

'eye-born' (with or sc. *vāri*), n. a tear, R.; W. -*jala*, n. = prec. n.; -*srava*, m. a flood of tears, R. -*tā*, f. the state of being an eye; -*tām* √*yā*, to become an eye, Amar. -*tribhāga-brahma-yasavin*, m. N. of an author, Cat. -*ninsin*, mfn. (sleep) kissing or touching the eye, Daś. -*pattra*, n. the eye-brows, Svapnac. -*pariyanta*, m. the outer corner of the e°, L. -*pāka*, m. inflammation of the e°, Suśr. -*piṇḍa*, m. the eyeball, L.; a cat, L. -*pushkarā*, f. a species of creeper, L. -*peya*, mfn. to be drunk in or enjoyed by the eyes, Vāsav. -*pranayin*, mfn. desirous of a person's e°, i. e. coming before the e° of, face to face with (gen.), Vcar. -*prabandha*, m. = (and v. l. for) *nayana-pr°*, q. v. -*bandha*, m. 'eye-binding, hood-winking; playing at hide-and-seek, BhP. -*bhava*, m., -*mala*, n. excretion of the eye, Gal. -*manah-svabhāva*, m. pl. eyes, mind, and soul, MW. -*mīlā*, f. *Autographis Paniculata*, L. -*mush*, mfn. stealing or captivating the eye, MBh. -*yoni*, m. N. of Indra (whose body, after his adultery with Ahalyā, was covered with marks which resembled the female organ and then were made to resemble eyes; cf. *sahasrāksha*), L.; the moon (as produced from the eye of Atri), L. -*rañjana*, n. 'eye-colouring, collyrium, L. -*ruj*, f. eye-disease, L. -*roga*, m. id., Suśr.; mfn. afflicted with e°-d°, (-*tā*, f.), Var.; -*cikitsā*, f. healing e°-d°, N. of wk.; -*han*, m. 'destroying e°-d°', *Tragia Involucrata*, L. -*roman*, n. the eyelash, L. -*vasti*, m. an injection-pipe with a receptacle attached to it, Suśr. -*vastra*, n. a veil over the eye, Kāśikh. -*vār* or -*vāri*, n. eye-water, tears, Kāv. -*vish*, f. excretion of the eye, Suśr. -*visha*, mfn. having poison in the eyes, MBh. -*samvejana*, n. fixing an injection-pipe, Suśr. -*stambha*, m. rigidity of the eyes, ib. -*hārin*, mfn. = -*mush*, L. -*hita*, mfn. good or wholesome for the e°, Bhpr. *Netrāñjana*, n. e° ointment, collyrium, Śrīngār.; N. of wk. *Netrātithi*, mfn. one who has become visible (lit. an e° guest), Dhūrtan. *Netrānta*, m. = *tra-pariyanta*, MW. *Netrābhishyanda*, m. running of the e°, Suśr. *Netrāmaya*, m. ophthalmia, ib. *Netrāmbu* (L.), *mbhas* (Rājat.), n. = *tra-vāri*. *Netrāri*, m. 'e°-foe', *Euphorbia Antiquorum*, L. *Netrōtsava*, m. 'e°-feast', any beautiful object, Dhūrtas. *Netrōddyota*, m., *Netrōpanishad*, f. N. of wks. *Netrōpama*, n. the almond fruit (resembling the eye); -*phala*, m. the almond tree, Bhpr. *Netrōpādhyāya*, m. N. of an author, Cat. *Netrāshadha*, n. 'eye-medicine', green sulphate of iron, L.; (f), f. *Odina Pinnata*, L.

Netrika, n. a clyster-pipe; a ladle, L.

Netrya, mfn. good or wholesome for the eyes, Bhpr.

नेद 1. *nēd* (fr. *nā* + *id*), not, not indeed (= *nāiva*, Sāy.), RV. viii, 5, 39; AV. &c.; in order that not, lest (with Subj., Pot. or Impv.; the verb accented, cf. Pāṇ. viii, 1, 30), RV.; AV.; VS.; Br. [Cf. *Zd. noīd*, 'not.']

नेद 2. *ned*, cl. I. P. *nedati*, to go, flow (cf. *ati-ned* and Naigh. ii, 14), to censure, blame, Dhātup. xxi, 8 (cf. √*I. nid* and *nind*); to be near, ib. (prob. an artificial meaning to explain *nedishtha* &c.)

Nedaya (fr. *neda*, see next), Nom. P. *°yati*, to bring near, Bhaṭṭ.

Nēdishtha, mf(ā)n. (superl. of *neda* substituted for *antika*, Pāṇ. v, 3, 63) the nearest, next, very near, RV. &c. &c. (*am*, ind. next, in the first place, ib.; *āt*, ind. from the neighbourhood, AitBr.; Kāth.); = *nipuna*, L.; m. *Alangium Hexapetalum*, L.; N. of a son of Manu Vaivasvata, VP. -*tama* (*nēd°*), mfn. the nearest of all, RV.; (*ām*), ind., ŚBr.

Nēdishthin, mfn. very near, very nearly related, TāṇḍBr.; ŚrS.

Nēdiyas, mfn. (compar. of *neda*; cf. *nedishtha* and Pāṇ. v, 3, 63) nearer, very near, RV.; Ait. Br.; (*as*), ind. near, hither, RV.; AV.; Br. *°yastā*, f. nearness, neighbourhood, ŚāṅkhBr. *°yomaraṇa*, mfn. whose death is near or imminent, Rājat. iv, 31.

Nēnyanya, mfn. (Intens. of √*nī*) taking or obtaining frequently (?), W.

Nēpa, m. (√*nī*?) the family priest, Uṇ. iii, 23, Sch.; n. water, L.

Nēpathya, n. (and m., L.) an ornament, decoration, costume (esp. of an actor), attire

(ifc. f. ā), MBh.; Kāv. &c. (*°thyam* √*kri* or *grah* or *rac* or *vi-dhā*, 'to make the toilet'); n. (in dram.) the place behind the stage (separated by the curtain from the *raṅga*), the postscenium, the tiring-room; (e), ind. behind the scenes (see esp. MW. Śak. p. 3, n. 2). -*grīha*, n. a toilet room, Mālav. -*grahana*, n. making the t°, Ragh. -*prayoga*, m. the art of t°-making (one of the 64 Kalās), Cat. -*bhṛit*, mfn. wearing a costume, ib. -*vidhāna*, n. = -*grahana*, Ragh.; Śak. -*samprayoga*, m. = -*prayoga*, Cat. -*savana*, n. a ceremony performed in full toilet, Mālav. (B. *nepathya-s°*). *Nepathyābhimukham*, ind. towards the tiring-room, Śak., Introd.

नेपाल *nepāla*, m. N. of a country and (pl.) of a people, Nepal or the Nepalese, Var.; Rājat. &c.; a species of sugar-cane, L.; (f), f. red arsenic, L.; the wild date-tree or its fruit, L.; n. copper, L. -*jā* or -*jātā*, f. red arsenic, Suśr. -*nimba*, m. a kind of tree, L. -*pāla* (Cat.), -*pālaka* (Rājat.), m. a king of Nepal. -*māhātmya*, n. N. of wk. -*mūlaka*, n. a radish, Bhpr. -*vishaya*, m. the country of Nepal, Rājat.

Nepālaka, n. copper, L.; (*ikā*), f. red arsenic, L.

नेम *nēma*, mfn. (fr. *na* + *ima* [?]; loc. *nēmasmin*, nom. pl. *nēme* and *°mās*, cf. Pāṇ. i, 1, 33) one, several; *nēma-nēma*, the one-the other, RV. (unaccented, vi, 16, 18); (ibc.) half (cf. Nir. iii, 20); m. N. of a Rishi with the patr. Bhārgava (author of RV. viii, 89); (only L.) portion; time; limit; boundary; the foundation of a wall (cf. *nemi*); a hole; upper part, above; deceit; acting, dancing; evening; a root; food, rice; n. a partic. high number, Buddh. [Cf. *Zd. naima*.] -*candra*, m. 'half-moon', N. of a prince, L. -*dhita* (*°mā-*), Pāṇ. vii, 4, 45; cf. Sāy. on RV. i, 72, 4 (the only form *°tā* is prob. loc. of next). -*dhiti* (*°mā-*), f. separation, conflict; (*tā*), ind. apart, aside, RV. -*nātha* (or *nitya-n°*), m. N. of an author, Cat. -*pishṭa* (*nēma-*), mfn. half ground (-*tā*, f.), MaitrS. -*sāha*, m. N. of an author (cf. *nemi-s°*). -*sprishṭa*, mfn. half touched, Śiksh. *Nēmāditya*, m. N. of Trivikrama-bhaṭṭa's father, Cat.

नेमन्निष् *nemann-iṣh*, mfn. (prob. loc. *neman* [√*2. nī*] and √*3. iṣh*) following guidance, striving after, seeking to reach or overtake (sc. Indra, said of praises), RV. i, 56, 2 (Sāy. praisers 'moving reverentially or bearing oblations').

नेमि *nemi*, f. (√*nam*) the felly of a wheel (also *°mī*, L.), any circumference or edge or rim (ifc. 'encircled' or 'surrounded by'), RV. &c. &c.; a windlass or framework for the rope of a well (also *°mī*), L.; a thunderbolt, L.; the foundation of a wall, Gal. (cf. *nēma*); m. *Dalbergia Ougeinensis*, L.; N. of a Daitya, BhP.; of a Cakra-vartin, Buddh. (cf. *nimi*); of 22nd Arhat of present Ut-sarpiṇī, L. -*ghosha*, m. the noise of (the felly of) a wheel, the din of a carriage, Mṛicch. -*cakra*, m. a prince descended from Parī-kshit (said to have removed the capital of India to Kauśāmbi after the inundation of Hāstina-pura), BhP. -*caritra*, n. N. of wk. -*dhvani*, m. = -*ghosha*, Venis. -*nātha*, m. N. of a man, W. -*ninada*, m. = -*ghosha*, MBh. -*m-dhara*, m. (with Buddh.) N. of one of the mountains, Dharmas. 125. -*purāṇa* and -*rājarshi-caritra*, n. N. of wks. -*vṛiksha*, m. *Acacia Catechu*, L. -*vṛitti*, mfn. following the track of a person's wheels, entirely conforming to (gen.), Ragh. -*śabda*, m. = -*ghosha*, Mṛicch. -*sāha*, m. N. of an author (cf. *nēma-s°*). -*svana*, m. = -*ghosha*, MBh.

Nemita, m. N. of a prince, Buddh.

Nemin, m. *Dalbergia Ougeinensis*, L.; N. of the 22nd Arhat of present Ut-sarpiṇī, L. (cf. *nemi*, m.)

नेय *neya*, mfn. (√*nī*) to be led or guided or managed or governed; to be led away or to be led to (loc.), MBh.; Kāv. &c.; to be brought into any state or condition (e.g. *sāntim*, *kshiba-tām*), Megh.; Kathās.; to be moved (*sāra*), Pāṇ. v, 2, 9; to be applied or inflicted (*danḍa*), Kām.; to be spent or passed (*kāla*), Rājat.; Pañc.; to be guessed (see *neyārtha* below). -*dhī*, mfn. of manageable or tractable character, Rājat. -*pāla*, m. N. of a prince, Buddh. *Neyārtha* or *°thaka*, mfn. (a word or sentence) having a sense that can only be guessed, Vām. ii, 1, 13; -*tā*, f., -*tva*, n., Sāh.

नेरणिवादार्थ *neraṇi-vādārtha*, m. N. of a gramm. treatise by Nāgēsa.

नेरि *neri*, m. or f. a kind of dance (mus.)

नेरुङ्गल *neruṅgala*, m. N. of a prince, Col.

नेरेल *nerella*, m. N. of a race, Cat.

नेल *nela*, *nelu*, and *nevalla*, m. a partic. number, Buddh.

नेष *nesh*, cl. I. *Ā. neshate*, to go, move, Dhātup. xvi, 16 (*neshatu*, *neshāt*, Pāṇ. iii, 2, 135, Vārtt. 4, Pat.)

नेष *nēsha* (√*nī*), only in superl. instr. pl. *nēsha-tamais*, ind. with the best guides or guidance, RV. i, 141, 12.

Neshāni, loc. inf. of √*nī*.

Neshā = *°tṛi* in comp. -*potārau*, m. du. the *Neshṭri* (see next) and the *Potri*. *Neshṭōdgātārau*, m. du. the *Neshṭri* and the *Udgātṛi*, Pāṇ. vi, 3, 25, Kāś.

Neshṭri, m. (prob. fr. √*nī*, aor. stem *nesh*; but cf. Pāṇ. iii, 2, 135, Vārtt. 2 &c.) one of the chief officiating priests at a Soma sacrifice, he who leads forward the wife of the sacrificer and prepares the *Surā* (*Tvashṭri* so called, RV. i, 15, 3), RV.; Br.; ŚrS. &c. -*tva-prayoga* or -*prayoga*, m. N. of wks.

Neshṭrā, n. the Soma vessel of the *Neshṭri*, RV. (cf. Nir. viii, 3); the office of the N°, *KātyŚr*.

Neshṭriya, mf(ā)n. belonging to the *Neshṭri*, relating to him, AitBr.

नेष्टु *neshṭu*, m. a lump of earth or clay, a clod, MBh. xiii, 1541; Nīlak. (perhaps w. r. for *loshṭu*, *loshṭa*).

नै *nai*, Vṛiddhi form of *ni* in comp. -*kaṭika*, mfn. near, neighbouring, Hcar.; Bhaṭṭ. (cf. Pāṇ. iv, 4, 73). -*kaṭya*, n. nearness, neighbourhood, Kathās. -*kashī*, f. N. of Rāvaṇa's mother, AgP. (cf. *ni-kasha*). -*kasheya*, m. a Rākshasa (v. l. *°seya*). -*kṛitika* (Mn.; MBh. &c.), -*kṛitin* (Var.), mfn. dishonest, fallacious, low, vile. -*khānya*, mfn. liable to be buried, ShaḍvBr. -*gama*, mf(ā)n. relating to the Veda or Vedic words or quotations (a N. given to the collection of 278 separate words occurring in the Nigama or Veda and commented on by Yāska; they are arranged in one chapter of three sections), Vedic, Nir.; BhP.; m. an interpreter of the sacred writings, Pāṇ. v, 4, 118, Pat.; an Upanishad, L.; = *°dṛiti*, L.; a way, means, expedient, MBh. xii, 3685; prudent conduct, L.; a citizen, townsman, Saddhp.; a trader, merchant, Yājñ.; MBh.; R. &c.; N. of an ancient teacher, Cat.; -*kāṇḍa*, m. or n. N. of the three chapters of the Nirukta where the Nigamas or Vedic words are explained by Yāska; *°mābhidhāna*, n. N. of wk.; -*gamika*, mfn. relating to the Veda, Vedic, Kār. on Pāṇ. vii, 1, 1; -*gameya*, m., see s. v. -*gutā*, m. destroyer of enemies (or of Nigut), RV. -*ghanṭuka*, mfn. mentioned by the way or incidentally, Nir.; m. author of a glossary, ĀpŚr., Sch.; n. N. of the 3 chapters or collections of Vedic words commented upon by Yāska; *°kāṅkā-dhyāya*, m. N. of a glossary by Bāhlikeya-mīśra. -*cītya*, m. a prince of the Nīcitas, Pāṇ. iv, 1, 172, Sch. -*ja*, mfn. own, one's own, Hariv.; BhP. -*tala*, mfn. (fr. *ni-tala*); -*sadman*, n. Mcar. v, 18. -*tunḍi*, m. patr. fr. *ni-tunḍa*, Pravar. -*tośā*, mfn. (fr. *ni-tośa*, √*tuś*) munificent, liberal, RV. x, 106, 6. -*dāgha* (*nat-*), mf(ā)n. relating to the hot season, summer-like, scorching, Megh. (also *°ghika*, BhP., and *°ghīya*, TāṇḍBr.); m. the hot season, AV.; TBr.; ŚBr. (*°ghā*) &c. -*dāna*, m. an etymologist, Nir.; a pathologist, Śiś., Sch. -*deśika*, m. 'executing orders,' a servant, BhP. -*dra*, mf(ā)n. (fr. *ni-dra*, f.) sleepy, somniferous, W.; closed (like the petals of a lotus), Śiś. vi, 43. -*dhana*, mfn. (fr. 2. *ni-dhana*) subject to death, perishable, deadly, funereal, final, Hariv.; R. &c.; (in astrol. with or sc. *grīha*) the 8th house, the house of death, Var. -*dhāna*, mf(ā)n. (a boundary) indicated by putting down various objects, Nār. (cf. *g. samkalādi*). -*dhānya*, n., g. *brāhmaṇādi*, Kāś. -*dheya* (Pāṇ. iv, 1, 122, Sch.), -*dhruva* (also pl., Pravar.), -*dhruvi* (*nat-*, ŚBr.), patr. fr. *ni-dhi* and -*dhruva*. -*pātika*, mfn. only mentioned incidentally or by the way, Bṛih.