

**निशरण** *ni-sarāṇa* &c. See *ni-srī*.  
**निशाण** *ni-sāṇa*, *ni-sāta*. See *ni-so*.  
**निशातय** *ni-sātaya* (cf.  $\sqrt{\text{śad}}$ ), Nom. P.  $\text{yati}$ , to cut down, MārkP.  
**निशाद** *ni-śāda*, m. a man of low caste, L. (= *ni-shāda*). -*tva*, n. the state or condition of a m<sup>o</sup> of l<sup>o</sup> c<sup>o</sup>, W.  $\text{dā-putra}$  (?), m. a pestle, L.  $\text{dāsīlā}$ , f. a mortar, L.  
**निशादन** *niśādana*, m. = *niśāvana*, L.  
**निशायिन्** *ni-śāyin* ( $\sqrt{2. śi}$ ), mfn. prob. lying down, sleeping, g. *grahādi*.  
**निशावन** *niśāvana*, m. hemp, L. (cf. *śaṇa*).  
**निशास्** *ni-śās*, P. -*śāsti* (aor. -*śāshat*), to order off, order to go off, separate from (instr.), AV.; to take anything (acc.) from (abl.), TS.; to adjudge or present to (dat.), RV. iv, 1, 7.  
**निशि 2. ni-śi** (for 1. see p. 560), P. -*śisāti* (Ā. p. -*śisāna*), to sharpen, whet; to excite, strengthen; prepare or present (food &c.) for strengthening, RV. (cf. *ni-śo*).  $\text{śita}$  (*ni-*), mfn. sharpened, sharp (lit. and fig.), KathUp.; MBh. &c.; stimulated, excited, eager for (loc.); strengthened; prepared, presented, RV.; n. iron, steel, L.; -*nīpāta*, mfn. sharp-falling (arrow), Śak.;  $\text{tānkūsa}$ , m. or n. a sharp or pointed hook, Bhartṛ.  $\text{śiti}$  (*ni-*), f. exciting, stimulating, refreshing, RV.  
**निशिता** *nīsitā*, f. night, TS. (cf. *niś*, *a-nī-śita*, and next).  
**निशिय** *nīsitā*, m. (m. c.) = next; N. of one of the 3 sons of Doshā (night), BhP. (v. l.  $\text{śitā}$ ).  
**निशीय** *ni-śītha*, m., rarely n. ( $\sqrt{śi}$ ) mid-night, night, MBh.; -*dīpa*, m. night-lamp, Ragh.; -*pariyāya*, m. N. of wk.  $\text{thikā}$ , f. = *svādhyāya*, L.  $\text{thinī}$ , f. night; -*nātha* (L.) and -*pati* (Vcar.), m. 'husband of n<sup>o</sup>', the moon.  $\text{thyā}$ , f. night, L.  
**निशुच** *ni-śuc*, P. -*śocati* (impers.), to be burning hot, ChUp.  
**निशुभ** *ni-śubh* (or *śumbh*), P. -*śumbhati*, to tread down, Bālar. viii, 53.  $\text{śumbha}$ , m. killing, slaughter, Mālatīm.; N. of a Dānava (brother of Śumbha), Hariv.; Pur. (also -*ka*, R.); -*mathanī* and -*mardīnī*, f. 'destroyer of Ni-śumbha', N. of Durgā, L.  $\text{śumbhana}$ , n. killing, Bālar.  $\text{śumbhin}$ , m. N. of Vajra-ṭika, L.; an inferior deity of the Buddhists, W  
**निशुष्म** *ni-śushma*, mfn. cracking downwards or not cracking (said of fire, opp. to *uc-chushma*), TS.  
**निशुम्भ** *ni-śrīmbhā*, mfn. ( $\sqrt{śrambh}$ ) treading or proceeding firmly, RV. vi, 55, 6.  
**निशु** *ni-śrī* (ind. p. -*śīrya*), to break off, VS.  $\text{śārāṇa}$ , n. killing, slaughter, L.  $\text{śārūka}$ , m. (in music) a kind of measure.  
**निशो** *ni-śo*, P. -*śyati* (Ā. p. -*śyāna* or -*sāna*, AitBr.; ŚāṅkhŚr.), to sharpen, whet, Nir. iv, 18 (cf. *ni-śi*).  $\text{śāta}$ , mfn. sharpened, polished, whetted, sharp, Kāv.; Pur. &c.  $\text{śāna}$ , n. sharpening, whetting, Dhāt.; Vop.; observing, perceiving, Suśr.; L. (w. r. *niśāṇa*); -*paṭṭa*, m. a whet-stone, Dharmas.  
**निशोत्रा** *ni-śotrā*, f. ( $\sqrt{śū}$ ?) Ipomoea Turpethum, Bhpr. (cf. *ni-syitā*).  
**निशुत्** *niś-śat*, Caus. -*cātayate*, to scare or drive away, AV.  
**निशुप्रच** *niś-ca-pra-ca*, prob. backwards and forwards, g. *mayūra-vyaṅsakādi* (cf. *āca-parāca* and *ācōpaca*).  
**निशुय** *niś-caya* &c. See *niś-ci*.  
**निशुर्** *niś-car*, P. -*carati* (pf. 3. pl. -*cerur*, inf. -*caritum*), to come forth, go out, issue out, proceed, appear, rise (as sounds), RV. &c. &c.; Caus. -*cārayati*, to cause to issue or come forth, Lalit.  $\text{cara}$ , m. N. of one of the Saptarshis in the 2nd Manv-antara, Hariv.  $\text{cāraka}$ , m. (only L.) voiding excrement; air, wind; obstinacy, wilfulness.  $\text{cārayitavya}$ , mfn. to be issued or made known, Car.

**निश्चि** *niś-√2. ci*, P. -*cinoti* (Impv. -*cinu*, Hariv.; pf. -*cikāya*, Bhartṛ.; aor. Ā. *nir-acēshṭa*, Śis.; Pass. *nir-acāyi*, ib.; Bhartṛ.; ind. p. *niś-citya*, MBh. &c.), to ascertain, investigate, decide, settle, fix upon, determine, resolve, MBh.; Kāv. &c.  $\text{cāya}$ , m. inquiry, ascertainment, fixed opinion, conviction, certainty, positiveness (*iti niścayah*, 'this is a fixed opinion';  $\text{yam}$   $\sqrt{jñā}$ , 'to ascertain the certainty about anything';  $\text{yena}$  or  $\text{yāt}$ , ind. certainly), Mn.; MBh.; R. &c.; resolution, resolve, fixed intention, design, purpose, aim ( $\text{yam}$   $\sqrt{kri}$ , to resolve upon, determine to [dat., loc. or inf.]), MBh.; Kāv. &c.; (in rhet.) N. of a partic. figure, Sāh.; -*kṛit*, mfn. giving a certain meaning, Sarasv.; -*datta*, m. N. of a merchant, Kathās.; -*rūpa*, mfn. 'having the form of certainty,' being certain, MW.  $\text{cāyin}$ , mfn. of firm opinion or resolution, HParis. (cf. *kṛita-niśc*).  $\text{cāyaka}$ , mfn. who or what ascertains and determines, determining, decisive (-*tva*, n.), TPrāt., Sch.  $\text{cīta}$ , mfn. one who has come to a conclusion or formed a certain opinion, determined to, resolute upon (dat., loc., *artham* ifc. or comp.), MBh.; Kāv.; Suśr. &c.; ascertained, determined, settled, decided, Up.; MBh. (superl. -*tama*); R. &c.; (am), ind. decidedly, positively, Kāv.; Kathās.; Pañc.; n. certainty, decision, resolution, design, R.; (ā), f. N. of a river, MBh.; VP.;  $\text{tārtha}$ , mfn. one who has formed a certain opinion about (loc.), judging rightly (compar. -*tara*), R. (B.)  $\text{cīti}$ , f. ascertainment, fixing, settling, L. (cf. *pāṭha-niśc*).  $\text{cītya}$ , ind. having ascertained or decided, feeling assured or convinced or resolute, MBh.; Kāv. &c.  $\text{cīyamāna}$ , mfn. being in the course of ascertainment, being under investigation or concluded, W.  $\text{cetavya}$ , mfn. to be ascertained or established, Nyāyam., Sch.  $\text{cēya}$ , see *a-niśc* (add.)  
**निश्चिर** *niścira*, m. N. of a Rishi in the 2nd Manv-antara (v. l. for  $\text{cara}$ ); (ā), f. N. of a river (v. l. for  $\text{cītā}$ ).  
**निश्चुक्कण** *niś-cukkaṇa*, n. ( $\sqrt{cukk}$ ?) a sort of tooth-powder which destroys the tartar but blackens the teeth, L. (also written -*cūkvaṇa* and -*cūkkaṭa*).  
**निश्चुत्** *ni-ścut*, Ā. -*ścotate*, to ooze, drop, Mālatīm.; Caus. (ind. p. -*ścotya*) to cause to ooze or drop, Kāśikh.  $\text{ścutita}$ , mfn. oozed or dripped from (comp.), Suśr.  
**निश्चुत्** *niś-√cṛit* (ind. p. -*cṛitya*), to loosen, untie, AitBr.  
**निश्च** *niśna*, g. *brāhmaṇādi* (not in Kās.)  
**निश्चय** *ni-śnath* (Impv. -*śnathīhi*; Caus. aor. -*śīsnathat*), to push or strike down, RV.  
**निश्मशु** *niśmaśru*, w. r. for *niḥ-śm*.  
**निश्चय** *ni-śrath*, only ind. p. -*śrathya*, having fastened or harnessed, Nir. vi, 4.  
**निश्चम** *ni-śrama*, m. ( $\sqrt{śram}$ ) labour bestowed upon anything, continued practice, MBh.  
**निश्चय** *ni-śraya* &c. See *ni-śrī*.  
**निश्चायिन्** *niśrāvin*, mfn. ( $\sqrt{śru}$ ), g. *grahādi*.  
**निश्चि** *ni-śrī*, P. -*śrayati* (aor. -*śret*), to lean on or against, ŚBr.; to lay or cast down, RV.  $\text{śraya}$ , m. refuge, resource (= *āśraya*), L. (the 4 resources of a Buddhist, see MWB. 80).  $\text{śrayaṇī}$ , f. a ladder, staircase, ŚBr.; KātyŚr. (also written *niḥ-śrayaṇī* or *yini*).  $\text{śritya}$ , ind. going to, Divyāv.  $\text{śrenī}$ , f. id., MBh.; Ragh. &c. (also written *ni-śrenī*, *niḥ-śrenī*).  
**निश्चिक** *niśrika*, w. r. for *niḥ-śr*.  
**निश्चिष्** *ni-ślish*, Caus. -*śleshayati*, to fasten, paste on or up, ŚBr.  $\text{ślish}$ , mfn. clinging, sticking, MantraBr.  
**निश्चस्** *ni-śvas*, P. -*śvasiti*, ep. also  $\text{śati}$  (pf. -*śasvāsa*, aor. or impf. *ny-śvasat*, MBh.;  $\text{śvasit}$ , Daś.; ind. p. -*śvasya*), to draw in the breath, inspire; to hiss, snort &c., MBh.; Kāv. &c. (often v. l. *niḥ-śv*).  $\text{śvasita}$  (*ni-*), n. breath, expiration or inspiration, ŚBr.; Śis.  $\text{śvāsa}$ , m. id.; a sigh, R.; Sāh.; Suśr. (opp. *uc-chvāsa*).  
**निष्** 1. *nish* for *niś* in comp. See p. 542, col. 3.

**निष्** 2. *nish*, cl. 1. P. *neshati*, to moisten, sprinkle, Dhātup. xvii, 49.  
**निष्च्** *ni-shac* ( $\sqrt{\text{śac}}$ ), Ā. -*shacate*, to be closely connected or associated, RV. viii, 25, 11.  
**निष्ञ** *ni-shañj* ( $\sqrt{\text{śañj}}$ ), only aor. Ā. -*a-sakta*, to hang or put on, RV.; Pass. -*ashangi*, to hang i. e. be fastened on, ŚBr.  $\text{śakta}$  (*ni-*), mfn. hung or hanging on, fixed in, fastened to (loc. or comp.), ŚBr.; Kālid.; Var.  $\text{śhaṅga}$ , m. clinging to, attachment, L.; a quiver, MBh.; Kāv. ( $\text{gī-√bhū}$ , to become a quiver, Daś.); a sword, L.; -*dhi*, m. the sheath of a sword, VS. (Mahidh.)  $\text{śhaṅgathi}$  (L.), mfn. embracing; m. an embrace; a Bowman; a charioteer; a car; the shoulder; grass.  $\text{śhaṅgin}$ , mfn. having a quiver (or sword?), AV. &c. &c.; cleaving, clinging, sticking, attached to, Śis. v, 39; xii, 26; m. a Bowman, warrior, L.; N. of a son of Dhṛitarāshṭra, MBh.  $\text{śhañja}$ , see *ku-nish*.  
**निष्ठ** *nishṭha*, w. r. for *ni-sṭha*.  
**निष्द्** *ni-shad* ( $\sqrt{\text{śad}}$ ), P. -*śhidati*, Ved. also -*shadati* (impf. *ny-ashīdat* or *ny-asīdat*; Ved. also -*asadat*; pf. P. -*shasāda*, -*shedur*, Ā. -*shedire*, RV. &c. &c.; aor. P. -*shatsi*, -*shatsat*; Pass. *ny-asādi*, RV.; ind. p. -*shadya*, ib.; Ved. inf. -*shāde*, ib.; for *s* and *sh* cf. Pāṇ. viii, 3, 66 &c.), to sit or lie down or rest upon (loc.), RV. &c. &c.; to sink or go down (as a ship), Hariv.; to be afflicted, suffer pain, MW.; to perform or celebrate by sitting (*sattram*), Br.; (P. Ā.) to set, found, establish, appoint, RV.; Caus. -*śhādayati*,  $\text{te}$ , to cause to sit down, set down, appoint, RV.  $\text{śhāpnā}$ , mfn. sitting, seated, sitting or lying or resting or leaning upon (loc. or comp.), ŚBr.; Hariv.; R. &c.; performed by sitting (as a Sattrā), TS.; sat upon (as a seat), R.; sunk down, afflicted, distressed, MW.  $\text{śhāpnaka}$ , mfn. sitting, seated, W.; n. a seat, L.; a kind of pot-herb, L.  $\text{śhattā}$  (or *ni-śh*), mfn. sitting, seated, RV.  $\text{śhatti}$  (*ni-*), f. sitting, resting, RV. iv, 21, 9.  $\text{śhatsnū}$ , mfn. sitting fast, ib. x, 162, 3.  $\text{śhād}$ , mfn. sitting inactive, ŚāṅkhŚr.; sitting (esp. near the altar at a sacrificial rite), RV.; ŚBr.; N. of a kind of literary composition, MBh. xii, 1613.  $\text{śhāda}$ , m. a musical note (= *ni-shāda*), L.; w. r. for *nishadha*.  $\text{śhādāna}$ , n. sitting down, dwelling, residing, RV. &c. (cf. *ushtra-nish*, *krauñca-nish*).  $\text{śhadyā}$ , f. a small bed or couch, L.; the hall of a merchant, L.; a market-place, Śis. xviii, 15.  $\text{śhādvarā}$ , mfn. sitting (near the altar), VS.; sitting lazily, AitBr.; ŚāṅkhŚr.; m. mud, mire (in which one sinks), L.; the god of love, L.; (ā or ī), f. night, L.  $\text{śhādā}$ , m. N. of a wild non-Āryan tribe in India (described as hunters, fishermen, robbers &c.), VS.; Br.; MBh. &c.; = *bhilla*, 'the Bheels,' Kathās.; Mahidh.; a man of any degraded tribe, an out-caste (esp. the son of a Brāhman by a Śūdra woman), Mn. x, 8; the progenitor of the N's (said to have sprung from the thigh of Vena), MBh.; Hariv.; (in music) N. of the first (more properly the last or 7th) note of the gamut, MBh. xiv, 1419; N. of a Kalpa, Vāyup.; (ī), f. N. of a female of the N<sup>o</sup> tribe (-*tva*, n.), MBh.; Kathās.; -*karshu* (or *ū?*), N. of a region, Pāṇ. iv, 2, 119, Sch.; -*grāma*, m. a village of the N<sup>o</sup>, Lāṭy.; KātyŚr.; -*tva*, n. state or condition of a N<sup>o</sup>, R.; -*rāshṭra*, n. the country of the N's (to the south-east of Madhya-deśa), Var.; -*vat*, m. = *nishāda* (in music), MBh. xii, 6859; -*saṅgha*, m. multitude or tribe of the N's, Var.; -*sthapati*, m. chief of the N's; -*strī*, f. a N<sup>o</sup> woman, Mn. x, 39.  $\text{śhādita}$ , mfn. (fr. Caus.) made to sit or kneel down, Mālatīm.;  $\text{tin}$ , mfn. = *nishādītā anena*, g. *ishādī*.  $\text{śhādīn}$ , mfn. sitting down, sitting or lying or resting on or in, Ragh.; Kathās.; m. an elephant-keeper or driver, Śis. v, 41 (cf. *śhādita*); N. of Eka-lavya, VP.  
**निषध** *nishadha*, m. N. of a mountain or chain of mountains (described as lying immediately south of Ilāvṛita and north of the Himālaya), MBh.; Pur.; m. (pl.) N. of a people and their country governed by Nala, ib.; the sovereign of the Nishadhas (N. of a son of Janam-eyaya; of Kuśa the father of Nala; of a grandson of Kuśa &c.), ib.; a partic. position of the closed hand, Cat.; a bull, L.; (in music) a partic. note (cf. *ni-shāda*); (ā), f. N. of Nala's capital, L.; of a river, VP.; mfn. hard, W. -*vaṅsa*, m. the race of Nishadha, MBh. *Nishadhādhipa* or *dhipati* or *dhendra* or