

न्यन्त *ny-anta*, m. or n. proximity (cf. Pāṇ. vi, 2, 181, Sch.); °*te* (ĀpŚr.) and °*tēna* (ŚBr. &c.), near, near to.

न्यय *ny-aya*, m. (fr. 4. *nī*) going off, destruction, loss, waste, Pāṇ. iii, 3, 37, Sch.; L.

न्य-āyana, n. entry, entrance- or gathering-place, receptacle, RV.

न्यर्था *ny-ārṇa*, mfn. waterless, ŚāṅkhŚr.

न्यर्था *ny-ārṇa*, mfn. (√*ard*) dissolved, gone, ŚBr. (W. 'asked, solicited; injured').

न्यर्थ *ny-arthā*, n. going amiss, failure, destruction, RV.

न्यर्षय *ny-arpaya*, °*pita*. See *ny-ri*.

न्यर्बुद *ny-ārbuda*, n. one hundred millions, AV. &c.

न्य-ārbudi, m. N. of a divine being of combative propensities, AV.

न्यवग्रह *ny-avagraha*, m. the accentless vowel at the end of the first member of a compound, VPrāt.

न्यवचर *ny-ava-√car*, P. -*carati*, to enter into, penetrate, MW.

न्यवसृज *ny-ava-√srij*, P. -*srijati*, to pour out, shed forth, R.

न्यवेक्ष *ny-avēksh* (√*iksh*, *ikshate*), to consider, deliberate, MBh.

न्यस *ny-√2. as*, P. -*asyati* or -*asati*, to throw or cast or lay or put down (with loc., e.g. *bhūvi*, on the earth), AV. &c. &c.; to take off, MBh.; R.; to give up, resign (as life), R.; to set in the ground, plant (*prarohān*, shoots), Bālār.; (with loc.) to throw or hurl upon, pour or shed on or in, put or place or fix or insert in, turn or direct to, deposit with, intrust or commit to; to settle arrange, MBh.; Kāv. &c. (with *citre*, 'to place in a picture,' paint, depict; with *śirasi*, 'to place on the head,' receive with reverence; with *manasi*, 'to call to mind,' reflect, ponder; with *pathi*, 'to lay on the road,' give up); to bring forward, mention, Mall.: Caus. (pf. *nyāsayām āsa* or °*sayām cakre*) to cause to put or lay down, MBh. °*asana*, n. putting down, depositing, placing, arranging, Sāh.; bringing forward, mentioning, Kāv. &c. °*asaniya*, mfn. to be put or placed, AgP. °*asta*, mfn. thrown or cast or laid down, put, placed, fixed, inserted, applied, deposited, committed; given up, resigned, Mn.; MBh.; Kāv.; stretched out, lying, R.; exposed (*krayāya*, for sale), L.; mystically touched, Mālatīm. v, 2; put on, donned, ib. 22; having the low tone (as a vowel), RPrāt.; short, Śrutab.; -*cihna*, mf(ā)n. one who has relinquished one's marks or characteristics, destitute of external signs, Ragh. ii, 7; -*danḍa*, mfn. 'one who has laid down the rod,' meek, harmless, R.; -*deha*, mfn. 'one who has laid down the body,' dead, ib.; -*śastra*, mfn. 'one who has laid down the weapons,' averse from strife, peaceful, Mn. iii, 192; m. the Pitrīs or deified progenitors, L.; -*vāda*, mfn. one who has ceased to speak, ceasing to speak about (*prati*), Hariv.; °*ārtvijya*, mfn. where the Rītvij have laid down their office, ŚāṅkhŚr. °*astaka*, mf(ikā)n., AV. vi, 139, I. °*astavya*, mfn. to be put down or placed or fixed or established, Vāstuv.; Hcat. 1. °*asya*, mfn. to be laid down or deposited or delivered or appointed to (loc.), MBh. 2. °*asya*, ind. having laid down or deposited &c., ib.

न्य-āsa, m. putting down or in, placing, fixing, inserting, applying, impressing, drawing, painting, writing down, MBh.; Kāv. &c. (cf. *akshara-*, *khu-*ra-**, *carana-*, *nakha-*, *pada-*, *pāda-*, *bija-*, *rekhā-*); putting away, taking off, laying aside, MBh.; Hariv.; Daś.; BhP. (cf. *deha-*, *śarīra-*, *śastra-*); abandoning, resigning, Up.; Bhag.; BhP.; depositing, intrusting, delivering; any deposit or pledge, Mn.; Yājñ.; MBh. &c.; written or literal text (cf. *yathā-nyāsam*), Pat.; lowering (the voice), RPrāt.; (in music) the final tone; bringing forward, introducing (cf. *ārtihāntara-*); consigning or intrusting anything to the mind, W.; mental appropriation or assignment of various parts of the body to tutelary deities, RTL. 205 &c.; N. of sev. wks., (esp.) of a Comm. on Kāś.; -*kāra* or -*krit*, m. the author of the Comm. on Kāś. called Nyāsa, i.e. Jinendra-buddhi; -*khaṇḍa*, m. or n., -*khaṇḍana*,

n., -*tilaka*, m. or n., -*tūlikā*, f., -*dasaka*, n. N. of wks.; -*dhāraka* or °*rin*, m. the holder of a deposit, Mn.; -*prakaraṇa*, n. N. of wk.; -*bhūta*, mfn. being (or that which is) a deposit, MBh.; -*lopa*, m. wasting a d°, ib.; -*viṅśati*, f., -*vidyā-darpaṇa*, m., -*vidyā-vilāsa*, m., -*vidhāna*, n., -*viśeṣa*, m., -*sataka*, n. N. of wks.; -*hara*, m. robber of a deposit, BhP.; °*sādeśa-vivaraṇa*, n. N. of wk.; °*śāpahnava*, m. repudiation of a d°, MW.; °*śādyota*, m. N. of wk. °*āsika*, mfn., g. *parpādi*. °*āsita*, mfn. (fr. Caus.) caused to lay or put down, BhP. °*āsin*, mfn. one who has abandoned all worldly concerns, ib. °*āsī-√kri*, to make a deposit, deposit anything with a person, Kum.; Kathās.; Rājat.

न्यह *ny-ahnā*, m. or n. the closing day (only loc.), AV.

न्याकृ *ny-ā-√I. kri* (only Impv. -*kuru*), to hold back, RV. x, 19, 2.

न्याक्य *nyākya*, n. fried rice, L.

न्यागम् *ny-ā-√gam* (only Impv. -*gatam*), to come down towards, RV. viii, 5, 13.

न्याग्रोधमूल *nyāgrodhāmūla* (Pāṇ. vii, 3, 5, Sch.) or °*mūlika* (Vop. vii, 4; 18), mfn. (fr. *nyag-*r**°) being or situated at the roots of the Ficus Indica.

न्याङ्कव *nyāṅkava*, mfn. = *naiyaṅkava*, Uṇ. i, 18, Sch.

न्याचम् *ny-ācam*. See I. *ny-añc*.

न्याद *ny-āda*, m. (√*ad*) eating, feeding, Pāṇ. iii, 3, 60.

न्याधा *ny-ā-√I. dhā* (only pf. -*dadhur*), to put down, fix, establish, appoint, RV. viii, 73, 2.

न्याधु *ny-ā-√dhri*, only pf. -*dadhre*, to be directed towards or fixed upon (loc.), RV. viii, 17, 13.

न्यानी *ny-ā-√2. nī* (Pot. -*nayet*), to bring back, restore, AV. vii, 38, 5.

न्याम *nyāma*, m. = *ni-yāma*, *ni-yama*, L.

न्याय *ny-āyā*, m. (fr. 4. *nī*) that into which a thing goes back i.e. an original type, standard, method, rule, (esp.) a general or universal rule, model, axiom, system, plan, manner, right or fit manner or way, fitness, propriety, TS.; Br.; Mn.; MBh. &c. (*nyāyena* and °*yāt*, ind. either 'in the right manner, regularly, duly,' or ifc. 'after the manner of, by way of'); a lawsuit, legal proceeding, judicial sentence, judgment, Mṛicch.; Pañc.; a logical or syllogistic argument or inference (consisting of a combination of enthymeme and syllogism, and so having, according to the Naiyāyikas 5 members, viz. *pratijñā*, *hetu*, *udāharaṇa*, *upanaya*, *nigamana*, or according to the Vedāntins 3 members); a system of philosophy delivered by Gotama or Gautama (it is one of the six *Darśanas*, q.v., and is perhaps so called, because it 'goes into' all subjects physical and metaphysical according to the above syllogistic method treated of in one division of the system; its branch is called *Vaiśeshika*); likeness, analogy, a popular maxim or apposite illustration (cf. *kāśāksī-*, *ghuṅāksāra-*, *danḍāpūpa-* &c.); (am), ind. after a finite verb expresses either censure or repetition, Pāṇ. viii, 1, 27. -*kanikā*, f., -*kandalī*, f., -*karandā*, n., -*kalā-nidhi*, m., -*kalāpa*, m., -*kalikā*, f., -*kalpa-latā* or °*tikā*, f., -*kāśikā*, f., -*kiraṇāvalī*, f., -*kutūhala*, n., -*kulīsa*, m. or n., -*kusuma-mañjarī*, f., -*kusumāñjali*, m. (-*kārikā*, f., -*prakāśa*, m., -*vikāśa*, m., -*viveka*, m.) N. of wks. -*kokila* (?), m. N. of a Buddh. teacher. -*kośa*, m., -*kaumudī*, f., -*kaustubha*, m. or n., -*kroḍa*, m. (-*pattra*, n.), -*khaṇḍana-khaṇḍa-khādyā*, n., -*grantha*, m., -*candrikā*, f., -*cintāmaṇi*, m., -*cūdāmaṇi*, m. (-*prabhā*, f.), -*tattva*, n. (-*parīkshā*, f., -*vivaraṇa*, n., -*viloka*, m.), -*tantra*, n. (-*bodhinī*, f.), -*taramgīṇī*, f. N. of wks. -*tas*, ind. in a fitting manner, as is fit or proper, according to right or justice, Mn.; Yājñ.; R. -*tā*, f. (ŚāṅkhŚr.), -*tva*, n. (MW.), fitness, propriety. -*tātparya-dīpikā*, f., -*tri-sūtrī-vārttika*, n., -*darpaṇa*, m., -*dīpa*, m. (-*vyākhyā*, f., °*pāvalī*, f.), -*dīpikā*, f. N. of wks. -*deva*, m. N. of an author, Cat. -*dvaya-kāraṇatā-vāda*, m., -*dvāraka-śāstra*, n., -*naya*, m., -*nibhandha*, m. (-*prakāśa*, m.), -*nirṇaya*, m. N. of wks. -*nirvapaṇa*, mfn. bestowing justly; m. N. of Śiva, MBh. xiii, 1239.

-*pañcādhyāyī*, f. = -*sūtra*. -*pañcānana*, m. N. of Jaya-rāma, Cat. -*pañcāsat*, f. N. of wk. -*patha*, m. pl. the different philosophical systems, BhP. -*padārtha-mālā*, f., -*pariccheda*, m., -*parīśiṣṭa*, n. (-*prakāśa*, m.), -*parīsuddhi*, f., -*pārijāta*, m., -*pushpāñjali*, m., -*prakaraṇa*, n., -*prakāśa*, m., -*prakāśikā*, f., -*pradīpa*, m., -*pradīpikā*, f., -*pramāna-mañjarī-tikā*, f., -*praveśa*, m. (-*tāraka-śāstra*, n.) N. of wks. -*prasthāna-mārga*, m. pl. the roads leading towards (i.e. the works treating of) the different philosophical systems (cf. *patha*). -*bindu*, m. (-*tikā*, f.), -*bodhinī*, f., -*bhāshya*, n., -*bhāskara*, m., -*bhūshana*, n., -*makaranda*, m. (-*vivardhinī*, f., -*vivṛiti*, f., -*vivecinī*, f.), -*mañjarī*, f. (-*grantha-bhaṅga*, n., -*sāra*, m.), -*mañjūshā*, f., -*mata-khaṇḍana*, n., -*manoramā*, f., -*mahōdadhi*, m., -*mātrikā*, f., -*mārtaṇḍa*, m., -*mālā*, f. (-*vaiyāsikī*, f., -*vārttika-saṃgraha*, m., -*vistara*, m.), -*mālikā*, f., -*mīmāṃsā-prakarana*, n., -*mīmāṃsā-rahasya*, n., -*muktāvalī*, f. (-*kiraṇa*, n., -*prakāśa*, m.), -*mūla-parībhāshā*, f., -*rakshamaṇi*, m., -*ratna*, n. (-*kośa-vādārtha*, m., -*tikā*, f., -*prakaraṇa*, n., -*prakāśikā*, f., -*mālā*, f., °*tnākara*, m., °*tnāvalī*, f.), -*rahasya*, n., -*lakshana-vicāra*, m., -*līlāvati*, f. (-*kanthā-bharana*, n., -*prakāśa*, m. [-*didhiti*, f., -*didhiti-viveka*, m., -*rahasya*, n.], -*bhāva-prakāśa*, m., -*rahasya*, n., -*vibhūti*, f., -*viveka*, m.) N. of wks. -*vat*, mfn. acting rightly, behaving properly, MBh.; R. -*vartin*, mfn. well behaved, acting with propriety, Mn.; Yājñ. -*vastu-sāra*, m. N. of wk. -*vāgīsa* and -*vācaspati*, m. N. of 2 authors on rhet. -*vāda*, m. N. of wk. -*vādin*, mfn. speaking properly, R. -*vārttika*, n. (-*tātparya-tikā*, f., -*tātparya-parīsuddhi*, f.) N. of wks. -*vid*, m. one who knows what is fit or proper, Āpast. -*vidyā*, f. 'science of what is right,' logic, Nyāyas., Comm. -*vilāsa*, m., -*vivaraṇa*, n., -*viveka*, m. (-*dīpikā*, f.) N. of wks. -*vihita*, mfn. prescribed by rule, Lāṭy. -*vṛitta*, mfn. = *vartin*, Mn.; R. -*vṛitti*, f. N. of wk. -*śāstra*, n. the doctrine of the Nyāya school of philosophy, Sarvad. -*śikshā*, f. = *vidyā*, MBh. -*śikhamaṇi*, m., -*śiromaṇi*, m., -*sūddhi*, f. N. of wks. -*samhita*, mfn. fit, proper, Āpast. -*samketa*, m. (-*tilakā*, f.), -*samkshepa*, m., -*saṃgraha*, m. (-*dīpikā*, f.), -*sad-ārtha-saṃgraha*, m. N. of wks. -*sambaddha*, mfn. connected with reason, rational, logical (as an argument), R. -*sāra*, m. (-*tikā*, f., -*dīpikā*, f., -*pada-pañjikā*, f., -*saṃgraha*, m., °*rāvalī*, f.) N. of wks. -*sārīṇī*, f. right or fit behaviour, L.; a woman acting or judging rightly, W. -*siddhāñjana*, n., -*siddhānta*, m. (-*candrikā*, f., -*tattva* and °*vāmrīta*, n., -*dīpa*, m., -*mañjarī*, f. [-*dīpikā*, f., -*prakāśa*, m., -*bhūshā*, f., -*sāra*, m.], -*mālā*, f., -*muktāvalī*, f.) N. of wks.; °*nta-pañcānana*, m. N. of a Viśva-nātha, Cat.; °*nta-vāgīsa*, m. N. of a Gadā-dhara, ib. -*sudhā*, f. N. of wk. -*sūtra*, n. the aphorisms of the Nyāya philosophy by Gautama; -*vṛitti*, f. a commentary on these aphorisms, I.W. 71. -*svarūpa-nirūpaṇa*, n. N. of wk. **Nyāyāgata**, mfn. rightly come in or acquired (as money), MBh. **Nyāyācāra**, mfn. acting justly, virtuous, W. **Nyāyācārya**, m. N. of Śivāditya-miśra, Cat. **Nyāyādhāra**, m. 'receptacle of justice,' an example of virtue or propriety, W. **Nyāyādhva-dīpikā**, f., **Nyāyānusāra-śāstra**, n. N. of wks. **Nyāyānveshāna**, n. seeking for justice, Pañc. **Nyāyābhāsa**, m. semblance of a reason, sophism, Nyāyas., Comm. **Nyāyāmṛita**, n. (-*taramgīṇī*, f.) N. of wks. **Nyāyārjita**, mfn. honestly earned or acquired, Daś. **Nyāyārtha-dīpikā**, f., **Nyāyārtha-laghu-subodhinī**, f. N. of wks. **Nyāyālamkāra**, m. 'ornament of justice,' N. of Śrī-govinda and of Śrī-mahēśvara (also *bhaṭṭa*), Cat. **Nyāyāvakra-kramaṇa**, mfn. walking rightly on the straight path (-*tā*, f.), Lalit. **Nyāyavatāra**, m., **Nyāyāvalī-dīdhitī**, f. N. of wks. **Nyāyō-peta**, mfn. rightly admitted, ŚāṅkhGr.

Nyāyika, n. logic, VP.

Nyāyin, mfn. = *nyāya-vat*, L.

Nyāyā, mf(ā)n. regular, customary, usual, correct, right, fit, proper (often with an infin. which then has a pass. sense), Lāṭy.; Mn.; MBh. &c.; also w. r. for *nyāya*. -*tva*, n. fitness, propriety, Kaiy. -*daṇḍa*, mfn. punishing justly (-*tva*, n.), Gaut.

न्यालून *ny-ā-lūna*, mfn. (√*lū*) cut off, Hariv. (v.l. *vy-ā-l*°).