh.; rebounded from (abl.), R.; retreated, fled (in battle), MBh.; set (as the sun), R.; averted from, indifferent to, having renounced or given up (abl. or comp.), MBh.; Kāv. &c.; abstracted from this world, quiet, BhP.; Hcat.; rid or deprived of (abl.), MBh.; R.; passed away, gone, ceased, disappeared, vanished, ib.; (with *karman*, n. an action) causing a cessation (of mundane existence), Mn. xii, 88 (opp. to *pravṛitta*); ceased to be valid or binding (as a rule), Pat.; Kās.; omitted, left out (cf. comp. below); finished, completed, W.; desisting from or repenting of any improper conduct, ib.; n. return (see *durniv*); -*kāraṇa*, mfn. without further cause or motive; m. a virtuous man, one uninfluenced

by worldly desires, W.; -*krishi-goraksha*, mfn. ceasing from agriculture and the tending of cattle, MBh.; -*dakshinā*, f. a gift renounced or despised by another, ŚBr.; -*deva-kārya*, mfn. ceasing from sacrificial rites, MW.; -*mānsa*, mfn. one who abstains from eating meat, Uttarar.; -*yajña-svādhyāya*, mfn. ceasing from sacrifices and the repetition of prayers, MBh.; -*yauvana*, mfn. whose youth has returned, restored to y°, Ragh.; -*rāga*, mfn. of subdued appetites or passions, W.; -*lauhya*, mfn. whose desire is averted from, not desirous of (comp.), Ragh.; -*vṛitti*, mfn. ceasing from any practice or occupation, W.; -*śatru*, m. 'having one's foes kept off,' N. of a king, Hariv.; -*samlāpa*, mfn. one whose heat or pain has ceased, Suśr.; -*hṛidaya*, mfn. with relenting heart, MBh.; one whose heart is averted from or indifferent to (*prati*), Mālav. ii, 14; °*utman*, m. 'one whose spirit is abstracted,' a sage, W.; N. of Viṣṇu, ib.; °*tṛendriya*, mfn. one whose senses or desires are averted from (comp.), Ragh. °*vṛitti*, f. (often w.r. for *nir-v*) returning, return, MBh.; Ragh.; ceasing, cessation, disappearance, ŚrS.; Up.; MBh. &c.; leaving off, abstaining or desisting from (abl.), Mn.; MBh.; Bhartṛ. &c.; escaping from (abl.), Pañc. ii, 87 (w.r. °*tah*); ceasing from worldly acts, inactivity, rest, repose (opp. to *pra-vṛitti*), Bhag.; Prab.; (in dram.) citation of an example, Sāh.; suspension, ceasing to be valid (as of a rule), Pān., Sch.; destruction, perdition, RāmatUp.; denial, refusal, W.; abolition, prevention, ib.

**निवृह** *ni-vṛih*. See *ni-brih*.

**निवेदक** *ni-vedaka*, °*dana* &c. See *i. ni-vid*.

**निवेश** *ni-veśa*, °*sana* &c. See *ni-vis*.

**निवेष्ट** *ni-√vesht*, Caus. -*veshtayati*, °*te*, to grasp (also with *haste*), cover, AV.; TS.; Kāth.; Br.; to wind round, R. °*veshta*, m. a cover, envelope; du. (with *Vasishthasya*) N. of Sāmāns, ĀrshBr. °*veshtana*, n. covering, wrapping, clothing, Kauś. °*veshṭita*, mfn. wound round, girt by (iustr. or in comp.), Var.; R.

**निवेशी** *ni-veshī*, f. (√*vish*) prob. a kind of cake ('kind of bone' B.), Kauś.; (pl., AV. ix, 7, 4?). °*veshyā*, m. a whirlpool, a water-spout, ŚBr.; a whirlwind or any similar phenomenon, VS.; hoarfrost, Mahīdh.; (°*shyā*), mfn. whirling, belonging to a whirlpool or eddy, VS.; KātyŚr.

**निष्यध** *ni-√vyadh*, P. -*vidhyati* (ep. also °*te*), to throw down, break or push in, RV.; AV.; ŚBr.; to pierce through, shoot at, hit, wound, RV.; MBh. °*viddha* (nī-), mfn. pierced, wounded, thrown down, RV. °*vyādha*, m. opening, aperture (esp. of a window), ŚākhŚr. °*vyādhin*, mfn. piercing, opening, VS.

**निष्यूढ** *ni-vyūḍha*, n. (√*i. ūh*) perseverance, resolution (cf. *nir-v*).

**निष्ये** *ni-√vye* (ind. p. -*vīya*), to put on (round the neck), BhP. °*vīta*, mfn. hung or adorned with (instr.), ib.; having the Brāhmanical thread round the neck, ShaḍvBr.; Lāṭy.; n. wearing the Br<sup>th</sup> like a necklace round the neck; the th<sup>o</sup> so worn, TS.; KātyŚr.; mf(ā or ī?) n. a veil, mantle, wrapper (cf. *ni-vṛita*). °*vītin*, mfn. wearing the th<sup>o</sup> round the neck in worshipping the Rishis, Mn. ii, 63; RTL. 379; 410.

**निवृत्त** *ni-√vraśc*, P. -*vṛiscati*, to cut down, RV.; TBr.

**निश्** 1. *niś* for *nis*, in comp. See p. 542, col. 3.

**निश्** 2. *niś*, cl. 1. P. *neśati*, to meditate upon, be absorbed in meditation, Dhātup. xvii, 73.

**निश्** 3. *niś*, f. (occurring only in some weak cases as *niśi*, °*śas*, °*śau*, °*śos* [and *niḍbhyas* Pān. vi, 1, 63], for or with *niśā*, and prob. connected with *nak*, *nakta*; cf. also *dyu-*, *mahā-*) night, Mn.; MBh.; Var.; Śak. &c.; *niśi niśi*, every night, Mn. iv, 129.

**Niśa**, n. (or *am*, ind.) ifc. for *niśā* (cf. *a-*, *ahar-*, *divā-*, *niśā-*, *śva-*, and Pān. ii, 4, 25).

**Niśā**, f. night, GṛŚrS.; Mn.; MBh. &c.; a vision, dream, MBh.; turmeric, Curcuma (of 2 species, prob. C<sup>o</sup> Zedoaria and C<sup>o</sup> Longa), Suśr.; = *-bala*, Jyot. -*kara*, m. (ifc. f. ā) 'night-maker,' the

moon (with *Divā-kara* among the sons of Garuḍa), MBh.; R. &c.; N. of a Rishi, R.; of the numeral 1, Sūryas.; a cock, L.; -*kalā-mauli*, m. 'bearing a crescent as diadem,' N. of Śiva, Kathās. -*kānta*, m. 'the beloved of Night,' N. of the moon, Kathās. -*kāla*, m. time of n°, MW. -*kshaya*, m. close of n°, R. -*gama* (°*śāg*), m. the beginning of n°, Kathās.; Pañc. -*griha*, n. sleeping-room, R. -*cara*, mfn. n°-walking, moving about by n°, R.; m. a fiend or Rākshasa, MBh.; Kāv. &c.; a jackal, Suśr.; an owl, L.; Anas Casarca, L.; a snake, L.; a kind of Granthi-parna, Bhpr.; N. of Śiva, Śivag. (cf. RTL. 106, n. 1.); (ī), f. a female fiend, MBh.; R. &c.; a woman going to meet her lover at night, Ragh. xi, 20 (where also = female fiend); a bat, L.; N. of a plant (= *keśini*), L.; -*pati*, m. 'lord of n°-walkers,' N. of Śiva, MBh.; -*pūjā-paddhati*, f. N. of wk.; °*rēsa*, m. N. of Rāvaṇa, R. -*carman*, n. 'skin of n°,' darkness, L. -*chada*, m. a species of plant, Suśr. -*jala*, n. 'n°-water,' dew, L. -*ṣa* (°*śāta*), m. 'n°-rover,' an owl, L.; a demon, ghost, W.; -*ka*, m. bdellium, L. (cf. *kauśika*). -*ṭana* (°*śāt*), m. an owl, L.; N. of an author, Cat.; (ī), f. a species of moth, L. -*tikrama* (°*śāt*), m. the passing away of n°, MW. -*tyaya* (°*śāt*), m. 'n°-close, daybreak, L. -*darsin*, m. 'seeing at n°,' an owl, L. -*di* (°*śādī*), m. 'beginning of n°,' twilight, L. -*dhīsa* (°*śādī*), -*nātha*, m. 'n°-lord,' the moon, Kāv. -*nārāyana*, m. N. of a poet, Cat. -*niśam*, ind. n° by n° i.e. every n° or day, always, MBh. - 2. -*nta* (°*śānta*), m. or n. 'n°-close,' daybreak, Mn. iv, 99. -*ndha* (°*śāndha*), mfn. blind at n°, Var.; (ā), f. a species of creeper, L. -*pati*, m. = *-nātha*, Var.; camphor, L. -*putra*, m. pl. 'sons of n°,' N. of a class of demons, Hariv. -*pushpa*, n. 'flower of n°,' the white water-lily, L.; hoar-frost, dew, W. -*prāṇēśvara*, m. = *-nātha*, Bhartṛ. -*bala*, n. a collect. N. of the signs of the zodiac Aries, Taurus, Gemini, Cancer, Sagittarius, Capricornus, Jyot. -*bhaṅgā*, f. a species of plant, L. -*maṇi*, m. 'n°-jewel,' the moon, L. -*miśra*, m. N. of an author, Cat. -*mukha*, n. the face or the beginning of n°, MBh.; Kāv. -*mṛiga*, m. 'n°-deer,' a jackal, L. -*ratna*, m. or n. = *-maṇi*, L. -*rthaka* (°*śārth*), n. = *-griha*, L. -*rdha-kāla* (°*śārdh*), n. first part of the n° (opp. to next), Var. -*vasāna* (°*śāv*), m. the second part i.e. the end of n°, ib. -*vihāra*, m. 'n°-walker,' a fiend or Rākshasa, Bhaṭṭ. -*vṛinda*, n. a number of n°s, W. -*vedin*, m. 'n°-knower,' a cock, L. -*hasa*, m. 'n°-smiler,' the white water-lily, L. -*hvā* (°*śāh*), f. turmeric, L. **Niśēsa**, m. = °*śā-nātha*, L. **Niśāta**, m. 'shining at n°,' Ardea Nivea, L. **Niśōtsarga**, m. = °*śātyaya*, L. **Niśōpasāya**, m. 'resting at n°,' W. **Niśōshita**, mfn. (√*5. vas*) having remained overnight, Bhpr.

1. **Niśi**, loc. of *niś*, in comp. -*pāla*, m. a kind of metre, Col. -*pushpā*, °*pikā* and °*pī*, f. *Nyctanthes Arbor Tristis*, L.

**निशठ** *ni-śaṭha*, mfn. not false, honest, BhP.; m. N. of a Vṛishṇi, a son of Bala-rāma by Revatī, MBh.; Hariv.; VP. (v.l. *nishattha*, *ni-sattha*, *nisattha*).

**निशब्द** *ni-śabda*, mfn. speechless, silent, Kir. (cf. *niś*).

**निशम्** *ni-√sam*, P. -*sāmyati*, to be extinguished, Dharmas.; Divyāv.: Caus. -*samayati*, to appease, make quiet, AV. vi, 52, 3; 111, 2; to cool down, Sāy. on RV. x, 39, 9; -*samayati* (ep. also -*sāmyate*; p. -*sāmyamāna* with act. meaning, R. [B.] ii, 66, 10; ind. p. -*sāmya* and -*samayya* [Śiś. xvi, 38; cf. Vām. v, 2, 76]), to observe, perceive, hear, learn, MBh.; Kāv. &c. °*samana*, n. perceiving, hearing, L. °*samaya*, mfn. perceiving i.e. coming into contact with, reaching to (comp.), Prasannar. 2. °*sānta*, mfn. allayed, tranquil, calm, L.; customary, traditional, ĀśvŚr. (cf. *yathā-n*); n. a house, dwelling, habitation, Kāv.; a harem, seraglio, Dharmas.; -*nārī*, f. a woman living in the inner apartments, W.; -*vriksha*, m. a tree near a house (?), g. *utkarādi* (v.l. °*ntāvṛ* and °*nta*, *vṛ*); °*ntīya*, mfn. ib.; °*ntōdyāna*, n. a garden near a house, Daś. °*sāma*, m. observing, perceiving, Vop. °*sāmana*, n. id., Lāṭy. °*sāmayitavya*, mfn. to be perceived, perceivable, ib., Sch. °*sāmita*, mfn. perceived, heard, learnt, MBh.; Hariv.