

disappearing, Cat.; -prayoga, m. N. of wk. °krama-
nīta, mfn. (a child) taken out for the first time, g.
īarakādi. °krānta, mfn. gone out, departed, come
forth, MBh. &c.; (dram.) exit, exeunt.

निष्क्री nish-√kri, P. Ā. -krīṇāti, -krīṇite,
to buy off, redeem or ransom from (abl.); Ā. also
'one's self,' with or sc. ātmānam, TS.; AV.; Br.
°kṛaya, m. redemption, ransom, Suparn.; Kāv.;
compensation, equivalent (in money), GobhŚrāddh.,
Comm.; price, reward, hire, wages, Mn.; MBh. &c.;
return, acquittance, Śi. i, 50. °krāyana, mfn. re-
deeming, ransoming (ifc.), Br.; n. redemption,
buying off, Mṛicch.; ransom, TS. °kriti (nish-),
f. redeeming, redemption, ŚBr.

निष्क्रोध nish-krodha, nish-kleśa &c. See
under nish, p. 543, col. 1.

निष्कृष्य nish-√kvath, Caus. -kvāthayati
(only ind. p. -kvāthya), to boil down, thicken by
boiling, Suśr. °kvātha, m. a decoction, broth,
soup, ib.

निष्खन nish-√khan, P. Ā. -khanati, °te,
to dig out or up, ŚBr.

निष्खिद् nish-√khid, P. -khidati (inf. -khi-
dam, AV. v, 18, 7), to loosen, get loose, Kāth.

निष्कान् nish-√takvan, mf(vari)n. (√tak?)
prob. 'running away,' AV. v, 22, 6.

निष्कन nish-√tan (only Pass. aor. nir-ātānki),
to express one's self, express in words, Sarvad. (cf. to
'coin' words).

निष्णत् ni-shṭan (for niḥ-shṭan?, √stan; cf.
VPrāt. iii, 68), P. -shṭanati (rarely Ā.; p. -shṭanat),
to roar, thunder, sound or cry loudly, RV.; MBh.
&c. °shṭana, m. groan, sigh, R. °shṭānaka, mfn.
speaking loud, R.; m. roar, murmur, rustling, MBh.;
N. of a serpent-demon, MBh. (v.l. °shṭhānaka).

निष्प nish-√tap (√tap), to singe, scorch,
MBh.; to heat thoroughly, melt (as gold, according
to Pāṇ. viii, 3, 102 nis-tap, if the action is repeated),
anneal, purify by heat, free from impurities, TBr.;
MBh.; R. &c.; to roast, fry, R.; Hariv. °tapana,
n. burning, L. °tapta (nish-), mfn. burnt, scorched,
heated thoroughly, melted (as gold), well cooked
or dressed, VS.; TBr.; MBh. &c.

निष्कर्ष nish-√turkyā, mfn. (√tark; cf. tarku)
to be opened by unscrewing or loosened by untwist-
ing, TS.; Kāth.; ĀpŚr. &c.

निष्केश्य nishṭa-vaiśya (?), m. N. of a man,
Rājat.

निष्कृषि nishṭi, f. = grīvā-bandha, TĀr., Sch.
°grī, f. (√ 2. grī?) N. of Indra's mother, RV. x,
101, 12.

निष्कु ni-shṭu (√stu), P. -shṭauti (ny-ashtaut
and -astaut), Pāṇ. viii, 3, 70.

निष्कृत nish-√tūr, mfn. (√trī) throwing down,
overthrowing, RV.

निष्कृत्य nishṭya, mfn. (fr. nis + tyā; cf. Pāṇ.
iv, 2, 104; viii, 3, 101) external, foreign, strange,
RV.; AV.; VS.; ŚBr.; m. a Caṇḍāla or Mleccha,
L.; (ā), f. N. of a lunar mansion (= svāti), TBr.;
ĀpGr.

निष्कृष्यै ni-shṭyai (√styai), Ā. -shṭyāyate,
°shṭyāyatām; ind. p. -shṭyāya), to stick to by
coagulation or condensation, to grow or crowd
together, VS.; TS.

निष्ठा ni-shṭhā (√sthā; aor. ny-ashṭhāt, pf.
ni-tasthau, Vop.); Caus. (aor. ny-atishṭhipat)
to fix in (loc.), ŚBr.; to give forth, emit, yield,
HPar. °shṭha, mfn. (in some senses = or w.r. for
niḥ + stha) being in or on, situated on, grounded
or resting on, depending on, relating or referring to
(usually ifc.), Mn.; MBh. &c.; intent on, devoted
to, ib. (cf. dharmā-, satya-); conducive to, effect-
ing (dat.), Bālar, v, 51; -loka, m. pl. dependent
people i.e. servants, Rājat. vii, 114. 1. °shṭhā,
f. (ifc. f. ā) state, condition, position, Bhag.; firm-
ness, steadiness, attachment, devotion, application,
skill in, familiarity with, certain knowledge of (loc.),
MBh.; Kāv.; Pur.; decision about (gen.), Rājat.;
decisive sentence, judgment, Gaut.; Āp.; completion,
perfection, culminating or extreme point, Mn.;

Āp.; MBh. &c.; conclusion, end, termination,
death (ifc. 'ending with'), MBh.; Kāv. &c.; asking,
begging, L.; trouble, distress, L.; (in gram.) N. of
the p. p. affixes ta and tavat; (in dram.) the end or
catastrophe, W.; -gata, mfn. gone to or attaining
perfection; m. pl. a class of Buddh. deities, Lalit.;
-nta (°thānta), m. end, conclusion, MBh.; BhP.
(v.l. diṣṭhānta); -va, mfn. concluding, deciding,
AitBr.; -vat, mfn. perfect, complete, consummate,
R.; -sūnya, mfn. devoid of firmness, unsteady,
irresolute, Mālatim. 2. °shṭhā (Padap. niḥ-shṭhā),
mfn. excelling, eminent, RV. °shṭhāna, n. sauce,
condiment, L. °shṭhānaka, w.r. for ni-shṭhānaka.
°shṭhita (ni-, sometimes for niḥ-), mfn. being
in or on (loc.), R.; BhP.; fallen from the hand,
HPar.; grown forth, RV.; complete, perfect, con-
summate, ŚBr.; attached or devoted to, conversant
with, skilled in (loc.), MBh.; R. &c.; firm, fixed;
certain, ascertained, W.; -cīvara (?), mfn., Divyāv.

निष्थिक् ni-√shṭhiv (or shṭhiv), P. -shṭhivati
(impf. ny-ashthivat, MBh.; pf. ni-tishṭhivuh,
Bhāt.; ind. p. -shṭhivya, Mn.), to spit, spit out,
eject from the mouth. 2. °shṭhita (!), mfn. spit
upon, BhP. °shṭhiva, m. n. spitting, spitting out,
L. °shṭhivana, n. spitting, saliva, MBh.; Suśr.;
-sarāva, m. spitting-box, spitoon, Bhāt.; °shṭhī-
vikā, f. (Car.), °shṭhivita, n. (Gaut.; Var.;
°tā, f. Hariv.), °shṭheva, m. (and °vana, n., L.)
= °shṭhiva. °shṭhūta and °shṭhūti, w.r. for
°shṭhy° (see next). °shṭhyūta, mfn. spit out,
ejected from the mouth, emitted, sent forth, KātyŚr.;
Kāv. &c.; n. spittle, Mn.; Yājñ. °shṭhyūti, f.
spitting, spitting out, L.

निष्कुर nish-√shṭhura, mfn. (√sthā?) hard,
rough, harsh, severe, cruel (said of persons and
things, esp. words), MBh.; Kāv. &c.; -tā, f. (Mn.;
Kāv. &c.), -tva, n. (Caurap.) harshness of speech,
coarseness; -bhāshin, mfn. speaking harshly, Cān.;
-mānasa, mfn. cruel-minded, MärkP. °shṭhuraka,
m. N. of a man, Kathās. °shṭhurika, m. N. of a
Nāga, MBh. (v.l. °shṭhūr°). °shṭhūrin, mfn.
rough, coarse, L.

निष्कृत्य nishṭhya, n. making a cracking noise
with the fingers, Āpast.

निष्कृत nish-√shṭhyūta, °ti. See ni-shṭhiv.

निष्णा ni-shṇā (√snā), only Pot. -shṇāyāt,
to be absorbed in (loc.), BhP. °shṇa, mfn. clever,
skillful, versed or experienced in (comp.), Bhāt.
(cf. ni-sna, nādī-shna, and next). °shṇāta, mfn.
deeply versed in, skillful, clever, learned (with loc.
or ifc.), MBh.; Kāv.; Pur.; agreed upon, Yājñ.;
Mālatim.; -tva, n. skill in, familiarity with (prati),
Kull. x, 85. Ni-snāta, mfn., see Pāṇ. viii, 3, 89.

निष्पक्व nish-√pakva &c. See p. 543, col. 1.

निष्पत् nish-√pat, P. -patati (pf. 3. pl.
-petur, ind. p. -patya), to fly out of (abl.), rush
out, jump out, fall out, issue, depart, hasten away,
RV. &c. &c.; Caus. -pātayati, to cause to fall out,
ruin, destroy, AV.; R. °patana, n. rushing out,
issuing quickly, R. °patita, mfn. flown or fallen
out &c., Hariv. °patishṇu, mfn. rushing or run-
ning or hastening out, MBh. °pāta, m. throbbing,
any short or quick motion, BhP. °pātita, mfn. (fr.
Caus.) caused to fall, ruined, destroyed, R.

निष्पद् nish-√pad, Ā. -padyate, to fall
out (Subj. -padyātai), ŚBr.; to come forth, issue,
arise, be brought about or effected, become ripe,
ripen, Mn.; MBh. &c.; Caus. -pādayati, °te, to
bring about, accomplish, perform, do, make (with
rājyam, 'to reign'), cause to ripen, MBh.; R.;
Var. &c. °patti, f. going forth or out, being
brought about or effected, completion, consumma-
tion, Hariv.; R.; Var.; coming or being derived
from (dhātōh), Sarvad.; a partic. state of ecstasy,
Cat. °pād, f. excrement, ordure, RV.; TS.
°panna, mfn. gone forth or sprung up, arisen,
descended from (abl., rarely instr.), R.; Var.;
(in gram.) derived from (abl.), Sarvad.; brought
about, effected, succeeded, completed, finished, ready,
Kathās.; Rājat.; Hit. &c. °pādaka, mf(ikā)n.
(fr. Caus.) accomplishing, developing, effective
(-tva, n.), Sāh. °pādāna, n. effecting, causing,
producing, L. °pādāniya, mfn. to be effected or
brought about or achieved, Hcat. °pādita, mfn.
done, effected, prepared, achieved, Pur.; Vet. °pā-

ditavya, mfn. = °pādāniya, MW. °pādya, mfn.
id., Sāh.; -tva, n., TPrāt., Comm.

निष्पन्द 2. ni-shpanda (for 1. see p. 543), m.
(√spand) motion; -hīna, mfn. motionless, MBh.

निष्पलाय nish-palāy (= nish-parā-√ay or
i), P. °yati, to run away, Divyāv.

निष्पा nish-√1. pā, P. -pibati, to drink
out or up, drink from (abl.), TS. °pāna, n. drinking
out or up, Pāṇ. viii, 4, 35. °pīta, mfn. drunk out
or up, ŚBr.; emptied by drinking, dried or sucked
up, exhausted, R.; Kathās. °peya, mfn. being
drunk out or up, L.

निष्पा nish-√3. pā, P. -pāti, to protect
from (abl.), RV. x, 126, 2.

निष्पिञ्ज nish-√piś, P. -piñsati, to tear the
flesh of an animal from the skin, RV. i, 110, 8.

निष्पिष nish-√pish, P. -pinashti (Pot. -pi-
sheyam, MBh.; pf. -pipisha, ib.; ind. p. -pishya,
ib.; -pesham, Bālar. iv, 65), to stamp or beat
(linen with stones in washing), ŚBr. (inf. nish-
peshṭavai); to pound, crush, rub, grind (sva-ca-
ranau, to stamp one's feet; karam °rena, to rub
the hands together; dantair °tān or dantān °teshu,
to gnash the teeth), MBh.; Hariv.; R. &c.; Caus.
-peshayati, to crush, destroy, Prab. ii, 33 (v.l. niḥ-
śesh°). °piśhta, mfn. stamped, ground, pounded,
crushed, beaten, oppressed, MBh. &c. °peshā,
m. rubbing together, grinding, striking or clashing and
the sound produced by it, MBh.; Kāv. &c. °peshā-
na, n. id., MBh.

निष्पीड nish-√pīd, P. -pīdayati (ind. p.
-pīdyā; Pass. -pīdyate), to press or squeeze out, press
together or against, ĀsvGr.; MBh.; Suśr. &c.; to
contract (in pronouncing), Śiksh. °pīda (R. ii, 62, 17),
w.r. for nish-pīta. °pīdana, n. pressing, squeezing,
Mālatim.; wringing out (of a cloth), AV. Paris.

निष्पु nish-√pū, P. -punāti, to winnow, fan,
purify, ŚBr.; KātyŚr.; Suśr. &c. °pavana, n.
winnowing, fanning, KātyŚr., Sch. °pāva, m. id.,
L.; the wind caused by the winnowing sieve, L.;
Dolichos Sinensis or a similar species, Bhpr.; straw,
chaff, L.; (ī), f. a species of pulse (perhaps Dolichos
Lablab), L.; mfn. = nir-vikalpa, L. °pāvaka, m.
a species of pulse, L. °pāvāla, mfn., g. sidhmādi.

निष्पूरत् nish-pūrta, mfn. (√prī) poured out,
MBh.

निष्पृ nish-√1. pri, P. -piparti (2. pl. -pi-
prithak, Impv. -pipartana, Subj. aor. -parshat),
to bring out, rescue or deliver from (abl.), RV.; to
come out (Impv. nish-pāra, v.l. nishvara), TS.:
Caus. -pārayati, to help out, rescue, RV.

निष्फार nish-shphāra, m. (√sphar), see jrim-
bha-nishphāra (add.)

निष्फुर nish-shphur or ni-sphur (√sphur),
see Pāṇ. viii, 3, 76.

निष्फुल nish-shphul or ni-sphul (√sphul), ib.

निष्पन्द nish-shyand &c. See ni-syand.

निष्पृत nish-shyūta. See ni-shiv.

निष्पञ्ज nish-shvañj (√svañj), Ā. -shvajate
(impf. ny-ashvajata or ny-asvajata, Pāṇ. viii, 3,
70 &c.; aor. ny-ashvanṅta or ny-asvanṅta, Vop.)

निष्पप nish-shvap. See ni-svap.

निष्पपिन् nish-shapin, mfn. (fr. nis + sapa
= pasa) libidinous, lustful, RV. i, 104, 5.

निष्पह nish-shah (or -shāh, nom. -shāt),
mfn. (√sah) overpowering, mighty, RV.

निष्पिष्य nish-shīdh, f. (√1. sidh) granting,
bestowing, gift, donation, RV. -shīdhvan,
mf(vari)n. granting, presenting, ib.

निस nish. See p. 543, col. 2.

निसंकथ nish-samkathā, w. r. for niḥ-s°.

निसंज्ञ nish-samjñā, w. r. for niḥ-s°.

निसन्दि nish-sandi, m. N. of a Daitya, R.

निसंपात nish-sampāta, m. = niḥ-s°, L.

निसर nish-sarā (√sri), VS. xxx, 14.