

L. **Nīlāli-kula-saṅkula**, m. 'full of swarms of blue bees,' Rosa Glandulifera, L. **Nīlāli**, m. a species of bulbous plant, L. **Nīlāsoka**, m. an Aśoka with blue blossoms, R.; Var. **Nīlāsmaja**, see *nīlāñjana*. **Nīlāsman**, m. 'blue-stone,' a sapphire, Śis. **Nīlāsava**, m. N. of a district, Rājat. **Nīlāsana**, m. a species of tree, L.; (°lās°) a kind of coitus, L. **Nīlāsura**, m. N. of an author, L. **Nīlāsvara**, n. N. of a town on the Malabar coast (Nελκύνδα). **Nīlōtpala**, n. a blue lotus, Nymphaea Cyanea, MBh.; Kāv. &c.; -*gandha*, m. a partic. Samādhi, Kāraṇḍ.; -*maya*, mf(ā)n. formed or consisting of blue lotuses, MBh.; R. &c.; °lin, m. n. of Mañju-śrī, L.; (°) f. a pond with blue water-lilies, L. **Nīlōtsarga-paddhati**, f. N. of wk. **Nīlōda**, m. 'containing blue water,' N. of a sea or river, Pāṇ. vi, 3, 57, Sch. **Nīlōdvāha**, m., -*paddhati*, f., -*vidhi*, m. N. of wks. **Nīlōpakāśa**, mfn. blackish-looking, ApŚr. **Nīlōpala**, m. a blue stone, a sapphire, Śis.

**Nīlaka**, mfn. blue (esp. as N. of the third unknown quantity or of its square), Col.; m. Terminalia Tomentosa, L.; a male bee, Var.; Antelope Picta, L.; a dark-coloured horse, L.; (ikā), f. Blyxa Octandra, MBh.; a partic. medicinal plant, Suśr.; the indigo plant, L.; Nyctanthes Arbor Tristis, L.; Vitex Negundo, L.; a kind of malady (black and blue marks in the face), Suśr.; a partic. disease of the lens of the eye (also °likā-kāca, m.), Suśr.; N. of a river, MBh.; n. blue steel, L.

**Nīlāya**, Nom. P. ā. °yati and °te, to begin to become blue or dark-coloured, Kād. (cf. Pāṇ. iii, 1, 13).

**Nīlāśi**, f. (nīla + ?) Vitex Negundo, L.

**Nīlāñjī**, f. the indigo plant, Suśr. (-phala, n. ib.); a species of Convolvulus with blue blossoms, L.; N. of the wife of Aja-miḍha, Hariv. (cf. *nīlī, nalinī*).

**Nīlīman**, m. blueness, blackness, darkness, Kāv.

**Nīlī**, f. of *nīla*, q. v. -*bhāṇḍa*, n. an indigo vat, Hit. -*rasa*, m. liquid i°, Pāñc. -*rāga*, m. an affection as unchangeable as the colour of i°, Sāh.; mfn. having the c° of i° or constant in affection, L.

-*roga*, m. (prob.) = *nīlikā-kāca* (see *nīlaka*), Suśr. -*varna*, mfn. having the colour of i°, Pāñc.; Hit. = -*śṛigāla-vat*, ind. like the blue jackal, Hit.

-*vastra*, n. a garment dyed with indigo, Cat. -*samdhāna-bhāṇḍa*, n. = *nīla-s°-bh°*.

**नीलङ्ग** *nīlaṅgu*, m. (according to Uṇ. i, 37 *nīlaṅgu*, fr. *nī* + √*lag*) a species of worm, VS.; a species of fly or bee, L.; a jackal, L.; = *pra-sūta* or *pra-sūna*, L.

**नीलङ्गु**, m. id., L.

**नीलागलसाला** *nīlāgalasālā*, f., AV. vi, 16, 4.

**नीव** *nīva*, cl. 1. P. *nīvati*, to become fat, Dhāt. xv, 58 (cf. √*tīva*, *pīva*, *mīva*).

**नीव** *nīva*, m. a species of tree, Gobh.

**नीवन्** *nīvan*, m. N. of one of the 10 horses of the Moon, L.

**नीवर** *nīvara*, m. (√*nī*?; cf. Uṇ. iii, 1) a trader; an inhabitant; a beggar; mud; n. water, L.

**नीवाक** *nī-vāka*, *nīvāha*, *nīvṛit* &c. See under 5. *nī*.

**नीवार** *nīvāra*, m. (ifc. f. ā) wild rice (sg. the plant; pl. the grains), VS.; ŚBr.; MBh. &c.; (ā), f. N. of a river, MBh.; VP. (v. l. *nī-v°*).

-*prasṛitīm-paca* or -*musṣṭīm-paca*, mfn. cooking only a handful of wild rice, extremely frugal in eating, Bālar.

**नीवि** *nīvi* or *nīvī*, f. (prob. fr. *nī* + √*vye*) a piece of cloth wrapped round the waist (esp. as worn by women; but cf. Vām. i, 3, 5), a kind of skirt or petticoat, VS.; AV.; ŚBr.; MBh. &c.; a band or cord for tying together folded Kuśa-grass in making offerings at the funeral rites of a Śūdra, L.; a hostage, L.; capital, principal stock, Daś.

**नीवि-भार्या**, mfn. to be worn in a skirt or apron, AV.

**नीव्र** *nīvra*, m. (*nī* + √*vri*?) = *nīdhra* (q. v.), L.

**नीशार** *nī-śāra*, *nī-shah*, *nī-hāra* &c. See 5. *nī*, p. 565, col. 2.

**नु** 1. *nū* (in RV. also *nū*; esp. at the beginning of a verse, where often = *nū* + *u*), ind. now, still, just, at once; so now, now then, RV.; AV.; Br.; Up.; indeed, certainly, surely, RV. &c. &c.;

cf. Pāṇ. iii, 2, 121, Sch. (often connected with other particles, esp. with negatives, e.g. *nahī nū*, 'by no means,' *nākir nū*, 'no one or nothing at all,' *mā nū*, 'in order that surely not,' often also *gha nu*, *ha nu*, *in nu*, *nu kam* &c. [*nū cit*, either 'for ever, evermore; at once, forthwith' or 'never, never more; so also *nū* alone, RV. vii, 100, 1]; with relat. = -*cunque* or -*soever*; sometimes it lays stress upon a preceding word, esp. an interr. pronoun or particle, and is then often connected with *khalu*, RV. &c. &c.; it is also employed in questions, esp. in sentences of two or more clauses [cf. Pāṇ. viii, 2, 98, Kās.] where *nu* is either always repeated [Śak. vi, 9] or omitted in the first place [ib. i, 8] or in the second place and further replaced by *svīd*, *yadi vā* &c., and strengthened by *vā*, *atha vā* &c.) [Cf. 1. *nāva*, *nūtana*, *nūnām*; Zd. *nū*; Gk. *vū*, *vūv*; Lat. *nun-c*; Germ. *nu*, *nun*; Angl. Sax. *nu*, *nū*; Eng. *now*.]

**नु** 2. *nu*, m. a weapon, L.; time, L.

**नु** 3. *nu*, cl. 1. ā. *navate* (*nauti* with *apa*), to go, Naigh. ii, 14; Caus. *nāvayati*, to move from the place, remove, ShaḍvBr.

**नु** 4. *nu* or *nū*, cl. 2. 6. P. (Dhāt. xxiv, 26; xxviii, 104) *nauti*, *nuvati*, (pres. also *nāvate*, °ti, RV. &c.; p. P. *nuvāt*, *nāvāt*, ā. *nāvamāna*, RV.; pf. *nunūva*, Kāv.; aor. *ānūnot*, *anūshī*, °shata, *anavishṭa*, RV.; *anaushit*, *anāvīt*, *anuvīt*, Gr.; fut. *nāvishyati*, *nuv°*; *navitā*, *nuv°*; ib.; ind. p. -*nūya*, -*nāvam*, Br.; inf. *navitum*, v. l. *nuv°*, Bhāṭṭ.; to sound, shout, exult; praise, commend, RV. &c. &c.; Pass. *nūyate*, MBh. &c.; Caus. *nāvayati*, aor. *anūnavat*, Gr.; Desid. *nunūshati*, ib.; Desid. of Caus. *nunūvayishati*, ib.; Intens. *nōnavīti*, *nonumas* (impf. *anonavur*, Subj. *nāvīnot*; pf. *nōnāva*, *nonuvur*, RV.; *nonūyate*, *nonoti*, Gr.), to sound loudly, roar, thunder, RV.

5. **नु**, m. praise, eulogium, L.

**नुता**, mfn. praised, commended, Pur.; Bhāṭṭ. -**मित्रा**, m. 'having praised friends,' N. of a man, Daś.

**नुति**, f. praise, laudation; worship, reverence, Bhāṭṭ.; Bālar.; Naish.

**नुता**, mfn. = *nuta*, L.

**नु** 6. *nu*, Caus. *nāvayati*, to cause to be drawn into the nose, Car. (cf. 3. *nava*).

**नु** 7. *nu* (ifc.) = *nau*, a ship, BhP.

**नुद्** *nud*, cl. 6. P. *nudati*, to hurt, strike, kill, Dhāt. xxviii, 92 (Vop.)

**नुद्** *nud*, cl. 6. P. ā. (Dhātup. xxviii, 2; 132) *nudāti*, °te (pf. *nunoda*, Kāv.; *nu-nudē*, 3. pl. °*dre*, RV. &c.; aor. P. *anautsīt*, Gr.; ā. *anutthās*, RV.; *nudishthās*, AV.; Prec. -*nudyāt*, Bhag.; fut. -*notsyati*, MBh.; °te, Br. &c.; *nottā*, Gr.; ind. p. -*nūdyā*, SāñkhGr.; inf. -*nūde*, RV.; -*nudas*, Kāth.; -*nodam*, RV.), to push, thrust, impel, move, remove, RV. &c. &c.; Caus. *nodayati* (Pass. *nodyate*), to push on, urge, incite, Up.; MBh.; Kāv. &c.; Intens. *nonudyate*, to push or drive away repeatedly, AitBr.

**नुत्ता**, mfn. pushed or driven away, AV.; despatched, sent, ordered, W.; m. N. of a plant, ib.

**नुत्ति**, f. driving away, removing, destroying, BhP.

2. **नुद** or **नुदा**, mfn. pushing, impelling, driving away, removing, Up.; MBh.; Kāv. &c. (ifc. or with acc.)

**नुदिता**, mfn. = *nutta* or *nunna*, MBh.

**नुनुत्सु**, mfn. (fr. Desid.) desirous of impelling or inciting or removing, Naish.

**नुन्ना**, mfn. = *nutta*, MBh.; R.

**नुदिता**, mfn. (fr. Caus.) incited, impelled, ib.

**नूतन** *nūtana*, mf(ā)n. (fr. 1. *nū* or *nū*), belonging to 'now' or the present day, new, novel, recent, modern, young, fresh (opp. to *pūrva*, *purāna* &c.), RV. &c. &c.; (with *vayas*, n. youth, juvenility, Hcar.); new i. e. curious, strange, Bālar. vii, 69; Hit. ii, 148. -**गजरोहा-प्रकारा**, m. N. of wk. -**तारि**, f. N. of Comm. on the Rasa-taraṅgī, -**तारि**, f., -**tva**, n. newness, novelty, W. -**प्रतिश-थार्थ-प्रयोगा**, m., -**मूर्ति-प्रतिश-थार्थ**, f. N. of wks. -**यौवना**, mfn. young, fresh, Kathās. -**श्रुति-गिता-व्याख्या**, f. N. of wk. **नूतन-श-वरोहा-प्रयोगा**, m. N. of wk. **नूतन-श-वरा**, m. a young king, Ragh. **नूतन-श-प्रयोगा**, m. N. of wk.

**नूतनया**, Nom. P. °yati, to make new, renew, BhP.

**नूतना**, mf(ā)n. = *nūtana*, RV.; BhP. -**वयास**, mfn. in the bloom of youth, in the spring of life, BhP.

**नूनाम**, ind. now, at present, just, immediately, at once; for the future; now then, therefore; (esp. in later lang.) certainly, assuredly, indeed (also in questions, e.g. *kadā n°*, when indeed? *kva n°*, where indeed?), RV. &c. &c. **नूना-भवा**, m. (for °*nam-bh°*) probability; (āt), ind. probably, MBh. iii, 59.

**नूद** *nūda*, m. a kind of mulberry tree, L. (prob. w. r. for *tūda*).

**नूपुर** *nūpura*, m. n. (ifc. f. ā) an ornament for the toes or ankles or feet, an anklet, MBh.; Kāv. &c.; m. N. of a descendant of Ikshvāku, L. -**वत्**, mfn. adorned with anklets or foot-ornaments, Amar. **नूपुरोत्तम**, f. N. of a Kim-nari, Kāraṇḍ.

**नूपुरिन**, mfn. = *nūpura-vat*, Priy.

**नृ** *nṛi*, m. (acc. *nāram*, dat. *nāre*, gen. abl. *nāras*, loc. *nāri*; du. *nārā*, *nārau*; pl. nom. voc. *nāras*, acc. *nṛīn* [may also stand for other cases; for the final *n* before *p* cf. Pāṇ. viii, 3, 10], instr. *nṛībhis* or *nṛībhis*; dat. abl. *nṛībhyas* or *nṛībhyās*, loc. *nṛīshu* or *nṛīshū* [vi, 1, 184], gen. *nārām*, *nṛīnām* or *nṛīnām* [vi, 4, 6]) a man, hero (used also of gods), person; mankind, people (mostly pl.), RV. &c. &c.; (in gram.) a masculine word (nom. *nā*), L.; the pin or gnomon of a sun-dial, Col.; a piece at chess, W. [Cf. *nara*; Zd. *nar*; Gk. *à-vhṛp*, stem -*vep*; Old Lat. *nero*, st. *nerōn*, Lat. *Nero*.]

-**कालेवरा**, m. a human body, dead body, Kathās.

-**काल्पा**, m. N. of a man (cf. *nārkalpi*). -**काला**, manly deed, heroism, Subh. -**कुकुरा**, m. 'man-dog,' a dog of a man, Rājat. -**काला-देव**, f. N. of a woman, Bhadrab. -**केशरि** (NṛisUp.) and °**रि** (Cat.), m. 'man-lion,' Vishṇu in his 4th Avatāra (written also -*keś°*).

-**गा**, m. N. of an ancient king, MBh.; of a grandson of Ogha-vat, ib.; of a son of Uśinara by Nṛi-gā (ancestor of the Yaudheyas), Hariv.; of a son of Manu, VP.; of the father of Su-mati, BhP.; of a king (the patron of the philosopher Vācaspati-miśra); (°*gasya sāma*, n. N. of a Sāman, ĀrshBr.); (ā), f. N. of the wife of Uśinara and mother of Nṛi-gā, Hariv.; -**तिर्था**, n. N. of a Tirtha, Cat.; -**नृपति-पशहाना-यज्ञा-युपा-प्रा-शस्त**, f., -**मोक्षा-प्रकारा**, n., -**शपा**, m., -**स्वा-भवा-प्रवेसा**, m., °**गङ्ग्याना** and °**गोपङ्ग्याना**, n. N. of wks. and chs. of wks. -**कक्षश**, mfn. beholding or watching men (said of gods), RV.; AV.; VS.; TS.; looking after men i. e. leading or guiding them (as a Rishi), RV. iii, 53, 9; 10; m. 'waiting for men,' a Rākshasa, Pāṇ. ii, 4, 54, Vārtt. 10, Pat. -**कक्षशु**, mfn. seeing with human eyes, Hariv.; m. N. of a prince (a grandson or son of Su-nītha), Pur. -**चन्द्रा**, m. 'man-moon,' N. of a prince (a son of Ranti-nāra), Pur. -**जला**, m. 'man-water,' human urine, L. -**जित**, mfn. conquering men, RV. ii, 21, 1; m. N. of an Ekāha, SāñkhŚr. -**जयया**, m. the conquering of men, MaitrS. -**तमा** (nṛi-), mf(ā)n. most manly or strong, RV. vi, 19, 10. -**तारि**, f. manhood, Śis. -**दुर्गा**, mfn. protected by men; n. a place so protected, Mn. vii, 70. -**देवा**, m. 'man-god,' a king, MBh.; R.; (ā), f. a princess, queen, BhP. -**धरमान**, m. 'acting as a man,' N. of Kubera, L. -**धृता** (nṛi-), mfn. shaken about or stirred by men (as the Soma), RV. -**नामाना**, mfn. bending men, g. *kshubhndū*; m. N. of a man (cf. *nār-namāni*). -**पा**, see p. 568, col. 2. -**पाञ्चानाना** and °**कास्या**, m. = -*kesarin*, Sarvad. -**पति**, m. 'lord of men,' king, prince, sovereign, RV. (where also with *nṛīnām*) &c. &c.; N. of Kubera, L.; -**कान्याक**, f. a princess, Kathās.; -**द्वारा**, n. 'king's door,' the entrance of a palace, VarYogay.; -**नृति-गर्भिता-वृत्ता**, n. N. of a modern wk.; -**पार्था**, m. 'king's road,' chief street, Daś. -**पत्नी**, f. a king's wife, queen, RV. -**पाशु**, m. 'man-beast,' a brute of a man, Venīs.; a man serving as a sacrificial victim, BhP. -**पाशा**, mfn. giving drink to men, RV. -**पति**, m. protector of men, ib. -**पाया**, mfn. (√3. *pā*) men-protecting; n. a large edifice, hall, ib. -**पाला**, m. 'men-protector,' a king, Bhāṭṭ.; BhP. -**पति** (nṛi-), f. protection of men, RV. -**पेसास**, mfn. formed by or consisting of men, RV. iii, 4, 5. -**प्राजा**, f. pl. the children of men, Pāñc. -**बन्धु**, m. N. of a prince, VP. -**बाहु**, m. a man's arm, RV. -**भारत्रि**, m. = -*pāti*, Var. -**भृता**, m. N. of a prince, VP.