

L. **Nīlāli-kula-samkula**, m. 'full of swarms of blue bees,' Rosa Glandulifera, L. **Nīlālu**, m. a species of bulbous plant, L. **Nīlāsoka**, m. an Āśoka with blue blossoms, R.; Var. **Nīlāsmaja**, see *nīlāñjana*. **Nīlāśman**, m. 'blue-stone,' a sapphire, Śiś. **Nīlāśva**, m. N. of a district, Rājat. **Nīlāsana**, m. a species of tree, L.; (^olās^o?) a kind of coitus, L. **Nīlāsura**, m. N. of an author, L. **Nīlāsvara**, n. N. of a town on the Malabar coast (Νελευνδα). **Nīlōtpala**, n. a blue lotus, Nymphaea Cyanea, MBh.; Kāv. &c.; -*gandha*, m. a partic. Samādhi, Kāraṇḍ.; -*maya*, mf(ī)n. formed or consisting of blue lotuses, MBh.; R. &c.; ^olin, m. n. of Mañju-śrī, L.; (ī), f. a pond with blue water-lilies, L. **Nīlōtsarga-paddhati**, f. N. of wk. **Nīlōda**, m. 'containing blue water,' N. of a sea or river, Pāṇ. vi, 3, 57, Sch. **Nīlōdvāha**, m., -*paddhati*, f., -*vidhi*, m. N. of wks. **Nīlōpakāśa**, mfn. blackish-looking, ĀpŚr. **Nīlōpala**, m. a blue stone, a sapphire, Śiś.

Nīlaka, mfn. blue (esp. as N. of the third unknown quantity or of its square), Col.; m. Terminalia Tomentosa, L.; a male bee, Var.; Antilope Picta, L.; a dark-coloured horse, L.; (*ikā*), f. Blyxa Octandra, MBh.; a partic. medicinal plant, Suśr.; the indigo plant, L.; Nyctanthes Arbor Tristis, L.; Vitex Negundo, L.; a kind of malady (black and blue marks in the face), Suśr.; a partic. disease of the lens of the eye (also ^olikā-kāca, m.), Suśr.; N. of a river, MBh.; n. blue steel, L.

Nīlāya, Nom. P. ^oyati and ^ote, to begin to become blue or dark-coloured, Kād. (cf. Pāṇ. iii, 1, 13).

Nīlāśī, f. (*nīla* + ?) Vitex Negundo, L.

Nīlīnī, f. the indigo plant, Suśr. (-*phala*, n. ib.); a species of Convolvulus with blue blossoms, L.; N. of the wife of Aja-mīḍha, Hariv. (cf. *nīlī*, *nalinī*).

Nīlīman, m. blueness, blackness, darkness, Kāv.

Nīlī, f. of *nīla*, q. v. -**bhāṇḍa**, n. an indigo vat, Hit. -**rasa**, m. liquid i^o, Pāñc. -**rāga**, m. an affection as unchangeable as the colour of i^o, Sāh.; mfn. having the c^o of i^o or constant in affection, L.

-**roga**, m. (prob.) = *nīlikā-kāca* (see *nīlaka*), Suśr.

-**varṇa**, mfn. having the colour of i^o, Pāñc.; Hit. = *śṛīgāla-vat*, ind. like the blue jackal, Hit.

-**vastra**, n. a garment dyed with indigo, Cat.

-**samdhāna-bhāṇḍa**, n. = *nīla-s^o-bh^o*.

नीलङ्ग *nīlāṅgu*, m. (according to Uṇ. i, 37 *nīlāṅgu*, fr. *nī* + ^olag) a species of worm, VS.; a species of fly or bee, L.; a jackal, L.; = *pra-sūta* or *pra-sūna*, L.

नीलङ्गु, m. id., L.

नीलागलसाला *nīlāgalasālā*, f., AV. vi, 16, 4.

नीव *nīv*, cl. 1. P. *nīvati*, to become fat, Dhāt. xv, 58 (cf. ^oliv, ^opiv, ^omiv).

नीव *nīva*, m. a species of tree, Gobh.

नीवन् *nīvan*, m. N. of one of the 10 horses of the Moon, L.

नीवर *nīvara*, m. (^onī?; cf. Uṇ. iii, 1) a trader; an inhabitant; a beggar; mud; n. water, L.

नीवाक *nī-vāka*, *nīvāha*, *nīvrit* &c. See under 5. *nī*.

नीवार *nīvāra*, m. (ifc. f. ^oā) wild rice (sg. the plant; pl. the grains), VS.; ŚBr.; MBh. &c.; (^oā), f. N. of a river, MBh.; VP. (v. l. *nī-v^o*). -**prasṛitim-paca** or -**mushṭim-paca**, mfn. cooking only a handful of wild rice, extremely frugal in eating, Bālar.

नीवि *nīvī* or *nīvī*, f. (prob. fr. *nī* + ^ovye) a piece of cloth wrapped round the waist (esp. as worn by women; but cf. Vām. i, 3, 5), a kind of skirt or petticoat, VS.; AV.; ŚBr.; MBh. &c.; a band or cord for tying together folded Kuśa-grass in making offerings at the funeral rites of a Śūdra, L.; a hostage, L.; capital, principal stock, Daś. **नीवि-bhāryā**, mfn. to be worn in a skirt or apron, AV.

नीव्र *nīvra*, m. (*nī* + ^ovri?) = *nīdhra* (q. v.), L.

नीशार *nī-śāra*, *nī-shah*, *nī-hāra* &c. See 5. *nī*, p. 565, col. 2.

नु 1. *nū* (in RV. also *nū*; esp. at the beginning of a verse, where often = *nū* + *u*), ind. now, still, just, at once; so now, now then, RV.; AV.; Br.; Up.; indeed, certainly, surely, RV. &c. &c.;

cf. Pāṇ. iii, 2, 121, Sch. (often connected with other particles, esp. with negatives, e.g. *nahī nū*, 'by no means,' *nākir nū*, 'no one or nothing at all,' *mā nū*, 'in order that surely not,' often also *gha nu*, *ha nu*, *in nu*, *nu kam* &c. [*nū cit*, either 'for ever, evermore; at once, forthwith' or 'never, never more; so also *nū* alone, RV. vii, 100, 1]; with relat. = *cunque* or *-soever*; sometimes it lays stress upon a preceding word, esp. an interr. pronoun or particle, and is then often connected with *khalu*, RV. &c. &c.; it is also employed in questions, esp. in sentences of two or more clauses [cf. Pāṇ. viii, 2, 98, Kās.] where *nu* is either always repeated [Śak. vi, 9] or omitted in the first place [ib. i, 8] or in the second place and further replaced by *svīd*, *yadi vā* &c., and strengthened by *vā*, *atha vā* &c.) [Cf. 1. *nāva*, *nūtana*, *nūndm*; Zd. *nū*; Gk. *vū*, *vūv*; Lat. *nun-c*; Germ. *nu*, *nun*; Angl. Sax. *nu*, *nū*; Eng. *now*.]

नु 2. *nu*, m. a weapon, L.; time, L.

नु 3. *nu*, cl. 1. ^oā. *navate* (*nauti* with *apa*), to go, Naigh. ii, 14: Caus. *nāvayati*, to move from the place, remove, ShaḍvBr.

नु 4. *nu* or *nū*, cl. 2. 6. P. (Dhāt. xxiv, 26; xxviii, 104) *nauti*, *nuvati*, (pres. also *nāvate*, ^oti, RV. &c.; p. P. *nuvāt*, *nāvāt*, ^oā. *nāvamāna*, RV.; pf. *nunāva*, Kāv.; aor. *ānūnot*, *anūshī*, ^oshata, *anavishṭa*, RV.; *anaushit*, *anāvit*, *anuvit*, Gr.; fut. *navishyati*, *nuv^o*; *navitā*, *nuv^o*; ib.; ind. p. *-nulya*, *-nāvam*, Br.; inf. *navitum*, v. l. *nuv^o*, Bhaṭṭ.; to sound, shout, exult; praise, commend, RV. &c. &c.: Pass. *nūyate*, MBh. &c.: Caus. *nāvayati*, aor. *anūnavat*, Gr.: Desid. *nunūshati*, ib.; Desid. of Caus. *nunāvayishati*, ib.: Intens. *nōnavīti*, *nonumas* (impf. *anonavur*, Subj. *nāvīnot*; pf. *nōnāva*, *nonuvur*, RV.; *nonūyate*, *nonoti*, Gr.), to sound loudly, roar, thunder, RV.

5. **Nu**, m. praise, eulogium, L.

Nuta, mfn. praised, commended, Pur.; Bhaṭṭ.

-**mitra**, m. 'having praised friends,' N. of a man, Daś.

Nuti, f. praise, laudation; worship, reverence, Bhartṛ.; Bālar.; Naish.

Nūta, mfn. = *nuta*, L.

नु 6. *nu*, Caus. *nāvayati*, to cause to be drawn into the nose, Car. (cf. 3. *nava*).

नु 7. *nu* (ifc.) = *nau*, a ship, BhP.

नुइ *nuḍ*, cl. 6. P. *nuḍati*, to hurt, strike, kill, Dhāt. xxviii, 92 (Vop.)

नुद *nud*, cl. 6. P. ^oā. (Dhātup. xxviii, 2; 132) *nudāti*, ^ote (pf. *nunoda*, Kāv.; *nunudé*, 3. pl. ^odre, RV. &c.; aor. P. *anautsīt*, Gr.; ^oā. *anuthās*, RV.; *nudishthās*, AV.; Prec. *-nudyāt*, Bhag.; fut. *-notsyati*, MBh.; ^ote, Br. &c.; *nottā*, Gr.; ind. p. *-nudya*, ŚāṅkhGr.; inf. *-nūde*, RV.; *-nudas*, Kāth.; *-nodam*, RV.), to push, thrust, impel, move, remove, RV. &c. &c.: Caus. *nodayati* (Pass. *nodayate*), to push on, urge, incite, Up.; MBh.; Kāv. &c.: Intens. *nonudyate*, to push or drive away repeatedly, AitBr.

Nuttā, mfn. pushed or driven away, AV.; despatched, sent, ordered, W.; m. N. of a plant, ib.

Nutti, f. driving away, removing, destroying, BhP.

2. **Nud** or *nuda*, mfn. pushing, impelling, driving away, removing, Up.; MBh.; Kāv. &c. (ifc. or with acc.)

Nudita, mfn. = *nutta* or *nunna*, MBh.

Nunutsu, mfn. (fr. Desid.) desirous of impelling or inciting or removing, Naish.

Nunna, mfn. = *nutta*, MBh.; R.

Nodita, mfn. (fr. Caus.) incited, impelled, ib.

नूतन *nūtana*, mf(ā)n. (fr. 1. *nū* or *nū*), belonging to 'now' or the present day, new, novel, recent, modern, young, fresh (opp. to *pūrva*, *purāna* &c.), RV. &c. &c.; (with *vayas*, n. youth, juvenility, Hcar.); new i. e. curious, strange, Bālar. vii, 69; Hit. ii, 1188. -**gajāroha-prakāra**, m. N. of wk. -**tari**, f. N. of Comm. on the Rasa-taramṅgī, -**tā**, f., -**tva**, n. newness, novelty, W. -**pratishthā-prayoga**, m., -**mūrti-pratishthā**, f. N. of wks. -**yauvana**, mfn. young, fresh, Kathās. -**śrutī-gītā-vyākhyā**, f. N. of wk. **Nūtanāśvāroha-prayoga**, m. N. of wk. **Nūtanēśvara**, m. a young king, Ragh. **Nūtanēshṭi-prayoga**, m. N. of wk.

Nūtanaya, Nom. P. ^oyati, to make new, renew, BhP.

Nūtna, mf(ā)n. = *nūtana*, RV.; BhP. - **vayas**, mfn. in the bloom of youth, in the spring of life, BhP.

Nūnām, ind. now, at present, just, immediately, at once; for the future; now then, therefore; (esp. in later lang.) certainly, assuredly, indeed (also in questions, e.g. *kadā n^o*, when indeed? *kva n^o*, where indeed?), RV. &c. &c. **Nūna-bhāva**, m. (for ^onam-bh^o) probability; (^oāt), ind. probably, MBh. iii, 59.

नूद *nūda*, m. a kind of mulberry tree, L. (prob. w. r. for *tūda*).

नूपुर *nūpura*, m. n. (ifc. f. ^oā) an ornament for the toes or ankles or feet, an anklet, MBh.; Kāv. &c.; m. N. of a descendant of Ikshvāku, L. - **vat**, mfn. adorned with anklets or foot-ornaments, Amar. **Nūpurōttamā**, f. N. of a Kīm-narī, Kāraṇḍ.

Nūpurin, mfn. = *nūpura-vat*, Priy.

नृ *nṛi*, m. (acc. *nāram*, dat. *nāre*, gen. abl. *nāras*, loc. *nāri*; du. *nārā*, *nārau*; pl. nom. voc. *nāras*, acc. *nṛīn* [may also stand for other cases; for the final *n* before *p* cf. Pāṇ. viii, 3, 10], instr. *nṛībhis* or *nṛībhīs*; dat. abl. *nṛībhyas* or *nṛībhyās*, loc. *nṛīshu* or *nṛīshū* [vi, 1, 184], gen. *nārām*, *nṛīnām* or *nṛīnām* [vi, 4, 6]) a man, hero (used also of gods), person; mankind, people (mostly pl.), RV. &c. &c.; (in gram.) a masculine word (nom. *nā*), L.; the pin or gnomon of a sun-dial, Col.; a piece at chess, W. [Cf. *nara*; Zd. *nar*; Gk. *á-vhṛp*, stem *-vep*; Old Lat. *nero*, st. *nerōn*, Lat. *Nero*.]

- **kalevara**, m. a human body, dead body, Kathās.

- **kalpa**, m. N. of a man (cf. *nārkalpi*).

- **kāra**, m. manly deed, heroism, Subh. - **kukkura**, m. 'mandog,' a dog of a man, Rājat. - **kula-devā**, f. N.

of a woman, Bhadrab. - **kesari** (NṛisUp.) and ^orin (Cat.), m. 'man-lion,' Vishṇu in his 4th Avatāra

(written also *-keś^o*). - **ga**, m. N. of an ancient king, MBh.; of a grandson of Ogha-vat, ib.; of a son of

Uśinara by Nṛi-gā (ancestor of the Yaudheyas), Hariv.; of a son of Manu, VP.; of the father of

Su-mati, BhP.; of a king (the patron of the philosopher Vācaspati-mīśra); (^ogasya *sāma*, n. N. of a

Sāman, ĀrshBr.); (^oā), f. N. of the wife of Uśinara

and mother of Nṛi-gā, Hariv.; -**tīrtha**, n. N. of a

Tīrtha, Cat.; -**nṛipati-pāshāna-yajña-yūpa-pra-**

śasti, f., -**moksha-prakarāna**, n., -**śāpa**, m., -**śva-**

bhra-praveśa, m., ^ogākhyāna and ^ogōpākhyāna,

n. N. of wks. and chs. of wks. - **cākshas**, mfn.

beholding or watching men (said of gods), RV.;

AV.; VS.; TS.; looking after men i. e. leading or

guiding them (as a Rishi), RV. iii, 53, 9; 10; m.

'waiting for men,' a Rākshasa, Pāṇ. ii, 4, 54, Vārtt.

10, Pat. - **cakshus**, mfn. seeing with human eyes,

Hariv.; m. N. of a prince (a grandson or son of

Su-nītha), Pur. - **candra**, m. 'man-moon,' N. of

a prince (a son of Ranti-nāra), Pur. - **jala**, m.

'man-water,' human urine, L. - **jīti**, mfn. conquering

men, RV. ii, 21, 1; m. N. of an Ekāha, ŚāṅkhŚr.

- **jyāyā**, m. the conquering of men, MaitrS.

- **tama** (*nṛi-*), mf(ā)n. most manly or strong, RV.

vi, 19, 10. - **tā**, f. manhood, Śiś. - **ḍurga**, mfn.

protected by men; n. a place so protected, Mn. vii,

70. - **deva**, m. 'man-god,' a king, MBh.; R.;

(ī), f. a princess, queen, BhP. - **dharmān**, m.

'acting as a man,' N. of Kubera, L. - **dhūta** (*nṛi-*),

mfn. shaken about or stirred by men (as the Soma),

RV. - **namana**, mfn. bending men, g. *kshubhnādi*;

m. N. of a man (cf. *nār-namani*). - **pa**, see p. 568,

col. 2. - **pañcānana** and ^ocāsya, m. = *kesarin*,

Sarvad. - **pāti**, m. 'lord of men,' king, prince,

sovereign, RV. (where also with *nṛīnām*) &c. &c.;

N. of Kubera, L.; -**kanyakā**, f. a princess, Kathās.;

-**dvāra**, n. 'king's door,' the entrance of a palace,

VarYogay.; -**nīti-garbhita-vṛitta**, n. N. of a modern

wk.; -**patha**, m. 'king's road,' chief street, Daś.

- **pātū**, f. a king's wife, queen, RV. - **paśu**, m.

'man-beast,' a brute of a man, Venīs.; a man serving

as a sacrificial victim, BhP. - **pāna**, mfn. giving

drink to men, RV. - **pātrī**, m. protector of men,

ib. - **pāyya**, mfn. (^o3. *pā*) men-protecting; n.

a large edifice, hall, ib. - **pāla**, m. 'men-protector,'

a king, Bhartṛ.; BhP. - **pīti** (*nṛi-*), f. protection

of men, RV. - **pésas**, mfn. formed by or consisting

of men, RV. iii, 4, 5. - **prajā**, f. pl. the children

of men, Pāñc. - **bandhu**, m. N. of a prince, VP.

- **bāhū**, m. a man's arm, RV. - **bhartrī**, m.

= *pāti*, Var. - **bhṛita**, m. N. of a prince, VP.