

Patraya, Nom. P. °yati, id.; °trita, mfn. feathered (as an arrow), Hariv.

Patrala, mfn. rich in leaves, leafy, HPariś. (cf. g. *sidhmādi*); n. thin sour milk, L.

Patrāya, Nom. A. °yate, to be converted into leaves (for writing), Vāsav.

Patrī, in comp. = °trin. — **vāha**, m. a bird, L.

Patrika, m., g. *purohitādi*, Kās.

Patrikā, f. (of °traka), a leaf (for writing upon), a letter, document &c., Śak.; Kād.; Pañc.; a kind of earring (cf. *danta-*), Śis.; N. of wk. — **°kha** (°kākḥ), n. a species of camphor, L. — **praveśa**, m. a festival on the 7th day of the month Āṣvina, MW.

Patrin, mfn. having wings or feathers or leaves, MBh.; Kāv. &c.; m. a bird (esp. a hawk or falcon, L.), Hariv.; Kālid.; an arrow, MBh.; Hariv.; a mountain, L.; possessing a carriage or driving in one, L.; a chariot, L.; a tree, L.; the wine-palm, L.; a species of *Achyranthes*, L.; a species of creeper and other plants, L.; (*inī*), f. a sprout, shoot, L.

Pātman, n. flight, course, path, way, RV.; VS.; Kāth.

Patmīn, mfn., w. r. for *padmīn* (?), Suparṇ.

Patya, n. falling (see *garta-*).

Pātvan, mf(ā or ī)n. flying, RV.; VS.; ŚāṅkhBr.; Kaus.; n. flying, flight, RV.; VS. (cf. *āśū-*, *raghu-*, *śyena-*).

Patsala, m. a way, road, Up. iii, 74, Sch.

पत 2. pata, mfn. well fed (= *pushṭa*), L.

पतञ्जल *patāñcala* or *patāñcalā*, m. N. of a man, ŚBr. (with the patr. *Kāpya*), Pravar.

पतञ्जिका *patāñjikā*, f. a bow-string, L.

पतञ्जल *patāñjala*, m. N. of a man; pl. his family, g. *upakādi*.

पतञ्जलि *patāñjali*, m. (fr. *pata* + *añj*°?; cf. Pāṇ. vi, 1, 94, Vārtt. 4, Pat., g. *śakandhv-ādi*) N. of a celebrated grammarian (author of the *Mahābhāṣya*); of a philosopher (the propounder of the Yoga philosophy); of a physician &c. — **kāvya**, n., — **carita**, n., — **yoga**, m., — **sūtra**, n. N. of wks.

पति 1. pāti, m. (cf. √1. *pat*; when un-compounded and meaning 'husband,' instr. *pātyā*; dat. *pātye*; gen. abl. *pātyur*; loc. *pātyau*; but when meaning 'lord, master,' and ifc. regularly inflected with exceptions; cf. Pāṇ. i, 4, 8; 9) a master, owner, possessor, lord, ruler, sovereign, RV. &c. &c.; a husband, ib. (in comp. either with the stem or with the gen., e. g. *duhitṛi-p*° or °*tuh-p*°, Pāṇ. vi, 3, 24; when mfn., f. = m., e. g. *-jivat-patyā tvayā*, R. ii, 24, 8, or *patikā*, e. g. *pramīla-patikā*, Mn. ix, 68); one of the 2 entities (with *Pāsupatās*), RTL. 89; a root, L.; f. a female possessor, mistress, Pāṇ. iv, 1, 33, Sch.; a wife (*viddha-p*° = *patnī*, the w° of an old man, ib. 34, Sch.) [Cf. Gk. *potis*, 'husband'; Lat. *potis*, *pos-sum* for *potis-sum*; Lith. *patis*, 'husband'; Goth. (*bruth-*) *faths*, 'bridegroom'.] — **m-varā**, f. a woman who chooses her husband for herself (cf. *svayam-vara*), Ragh.; Rāj. — **kāma** (*pāti-*), mfn. wishing for a h°, AV.; KātyŚr. — **khecara**, m. N. of Śiva, MBh. (Nīlak. 'Garuda'). — **ganita-tikā**, f. N. of Comm. on Lil. — **ghātinī**, f. the murderess of her husband, Var. — **ghna**, mf(ā)n. killing a h°, GṛS.; °*ghnī-pānī-lekhā*, f. a line on the hand indicating that a woman will be faithless to her h°, Pāṇ. iii, 2, 53, Sch.; °*ghnī-lakṣhaṇa*, n. the mark of a h°-killer, W. — **jushtā** (*pāti-*), f. (a woman) liked by her h°, RV. — **tvā** (RV. &c. &c.) and **-tvanā** (RV.), n. matrimony, marriage. — **darśana-lālāsa**, mf(ā)n. longing to see one's husband, Nal. — **devatā** (MBh.; R. &c.), — **devā** (BhP.), f. regarding a h° as a divinity, honouring a h° above all others. — **dvish**, f. hating one's h°, RV. — **dharma**, m. duty towards a h°, MBh.; — **vati**, f. fulfilling the duties towards a h°, faithfully devoted to a h°, ib. — **prāñā**, f. (a wife) whose h° is (as dear to her as) her life, Hit. — **matī**, f. having a h°, married, BhP.; having a lord or master in (instr., e. g. *tvayā*), Pat. — **yāna**, mfn. (a way) leading to a h°, Gobh. — **rīp**, f. deceiving a h°, RV. — **langhana**, n. injuring a h° (by marrying another), MW. (cf. Mn. v, 151). — **lālāsa**, mf(ā)n. longing for a h°, Nal. — **lokā**, m. 'h°'s world,' the sphere of a h° in a future life, RV. &c. &c. — **vaṅsya**, mfn. belonging to a h°'s family, L. — **vati** (*pā*°, RV. x, 85,

21), — **vatinī** (Ragh.; Kathās.; cf. Pāṇ. iv, 1, 32, Sch.), having a h°, a married woman. — **vayas**, f. (regarded as) having the h°'s age, Āpast. — **vidya**, n. finding a h°, RV. x, 102, 11. — **védana**, mfn. procuring a h° (Aryaman), AV. xiv, 1, 17; m. du. a partic. part of the body (attracting a h°?), viii, 6, 1; n. procuring a h° (by means of magical formulas), ii, 36, 2. — **vrata**, n. loyalty or fidelity to a h°, R.; — **guna**, m. the virtue of l° or f°, MBh. — **vratā**, f. a devoted and virtuous wife, Mn.; MBh. &c.; — **tva**, n. devotion or loyalty to a h°, MBh.; R.; Kathās.; — **dhyāya** (°*tādḥ*°), m. N. of ch. of SkandaP.; — **maya**, mf(ā)n. consisting in a faithful wife, Mcar.; Bālar.; — **māhātmya** and °*lōpā-khyāna*, n. N. of wks. — **śuc**, f. grief for a husband, Hcar. — **śoka**, m. id.; °*kḍkula*, mfn. agitated with g° for a h°, Nal. — **sahagamana-nishedhanirāsa-prakāśa**, m. N. of wk. — **sevā**, f. devotion to a h°, Mn. ii, 67.

1. **Patīya**, Nom. P. °yati, to be or become a master, AitĀr.; to become strong, ŚBr.; to wish for a husband, HPariś.; Bhaṭṭ.; to take as h°, Pañcad.

2. **Patīya**, n. being master or mistress, MantraBr.

Pātnī, f. (rarely *patnī*) a female possessor, mistress, RV. &c. &c.; a wife (RV. i, 140, 6; iv, 24, 8, even applied to cows), ib. (cf. *patī*, f.); (in astrol.) N. of the 7th mansion, Var. [Cf. Gk. *πόρνια*.] — **karmān**, n. the business of a wife, ŚBr. — **tva**, n. wifehood, matrimony (— *tve* √ *grah*, to take as a w°), MārK. — **mantra**, m. pl. N. of partic. verses, Vait. — **yūpā**, m. the sacrificial post assigned to the wives of the gods, ŚBr.; KātyŚr. — **vat** (*pāl*°), mfn. having a w° or accompanied by wives, RV.; VS.; ŚBr. — **śāla**, n. or — **sālā**, f. a kind of hut or tent for the wives or for the domestic use of the sacrificer, Br.; Lāṭy.; MBh. — **samyājā**, m. pl. the 4 Ājya oblations (offered to Soma, Tvashṭri, the wives of the gods, and Agni Gṛiha-pati), Br.; ŚrS. — **samyājana**, n. performing the Patnī-samyāja, KātyŚr. — **sannahana**, n. girding a w°, ib.; the girdle of a w°, ib., Sch. — **Patny-āṭa**, m. the women's apartments, L.

Patnīka, mfn. for *patnī*, ifc. (cf. *a-*, *bahu-*, *sa-*).

पत्कापिन् *pat-kāshin* &c. See p. 583, col. 1.

पत्तङ्ग *patṭaṅga*, m. (n., L.; fr. *patṭraṅga*) red sandal, Suśr.; n. Caesalpina Sappan, L.

पत्तन *patṭana*, m. pl. N. of a people, VP.; (ā), f. N. of a wife of Vikrama, L.; n. (ifc. f. ā) a town, city, MBh.; Kāv. &c. (cf. *dharma-* and *patṭana*). — **vanij**, m. a town-tradesman, L. — **Pat-tanādhipati**, m. 't°-governor,' N. of a prince, MBh.

पत्तरङ्ग *patṭaraṅga*, n. = *patṭa-r*°, L.

पत्तलक *patṭalaka*, m. N. of a prince, VP.

पत्तला *patṭalā*, f. = *patṭalā*, Inscr.

पत्तली *patṭalī* (for *patṭr*°?) — √ *kṛi*, to beat into thin leaves, Bhpr.

पत्तवे *patṭave*. See √2. *pat*, p. 580.

पत्तस् *pat-tas*, *patti*. See p. 583, col. 1.

पत्तूर *patṭūra*, m. *Achyranthes Triandra*, Suśr.; n. red sandal, Bhpr.

पत्तोर्ण *patṭorṇa*, v. l. for *patṭorṇa*, L.

पत्त्र *patṭra* &c. See p. 581, col. 2.

पत्त्रङ्ग *patṭraṅga*. See *patṭraṅga*, p. 581.

पत्त्राय्य *patṭrayya*, n. *Caesalpina Sappan*, L.

पत्नि *patni* for *patnī*. See above.

पथ *path* (cf. √ *panth*), cl. 1. P. *pāthati*, to go, move; to fly, Suparṇ.; Dhātup. xx, 17; Caus. *pāthayati*, to throw, send (xxxii, 20, v. l. for *prith* and *prath*).

Patha, m. a way, path, road, course, reach, MBh.; Kāv. &c. (generally ifc. for *pathin*; cf. Pāṇ. v, 4, 74). — **kalpanā**, f. juggling tricks, conjuring, L. — **darśaka**, m. 'way-shower,' a guide, conductor, MW. — **sundara**, m. or n. N. of a plant, L. (v. l. *patṭra-s*). — **Pathātithi**, m. 'w°-guest,' a traveller, Rāj. — **Pathe-shthā**, mfn. standing in the w° or road, RV. — **Pathopadesaka**, m. = °*tha-darśaka*, Ratnāv. iv, 1½ (in Prakṛit).

Pathaka, mfn. knowing the way, a guide, L.; m. or n. a district, canton, L.

Pathat, mf(ā)n. going, travelling; m. a road, L.

Pāthan-vat, mfn. containing the word *pathin*, ŚBr. (cf. *pathi-mat* below).

1. **Pathi**, for *pathin* in comp. — **kāra**, m. N. of a man, g. *kurv-ādi*. — **krī**, mfn. making a way or road, preparing a w°, RV.; AV.; ŚBr.; ŚrS.; m. N. of Agni, TS. — **deya**, n. a toll levied on public roads, L. — **druma**, m. *Acacia Catechu*, L. — **pā**, mfn. protecting r°s, MaitrS. — **prajña**, mfn. acquainted with roads, W. — **priya**, m. an agreeable fellow-traveller (?), Pāṇ. vi, 1, 199, Sch. — **mat**, mfn. containing the word *pathin*, Br. — **madhye**, ind. in the middle of the road, MW. — **rākshas** (VS.), — **rākshi** (RV.), mfn. = *-pā*.

2. **Pathi**, loc. of *pathin* in comp. — **vāhaka**, mfn. cruel, hard, L.; m. a bird-catcher or a burden-bearer, L. — **shad** (PārGr.), — **shādi** (AV.), mfn. sitting in the way. — **shthā** (AV.), — **stha** (MBh.), mfn. being in or on the w°, going. — **Pathy-aśana**, n., — **odana**, m. provender for a journey, viaticum, Kāv.

Pathika, mf(ā or ī)n. knowing the way, going on a road, W.; m. a traveller, wayfarer, guide, MBh.; Kāv. &c.; (ā), f. red grapes, L. — **jana**, m. a traveller or travellers, Pañc. ii, 1½. — **samhati** and **-santati**, f. (L.), — **sārtha**, m. (Mṛicch.; Mālav.) a company of travellers, a caravan. — **Pathikāśraya**, m. an asylum for travellers, an inn, MW.

Pathikāya (only °*yita*, n. impers.), to act as a traveller, Subh.

Pathin, m. (strong stem *pānthan*, older *pānthā*; middle *pathī*; weak *path*; sg. *pānthās* (nom. voc.), *pānthānam* [*pānthām*, RV.; AV.]; *pathā*, °*thē*, °*thās*, °*thī*; du. *pānthānu*, *pathībhyām*, *pathōs*; pl. *pānthānas* [*pānthās*, °*thāsas*, RV.; *pathāyas*, Br.]; *pathās* [*pāthās*, RV. ii, 2, 4, perhaps gen. sg. ?]; *pathībhis*, °*bhyas*; *pathām* [°*thīnām*, RV.; AV.]; *pathīshu*; cf. Pāṇ. vii, 1, 85 &c.) a way, path, road, course (lit. and fig.; *pānthānam* √ *dā*, with gen. to cede the way to; *pāthānena*, 'in this w° or manner,' *pathi ni-√as*, see under *ny-as*), RV. &c. &c.; range, reach (cf. *kārṇa-*, *darśana-* &c.); sect, doctrine, L.; a division of hell, Mn. iv, 90; N. of a teacher with the patr. Saubhara, BrĀrUp. [Cf. *patha*; Zd. *pānthan*; Gk. *πάρος*; Lat. *pont-em*; Old Pruss. *pin-tis*; Slav. *patī*.]

Pathila, m. a traveller, Up. i, 58.

Pathī. See *ā-pathī*.

Pathya, mfn. 'belonging to the way,' suitable, fit, proper, wholesome, salutary (lit. and fig.; esp. said of diet in a medical sense), Yājñ.; MBh.; Suśr. &c.; containing elements or leading forms, regular, normal, Lāṭy.; Nid.; m. *Terminalia Chebula* or *Citrina*, L.; N. of a teacher of AV.; (ā), f. a path, way, road (with *revātī*, 'the auspicious path,' personif. as a deity of happiness and welfare), RV.; TS.; Br.; *Terminalia Chebula* or *Citrina* and other plants, L.; N. of sev. metres, Nid.; Col.; N. of a woman, Kathās.; n. a species of salt, L. — **sāka**, m. a species of vegetable, L. — **Pathyāpathya**, mfn. wholesome and unwholesome, beneficial or hurtful (esp. in sickness), W.; m. or n. N. of wk.; — *nighanṭu*, m., — *nirṇaya*, m., — *vidhāna*, n., — *vidhi*, m., — *vinīścaya*, m., — *vibodha*, m. N. of wks. — **Pathy-āśin**, mfn. eating or an eater of wholesome diet, W.

पद् 1. pad, cl. 1. P. *padati*, v. l. for *bad*, to stand fast or fixed, Dhātup. iii, 14, Vop.

पद् 2. pad, cl. 4. Ā. (Dhātup. xxvi, 60) *padate* (°*ti*, AitBr.; MBh.; Pot. *padām*, R.; Impv. *patsva*, MBh.; pf. *papāda*, RV.; *pede*, Br.; aor. *apadmahi*, °*dran*, RV. [Subj. *padāti*, ib.]; *apatsi*, *patthās*, AV.; Prec. *padīshā*, RV.; AV.; fut. *patsyati*, Br.; °*te*, Up.; *pattā*, Gr.; inf. *patṭave*, RV.; °*tos*, °*tum*, Br.; — *pādas*, RV.; ind. p. *-pādya*, ib.; — *pādam*, Br.), to fall, fall down or out, perish, RV.; AV.; VS.; Br.; to go, resort or apply to, participate in (acc.), keep, observe, MBh.; Caus. *pādāyati*, °*te*, to cause to fall, AV.; AitBr. (Pass. *pādāyate*, Br.; Desid. *pīpādāyishati*, Br. &c.); *padayate*, to go, Dhātup. xxxv, 44; Desid. *pītsate*, Pāṇ. vii, 4, 54; Intens. *panīpadyate*, Kāv.; *panī-padīti*, Pāṇ. vii, 4, 84.

Pac, in comp. for 3. *pad*. — **chabda** (for *śabda*), m. the noise of feet or footsteps, L. — **chas** (for *śas*), ind. foot by foot, Pāda by Pāda, Br.; PārGr.; ChUp.; — *chah-śasya*, n. the recitation by Pādas, Vait. — **chauca** (for *śauca*), n. cleansing or purifying to feet, ĀśvGr.

Paj, in comp. for 3. *pad*. — **ja**, m. 'born from the feet (of Brahmā),' a Śūdra, L.