

disappearing, Cat.; -*prayoga*, m. N. of wk. °*krama-nita*, mfn. (a child) taken out for the first time, g. *tārakādi*. °*krānta*, mfn. gone out, departed, come forth, MBh. &c.; (dram.) exit, exeunt.

निष्क्रो *nish-√kri*, P. Ā. -*krīṇāti*, -*krīṇite*, to buy off, redeem or ransom from (abl.; Ā. also 'one's self,' with or sc. *ātmanam*), TS.; AV.; Br. °*kraya*, m. redemption, ransom, Suparn.; Kāv.; compensation, equivalent (in money), GobhŚrāddh., Comm.; price, reward, hire, wages, Mn.; MBh. &c.; return, acquittance, Śis. i, 50. °*krāyana*, mfn. redeeming, ransoming (ifc.), Br.; n. redemption, buying off, Mricch.; ransom, TS. °*krīti* (*nish-*), f. redeeming, redemption, ŚBr.

निष्क्रोध *nish-krodha*, *nish-kleśa* &c. See under *nish*, p. 543, col. 1.

निष्कृष्य *nish-√kvath*, Caus. -*kvāthayati* (only ind. p. -*kvāthya*), to boil down, thicken by boiling, Suśr. °*kvātha*, m. a decoction, broth, soup, ib.

निष्खन् *nish-√khan*, P. Ā. -*khanati*, °*te*, to dig out or up, ŚBr.

निष्खिद् *nish-√khid*, P. -*khidati* (inf. -*khīdam*, AV. v, 18, 7), to loosen, get loose, Kāth.

निष्कान् *nish-√khan*, mf(*varī*)n. (√*tak*?) prob. 'running away,' AV. v, 22, 6.

निष्कृण्वन् *nish-√kṛṇv* (only Pass. aor. *nir-atāṅki*), to express one's self, express in words, Sarvad. (cf. to 'coin' words).

निष्कृन् *ni-shṭan* (for *niḥ-shṭan?*, √*stan*; cf. VPrāt. iii, 68), P. -*shṭanati* (rarely Ā.; p. -*shṭanat*), to roar, thunder, sound or cry loudly, RV.; MBh. &c. °*shṭana*, m. groan, sigh, R. °*shṭānaka*, mfn. speaking loud, R.; m. roar, murmur, rustling, MBh.; N. of a serpent-demon, MBh. (v.l. °*shṭhānaka*).

निष्कृष्य *nish-√tap* (√*tap*), to singe, scorch, MBh.; to heat thoroughly, melt (as gold, according to Pāṇ. viii, 3, 102 *nish-tap*, if the action is repeated), anneal, purify by heat, free from impurities, TBr.; MBh.; R. &c.; to roast, fry, R.; Hariv. °*tapana*, n. burning, L. °*tapta* (*nish-*), mfn. burnt, scorched, heated thoroughly, melted (as gold), well cooked or dressed, VS.; TBr.; MBh. &c.

निष्कृष्य *nish-√turkyā*, mfn. (√*tark*; cf. *tarku*) to be opened by unscrewing or loosened by untwisting, TS.; Kāth.; ĀpŚr. &c.

निष्कृष्य *nishṭa-vaiśya* (?), m. N. of a man, Rājat.

निष्कृष्य *nishṭi*, f. = *grivā-bandha*, TĀr., Sch. °*grī*, f. (√*2. grī?*) N. of Indra's mother, RV. x, 101, 12.

निष्कृष्य *ni-shṭu* (√*stu*), P. -*shṭauti* (*ny-ashṭaut* and -*astaut*), Pāṇ. viii, 3, 70.

निष्कृष्य *nish-tūr*, mfn. (√*trī*) throwing down, overthrowing, RV.

निष्कृष्य *nishṭya*, mfn. (fr. *nish* + *tya*; cf. Pāṇ. iv, 2, 104; viii, 3, 101) external, foreign, strange, RV.; AV.; VS.; ŚBr.; m. a Caṇḍāla or Mleccha, L.; (ā), f. N. of a liar mansion (= *svāti*), TBr.; ĀpGr.

निष्कृष्य *ni-shṭyai* (√*styai*), Ā. -*shṭyāyate*, °*shṭyāyatām*; ind. p. -*shṭyāya*, to stick to by coagulation or condensation, to grow or crowd together, VS.; TS.

निष्कृष्य *ni-shṭhā* (√*sthā*; aor. *ny-ashṭhāt*, pf. *ni-tasthau*, Vop.); Caus. (aor. *ny-atishṭhipat*) to fix in (loc.), ŚBr.; to give forth, emit, yield, HPar. °*shṭha*, mfn. (in some senses = or w.r. for *niḥ* + *stha*) being in or on, situated on, grounded or resting on, depending on, relating or referring to (usually ifc.), Mn.; MBh. &c.; intent on, devoted to, ib. (cf. *dharmā-*, *satya-*); conducive to, effecting (dat.), Bālar. v, 51; -*loka*, m. pl. dependent people i.e. servants, Rājat. vii, 114. 1. °*shṭhā*, f. (ifc. f. ā) state, attachment, position, Bhag.; firmness, steadiness, attachment, devotion, application, skill in, familiarity with, certain knowledge of (loc.), MBh.; Kāv.; Pur.; decision about (gen.), Rājat.; decisive sentence, judgment, Gaut.; Āp.; completion, perfection, culminating or extreme point, Mn.;

Āp.; MBh. &c.; conclusion, end, termination, death (ifc. 'ending with'), MBh.; Kāv. &c.; asking, begging, L.; trouble, distress, L.; (in gram.) N. of the p. p. affixes *ta* and *tavat*; (in dram.) the end or catastrophe, W.; -*gata*, mfn. gone to or attaining perfection; m. pl. a class of Buddh. deities, Lalit.; -*nta* (°*thānta*), m. end, conclusion, MBh.; BhP. (v.l. *disṭhānta*), mfn.; -*va*, mfn. concluding, deciding, AitBr.; -*vat*, mfn. perfect, complete, consummate, R.; -*śūnya*, mfn. devoid of firmness, unsteady, irresolute, Mālatim. 2. °*shṭhā* (Padap. *niḥ-shṭhā*), mfn. excelling, eminent, RV. °*shṭhāna*, n. sauce, condiment, L. °*shṭhānaka*, w. r. for *ni-shṭhānaka*. °*shṭhita* (*ni-*, sometimes for *niḥ-*), mfn. being in or on (loc.), R.; BhP.; fallen from the hand, HPar.; grown forth, RV.; complete, perfect, consummate, ŚBr.; attached or devoted to, conversant with, skilled in (loc.), MBh.; R. &c.; firm, fixed; certain, ascertained, W.; -*civara* (?), mfn., Divyāv.

निष्कृष्य *ni-√shṭhiv* (or *shṭhiv*), P. -*shṭhivati* (impf. *ny-ashṭhivat*, MBh.; pf. *ni-tishṭhivuh*, Bhaṭṭ.; ind. p. -*shṭhivya*, Mn.), to spit, spit out, eject from the mouth. 2. °*shṭhita* (!), mfn. spit upon, BhP. °*shṭhiva*, m. n. spitting, spitting out, L. °*shṭhivana*, n. spitting, saliva, MBh.; Suśr.; -*śarāva*, m. spitting-box, spittoon, Bhaṭṭ. °*shṭhivikā*, f. (Car.), °*shṭhivita*, n. (Gaut.; Var.; °*tā*, f., Hariv.), °*shṭheva*, m. (and °*vana*, n., L.) = °*shṭhiva*. °*shṭhūta* and °*shṭhūti*, w. r. for °*shṭhy* (see next). °*shṭhyūta*, mfn. spit out, ejected from the mouth, emitted, sent forth, KātyŚr.; Kāv. &c.; n. spittle, Mn.; Yājñ. °*shṭhyūti*, f. spitting, spitting out, L.

निष्कृष्य *ni-shṭhura*, mfn. (√*sthā*?) hard, rough, harsh, severe, cruel (said of persons and things, esp. words), MBh.; Kāv. &c.; -*tā*, f. (Mn.; Kāv. &c.), -*tva*, n. (Caurap.) harshness of speech, coarseness; -*bhāshin*, mfn. speaking harshly, Cāṇ.; -*mānasa*, mfn. cruel-minded, MārKp. °*shṭhuraka*, m. N. of a man, Kathās. °*shṭhurika*, m. N. of a Nāga, MBh. (v.l. °*shṭhūr*). °*shṭhūrin*, mfn. rough, coarse, L.

निष्कृष्य *nishṭhya*, n. making a cracking noise with the fingers, Āpast.

निष्कृष्य *ni-shṭhyūta*, °*ti*. See *ni-shṭhiv*.

निष्कृष्य *ni-shṭhā* (√*snā*), only Pot. -*shṭhāyāt*, to be absorbed in (loc.), BhP. °*shṭhā*, mfn. clever, skilful, versed or experienced in (comp.), Bhaṭṭ. (cf. *ni-sna*, *nadi-shna*, and next). °*shṭhāta*, mfn. deeply versed in, skilful, clever, learned (with loc. or ifc.), MBh.; Kāv.; Pur.; agreed upon, Yājñ.; Mālatim.; -*tva*, n. skill in, familiarity with (*prati*), Kull. x, 85. *ni-snāta*, mfn., see Pāṇ. viii, 3, 89.

निष्कृष्य *nish-pakva* &c. See p. 543, col. 1.

निष्कृष्य *nish-√pat*, P. -*patati* (pf. 3. pl. -*petur*, ind. p. -*patya*), to fly out of (abl.), rush out, jump out, fall out, issue, depart, hasten away, RV. &c. &c.; Caus. -*pātayati*, to cause to fall out, ruin, destroy, AV.; R. °*patana*, n. rushing out, issuing quickly, R. °*patita*, mfn. flown or fallen out &c., Hariv. °*patishṭu*, mfn. rushing or running or hastening out, MBh. °*pāta*, m. throbbing, any short or quick motion, BhP. °*pātita*, mfn. (fr. Caus.) caused to fall, ruined, destroyed, R.

निष्कृष्य *nish-√pad*, Ā. -*padyate*, to fall out (Subj. -*padyātai*), ŚBr.; to come forth, issue, arise, be brought about or effected, become ripe, ripen, Mn.; MBh. &c.; Caus. -*pādayati*, °*te*, to bring about, accomplish, perform, do, make (with *rājyam*, 'to reign'), cause to ripen, MBh.; R.; Var. &c. °*patti*, f. going forth or out, being brought about or effected, completion, consummation, Hariv.; R.; Var.; coming or being derived from (*dhātōh*), Sarvad.; a partic. state of ecstasy, Cat. °*pād*, f. excrement, ordure, RV.; TS. °*panna*, mfn. gone forth or sprung up, arisen, descended from (abl., rarely instr.), R.; Var.; (in gram.) derived from (abl.), Sarvad.; brought about, effected, succeeded, completed, finished, ready, Kathās.; Rājat. Hit. &c. °*pādaka*, mf(*ikā*)n. (fr. Caus.) accomplishing, developing, effective (-*tva*, n.), Sāh. °*pādana*, n. effecting, causing, producing, L. °*pādaniya*, m. to be effected or brought about or achieved, Hcat. °*pādita*, mfn. done, effected, prepared, achieved, Pur.; Vet. °*pā-*

*ditavya*, mfn. = °*pādaniya*, MW. °*pādya*, mfn. id., Sāh.; -*tva*, n., TPrāt., Comm.

निष्कृष्य 2. *ni-shpanda* (for 1. see p. 543), m. (√*spand*) motion; -*hina*, mfn. motionless, MBh.

निष्कृष्य *nish-palāy* (= *nish-parā-√ay* or *ī*), P. °*yati*, to run away, Divyāv.

निष्कृष्य *nish-√1. pā*, P. -*pībati*, to drink out or up, drink from (abl.), TS. °*pāna*, n. drinking out or up, Pāṇ. viii, 4, 35. °*pīta*, mfn. drunk out or up, ŚBr.; emptied by drinking, dried or sucked up, exhausted, R.; Kathās. °*peya*, mfn. being drunk out or up, L.

निष्कृष्य *nish-√3. pā*, P. -*pāti*, to protect from (abl.), RV. x, 126, 2.

निष्कृष्य *nish-√piś*, P. -*piśati*, to tear the flesh of an animal from the skin, RV. i, 110, 8.

निष्कृष्य *nish-√pish*, P. -*pinashṭi* (Pot. -*pi-sheyam*, MBh.; pf. -*pīpēsha*, ib.; ind. p. -*pishya*, ib.; -*pēsham*, Bālar. iv, 65), to stamp or beat (linen with stones in washing), ŚBr. (inf. *nish-pēshṭavati*); to pound, crush, rub, grind (*sva-carāṇau*, to stamp one's feet; *karam* °*reṇa*, to rub the hands together; *dantair* °*tān* or *dantān* °*teshu*, to gnash the teeth), MBh.; Hariv.; R. &c.; Caus. -*pēshayati*, to crush, destroy, Prab. ii, 33 (v.l. *niḥ-śesh*). °*piśṭa*, mfn. stamped, ground, pounded, crushed, beaten, oppressed, MBh. &c. °*pēsha*, m. rubbing together, grinding, striking or clashing and the sound produced by it, MBh.; Kāv. &c. °*pēsha-ṇa*, n. id., MBh.

निष्कृष्य *nish-√piḍ*, P. -*pīdayati* (ind. p. -*pīdya*; Pass. -*pīdayate*), to press or squeeze out, press together or against, ĀśvGr.; MBh.; Suśr. &c.; to contract (in pronouncing), Śiksh. °*pīḍa* (R. ii, 62, 17), w. r. for *nish-pīta*. °*pīḍana*, n. pressing, squeezing, Mālatim.; wringing out (of a cloth), AV. Paris.

निष्कृष्य *nish-√pū*, P. -*pūṇāti*, to winnow, fan, purify, ŚBr.; KātyŚr.; Suśr. &c. °*pāvāṇa*, n. winnowing, fanning, KātyŚr., Sch. °*pāva*, m. id., L.; the wind caused by the winnowing sieve, L.; Dolichos Sinensis or a similar species, Bhpr.; straw, chaff, L.; (ī), f. a species of pulse (perhaps Dolichos Lablab), L.; mfn. = *nir-vikalpa*, L. °*pāvaka*, m. a species of pulse, L. °*pāvāla*, mfn., g. *sidhmādi*.

निष्कृष्य *nish-pūrta*, mfn. (√*pri*) poured out, MBh.

निष्कृष्य *nish-√1. pri*, P. -*piparti* (2. pl. -*piprithah*, Impv. -*pipartana*, Subj. aor. -*parshat*), to bring out, rescue or deliver from (abl.), RV.; to come out (Impv. *nish-para*, v.l. *nishvara*), TS.; Caus. -*pārayati*, to help out, rescue, RV.

निष्कृष्य *ni-shphāra*, m. (√*sphar*), see *jrim-bha-nishphāra* (add.)

निष्कृष्य *ni-shphur* or *ni-sphur* (√*sphur*), see Pāṇ. viii, 3, 76.

निष्कृष्य *ni-shphul* or *ni-sphul* (√*sphul*), ib.

निष्कृष्य *ni-shyand* &c. See *ni-syand*.

निष्कृष्य *ni-shyūta*. See *ni-shiv*.

निष्कृष्य *ni-shvañj* (√*svañj*), Ā. -*shvajate* (impf. *ny-ashvajata* or *ny-asvajata*, Pāṇ. viii, 3, 70 &c.; aor. *ny-ashvañkta* or *ny-asvañkta*, Vop.)

निष्कृष्य *ni-shvap*. See *ni-svap*.

निष्कृष्य *nish-shapin*, mfn. (fr. *nish* + *sapa* = *pasa*) libidinous, lustful, RV. i, 104, 5.

निष्कृष्य *nish-shah* (or -*shāh*, nom. -*shūḥ*), mfn. (√*sah*) overpowering, mighty, RV.

निष्कृष्य *nish-shidh*, f. (√*1. sidh*) granting, bestowing, gift, donation, RV. -*shidhvan*, mf(*varī*)n. granting, presenting, ib.

निस *nish*. See p. 543, col. 2.

निसकृष्य *ni-samkasha*, w. r. for *niḥ-s*.

निसकृष्य *ni-samjāna*, w. r. for *niḥ-s*.

निसकृष्य *nisandi*, m. N. of a Daitya, R.

निसकृष्य *ni-sampāta*, m. = *niḥ-s*, L.

निसर *ni-sarā* (√*sri*), VS. xxx, 14.