

Patraya, Nom. P. °yati, id.; °trita, mfn. feathered (as an arrow), Hariv.

Patrala, mfn. rich in leaves, leafy, HParis. (cf. g. *sidhmādi*); n. thin sour milk, L.

Patraya, Nom. A. °yate, to be converted into leaves (for writing), Vāsav.

Pattri, in comp. = °trin. -vāha, m. a bird, L.

Patrika, m., g. *purohitādi*, Kās.

Patrikā, f. (of °traka), a leaf (for writing upon), a letter, document &c., Śak.; Kād.; Pañc.; a kind of earring (cf. *danta-*), Śis.; N. of wk. -°khyā (°kākḥ°), n. a species of camphor, L. -°praveśa, m. a festival on the 7th day of the month Āsvina, MW.

Patrin, mfn. having wings or feathers or leaves, MBh.; Kāv. &c.; m. a bird (esp. a hawk or falcon, L.), Hariv.; Kālid.; an arrow, MBh.; Hariv.; a mountain, L.; possessing a carriage or driving in one, L.; a chariot, L.; a tree, L.; the wine-palm, L.; a species of Achyranthes, L.; a species of creeper and other plants, L.; (*inī*), f. a sprout, shoot, L.

Pātman, n. flight, course, path, way, RV.; VS.; Kāth.

Patmīn, mfn., w. r. for *padmīn* (?), Suparṇ.

Patya, n. falling (see *garta-*).

Patvan, mf(°vari)n. flying, RV.; VS.; ŚāṅkhBr.; Kauś.; n. flying, flight, RV.; VS. (cf. *āsū-*, *raghu-*, *iyena-*).

Patsala, m. a way, road, Uṇ. iii, 74, Sch.

पत 2. pata, mfn. well fed (= *pushṭa*), L.

पतञ्जल patāñcala or *patañcalā*, m. N. of a man, ŚBr. (with the patr. *Kāpya*), Pravar.

पतञ्जिका patañjikā, f. a bow-string, L.

पतञ्जल patañjala, m. N. of a man; pl. his family, g. *upakādi*.

पतञ्जलि patañjali, m. (fr. *pata* + *añj*°?; cf. Pāṇ. vi, 1, 94, Vārt. 4, Pat., g. *sakandhu-ādi*) N. of a celebrated grammarian (author of the *Mahābhāshya*); of a philosopher (the propounder of the Yoga philosophy); of a physician &c. -*kāvya*, n., -*carita*, n., -*yoga*, m., -*sūtra*, n. N. of wks.

पति 1. pāti, m. (cf. √1. *pat*; when un-compounded and meaning 'husband,' instr. *pātyā*; dat. *pātye*; gen. abl. *pātyur*; loc. *pātyau*; but when meaning 'lord, master,' and ifc. regularly inflected with exceptions; cf. Pāṇ. i, 4, 8; 9) a master, owner, possessor, lord, ruler, sovereign, RV. &c. &c.; a husband, ib. (in comp. either with the stem or with the gen., e. g. *duhitri-p°* or *luh-p°*, Pāṇ. vi, 3, 24; when mfn., f. = m., e. g. *jīvat-patyā tvayā*, R. ii, 24, 8, or *patikā*, e. g. *pramīta-patikā*, Mn. ix, 68); one of the 2 entities (with *Pāsupatās*), RTL. 89; a root, L.; f. a female possessor, mistress, Pāṇ. iv, 1, 33, Sch.; a wife (*vridhha-p°* = *patnī*, the w° of an old man, ib. 34, Sch.) [Cf. Gk. *πάσις*, 'husband'; Lat. *patris*, pos-sum for *potis-sum*; Lith. *patis*, 'husband'; Goth. (*bruth-*) *faths*, 'bridegroom'.] -*m-varā*, f. a woman who chooses her husband for herself (cf. *svayam-vara*), Ragh.; Rāj. -*kāma* (*pāti-*), mfn. wishing for a h°, AV.; KātyŚr. -*khecara*, m. N. of Śiva, MBh. (Nīlak. 'Garuda'). -*ganita-tikā*, f. N. of Comm. on Lil.

-*ghātinī*, f. the murderess of her husband, Var. -*ghna*, mf(°n) killing a h°, GṛS.; °*ghnī-pāñlekhā*, f. a line on the hand indicating that a woman will be faithless to her h°, Pāṇ. iii, 2, 53, Sch.; °*ghnī-lakshana*, n. the mark of a h°-killer, W. -*jushtā* (*pāti-*), f. (a woman) liked by her h°, RV. -*tvā* (RV. &c. &c.) and -*tvānā* (RV.), n. matrimony, marriage. -*darśana-līlāsa*, mf(°ā)n. longing to see one's husband, Nal. -*devatā* (MBh.; R. &c.), -*devā* (BhP.), f. regarding a h° as a divinity, honouring a h° above all others. -*dvish*, f. hating one's h°, RV. -*dharma*, m. duty towards a h°, MBh.; -*vatī*, f. fulfilling the duties towards a h°, faithfully devoted to a h°, ib. -*prāpā*, f. (a wife) whose h° is (as dear to her as) her life, Hit. -*matī*, f. having a h°, married, BhP.; having a lord or master in (instr., e. g. *tvayā*), Pat. -*yāna*, mfn. (a way) leading to a h°, Gobh. -*rip*, f. deceiving a h°, RV. -*lañghana*, n. injuring a h° (by marrying another), MW. (cf. Mn. v, 151). -*līlāsa*, mf(°ā)n. longing for a h°, Nal. -*lokā*, m. 'h°s world,' the sphere of a h° in a future life, RV. &c. &c. -*vaṅśya*, mfn. belonging to a h°s family, L. -*vati* (*pā°*, RV. x, 85,

21), -*vatnī* (Ragh.; Kathās.; cf. Pāṇ. iv, 1, 32, Sch.), having a h°, a married woman. -*vayas*, f. (regarded as) having the h°s age, Āpast. -*vidya*, n. finding a h°, RV. x, 102, 11. -*vedāna*, mfn. procuring a h° (Aryaman), AV. xiv, 1, 17; m. du. a partic. part of the body (attracting a h°?), viii, 6, 1; n. procuring a h° (by means of magical formulas), ii, 36, 2. -*vrata*, n. loyalty or fidelity to a h°, R.; -*gūṇa*, m. the virtue of i° or f°, MBh. -*vratā*, f. a devoted and virtuous wife, Mn.; MBh. &c.; -*tva*, n. devotion or loyalty to a h°, MBh.; R.; Kathās.; -*dhyāya* (°*tādḥ*°), m. N. of ch. of SkandaP.; -*māya*, mf(°n) consisting in a faithful wife, Mear.; Bālar.; -*māhātmya* and °*tōpā-khyāna*, n. N. of wks. -*śuc*, f. grief for a husband, Hcar. -*śoka*, m. id.; °*kākula*, mfn. agitated with g° for a h°, Nal. -*sahagamana-nishedhanirāsa-prakāsa*, m. N. of wk. -*sevā*, f. devotion to a h°, Mn. ii, 67.

1. **Patiya**, Nom. P. °yati, to be or become a master, AitĀr.; to become strong, ŚBr.; to wish for a husband, HParis.; Bhaṭṭ.; to take as h°, Pañcad.

2. **Patiya**, n. being master or mistress, Mantra Br.

Pātnī, f. (rarely *patnī*) a female possessor, mistress, RV. &c. &c.; a wife (RV. i, 140, 6; iv, 24, 8, even applied to cows), ib. (cf. *pāti*, f.); (in astrol.) N. of the 7th mansion, Var. [Cf. Gk. *πάρνια*.] -*karmān*, n. the business of a wife, ŚBr. -*tva*, n. wifehood, matrimony (-*tve* √*grah*, to take as a w°), MārKp. -*mantra*, m. pl. N. of partic. verses, Vait. -*yūpā*, m. the sacrificial post assigned to the wives of the gods, ŚBr.; KātyŚr. -*vat* (*pāt°*), mfn. having a w° or accompanied by wives, RV.; VS.; ŚBr. -*sāla*, n. or -*sālā*, f. a kind of hut or tent for the wives or for the domestic use of the sacrificer, Br.; Lāṭy.; MBh. -*samyājā*, m. pl. the 4 Ājya oblations (offered to Soma, Tvashṭri, the wives of the gods, and Agni Griha-pati), Br.; ŚrS. -*samyājāna*, n. performing the Patnī-samyāja, KātyŚr. -*sannahana*, n. girding a w°, ib.; the girdle of a w°, ib., Sch. **Patny-āṭa**, m. the women's apartments, L.

Patnīka, mfn. for *patnī*, ifc. (cf. *a-*, *bahu-*, *sa-*).

पत्कापिन् pat-kāshin &c. See p. 583, col. 1.

पत्तङ्ग pattāṅga, m. (n., L.; fr. *patrāṅga*) red sandal, Suśr.; n. Caesalpina Sappan, L.

पत्तन pattana, m. pl. N. of a people, VP.; (*ā*), f. N. of a wife of Vikrama, L.; n. (ifc. f. *ā*) a town, city, MBh.; Kāv. &c. (cf. *dharma-* and *patāna*). -*vañij*, m. a town-tradesman, L. **Pat-tanādhipati**, m. 't°-governor,' N. of a prince, MBh.

पत्तरङ्ग pattaraṅga, n. = *patṭa-r°*, L.

पत्तलक pattalaka, m. N. of a prince, VP.

पत्तला pattalā, f. = *patṭalā*, Inscr.

पत्तली pattalī (for *pattr°*?) -*√kri*, to beat into thin leaves, Bhpr.

पत्तवे pātṭave. See √2. *pat*, p. 580.

पत्तस् pat-tas, *patti*. See p. 583, col. 1.

पत्तूर pattūra, m. Achyranthes Triandra, Suśr.; n. red sandal, Bhpr.

पत्तोर्ण pattorṇa, v. l. for *pattrōrṇa*, L.

पत्र patra &c. See p. 581, col. 2.

पत्रङ्ग patraṅga. See *patrāṅga*, p. 581.

पत्राय्य patrayya, n. Caesalpina Sappan, L.

पत्नि patni for *patnī*. See above.

पथ path (cf. √*panth*), cl. 1. P. *pāthati*, to go, move; to fly, Suparṇ.; Dhātup. xx, 17: Caus. *pāthayati*, to throw, send (xxxii, 20, v. l. for *prith* and *prath*).

Patha, m. a way, path, road, course, reach, MBh.; Kāv. &c. (generally ifc. for *pathin*; cf. Pāṇ. v, 4, 74). -*kalpanā*, f. juggling tricks, conjuring, L. -*darśaka*, m. 'way-shower,' a guide, conductor, MW. -*sundara*, m. or n. N. of a plant, L. (v. l. *patra-s°*). **Pathātithi**, m. 'w°-guest,' a traveller, Rāj. **Pathe-shthā**, mfn. standing in the w° or road, RV. **Pathōpadesaka**, m. = °*tha-darśaka*, Ratnāv. iv, 17 (in Prakrit).

Pathaka, mfn. knowing the way, a guide, L.; m. or n. a district, canton, L.

Pathat, mf(°n) going, travelling; m. a road, L.

Pāthan-vat, mfn. containing the word *pathin*, ŚBr. (cf. *pathi-mat* below).

1. **Pathi**, for *pathin* in comp. -*kāra*, m. N. of a man, g. *kurv-ādi*. -*krit*, mfn. making a way or road, preparing a w°, RV.; AV.; ŚBr.; ŚrS.; m. N. of Agni, TS. -*deya*, n. a toll levied on public roads, L. -*druma*, m. Acacia Catechu, L. -*pā*, mfn. protecting r's, MaitrS. -*prajāna*, mfn. acquainted with roads, W. -*priya*, m. an agreeable fellow-traveller (?), Pāṇ. vi, 1, 199, Sch. -*mat*, mfn. containing the word *pathin*, Br. -*madhye*, ind. in the middle of the road, MW. -*rākshas* (VS.), -*rākshi* (RV.), mfn. = -*pā*.

2. **Pathi**, loc. of *pathin* in comp. -*vāhaka*, mfn. cruel, hard, L.; m. a bird-catcher or a burden-bearer, L. -*shad* (PārGr.), -*shādi* (AV.), mfn. sitting in the way. -*shthā* (AV.), -*stha* (MBh.), mfn. being in or on the w°, going. **Pathy-aśana**, n., -*odana*, m. provender for a journey, viaticum, Kāv.

Pathika, mf(°ā or °i)n. knowing the way, going on a road, W.; m. a traveller, wayfarer, guide, MBh.; Kāv. &c.; (*ā*), f. red grapes, L. -*jana*, m. a traveller or travellers, Pañc. ii, 1/2. -*samhati* and -*samtati*, f. (L.), -*sārtha*, m. (Mṛicch.; Mālav.) a company of travellers, a caravan. **Pathi-kāśraya**, m. an asylum for travellers, an inn, MW.

Pathikāya (only °*yita*, n. impers.), to act as a traveller, Subh.

Pathin, m. (strong stem *pānthan*, older *pānthā*; middle *pathī*; weak *path*; sg. *pānthās* (nom. voc.), *pānthānam* [*pānthām*, RV.; AV.]; *pathā*, °*thē*, °*thās*, °*thī*; du. *pānthānu*, *pathibhyām*, *pathós*; pl. *pānthānas* [*pānthās*, °*thāsas*, RV.; *pathāyas*, Br.]; *pathās* [*pāthās*, RV. ii, 2, 4, perhaps gen. sg. ?]; *pathibhis*, °*bhyas*; *pathām* [°*thīnām*, RV.; AV.]; *pathishu*; cf. Pāṇ. vii, 1, 85 &c.) a way, path, road, course (lit. and fig.; *pānthānam* √*dā*, with gen. to cede the way to; *pānthānenu*, 'in this w° or manner,' *pathi ni-√as*, see under *ny-as*), RV. &c. &c.; range, reach (cf. *karma-*, *darśana-* &c.); sect, doctrine, L.; a division of hell, Mn. iv, 90; N. of a teacher with the patr. Saubhara, BrĀrUp. [Cf. *patha*; Zd. *pānthan*; Gk. *πάρος*; Lat. *port-em*; Old Pruss. *pin-tis*; Slav. *patī*.]

Pathila, m. a traveller, Uṇ. i, 58.

Pathi. See *ā-pathī*.

Pathya, mfn. 'belonging to the way,' suitable, fit, proper, wholesome, salutary (lit. and fig.; esp. said of diet in a medical sense), Yājñ.; MBh.; Suśr. &c.; containing elements or leading forms, regular, normal, Lāṭy.; Nid.; m. Terminalia Chebula or Citrina, L.; N. of a teacher of AV.; (*ā*), f. a path, way, road (with *revātī*, 'the auspicious path,' personif. as a deity of happiness and welfare), RV.; TS.; Br.; Terminalia Chebula or Citrina and other plants, L.; N. of sev. metres, Nid.; Col.; N. of a woman, Kathās.; n. a species of salt, L. -*sāka*, m. a species of vegetable, L. **Pathyāpathya**, mfn. wholesome and unwholesome, beneficial or hurtful (esp. in sickness), W.; m. or n. N. of wk.; -*nighanṭu*, m., -*nirṇaya*, m., -*vidhāna*, n., -*vidhi*, m., -*vinīscaya*, m., -*vibodha*, m. N. of wks. **Pathy-āsin**, mfn. eating or an eater of wholesome diet, W.

पद् 1. pad, cl. 1. P. *padati*, v. l. for *bad*, to stand fast or fixed, Dhātup. iii, 14, Vop.

पद् 2. pad, cl. 4. Ā. (Dhātup. xxvi, 60) *padate* (°*ti*, AitBr.; MBh.; Pot. *padān*, R.; Impv. *padān*, MBh.; pf. *padāda*, RV.; *pede*, Br.; aor. *apadmahi*, °*dran*, RV. [Subj. *padāti*, ib.]; *apatsi*, *patthās*, AV.; Prec. *padishṭā*, RV.; AV.; fut. *patsyati*, Br.; °*te*, Up.; *patā*, Gr.; inf. *pātṭave*, RV.; °*tos*, °*tum*, Br.; -*pādas*, RV.; ind. p. -*pādya*, ib.; -*pādam*, Br.), to fall, fall down or out, perish, RV.; AV.; VS.; Br.; to go, resort or apply to, participate in (acc.), keep, observe, MBh.; Caus. *pādūyati*, °*te*, to cause to fall, AV.; AitBr. (Pass. *pādūyate*, Br.; Desid. *pīpādūyishati*, Br. &c.); *padayate*, to go, Dhātup. xxxv, 44: Desid. *pītsate*, Pāṇ. vii, 4, 54: Intens. *panīpādūyate*, Kāv.; *panī-pādīti*, Pāṇ. vii, 4, 84.

Pac, in comp. for 3. *pad*. -*chabda* (for *śabda*), m. the noise of feet or footsteps, L. -*chas* (for *śas*), ind. foot by foot, Pāda by Pāda, Br.; PārGr.; ChUp.; -*chaḥ-śasya*, n. the recitation by Pādas, Vait. -*chauca* (for *śauca*), n. cleansing or purifying to feet, ĀsvGr.

Paj, in comp. for 3. *pad*. -*ja*, m. 'born from the feet (of Brahmā),' a Śūdra, L.