

**नैयङ्कव** *naiyāṅkava*, mfn. (fr. *ny-aṅku*) belonging to or coming from the antelope called *Nyāṅku*, Uṇ. i, 18, Sch.

**नैयाय** *naiyāya*, mfn. (fr. *ny-āya*) treating of the Nyāya philosophy (q. v.), explaining it &c., g. *ṛigayāndī*.

**नैयायिका**, mfn. knowing the Nyāya philosophy; m. a follower of the N° system of investigation, MBh.; R. &c.

**नैयासिक** *naiyāsika*, mfn., g. *ukthādi*.

**नैयग्रोध** *naiyagrodha*, *naiyyamika*, *naiyyāyika*, w. r. for *naiyagrodha* &c.

**नैरुज्य** *nairujya*, n. (fr. *nī-ruja*) health, Kull. on Mn. xi, 237.

**नैलकण्ठ** *nailakanṭhi*, m. patr. fr. *Nīlakanṭha*, L. °*thīya*, mfn. composed by N°, MBh. (under chapters or books).

**नैलायनि** *nailāyani*, m. patr. fr. *Nīla*, g. *tikādi*.

**नैल्य** *nailya*, n. (fr. *nīla*) dark-blue (the colour), L.

**नैव** *nāiva*, ind. (= 2. *nā + eva*) in comp. -*sāsvato-nāśāsvataś-ca* (sc. *loka*), not eternal and not transitory, Dharmas. 137. -*saṃjñā-nāśamjñānāyatana*, n. a place where there is no thinking and no not-thinking, ib. 59; °*tanōpaga*, m. one who resorts to this place, one of the four classes of gods of the formless world, ib. 129. -*saṃjñā-samādhi*, m. meditation in which there is no reflection, L. -*saṃjñī-nāivā-samjñin*, mfn. without reflection and (or) not without reflection, Vajracch. *Nāivāntavān-nānantavānś-ca* (sc. *loka*), not finite and not infinite, Dharmas. 137.

**नैविक** *naiivaki* and *naiivati*, m., g. *taulvaly-ādi*.

**नैवाकव** *naiivākava* and °*kaviya*, mfn.; °*kavi*, m. (fr. *nī-vāku*), g. *utkarādi* and *bāhv-ādi*.

**नैवार** *naiivārā*, mfn. (fr. *nīvāra*) consisting in or made of wild rice (as food), TS.; TBr.; ŚrS.

**नैव्य** *naiivya*, n. (fr. *nīva*), g. *brāhmaṇādi*.

**नैश** *naiśa* or °*śika*, mf(i)n. (fr. *nīśā*) relating to night, happening at night, nightly, nocturnal, Mn.; Yājñ.; MBh.; Kāv. &c.; walking or studying at night, Pāṇ. iv, 3, 51; 52, Sch.

**नैशकार**, mf(i)n. (fr. *nīśā-kara*) caused by or belonging to the moon &c., Hariv.

**नैष** *naiśha*, m. N. of a country, Pat.

**नैषध** *naiśhadha*, mf(i)n. relating to *Niśhadha*, m. a species of grain, Suśr. (-*ka*, m., Car.); a prince of the *Niśhadhas* (esp. N. of *Nala*), MBh.; Kāv. &c.; m. pl. N. of a people (= *nīśhadha*), MBh.; VP.; of a dynasty, BhP.; n. N. of an artificial epic poem by Śrī-harsha (treating of *Nala*'s adventures). -*kāvya* or -*carita*, n. = prec. n. -*prakāśa*, m. N. of Comm. on *Naish*. *Naiśhadhānanda-nāṭaka*, n. N. of a drama.

**नैषधिया**, mfn. relating to *Nala* *Naishadha*; n. = next. -*carita*, n. = *naiśhadha*, n. -*prakāśa*, m. = °*dha-pr*.

**नैषध्या**, mfn. belonging or peculiar to the *Niśhadhas*, MBh.; m. a N° prince, Pāṇ. iv, 1, 172, Kāś.

**नैषिध**, m. (older form for *naiśhadha*) N. of *Naḍa* (q. v.), ŚBr.

**नैष्क** *naiśka*, Vṛiddhi form of *nīśkā*. -*śatika* and -*sahasrika*, mfn. containing or worth 100 (1000) *Niśkas*, Pāṇ. v, 2, 119, Kāś. **नैष्किका**, mfn. worth a N°, bought with a N° &c., Pāṇ. v, 1, 20 &c.; m. a mint-master, L.

**नैहार** *naihāra*, mfn. (fr. *nī-hāra*) produced by mist or fog, BhP.

**नो** *nō*, ind. (fr. 2. *nā + u*) and not, RV.; ŚBr.; MBh.; Kāv. &c. (in later language also = *na*, 'not,' for which it is generally used to suit the verse; *nō cēd*, see under *cēd*; *nō vā*, 'or not').

**नोत्** (or *nōd*), ind. (*nā + ut?*) almost, nearly, ŚBr.

**नोटी** *noṭi*, f., g. *gaurādi*.

**नोण** *noṇa*, m. N. of a merchant, Rājat.

**नोद** *noda*, m. (√*nud*) pushing away, repelling, Vop. in Dhātup.

**नोदना**, mfn. driving away, removing, Kāv. &c.; n. = *noda*, BhP.; impelling, impulse, ib.

**नोदिन**, mfn. driving away, Ragh.

**नोदया**, mfn. to be impelled or driven away or removed, MW.

**नोधस** *nodhās*, m. (according to Uṇ. iv, 225 fr. √4. *nu?*) N. of a Rishi also called *Gautama* (RV. Anukr.) or *Kākshevata* (TāṇḍBr.), RV. i, 61, 14; 64, 1; 124, 4 (cf. Nir. iv, 16).

**नोधसा**, m. patr. of *Eka-dyū* (q. v.), RV. Anukr.; n. N. of a *Sāman*, AV.; Br. &c. -*śyaita* and -*śyaita-yoni*, n. N. of *Sāmans*, ĀrshBr.

**नोधा** *nodhā*, ind. (fr. *nava-dhā*) ninefold, in 9 parts, BhP.

**नोन** *nona*, m. N. of a man (also -*ka*), Rājat.; (ā), f. N. of a woman, ib. -*ratha*, m. N. of a man, ib.

**नोनुव** *nonuva*, mfn. (√4. *nu*, Intens.) sounding, resounding, Nir. vi, 30 (*śadā-n°*).

**नौ** 1. *nau*, encl. acc. dat. gen. du. of 1st pers. pron. (cf. Pāṇ. viii, 1, 20), RV. &c. &c. (VS. also *nau*; cf. VPrāt. iii, 85).

2. *nāu*, f. a ship, boat, vessel, RV. &c. &c.; (in astrol.) N. of a partic. appearance of the moon or of a constellation, Var.; = *vāc*, Nir. i, 11 (either because prayer is a vessel leading to heaven or fr. √4. *nu*, 'to praise'). [Cf. 2. *nāva* and 7. *nu*; Gk. *vāvs*, *vāv-rṇs* &c.; Lat. *nāvis*, *nau-ta*, *nau-fragus* &c.; Icel. *nór*; (?) Germ. *Nachen*.] -*karna*, m. the helm of a ship (cf. below); (ī), f. N. of one of the *Mātṛis* attending on *Skanda*, MBh.; -*dhāra*, m. a helmsman, Var.; (fig.) governor, ruler, manager, Kād. -*karman*, n. the occupation or business of a sailor, Mn. x, 34. -*krama*, m. a bridge of boats, Divyāv. -*cakrī-vaṭ*, m. an owner of ships and waggons, Gaut. -*cara*, mfn. going in a ship; m. a sailor, Ragh. -*jīvika*, m. 'living in a ship,' a sailor, boatman, Var. -*tārya*, mfn. passable in a ship, navigable, L. -*daṇḍa*, m. 'boat-pole,' an oar, L. (cf. *naukā-d°*). -*nidhirāma*, m. N. of a man, Cat. -*netri*, m. 'ship-conductor,' a helmsman, ĀpGr., Sch. -*bandhana*, n. 'ship-anchorage,' N. of the highest peak of the *Himālayas* (to which in the great flood *Manu* fastened his ship), MBh.; -*māhātmya*, n. N. of wk. -√*bhū*, to be or become a ship, L. -*maṇḍā*, n. the essence or chief part of a ship; (e), du. the two sides (or the rudders?) of a ship, ŚBr. -*yāna*, n. going in a ship, navigation, Rājat.; = -*krama*, Divyāv.; a ship, R. -*yāyin*, mfn. going in a boat, a passenger or freight, Mn. viii, 409. -*vāha*, m. = -*netri*, L. -*vyasana*, n. shipwreck, naufrage, Śak. -*shecana*, n., g. *sushāmādi* (Kāś.-*shevaṇa*). -*saṅkrama*, m. going in a ship or a bridge of boats, Divyāv.

**नौव**, in comp. for 2. *nau* before vowels. -*ākāra*, mfn. boat-shaped, cymbiform, MW. -*āroha*, m. a passenger on board ship, a sailor, L. (Cf. under 2. *nāva*, p. 538, col. I.)

**नौव्य** = loc. *nāvi* fr. 2. *nau* before vowels. -*udaka*, n. water in the hold of a ship, KātyŚr.

**नौका**, ifc. (f. ā) = 2. *nau*, MBh. (cf. g. *ura-ādi*).

**नौका**, f. a small boat or ship, MBh.; R. &c.; the rook or castle (in the game *Catur-aṅga*), L.; N. of sev. Comms. -*krishṭa* (°*kākr°*), n. N. of a favourable position in the game *Catur-aṅga*, L. -*daṇḍa*, m. 'boat-pole,' an oar, L. -*dāna*, n. N. of wk.

**नौकाय** *naukāya*, m. pl. N. of a school (v. l. for *naigeya*).

**नौतन** *nautana*, mfn. (fr. and) = *nūtana*, Bhadrab.

**नौधस** *nauḍhasā* &c. See *nodhās*.

**नौपुर** *naupura*, mfn. fr. *nūpura*, Śṛiṅgār.

**नौलिक** *naulika*, n., *nauli*, f. a kind of self-penance, Cat.

**न्य** *nyā* (nom. *nyas*), AV. xi, 7, 4.

**न्यक्** *nyak*, *ny-ākna*, *nyag* &c. See under 1. and 2. *ny-añc*.

**न्यक्त** *ny-akta*. See *ny-añj*.

**न्यक्ष** *ny-aksha*, *ny-añka*, *ny-añku* &c. See *ny-añj*.

**न्यङ्कोटक** *nyāṅkotaka*, m. N. of a man, Rājat.

**न्यङ्ग** *ny-aṅga* &c. See *ny-añj*.

**न्यञ्ज** *nyaccha*, n. a mole or spot upon the body, Suśr.

**न्यञ्** 1. *ny-√añc*, P. -*añcati*, to sink, bend or hang down, Bālar.; Kathās.; to pass away, fade, perish, Bhām.; Caus. -*añcayati*, to press down or in, HParīś. °*ākna*, mfn. bent down, TBr. °*añkā*, m. du. a partic. part of a carriage, TS.; TBr. °*añku*, m. id., TāṇḍBr.; a deer, an antelope, VS.; MBh. &c.; N. of a Muni and a *Cakra-vartin*, L.; -*bhūruha*, m. *Bignonia Indica*, L.; -*śiras* (with *kakum-nicrit*), f.; -*sāriṇī* (with *brihati*), f. N. of two kinds of metre, RPrāt. °*añcana*, mf(i)n. curve, recess, hollow, hiding-place, RV.; AV. (°*nāi-shin*, mfn. seeking a h°-pl°, MaitrS.); a partic. mark on a measuring-cord, Sulb.; (ī), f. the lap, AV. °*añcita*, mfn. bent down, L.

**Ny-ācam**, ind. bending down, ŚBr.

**Nyak**, in comp. for 2. *ny-añc* below. -*karana*, n. lowering, degrading, treating with disrespect, W. -*kāra*, m. humiliation, contempt, disregard, Hariv.; BhP. -*kṛita*, mfn. humbled, treated with contempt or contumely, Rājat.; Kathās. -*kṛiti*, f. = -*kāra*, Bālar.; Pañcad. -*kṛitya*, ind. having humbled, by humbling, Rājat.

**Nyaksha**, mfn. (hardly fr. *nī + aksha*; but cf. Pāṇ. vi, 2, 192, Sch.) low, inferior, L.; whole, entire, L. (cf. 2. *ny-añc*); m. a buffalo, L.; N. of *Paraśurāma*, L.; n. entirety (eṇa, ind. entirely), L.; grass, L.

**Nyag**, in comp. for 2. *ny-añc*. -*jāti*, mfn. of a low or inferior race, W. -*bhāva*, m. being brought or coming down, Sarvad.; being sunk or absorbed in (loc.), ib.; = next, Śaṅk. -*bhāvana*, n. humiliation, contempt, Pāṇ. i, 3, 70, Sch. -*bhāvayitṛi*, m. one who lowers or humbles, Daś. -*bhūta*, mfn. being low, humble, MBh. -*bhūtva*, ind. having humbled (or by humbling) one's self, ib. -*rōdha*, m. (√*rudh* = *ruh*) 'growing down wards' the *Banyan* or *Indian fig-tree*, *Ficus Indica* (it belongs to the *kshīra-vrikshas*, q. v.; fibres descend from its branches to the earth and there take root and form new stems), AV. &c. &c.; *Prosopis Spicigera* or *Mimosa Suma*, L.; a fathom (measured by the arms extended), L.; N. of a son of *Kṛishṇa*, BhP.; of a son of *Ugra-sena* (also °*dhaka*), Hariv.; Pur.; of a *Brāhman*, a monastery and a village, Lalit.; (ā), f. *Salvinia Cucullata* or some other plant, Car.; (ī or °*dhikā*), f. id., L.; -*kshīra*, n. the milky juice of the *Indian fig-tree*, Suśr.; -*parimāṇḍala*, mfn. being a fathom in circumference, MatsyaP.; °*la-tā*, f. the having a waist like a fig-tree (with *Buddh*. one of the 32 signs of perfection, Dharmas. 83); (ā), f. an elegant woman, L.; -*pāda*, m. N. of a man; °*dhaka*, mfn., g. *ṛisṛādi* (cf. also above); °*dhika*, and °*dhin*, mfn., g. *kumudādi* and *prēkshādi*.

2. **Ny-añc** (fr. *nī + 2. añc*), mf(i)n. (*nīci*) (*ny-ak*). going or directed downwards, bent down, RV. &c. &c.; lying with the face downwards (opp. to *ut-tāna*), ŚBr.; depressed, deep, low (sound, voice &c.), ib.; humble, vile, contemptible (cf. *nyak* &c. above); slow, lazy, L.; whole, entire, L.; (*nīcā*), ind., see under *nīca*; (*ny-āk*), ind. downwards, down, RV.; ŚBr.; humbly; with √*kṛi*, to bring down, humble; (*nyag*) with √*bhū*, to humble one's self, be humble or modest: Caus. -*bhāvayati* = √*kṛi*, Pāṇ. i, 3, 70, Sch. (cf. *nyak*- and *nyag*- above).

**न्यञ्ज** *ny-√añj*, P. -*anakti* (pf. *Ā. -ānaje*, ind. p. -*ajya*), to anoint, besmear, AV.; Kāty.; *Ā.* to creep in, conceal one's self among (loc.), RV.

**Ny-akta**, mfn. anointed, decorated (?), AV. xiv, 2, 33 (RV. *vy-akta*); imbued with, having the nature of (gen.), ŚBr.

**Ny-aṅgā**, m. anything inherent in, a mark, sign, TBr.; ŚBr.; ĀpŚr.; anything which resembles or is like, a kind of (gen. or comp.), ŚBr.; Lāṭy.; (ifc. having anything as secondary, mentioning it only accidentally, ŚāṅkhŚr.); invective, insinuation, sarcastic language, Nār.

**न्यञ्जलिका** *ny-añjalikā*, f. an *Añjali* which is directed downwards, TĀr.