

-*sarasī*, f., °*thādarśa*, m. N. of wks.; °*thānusa-maya*, m. the performance of one ritual act for all objects in orderly succession before performing another act for all objects in the same order, ĀsvGr., Sch. &c. (cf. *kāṇḍānus*°); °*thīya-dīvyā-cakshus*, n., °*thōdīlā*, m. N. of wks. **Padāvagrāham**, ind. making a pause after every quarter of a verse, AitBr.; Vait. **Padāvālī**, f. a series of verses or words, Gīt.; N. of a grammar. **Padāvṛitti**, f. the repetition of a word, VPrāt.; (in rhet.) the repetition of the same word with another meaning, Kāvyaḍ. **Padāsa** (or °*d-āsa*°), n. N. of 2 Sāmans, ArshBr. **Padāsana**, n. a footstool, L. **Padāhata**, mfn. struck by the foot, kicked, MW. **Padākhadeśa**, m. a part of a word, TPrāt., Sch. **Padōccaya**, m. (in dram.) accumulation of words which belong to the subject matter (e.g. Śak. i, 20), Sāh. **Padōpahata**, mfn. (prob.) = *padāhata*, Pāṇ. vi, 3, 52.

**Padaka**, mfn. versed in the Pada-pāṭha, Divyāv. (g. *kramādi*); m. a kind of ornament (= *nishka*), L.; N. of a man; pl. his descendants, g. *yaskādi*; n. a step, pace, MBh.; an office, dignity, Rājat.; a foot, BhP.; (ikā), f., see *tri-padikā* and *dvi-p*°.

**Padana**, mfn. who or what goes or moves, W. (cf. Pāṇ. iii, 2, 150).

**Padanīya**, mfn. to be investigated, ŚBr. (-*tva*, n., Śamk.)

**Padājī**, m. (fr. *pada* + *āji*?, Pāṇ. vi, 3, 52) a footman, foot-soldier, L.

**Padāta**, w. r. for next and *padāta*.

**Padāti**, mfn. (fr. *pada* + *āti*?, Pāṇ. vi, 3, 52) going or being on foot; m. a pedestrian, footman, foot-soldier, MBh.; R. &c.; a peon (in chess), Pañcad.; N. of a son of Janam-ējaya, MBh. — **jana**, m. a footman, pedestrian, MBh.; — *sanikula*, mfn. mingled with footmen or p<sup>o</sup>s, ib. — **mātra**, m. only a foot-soldier, MW. — **lava**, m. a most humble (lit. atom) servant, Bālar. (cf. *bhṛitya-paramānu*). **Padāty-adhyaksha**, m. a commander of infantry, R.

**Padātika**, m. (ifc. f. ā) a footman, foot-soldier, peon, L. °**tin**, mfn. having foot-soldiers, MBh.; going or being on foot; m. a foot-soldier, MBh.; R. °**tīya**, m. = prec. m., MBh.

**Padāra**, m. the dust of the feet, L.; a boat, L.

**Padālika**, m. = *dhundhumāra*, L. (v.l. *pād*°).

**Padī**, m. (prob.) a kind of animal, RV. i, 125, 2 (a bird, Mahīdh.; = *gantū*, Nir. v, 18).

**Padika**, mf(ī)n. going on foot, pedestrian, g. *parpādi*; one Pada long, KātyŚr., Sch.; comprising (only) one partition or division, Var.; Hcat.; n. the point of the foot, L.

**Padī-baddhā**, mf(ā)n. (loc. of 3. *pad* + *b*°) tied or bound by the feet, TS.

**Padī-√kri**, to raise to the square root, Āryabh., Sch.; — *kṛita-tva*, n. the being raised &c., ib.

**Paduka** or °**duma**, m. pl. N. of a people, VP.

**Padeka**, m. a hawk, falcon, L.

**Pādya**, mf(ā)n. (fr. 3. *pad* and *pada*) relating or belonging to a foot, RV.; Kāth.; hurting or coming in contact with the feet, Pāṇ. iv, 4, 83; vi, 3, 53, Sch.; marked with footsteps, ib. iv, 4, 87, Sch.; measuring a Pada in length or breadth, KātyŚr. (also in comp. with numerals; cf. *ardha-dāsa*); consisting of Padas or parts of verses, Br.; ĀsvGr.; RPrāt.; consisting of one Pada, KātyŚr., Sch.; forming the end, final, APrāt.; m. a Śūdra, L. (cf. *paj-ja*); a part of a word, verbal element, RPrāt.; (*pādya*), f. footsteps, paces (pl.), RV.; a way, path, road, L.; a foot as a measure of length, KātyŚr.; n. a verse, metre, poetry (opp. to *gadya*, prose), Vām.; Kāvyaḍ.; Sāh. &c.; N. of sev. hymns. — **kādambarī**, f. N. of a wk. of Kshemendra. — **trayī-vyākhyāna**, n. N. of a Comm. on the first 3 verses of BhP. (also *bhāgavata-tr-vy*°). — **pañcāsikā**, f., — **prasūnāñjali**, m. N. of wks. — **maya**, mf(ī)n. consisting of verses, Sāh. — **mālā**, f., — **muktāvalī**, f., — **racanā**, f., — **venī**, f., — **sāta-ka**, n., — **samgraha**, m. N. of wks. **Padyāt-mikōpanishad**, f. N. of an Up. **Padyāmṛita**, f. (ibc.) nectar of poetry; — *taramgīnī*, — *samudra-tikā*, f., — *saro-vara*, n., — *sōpāna*, n. N. of wks. **Padyālaya**, m., **Padyāvalī**, f. N. of wks.

**Padra**, **padva**. See p. 585, col. 2.

**Padvan**, m. a road, path, way, Uṇ. iv, 112.

I. **Pan**, in comp. before nasals = 3. *pad*. — **nād-dhā**, f. a shoe, HPariś. — **naddhrī**, id., L. — **nishka**, m. † Nishka, L. — **nejana**, n. washing of the

feet, ĀpŚr., Sch.; (*nejanī*), f. pl. (sc. *āpas*) a bath for the f<sup>o</sup>, TS. — **mīśra** = *pāda-m*°, Pāṇ. vi, 3, 56.

**Panna**, mfn. fallen, fallen down, gone &c.; m. (l) downward motion, fall, creeping on the ground, Uṇ. iii, 10, Sch. — **gā**, m. (ifc. f. ā) 'creeping low,' a serpent or serpent-demon, Suparṇ.; MBh. &c.; Cerasus Puddum, L.; (ī), f., see below; — **ke-sara**, m. Mesua Roxburghii, L.; — **nāsana**, m. 's<sup>o</sup>-killer,' N. of Garuḍa, Hariv.; — **purī**, f. the city of the s<sup>o</sup>-demons, L.; — **bhojana**, m. 's<sup>o</sup>-eater,' N. of Garuḍa, MBh.; — **maya**, mf(ī)n. formed or consisting of s<sup>o</sup>s, Hariv.; — **rāja**, m. s<sup>o</sup>-king, MBh.; — **gāri**, m. 's-foe,' N. of Garuḍa, Hariv.; of a teacher (v.l. *-gāni*), VP.; — **gāsana**, m. = *-ga-bhojana*, L.; — **gēndra** and **-gēvara**, m. 's<sup>o</sup> king,' MBh. — **gī**, f. a female serpent-demon, a s<sup>o</sup>-maid, MBh.; R. &c.; a kind of shrub, L.; — **gīrta-kīrti**, mfn. whose praise is sung by s<sup>o</sup>-maids, Bālar. — **da**, mfn. one whose teeth have fallen out, KātyŚr., Sch. — **rūpa**, mf(ā)n. deprived of colour, pale (as a maiden), Car.; °**pīya**, mfn. (chapter) concerning them, ib. **Pannāgāra**, m. N. of a man; pl. his family, Pāṇ. ii, 4, 66, Sch.

पद्म *padma*, m. n. (2. or 3. *pad*?) a lotus (esp. the flower of the lotus-plant Nelumbium Speciosum which closes towards evening; often confounded with the water-lily or Nymphaea Alba), MBh.; Kāv. &c. (ifc. f. ā); the form or figure of a lotus, R.; MārKP. (a N. given by the Tāntrikas to the 6 divisions of the upper part of the body called Cakras, q.v.); a partic. mark or mole on the human body, R.; red or coloured marks on the face or trunk of an elephant, L.; a partic. part of a column or pillar, Var.; a kind of temple, ib.; an army arrayed in the form of a lotus, Mn.; MBh.; a partic. posture of the body in religious meditation, Vedānt. (cf. *padmāsana*); a kind of coitus, L.; one of the 9 treasures of Kubera (also personified), R.; one of the 8 treasures connected with the magical art called Padmini, MBh.; Hariv. &c.; a partic. high number (1000 millions or billions), MBh.; R. &c.; a partic. constellation, Var.; N. of a partic. cold hell, Buddh.; a partic. fragrant substance, MBh. (v.l. *omaka*); the root of Nelumbium Speciosum, L.; a species of bdellium, L.; lead, L.; m. a species of plant, L.; an elephant, L.; a species of serpent, Suśr.; N. of Rāma (son of Daśa-ratha), Śatr.; of two serpent-demons, MBh.; of a mythical Buddha, MW. 136, n. 1.; (with Jainas) N. of the 9th Cakra-vartin in Bhārata and of one of the 9 white Balas; N. of a king, MBh.; of a prince of Kāśmīra (founder of Padma-pura and of a temple; see *padma-svāmin*), Rājat.; of another man, ib.; of a Brāhman, Lalit.; of a mythical elephant, R. (cf. *mahā-padma*); of a monkey, R.; of a mountain, Var.; (ā), f. 'the lotus-hued one,' N. of Śrī, Mn.; MBh. &c. (cf. *padma-śrī*); a species of plant, Suśr. (Clerodendrum Siphorantus or Hibiscus Mutabilis, L.); cloves, L.; the flower of Carthamus Tinctoria, L.; N. of the mother of Muni-suvrata (the 20th Arhat of the present Avasarpiṇī), L.; of a female serpent-demon (= the goddess Manasā, wife of the sage Jarat-kāru; cf. *padma-priyā*), L.; of a daughter of king Bṛihad-ratha and wife of Kalki, Pur.; mfn. lotus-hued, being of the colour of a lotus, ShaḍvBr. — **kandāda**, m. a species of bird, Gal. — **kara**, m. a lotus-like hand, BhP.; mf(ā)n. l<sup>o</sup> in h<sup>o</sup>, Prab.; m. N. of the sun, W.; (ā), f. N. of Śrī, BhP. — **karkaṭi**, f. l<sup>o</sup>-seed, L. — **karnika**, m. or n. (?) and °**kā**, f. the pericarp of a l<sup>o</sup> or the central part of an army arrayed in that form, MBh.; (ā), f. N. of a Surāṅ-ganā, Singhās. — **kalikā**, f. an unblown l<sup>o</sup>, MW. — **kalyāna-khaṇḍa**, n. N. of ch. of a Pur. — **kāsh-ṭha**, n. the wood of Cerasus Puddum, L. — **kīṭa**, m. a species of venomous insect, Suśr. — **kūṇḍa**, n. a partic. mystical figure, Cat. — **kūṭa**, m. N. of a prince of the Vidyā-dharas, Kathās.; n. N. of the palace of Su-bhīmā, Hariv. — **ketana**, m. N. of a son of Garuḍa, MBh. — **ketu**, m. a partic. comet, Var. — **kesara**, n. the filament of a lotus, L. — **kośa**, m. the calyx of a l<sup>o</sup>, R.; BhP. (°*jāya*, Nom. Ā. °*yate*, to resemble the c<sup>o</sup> of a l<sup>o</sup>, Bālar.; °*jī-√kṛi*, to make into the c<sup>o</sup> of a l<sup>o</sup>, HPariś.); a partic. position of the fingers resembling the c<sup>o</sup> of a l<sup>o</sup>, Cat.; N. of wk. (also *jātaka*, n.) — **kshetra**, n. N. of one of 4 districts in Orissa held especially sacred, L. — **khaṇḍa**, n. a quantity of lotuses,

Mricch.; N. of ch. of the Brahmāṇḍa P.; — **nagara**, n. N. of a city, Singhās. — **gandha**, mf(ā)n. smelling like a lotus, L. — **gandhi**, mfn. id., R.; n. Cerasus Puddum, Bhpr. — **garbha**, m. the interior or calyx of a l<sup>o</sup>, Kāvyaḍ. ii, 41; 'sprung from a l<sup>o</sup> or containing lotuses,' N. of Brahmā, RPrāt. (Introd.); of Vishṇu, Hariv.; of Śiva, Sivag.; of the sun, L.; of a lake, Hit.; of a Buddha, Lalit.; of a Bodhi-sattva, L.; of a Brāhman who was changed into a swan, Hariv. — **giri-purāna**, n. N. of a legend. — **gupta**, m. N. of a poet (called also Pari-mala), Cat. — **grīhā**, f. 'lotus-housed,' N. of Lakshmi, MBh. — **carana**, m. 'l<sup>o</sup>-foot,' N. of a disciple of Śaṅkarācārya, Cat. — **ōaripī**, f. Hibiscus Mutabilis, Bhpr.; a partic. personification, MānGr. — **ja**, m. 'lotus-born,' N. of Brahmā, BhP. — **jātaka**, n. N. of wk. — **jāti**, f. = *bandha*, Kāv. — **tantu**, m. the fibre of a l<sup>o</sup>-stalk, L. — **tā**, f. the state or condition of a l<sup>o</sup>, Kāvyaḍ. — **darśana**, m. 'looking like a l<sup>o</sup>,' the resin of the Pinus Longifolia, L.; N. of a man, Kathās. — **dalōkshana**, mfn. l<sup>o</sup>-leaf-eyed, Mricch. — **dhara**, m. 'l<sup>o</sup>-bearer,' N. of a prince, Bhadrab. — **nandī** or °**din**, m. N. of an author, Sarvad.; Cat. — **nābha**, m. 'l<sup>o</sup>-navel,' N. of Vishṇu (from whose navel sprang the lotus which contained Brahmā, the future creator), MBh.; Hariv.; R.; N. of the 11th month (reckoned from Mārgasīrsha), Var.; a magical formula spoken over weapons, R.; N. of a serpent-demon, MBh.; of a son of Dhṛita-rāshṭra, ib.; of the first Arhat of the future Ut-sarpiṇī, L.; of sev. authors (also *tīrtha*, *-datta*, *-dikshita*, *-buri*, *-bhatta*, *-yājñika*) and other men, Cat.; Inscr.; — *dvādaśī*, f. N. of the 12th day in the light half of the month Āsvayuja, Cat.; — *bija*, n. the algebra of Padma-nābha, Col. — **nābhi**, m. N. of Vishṇu, L. (cf. *nābhu*). — **nāla**, m. a lotus stalk, L. — **nidhi**, m. N. of one of the 9 treasures of Kubera (also personified), Pañc. — **ni-bhēkshana**, mfn. having eyes like lotus-leaves, MW. — **nimilana**, n. the closing of a l<sup>o</sup>, Śak. — **netra**, m. 'l<sup>o</sup>-eyed,' a species of bird, Gal.; N. of a future Buddha, L. — **paṇḍita**, m. N. of an author, Cat. — **patra**, n. a l<sup>o</sup>-leaf, MBh. (*-nibhēkshana*, mfn. l<sup>o</sup>-l<sup>o</sup>-eyed, MW.); = *-parṇa*, Bhpr. — **pada**, m. = *-pāda*, Cat. — **parṇa**, n. Costus Speciosus or Arabicus, L. — **pāni**, m. 'lotus-handed' or 'holding a l<sup>o</sup> in the hand,' N. of Brahmā, L.; of Vishṇu, Cat.; of the Bodhi-sattva Avalokitēśvara, MW. 195 &c.; the sun, L. — **pāda**, m. = *-carana*, Cat. (cf. *pāda-padma*); — *rahasya*, n. N. of wk.; °*dācārya*, m. N. of a teacher, Cat. — **pura**, n. N. of a city, Rājat. — **purāna**, n. N. of sev. Purānas. — **pushpa**, m. Pterosperrum Acerifolium, L.; a species of bird, L.; °*shpāñjali-stotra*, n. N. of a Stotra. — **prabha**, m. N. of a future Buddha; of a Deva-putra, Lalit.; of 6th Arhat of present Avasarpiṇī, L.; (with *sūri*) of an author, Cat.; (ā), f. N. of a daughter of Mahā-danśhṭra, Kathās. — **prabhu**, m. N. of an author, Cat. — **priyā**, f. N. of the goddess Manasā (wife of Jarat-kāru), L. — **bandha**, m. an artificial arrangement of the words of a verse in a figure representing a lotus-flower, Kpr. — **bandhu**, m. 'friend of the l<sup>o</sup>,' N. of the sun, L.; a bee, L.; — *kula*, n. N. of a family, Cat. — **bīja**, n. l<sup>o</sup>-seed, L.; °*jābha*, mfn. 'resembling the l<sup>o</sup>-s<sup>o</sup>,' the s<sup>o</sup> of Euryala Ferox, L. — **bhava**, m. = *-ja*, Hariv.; BhP. — **bhāsa**, m. 'brilliant with (or like) a l<sup>o</sup>,' N. of Vishṇu, Hariv. (v.l. *-nābha*; cf. *-hāsa*). — **bhū**, m. = *-ja*, Dhūrtan. — **maya**, mf(ī)n. made or consisting of l<sup>o</sup>-flowers, Hariv.; BhP. — **mālin**, mfn. l<sup>o</sup>-garlanded; m. N. of a Rakshas, R.; (nī), f. N. of Śrī, MBh. — **mihira**, m. 'l<sup>o</sup>-sun,' N. of a writer of the history of Kāśmīra, Rājat. — **mukhī**, f. Alhagi Maurorum, L. — **mūla**, n. l<sup>o</sup>-root, L. — **yoni**, m. 'l<sup>o</sup>-born,' N. of Brahmā, Gṛihyās.; MBh. &c. (also °*nin*, Hariv.); of a Buddha, Lalit.; of sev. men, APariś.; Lalit. — **ratī**, f. N. of 2 princesses, Kathās. — **ratna**, m. N. of the 23rd Buddh. patriarch, L. — **ratha**, m. N. of sev. princes, Rājat.; HPariś. — **rāga**, m. 'lotus-hued,' a ruby, L. (also *-ka*, Hcat.; °*ga-maya*, mf[ī]n. made or consisting of rubies, Kāraṇḍ); (ī), f. N. of one of the tongues of Agni, Gṛihyās. — **rāja**, m. 'l<sup>o</sup>-king,' N. of sev. men, Rājat.; of a poet, Cat. — **rūpa**, mf(ā)n. l<sup>o</sup>-hued; (ā), f. N. of Śrī, MBh. — **rekhā**, f. 'l<sup>o</sup>-line,' a line in the palm of the hand indicating the acquisition of great wealth, L. — **lāñchana**, m. (L.) 'l<sup>o</sup>-marked,' a king; N. of Brahmā; of Kubera, the sun; (ā), f. N. of Śrī; of Sarasvatī; of Tārā. — **līlā-vilāsinī**, f. N. of an