

निसर्ग *ni-sarga*, m. (*✓sri*) evacuation, voiding excrement, MBh.; giving away, granting, bestowing, a favour or grant, Mn.; MBh. &c.; relinquishing, abandoning, W.; creation, MBh.; Hariv.; natural state or condition or form or character, nature (*nisarga* ibc., *gena*, *gāt* or *ga-tas*, ind. by nature, naturally, spontaneously), MBh.; Kāv. &c. —*ja*, mfn. innate, inborn, produced at creation, natural, Mn.; MBh. —*nipuna*, mfn. naturally clever, Mālav. —*padva*, mf(*i*).n° inclined to, feeling attracted towards (loc.), Daś. —*bhāva*, m. natural state or condition, Var. —*bhinna*, mfn. naturally distinct, MW. —*vinīta*, mfn. n° discreet, ib. —*sālīna*, mfn. n° timid or modest, Mālav. —*siddha*, mfn. effected by nature, natural, Bhartṛ. —*sauhṛida*, n. natural friendship, f° from infancy, Mālatim.

निस्रिष्टा, mfn. hurled, thrown, cast, R.; Hariv.; BhP.; sent forth, dismissed, set free, Mn.; MBh.; allowed, authorized, ib.; kindled (as fire), BhP.; intrusted, committed, transferred, granted, bestowed, MBh.; Hariv.; R.; fabricated or made of (instr.), BhP.; —*madhya-stha*, L. —*vat*, mfn. one who has granted or bestowed, MBh. **निस्रिष्टार्था**, mf(*ā*).n. intrusted with something, authorized, Mālatim.; m. a chargé d'affaires, agent, messenger, Kām.; Sah.

निसर्प *ni-sarpa*. See *naisarpa*.

निसार *ni-sāra* (*✓sri?*) = *samgha*, *sāra* or *nyāya-dātavya-vitta*, L. (prob. w.r. for *ni-kara*).

निसिन्धु *ni-sindhu* or *dhuka*, m. Vitex Negrundo, L. (cf. *sindhu*, *sindhu-vāra*).

निसुन्द *ni-sunda*, m. N. of an Asura slain by Krishṇa, MBh.; Hariv. (cf. *sunda*, *upa-s*°).

निसुम्भ *ni-sumbha*. See *ni-s*°.

निसुसूष *ni-susūsh*, mfn. (*✓3. su*), Pāñ. viii, 3, 117, Sch. (cf. *abhi-s*°).

निसूदक *ni-sūdaka*, *dhana*. See *ni-shūd*.

निसृत *ni-srīta*, mfn. (prob. m. c. for *nih-s*°, *✓sri*) gone away, disappeared, Rājat.; come forth i.e. unsheathed (as a sword), Vcar.; (*ā*), f. Ipomoea Turpethum, L.; N. of a river, VP. (v.l. *ni-citā*).

निसृष्ट *ni-srīṣṭa*. See above.

निसेवितव्य *ni-sevitavya*, w. r. for *ni-sh*°.

निस्तक्ष *ni-✓taksh*, P.-*takshati* (2. pl. aor. -*atashta*), to carve out, fashion, create, form, make from (abl.), RV.; AV.; ŚāṅkhŚr.; to cut, wound (by insults), MW.

निस्तनी *ni-stanī*, f. (fr. *stana*, 'breast?') a pill, bolus, a sort of force-meat ball, L.

निस्तप *ni-✓tap*. See *nish-tap*.

निस्तभ *ni-stabdha*, mfn. (*✓stabh*) paralyzed, numbed; stopped, fixed, W. (see *a-nist*°). **निस्तम्बha**, see *nih-st*°.

निस्तरण *nis-tarāna*, *nis-tāra* &c. Seen *ni-trī*.

निस्तर्ह *nis-tarha*, m. (Gal.), *hāṇa*, n. (L.) crushing, destroying (*✓trih*).

निस्तुति *ni-stuti*. See *nih-stuti*.

निस्तुद *ni-✓tud*, P.-*tudati* (Pass.-*tudyate*), to pierce, prick, sting, Car.; Suśr. *toḍa*, m., *toḍana*, n. piercing, pricking, stinging, Suśr.

निस्त्रे *ni-✓stri* (only 3. sg. aor. -*āstar*), to throw down, overthrow, RV. (cf. *a-nishṛita*).

निस्त्रे *ni-✓trī*, P.-*tarati* (ind. p. -*tirya*, inf. -*tartum*), to come forth from, get out of, escape from (abl.), MBh.; to pass over or through, cross (sea &c.), pass or spend (time); to overcome or master (an enemy), MBh.; Kāv. &c.; to fulfil, accomplish, perform (promise, vow &c.), ib.; to suffer for, expiate (acc.), R.; BhP.; (with *abhiyogam*) to clear one's self from an accusation, Yājñ.: Caus. -*tārayati*, to rescue, save, deliver from (abl.), Mn. iii, 98; to overcome, overpower, Cat.; Desid. -*titirshati* &c., to wish to cross or pass over (acc.), BhP. *tarāṇa*, n. passing over, going forth, coming out (of danger), rescue, deliverance, Kull.; a means of success or rescue, L. *tarāṇya* (Daś.), *tartavya* (MBh.; Kād.), mfn. to be passed over or overcome or con-

quered. *tāra*, m. crossing, passing over, rescue, deliverance, Bhartṛ.; acquittance, requital, payment, discharge of a debt, Hit.; means, expedient, W.; final liberation, ib.; -*bija*, n. a means of crossing (the ocean of life), a cause of final liberation, Brahmap. *tāraka*, mf(*ikā*).n. rescuing, delivering, a saviour, MW. *tārāṇa*, n. (fr. Caus.) crossing, passing over, overcoming, BhP.; rescuing, liberating, MW. *tārayitṛi*, mfn. = *tāraka*, Jātakam. *titirshat*, mf(*anti*).n. desirous to cross (the ocean of life), wishing for salvation or liberation, W. *tirna*, mfn. crossed, passed over, spent, gone through, fulfilled, accomplished; escaped, rescued, delivered, saved, MBh.; Kāv. &c.

निस्त्यज *nis-✓tyaj* (only -*tyakta-vat*, mfn.), to drive away, expel, R.

निस्त्रस *nis-✓trus* (only impf. *nir-atrasan*), to fly, run away, RV. viii, 48, 11.

निस्त्रुटी *nis-truṭī*, f. cardamoms, L. (cf. *nish-kuti*).

निस्त्रैणपृष्ठक *nistrainā-pushpaka*, m. a species of thorn-apple, L. (prob. w.r. for *nih-śrenī-pushpaka*).

निस्त्रात *ni-snāta*. See *ni-shnā*.

निस्त्राव *ni-snāva*, m. (*✓snu?*) residue of articles &c. after a sale or market, W.

निस्त्रेह *ni-sneha*, w. r. for *nih-sneha*.

निस्त्रन्द *ni-spanda* = 1. 2. *ni-shpanda*; also w.r. for *ni-syanda*.

निस्त्रृग्नि *ni-✓spris*, P.-*spriṣati* (Vedic inf. -*spriṣe*), to touch softly, caress, fondle, RV.

निस्त्रृह *ni-sprīh*, mfn. (*✓sprīh*) greedy for, desirous of (loc.), RV. x, 95, 9 (nom. -*sprīk*).

निस्त्रृहि *ni-spriha*, w. r. for *nih-spriha*.

निस्त्रन्द *ni-✓syand*, Ā.-*syandate* (or -*shy*°; cf. Pāñ. viii, 3, 72), to flow or trickle down, flow into (loc.), BhP.; to make any fluid drop or drip or trickle down (only -*syandate*, Pāñ. ib.; Vop.) *syanda* (or *shy*°), mfn. flowing or dripping down, Ragh.; Śiś.; m. a flowing or trickling down or forth, issuing, stream, gush, a discharge (of any fluid), MBh.; Kāv.; Suśr.; necessary consequence or result, Buddh. *syandin* (or *shy*°), mfn. flowing or dripping down or out, (ifc.) flowing with, Kāv.; Suśr.

निस्त्रु *ni-✓sru*, Ā.-*sravate* (also for *nih-sr*°), to flow down or forth, spring or arise from (abl.), Cāñ.: Caus. to make water flow down from (acc.) upon (loc.), Baudh. *srava* (also for *nih-sr*°), m. flowing down or out, stream, torrent, MBh. *srāva*, m. id., Hariv.; the scum of boiled rice, L. (cf. *nih-sr*°). *sruta* (or *nih-sr*?), mfn. flowed down or out, Suśr.

निस्त्रन् *ni-✓svan*, P.-*svanati*, to make a noise in eating, Vop. 1. *svana*, m. (ifc. f. *ā*) sound, noise, voice, Yājñ.; MBh.; R. &c. (cf. *nih-sv*°). *svanita*, n., *svāna*, m. id., MBh.

2. **निस्त्रना**, m. N. of Agni (v.l. for *ni-svara*), TĀr.

निस्त्रप *ni-✓svap* (Impv. -*svapa*; pf. -*sushupur*), to fall asleep (also = meet death, die, vii, 18, 14), RV.: Caus. -*svāpayati* (-*shv*°), to cause to sleep, lull asleep, RV.; AV.; ŚBr.; to kill, RV. vii, 19, 4.

निस्त्रर *ni-svarā*, mfn. soundless, noiseless; (am), ind. noiselessly, RV.; m. N. of Agni, AV.; TĀr. (v.l. *ni-svanā*).

निस्त्रह *ni-h*, m. = *ni-hantri*, AV.; VS. (Mahīdh.)

निस्त्रन् *ni-✓han*, P.-*hanti* (Impv. -*jahi*, RV.; p. -*ghnat*, TS. &c.; 3. sg. Ā.-*jighnate*, RV.; p. -*jighnamāna*, MBh.; pf. -*jaghnāna*, RV. &c.; 3. pl. -*jaghnur*, *nire*, MBh.; R.; fut. -*hanishyati*, *te*, -*hansyati*, MBh.; p. -*hanishyāt*, RV.; ind. p. -*hatya*, Kātyār. [cf. *a-nihatya*]; inf. -*hantave*, RV.; -*hantum*, R.), to strike or fix in, hurl in or upon or against (loc.), RV. &c. &c.; to make an attempt upon, attack, assail (acc., loc. or gen.), AV.; Kātyār.; MBh.; to strike or hew down (also = mow, L.), kill, overwhelm, destroy, RV. &c. &c. (also applied to planets, Var.); to hit, touch (lit.

and fig.), MBh.; BhP.; to beat (a drum), Bhatt.; to punish, visit, afflict, Kāv.; Pur.; to attach to (Pass. -*hanyate*, to be fixed upon, with loc.), AV.; to drop, lower, let sink (hands, wings &c.), AV.; VPrāt.; to speak with the unaccented tone i.e. with the Anudātta, RPrāt.; Āśvār.; (in arithm.) to multiply, Āryabh., Comm.: Caus. see *ni-ghāṭa*, *taya*. *hata*(*nī-*), mfn. hurled, thrown, RV.; hit, touched (lit. and fig.), MBh.; Kāv.; struck down, smitten, slain, killed, destroyed, lost, gone, ib. &c.; having the unaccented tone or Anudātta (-*tva*, n.), TPrāt.; -*bhūyishtha*, mfn. having the greater number killed, R.; -*senā*, mfn. having (their) armies smitten or destroyed, MW.; *tārtha*, mfn. (word) whose meaning is out of use or obsolete (-*tā*, f., -*tva*, n.), Sāh.; *tōshṭra*, mfn. having the camels killed, whose camels have been slain, MW. *han*, m. a killer, destroyer (ifc.), MBh.; R. *hanana*, n. killing, slaughter, L. *hantavya*, mfn. to be struck down or killed or destroyed, MBh.; Pañc. *hantri*, m. a killer, destroyer, Mn.; MBh. &c.; one who removes or expels or hinders, Vikr.; Suśr.; N. of Śiva, MBh.

निहव *ni-hava*. See *ni-hve*.

निहा *ni-✓2. hā*, Ā.-*jihite* (3. pl. Impv. -*jihatām*), to descend, stoop, yield, RV.; Āśvār.: Desid. *jihishate*, to wish to stoop or yield, AV.

निहाका, f. 'coming down,' a storm, whirlwind, RV.; an iguana, the Gangetic alligator, L. (according to Uṇ. iii, 42 fr. next).

निहा *ni-✓3. hā*, only Pass. -*hīyate*, to be deficient or wanting or lost, RV.; to be deprived of (instr.), Jātak. *hīna*, mfn. low, vile, mean, MBh.; Kāv.; -*tara*, mfn. lower, worse, Āpast.; -*varṇa*, mfn. of low caste or origin, MBh.

निहार *ni-hāra* &c. See *ni-✓hṛi*.

निहिंसन *ni-hīnsana*, n. (*✓hīns*) killing, slaughter, L.

निहित *nī-hita*, mfn. (*✓1. dhā*) laid, placed, deposited, fixed or kept in (loc.), RV. &c. &c.; delivered, given, bestowed, intrusted, ib.; laid down or aside, removed (see below), laid (as dust by rain), Ghaṭ.; encamped (as an army), Bhatt.; uttered in a deep tone, VPrāt. (cf. *ni-hata*). *dānda*, mfn. one who has laid aside the rod, who shows clemency, MW. *nayana*, mfn. having the eyes fixed or directed upon (loc.), Megh. *bhāga* (*nīh*°), mfn. one whose share has been laid aside, MaitrS.

निहीन *ni-hīna*. See *ni-✓3. hā*.

निहृ *ni-✓hṛi*, P.-*harati* (ind. p. -*hāram*), to offer (as a gift or reward), VS.; AV.; TāndyaBr. *hāra*, m. excrement, Vishn. (cf. *nir-h*°); mist, L. (cf. *nī-h*° under 5. *nī*). *hārin*, w.r. for *nir-h*°.

निहृष *ni-✓hṛish*, P.-*hṛishyati*, to sink down (as a flame), AitBr. (opp. to *ud-dhṛish*).

निहृ *ni-✓hnu*, Ā.-*hnavate* (rarely P. *ti*), to make reparation or amends to (dat.) for (acc.); to beg pardon for (cf. below), Br.; GrīśrS.; to disown, deny, dissimulate, conceal, evade, Mn.; MBh.; Kāv. &c. *hnava*, m. begging pardon, making amends or reparation (a kind of ceremony at which the Ritvij lay their hands upon the Prastara and recite VS. v, 7), Sāy. on AitBr. i, 26 (also *hnavana*, Gobh.); atonement, expiation, amends for (gen.), Mn. ix, 21; denial, concealment, secrecy, mistrust, suspicion, Yājñ.; MBh.; Kāv.; contradiction, MBh.; eclipsing, obscuring, surpassing, Kāvyād.; wickedness, W.; N. of a Śāman, ĀrshBr.; -*vādin*, m. a defendant or witness who prevaricates or tries to hide the truth, W.; -*vottara*, n. an evasive reply or defence, ib. *hnuta*, mfn. denied, disowned, concealed, hidden, secreted, given out for something else, Ratnāv.; Kathās.; Rājat. *hnuti*, f. denial, dissimulation, reserve, secrecy, concealment, Kāv. *hnuvāna*, n. id., Gobh.; v.l. for *hnavana*, ib. *hnuvāna*, mfn. dissimulating, prevaricating, insinuating, W.

निहाद *ni-✓hrād*, Caus. -*hrādayati*, to cause to sound, beat (as a drum), MaitrS. (cf. *nir-hr*°).

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