

निसर्ग *ni-sarga*, m. (\sqrt{srij}) evacuation, voiding excrement, MBh.; giving away, granting, bestowing, a favour or grant, Mn.; MBh. &c.; relinquishing, abandoning, W.; creation, MBh.; Hariv.; natural state or condition or form or character, nature (*nisarga* ibc., \circ geṇa, \circ gāt or \circ ga-tas, ind. by nature, naturally, spontaneously), MBh.; Kāv. &c. — **ja**, mfn. innate, inborn, produced at creation, natural, Mn.; MBh. — **nipuna**, mfn. naturally clever, Mālav. — **padva**, mf(ā)n. n^o inclined to, feeling attracted towards (loc.), Daś. — **bhāva**, m. natural state or condition, Var. — **bhinna**, mfn. naturally distinct, MW. — **vinīta**, mfn. n^o discreet, ib. — **sālīna**, mfn. n^o timid or modest, Mālav. — **siddha**, mfn. effected by nature, natural, Bhartṛ. — **sauhrīda**, n. natural friendship, f^o from infancy, Mālatim.

Ni-sriṣṭa, mfn. hurled, thrown, cast, R.; Hariv.; BhP.; sent forth, dismissed, set free, Mn.; MBh.; allowed, authorized, ib.; kindled (as fire), BhP.; intrusted, committed, transferred, granted, bestowed, MBh.; Hariv.; R.; fabricated or made of (instr.), BhP.; = *madhya-stha*, L. — **vat**, mfn. one who has granted or bestowed, MBh. **Nisriṣṭārtha**, mf(ā)n. intrusted with something, authorized, Mālatim.; m. a chargé d'affaires, agent, messenger, Kām.; Sāh.

निसर्प *ni-sarpa*. See *naisarpa*.

निसार *ni-sāra* (\sqrt{sri}) = *saṃgha*, *sāra* or *nyāya-dātavya-vitta*, L. (prob. w. r. for *ni-kara*).

निसिन्धु *ni-sindhu* or \circ dhuka, m. Vitex Negundo, L. (cf. *sindhu*, *sindhu-vāra*).

निसुन्द *ni-sunda*, m. N. of an Asura slain by Kṛiṣṇa, MBh.; Hariv. (cf. *sunda*, *upa-s^o*).

निसुम्भ *ni-śumbha*. See *ni-s^o*.

निसुसूष *ni-susūsh*, mfn. ($\sqrt{3}$. *su*), Pāṇ. viii, 3, 117, Sch. (cf. *abhi-s^o*).

निसूदक *ni-sūdaka*, \circ dana. See *ni-shūd*.

निसृज *ni-sṛjta*, mfn. (prob. m. c. for *niḥ-s^o*, \sqrt{sri}) gone away, disappeared, Rājat.; come forth i. e. unsheathed (as a sword), Vcar.; (ā), f. Ipomoea Turpethum, L.; N. of a river, VP. (v. l. *ni-sitā*).

निसृष्ट *ni-sṛiṣṭa*. See above.

निसेवितव्य *ni-sevitavya*, w. r. for *ni-sh^o*.

निसृष्ट *ni-sṛiṣṭa*, P. -*takshati* (2. pl. aor. -*ataṣṭa*), to carve out, fashion, create, form, make from (abl.), RV.; AV.; ŚāṅkhŚr.; to cut, wound (by insults), MW.

निसृणी *ni-stāni*, f. (fr. *stana*, 'breast?') a pill, bolus, a sort of force-meat ball, L.

निसृप् *ni-sṛip*. See *nish-ṭap*.

निसृम्भ *ni-stabdha*, mfn. (\sqrt{stabh}) paralyzed, numbed; stopped, fixed, W. (see *a-nis^o*). **Ni-stambha**, see *niḥ-st^o*.

निसृण *ni-sṛaṇa*, *ni-sṛāra* &c. See *ni-sṛi*.

निसृह *ni-sṛha*, m. (Gal.), \circ haṇa, n. (L.) crushing, destroying (\sqrt{trih}).

निसृति *ni-stuti*. See *niḥ-stuti*.

निसृद *ni-sṛud*, P. -*tudati* (Pass. -*tudyate*), to pierce, prick, sting, Car.; Suśr. \circ toda, m., \circ todana, n. piercing, pricking, stinging, Suśr.

निसृ *ni-sṛi* (only 3. sg. aor. -*āstar*), to throw down, overthrow, RV. (cf. *a-nisṛiṭa*).

निसृ *ni-sṛi*, P. -*tarati* (ind. p. -*tīrya*, inf. -*tartum*), to come forth from, get out of, escape from (abl.), MBh.; to pass over or through, cross (sea &c.), pass or spend (time); to overcome or master (an enemy), MBh.; Kāv. &c.; to fulfil, accomplish, perform (promise, vow &c.), ib.; to suffer for, expiate (acc.), R.; BhP.; (with *abhiyogam*) to clear one's self from an accusation, Yājñ. Caus. -*tārayati*, to rescue, save, deliver from (abl.), Mn. iii, 98; to overcome, overpower, Cat.; Desid. -*tīrshati* &c., to wish to cross or pass over (acc.), BhP. \circ tarāṇa, n. passing over, going forth, coming out (of danger), rescue, deliverance, Kull.; a means of success or rescue, L. \circ tarāṇīya (Daś.), \circ tartavya (MBh.; Kād.), mfn. to be passed over or overcome or con-

quered. \circ tāra, m. crossing, passing over, rescue, deliverance, Bhartṛ.; acquittance, requital, payment, discharge of a debt, Hit.; means, expedient, W.; final liberation, ib.; -*bija*, n. a means of crossing (the ocean of life), a cause of final liberation, Brahmap. \circ tāra, mf(ā)n. rescuing, delivering, a saviour, MW. \circ tārāṇa, n. (fr. Caus.) crossing, passing over, overcoming, BhP.; rescuing, liberating, MW. \circ tārayitṛi, mfn. = \circ tāraka, Jātakam. \circ tīrshat, mf(ā)n. desirous to cross (the ocean of life), wishing for salvation or liberation, W. \circ tīrna, mfn. crossed, passed over, spent, gone through, fulfilled, accomplished; escaped, rescued, delivered, saved, MBh.; Kāv. &c.

निसृज *ni-sṛj* (\sqrt{tyaj} (only -*tyakta-vat*, mfn.)), to drive away, expel, R.

निसृस *ni-sṛas* (\sqrt{tras} (only impf. *nir-atrasan*)), to fly, run away, RV. viii, 48, 11.

निसृष्टी *ni-sṛiṣṭī*, f. cardamoms, L. (cf. *nish-kuṣṭī*).

निसृष्टैषुष्पक *nistrāiṣa-puṣhpaka*, m. a species of thorn-apple, L. (prob. w. r. for *niḥ-treṇi-puṣhpaka*).

निसृज *ni-sṛjta*. See *ni-shṛj*.

निसृवा *ni-sṛvā*, m. (\sqrt{snu} ?) residue of articles &c. after a sale or market, W.

निसृहे *ni-sṛhe*, w. r. for *niḥ-sṛhe*.

निसृन्द *ni-sṛnda* = 1. 2. *ni-shṛnda*; also w. r. for *ni-syanda*.

निसृष्ट *ni-sṛiṣṭ*, P. -*sṛiṣṭati* (Vedic inf. -*sṛiṣṭe*), to touch softly, caress, fondle, RV.

निसृह *ni-sṛih*, mfn. ($\sqrt{sṛih}$) greedy for, desirous of (loc.), RV. x, 95, 9 (nom. -*sṛiḥ*).

निसृह *ni-sṛiha*, w. r. for *niḥ-sṛiha*.

निसृन्द *ni-sṛyand*, Ā. -*syandate* (or -*shy^o*; cf. Pāṇ. viii, 3, 72), to flow or trickle down, flow into (loc.), BhP.; to make any fluid drop or drip or trickle down (only -*syandate*, Pāṇ. ib.; Vop.) \circ syanda (or \circ shy^o), mfn. flowing or dripping down, Ragh.; Śiś.; m. a flowing or trickling down or forth, issuing, stream, gush, a discharge (of any fluid), MBh.; Kāv.; Suśr.; necessary consequence or result, Buddh. \circ syandin (or \circ shy^o), mfn. flowing or dripping down or out, (ifc.) flowing with, Kāv.; Suśr.

निसृ *ni-sṛi*, Ā. -*sṛavate* (also for *niḥ-sṛ^o*), to flow down or forth, spring or arise from (abl.), Cāṇ.; Caus. to make water flow down from (acc.) upon (loc.), Baudh. \circ sṛava (also for *niḥ-sṛ^o*), m. flowing down or out, stream, torrent, MBh. \circ sṛāva, m. id., Hariv.; the scum of boiled rice, L. (cf. *niḥ-sṛ^o*). \circ sṛuta (or *niḥ-sṛ^o*?), mfn. flowed down or out, Suśr.

निसृन् *ni-sṛan*, P. -*sṛanati*, to make a noise in eating, Vop. 1. \circ sṛana, m. (ifc. f. ā) sound, noise, voice, Yājñ.; MBh.; R. &c. (cf. *niḥ-sṛ^o*). \circ sṛanīta, n., \circ sṛāna, m. id., MBh. 2. **Ni-sṛanā**, m. N. of Agni (v. l. for *ni-svara*), TĀr.

निसृप *ni-sṛap* (Impv. -*sṛapa*; pf. -*sṛuḥ*), to fall asleep (also = meet death, die, vii, 18, 14), RV.; Caus. -*sṛāpayati* (-*shv^o*), to cause to sleep, lull asleep, RV.; AV.; ŚBr.; to kill, RV. vii, 19, 4.

निसृर *ni-sṛarā*, mfn. soundless, noiseless; (am), ind. noiselessly, RV.; m. N. of Agni, AV.; TĀr. (v. l. *ni-sṛanā*).

निसृ *ni-sṛi*, m. = *ni-hantri*, AV.; VS. (Mahīdh.)

निसृ *ni-sṛi*, P. -*hanti* (Impv. -*jahi*, RV.; p. -*ghnat*, TS. &c.; 3. sg. Ā. -*jighnate*, RV.; p. -*jighnamāna*, MBh.; pf. -*jaghāna*, RV. &c.; 3. pl. -*jaghnur*, \circ nire, MBh.; R.; fut. -*hanishyati*, \circ te, -*hansyati*, MBh.; p. -*hanishyāt*, RV.; ind. p. -*hatya*, KātyŚr. [cf. *a-nihatya*]; inf. -*han-tave*, RV.; -*hantum*, R.), to strike or fix in, hurl in or upon or against (loc.), RV. &c. &c.; to make an attempt upon, attack, assail (acc., loc. or gen.), AV.; KātyŚr.; MBh.; to strike or hew down (also = mow, L.), kill, overwhelm, destroy, RV. &c. &c. (also applied to planets, Var.); to hit, touch (lit.

and fig.), MBh.; BhP.; to beat (a drum), Bhartṛ.; to punish, visit, afflict, Kāv.; Pur.; to attach to (Pass. -*hanyate*, to be fixed upon, with loc.), AV.; to drop, lower, let sink (hands, wings &c.), AV.; VPrāt.; to speak with the unaccented tone i. e. with the Anudātta, RPrāt.; ĀsvŚr.; (in arithm.) to multiply, Āryabh., Comm.; Caus., see *ni-ghāta*, \circ laya. \circ hata (nī-), mfn. hurled, thrown, RV.; hit, touched (lit. and fig.), MBh.; Kāv.; struck down, smitten, slain, killed, destroyed, lost, gone, ib. &c.; having the unaccented tone or Anudātta (-*tva*, n.), TPrāt.; -*bhūyishṭha*, mfn. having the greater number killed, R.; -*senā*, mfn. having (their) armies smitten or destroyed, MW.; \circ tārīha, mfn. (word) whose meaning is out of use or obsolete (-*tā*, f., -*tva*, n.), Sāh.; \circ tōshṭra, mfn. having the camels killed, whose camels have been slain, MW. \circ han, m. a killer, destroyer (ifc.), MBh.; R. \circ hanana, n. killing, slaughter, L. \circ hantavya, mfn. to be struck down or killed or destroyed, MBh.; Pañc. \circ hantri, m. a killer, destroyer, Mn.; MBh. &c.; one who removes or expels or hinders, Vikr.; Suśr.; N. of Śiva, MBh.

निहव *ni-hava*. See *ni-hve*.

निहा *ni-hā*, Ā. -*jihite* (3. pl. Impv. -*jihatām*), to descend, stoop, yield, RV.; ĀsvŚr.: Desid. *jihishate*, to wish to stoop or yield, AV.

Nihakā, f. 'coming down,' a storm, whirlwind, RV.; an iguana, the Gangetic alligator, L. (according to Uṇ. iii, 42 fr. next).

निहा *ni-hā*, only Pass. -*hiyate*, to be deficient or wanting or lost, RV.; to be deprived of (instr.), Jātak. \circ hīna, mfn. low, vile, mean, MBh.; Kāv.; -*tara*, mfn. lower, worse, Apat.; -*varna*, mf(ā)n. of low caste or origin, MBh.

निहार *ni-hāra* &c. See *ni-hṛi*.

निहंसन *ni-hiṅsana*, n. ($\sqrt{hiṅs}$) killing, slaughter, L.

निहित *ni-hita*, mfn. (\sqrt{r} . *dhā*) laid, placed, deposited, fixed or kept in (loc.), RV. &c. &c.; delivered, given, bestowed, intrusted, ib.; laid down or aside, removed (see below), laid (as dust by rain), Ghaṭ.; encamped (as an army), Bhartṛ.; uttered in a deep tone, VPrāt. (cf. *ni-hata*). — **danḍa**, mfn. one who has laid aside the rod, who shows clemency, MW. — **nayana**, mf(ā)n. having the eyes fixed or directed upon (loc.), Megh. — **bhāga** (*nih^o*), mfn. one whose share has been laid aside, MaitrS.

निहीन *ni-hīna*. See *ni-hā*.

निहृ *ni-hṛi*, P. -*harati* (ind. p. -*hāram*), to offer (as a gift or reward), VS.; AV.; TāndyaBr. \circ hāra, m. excrement, Vishṇ. (cf. *nir-h^o*); mist, L. (cf. *ni-h^o* under 5. *nī*). \circ hārin, w. r. for *nir-h^o*.

निहृष् *ni-hṛiṣh*, P. -*hṛiṣhyati*, to sink down (as a flame), AitBr. (opp. to *ud-dhṛiṣh*).

निहृ *ni-hṛu*, Ā. -*hnavate* (rarely P. \circ ti), to make reparation or amends to (dat.) for (acc.); to beg pardon for (cf. below), Br.; GṛŚrS.; to disown, deny, dissimulate, conceal, evade, Mn.; MBh.; Kāv. &c. \circ hnavā, m. begging pardon, making amends or reparation (a kind of ceremony at which the Ritvij lay their hands upon the Prastara and recite VS. v, 7), Sāy. on AitBr. i, 26 (also \circ hnavana, Gobh.); atonement, expiation, amends for (gen.), Mn. ix, 21; denial, concealment, secrecy, mistrust, suspicion, Yājñ.; MBh.; Kāv.; contradiction, MBh.; eclipsing, obscuring, surpassing, Kāv. &c.; wickedness, W.; N. of a Sāman, ĀrshBr.; -*vādin*, m. a defendant or witness who prevaricates or tries to hide the truth, W.; \circ vōttara, n. an evasive reply or defence, ib. \circ hnuta, mfn. denied, disowned, concealed, hidden, secreted, given out for something else, Ratnāv.; Kathās.; Rājat. \circ hnuti, f. denial, dissimulation, reserve, secrecy, concealment, Kāv. \circ hnuvāna, n. id., Gobh.; v. l. for \circ hnavana, ib. \circ hnuvāna, mfn. dissimulating, prevaricating, insinuating, W.

निहृद *ni-hṛad*, Caus. -*hrādayati*, to cause to sound, beat (as a drum), MaitrS. (cf. *nir-hṛ^o*). \circ hrāda, m. sound, noise, Ragh.; BhP. (cf. *nir-hṛ^o*); -*vat*, mfn. sounding, pealing, Kir. \circ hrādīta, n. roaring, BhP. \circ hrādīn, mfn. sounding, pealing, MW.

निहृ *ni-hṛe*, Ā. -*hṛayate* (Pāṇ. i, 1, 30;